By: Senators Kagan, Augustine, Bailey, Beidle, Benson, Carozza, Carter, Cassilly, Eckardt, Edwards, Elfreth, Ellis, Feldman, Ferguson, Gallion, Griffith, Guzzone, Hayes, Hershey, Hester, <u>Hettleman</u>, Hough, Jennings, Kelley, King, Klausmeier, Kramer, Lam, Lee, McCray, Miller, Patterson, Peters, Pinsky, Ready, Reilly, Rosapepe, Salling, Serafini, Simonaire, Smith, Sydnor, Waldstreicher, Washington, West, Young, and Zucker
Introduced and read first time: February 3, 2020
Assigned to: Education, Health, and Environmental Affairs

Committee Report: Favorable with amendments Senate action: Adopted Read second time: March 6, 2020

CHAPTER \_\_\_\_\_

## 1 AN ACT concerning

## 2 Grant Applications and Reporting – Uniform Forms and Requirements

3 FOR the purpose of establishing the Maryland Efficient Grant Application Council; providing for the composition, chair, and staffing of the Council; establishing the 4  $\mathbf{5}$ terms of certain members of the Council; prohibiting a member of the Council from 6 receiving certain compensation, but authorizing the reimbursement of certain 7 expenses; requiring the Council to advise the Governor's Grants Office and the Board 8 <del>of Public Works</del> Department of Budget and Management regarding certain matters; 9 requiring the Council to monitor and report on certain matters; requiring the Council 10 to study and make recommendations to the Governor's Grants Office and the <del>Board</del> Department regarding the grants life cycle, including the creation of certain 11 12materials for use by certain grant-making agencies, grant applicants, and grant 13 recipients, certain regulations, and certain recommended timelines and deadlines; 14requiring the Council to solicit the input of certain stakeholders and authorizing the 15Council to establish certain working groups; requiring the Board to adopt by 16 regulation a certain uniform grant application form, uniform financial controls and 17reporting requirements, and uniform performance progress reporting requirements 18 on or before a certain date; requiring the uniform grant application form, uniform 19 financial controls and reporting requirements, and uniform progress reporting 20requirements to be based on recommendations of the Council and, to the greatest

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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extent practicable, be consistent with certain federal guidance and related forms; 1  $\mathbf{2}$ requiring the Board to adopt certain portions of a certain guidance on or before 3 certain dates; requiring a certain agency that awards certain grant funds to 4 administer grants in a certain manner on or after a certain date; authorizing a certain agency to apply for an exception to a certain requirement under certain 5circumstances; requiring the Board, in consultation with the Council and the 6 Governor's Grants Office, to adopt regulations governing the consideration and 7 approval of certain requests Council to submit a certain report to the Department 8 9 and the General Assembly on or before a certain date; requiring a certain State 10 agency to appoint a <del>certain</del> Chief Accountability Officer on or before a certain date; requiring the Governor's Grants Office to provide technical assistance and 11 12interpretations of policy requirements for certain purposes; providing that the provisions of this Act and any regulations adopted under this Act supersede certain 13 14<del>conflicting regulations;</del> defining <del>a certain term</del> certain terms; requiring the Board and the Governor's Grants Office to jointly Department to report to the General 15Assembly on or before <del>a certain date</del> certain dates; specifying the terms of the initial 16 17members of the Council; and generally relating to the development and adoption of a uniform grant application form, uniform financial controls and reporting 18 19 requirements, and uniform progress reporting requirements. 20BY adding to

- 21Article – State Finance and Procurement
- 22Section 2-209 and 2-210
- 23Annotated Code of Maryland
- 24(2015 Replacement Volume and 2019 Supplement)
- SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, 2526That the Laws of Maryland read as follows:
- 27

**Article – State Finance and Procurement** 

2-209.28

29(A) IN THIS SECTION, "COUNCIL" MEANS THE MARYLAND EFFICIENT **GRANT APPLICATION COUNCIL.** 30

THERE IS A MARYLAND EFFICIENT GRANT APPLICATION COUNCIL. 31 **(B)** 

(1) **(C)** THE COUNCIL CONSISTS OF THE FOLLOWING MEMBERS: 32

33 THE DIRECTOR OF THE GOVERNOR'S GRANTS OFFICE OR **(I)** 34THE DIRECTOR'S DESIGNEE;

THE CHIEF PROCUREMENT OFFICER OR THE CHIEF 35 **(II) PROCUREMENT OFFICER'S DESIGNEE:** 36

$\frac{1}{2}$	(III) THE STATE TREASURER OR THE STATE TREASURER'S DESIGNEE;
$\frac{3}{4}$	(IV) THE ATTORNEY GENERAL OR THE ATTORNEY GENERAL'S DESIGNEE;
$5 \\ 6$	(V) THE SECRETARY OF BUDGET AND MANAGEMENT OR THE SECRETARY'S DESIGNEE;
7 8	(VI) THE SECRETARY OF HEALTH OR THE SECRETARY'S DESIGNEE;
9 10	(VII) THE SECRETARY OF HUMAN SERVICES OR THE SECRETARY'S DESIGNEE;
$\frac{11}{12}$	(VIII) THE SECRETARY OF HOUSING AND COMMUNITY Development or the Secretary's designee;
13 14	(IX) THE SECRETARY OF AGRICULTURE, OR THE SECRETARY'S DESIGNEE;
$\begin{array}{c} 15\\ 16 \end{array}$	(X) <u>THE SECRETARY OF THE ENVIRONMENT, OR THE</u> SECRETARY'S DESIGNEE;
17 18	(XI) <u>THE STATE SUPERINTENDENT OF SCHOOLS, OR THE STATE</u> Superintendent's designee;
19 20	(XII) THE DIRECTOR OF THE MARYLAND ENERGY Administration, or the Director's designee;
21 22 23	(IX) (XIII) THE EXECUTIVE DIRECTOR OF THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION OR THE EXECUTIVE DIRECTOR'S DESIGNEE;
$\begin{array}{c} 24 \\ 25 \end{array}$	(X) (XIV) ONE MEMBER OF THE SENATE, APPOINTED BY THE PRESIDENT OF THE SENATE;
$\frac{26}{27}$	<del>(XI)</del> <u>(XV)</u> ONE MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE; <del>AND</del>
$\frac{28}{29}$	(XVI) <u>A REPRESENTATIVE FROM THE MARYLAND ASSOCIATION</u> OF COUNTIES;

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$\frac{1}{2}$	(XVII) <u>A REPRESENTATIVE FROM THE MARYLAND MUNICIPAL</u> LEAGUE; AND
$egin{array}{c} 3 \\ 4 \\ 5 \\ 6 \end{array}$	(XII) (XVIII) FOUR FIVE REPRESENTATIVES OF PRIVATE NONPROFIT ORGANIZATIONS WITH EXPERIENCE PROVIDING SERVICES FUNDED BY STATE OR FEDERAL GRANTS <u>AND THAT REFLECT THE SIZE AND DIVERSITY OF THE</u> <u>NONPROFIT GRANT RECIPIENTS IN THE STATE</u> , APPOINTED BY THE GOVERNOR.
7 8	(2) (I) THIS PARAGRAPH APPLIES TO MEMBERS OF THE COUNCIL APPOINTED UNDER PARAGRAPH <del>(1)(XII)</del> (1)(XVIII) OF THIS SUBSECTION.
9	(II) THE TERM OF A MEMBER IS 4 YEARS.
10 11	(III) THE TERMS OF MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR MEMBERS OF THE COUNCIL ON JULY 1, 2020.
12 13	(IV) AT THE END OF A TERM, A MEMBER CONTINUES TO SERVE UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.
$\begin{array}{c} 14\\ 15\\ 16\end{array}$	(V) A MEMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN SERVES ONLY FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.
17 18	(VI) THE GOVERNOR MAY REMOVE A MEMBER FOR NEGLECT OF DUTY, INCOMPETENCE OR MISCONDUCT.
19 20	(D) THE DIRECTOR OF THE GOVERNOR'S GRANTS OFFICE OR THE DIRECTOR'S DESIGNEE SHALL SERVE AS CHAIR OF THE COUNCIL.
$\begin{array}{c} 21 \\ 22 \end{array}$	(E) THE STAFFING RESPONSIBILITIES OF THE COUNCIL SHALL BE SHARED BY THE AGENCIES REPRESENTED ON THE COUNCIL.
23	(F) A MEMBER OF THE COUNCIL:
$\begin{array}{c} 24 \\ 25 \end{array}$	(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE COUNCIL; BUT
$\frac{26}{27}$	(2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.
28	(G) THE COUNCIL SHALL:

(1) ADVISE THE GOVERNOR'S GRANTS OFFICE AND THE BOARD OF 1 **Public Works** Department of Budget and Management on the  $\mathbf{2}$ 3 IMPLEMENTATION OF § 2-110 2-210 OF THIS SUBTITLE; AND 4 (2) MONITOR AND REPORT TO THE GOVERNOR'S GRANTS OFFICE AND THE BOARD OF PUBLIC WORKS DEPARTMENT OF BUDGET AND MANAGEMENT  $\mathbf{5}$ ON THE STATE'S PROGRESS TOWARDS IMPLEMENTING § 2-110 2-210 OF THIS 6 SUBTITLE. 7 2-210.8 9 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED. 10 <del>(2)</del> "BOARD" MEANS THE BOARD OF PUBLIC WORKS. 11 "COUNCIL" MEANS THE MARYLAND EFFICIENT GRANT 12<del>(3)</del> (2) **APPLICATION COUNCIL ESTABLISHED UNDER § 2–209 OF THIS SUBTITLE.** 13"DEPARTMENT" MEANS THE DEPARTMENT OF BUDGET AND 14(3) MANAGEMENT. 1516 (4) **(I)** "GRANT" MEANS A LEGAL INSTRUMENT OF FINANCIAL ASSISTANCE BETWEEN A STATE GRANT-MAKING ENTITY AND A NON-STATE ENTITY 1718 THAT IS: 19 USED TO ENTER INTO A RELATIONSHIP THE 1. 20PRINCIPAL PURPOSE OF WHICH IS TO TRANSFER ANYTHING OF VALUE FROM THE 21GRANT-MAKING ENTITY TO THE GRANT RECIPIENT TO CARRY OUT A PUBLIC 22PURPOSE AUTHORIZED BY LAW AND NOT TO ACQUIRE PROPERTY OR SERVICES FOR THE DIRECT BENEFIT OR USE OF THE GRANT-MAKING ENTITY; AND 23242. DISTINGUISHED FROM A COOPERATIVE AGREEMENT 25IN THAT IT DOES NOT PROVIDE FOR SUBSTANTIAL INVOLVEMENT BETWEEN THE GRANT-MAKING ENTITY AND THE GRANT RECIPIENT IN CARRYING OUT THE 2627ACTIVITY CONTEMPLATED BY THE AWARD. 28"GRANT" DOES NOT INCLUDE AN INSTRUMENT THAT **(II)** 29**PROVIDES ONLY:** 30 1. DIRECT GOVERNMENT CASH ASSISTANCE TO AN 31INDIVIDUAL; 322<u>.</u> A SUBSIDY;

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1	<u>3. A LOAN;</u>
T	$\underline{0}$
2	<u>4.</u> <u>A LOAN GUARANTEE;</u>
3	5. INSURANCE;
4	6. GRANTS MADE BY THE STATE HIGHER EDUCATION
$5 \\ 6$	<u>system, the capital budget, the Department of Transportation, or the</u> <u>Maryland Technology Development Corporation;</u>
7	7. BUSINESS DEVELOPMENT GRANTS MADE BY THE
8	DEPARTMENT OF COMMERCE; OR
9	8. ANY STATE FUNDING THAT IS REQUIRED ANNUALLY
10	AND IS CALCULATED THROUGH A FORMULA SET IN STATUTE.
11	(4) (5) "GRANT APPLICATION FORM" MEANS A GRANT
12	APPLICATION TEMPLATE AND RELATED MATERIALS REQUIRED TO BE SUBMITTED
13	BY GRANT APPLICANTS, INCLUDING:
14	(I) REQUIRED ORGANIZATIONAL MATERIALS; AND
15	(II) PROPOSED BUDGET CATEGORIES AND LINE ITEMS.
16	(5) (6) "Uniform Guidance" means the Office of
17	MANAGEMENT AND BUDGET UNIFORM ADMINISTRATIVE REQUIREMENTS, COST
18	PRINCIPLES, AND AUDIT REQUIREMENTS FOR FEDERAL AWARDS, 2 C.F.R. PART
19	200.
20	(b) (1) The In order to improve efficiency, streamline and
21	REDUCE REDUNDANT PROCESSES, REDUCE PAPERWORK AND ADMINISTRATIVE
22	BURDENS ON BOTH GRANTING AGENCIES AND GRANT RECIPIENTS, AND FACILITATE
23	DEVELOPMENT AND IMPLEMENTATION OF A STATEWIDE CENTRALIZED GRANTS
24 27	MANAGEMENT AND ACCOUNTABILITY SYSTEM, THE COUNCIL SHALL STUDY AND
25 26	MAKE RECOMMENDATIONS TO THE GOVERNOR'S GRANTS OFFICE AND THE <del>BOARD</del> <u>Department</u> regarding the entire grants life cycle, including:
20	DEFAUMENT REGARDING THE ENTIRE GRANTS LIFE CYCLE, INCLUDING:
27	(1) THE CREATION OF THE FOLLOWING MATERIALS FOR USE BY
28	GRANT-MAKING AGENCIES, GRANT APPLICANTS, AND GRANT RECIPIENTS IN THE
29	STATE:
30	(+) <u>1.</u> A UNIFORM GRANT APPLICATION FORM;

- UNIFORM FINANCIAL CONTROLS AND REPORTING 1 <del>(II)</del> 2.  $\mathbf{2}$ **REQUIREMENTS FOR GRANT RECIPIENTS; AND** 3 <del>(III)</del> 3. UNIFORM PERFORMANCE PROGRESS REPORTING 4 **REQUIREMENTS FOR GRANT RECIPIENTS;**  $\mathbf{5}$ (II) **REGULATIONS ADOPTING EACH PART OF THE UNIFORM** 6 GUIDANCE, WITH APPROPRIATE MODIFICATIONS FOR ITS APPLICATION TO GRANT-MAKING ENTITIES IN THE STATE, INCLUDING MODIFICATIONS OR 7 VARIANCES BASED ON THE SCOPE OR SIZE OF PARTICULAR GRANT PROGRAMS, 8 **GRANT-MAKING ENTITIES. OR GRANTEES:** 9 10 (III) <u>RECOMMENDED TIMEFRAMES AND DEADLINES FOR THE</u> VARIOUS TASKS INCLUDED IN ITEMS (I) AND (II) OF THIS PARAGRAPH; 11 12(IV) RECOMMENDED DEADLINES FOR USE AND 13IMPLEMENTATION BY THE VARIOUS GRANT-MAKING ENTITIES OF THE MATERIALS 14PREPARED IN ACCORDANCE WITH ITEM (I) OF THIS PARAGRAPH; AND 15(V) **RECOMMENDED DEADLINES FOR GRANT-MAKING ENTITIES** 16 TO ADMINISTER STATE AND FEDERAL GRANTS IN ACCORDANCE WITH THE PROVISIONS OF PARTS OF UNIFORM GUIDANCE AS ADOPTED BY THE DEPARTMENT 1718 BY REGULATION. 19 IN DEVELOPING MATERIALS AND RECOMMENDATIONS UNDER (2) 20THIS SUBSECTION, THE COUNCIL <u>SHALL</u>: 21**(I)** SHALL SOLICIT THE INPUT OF DIVERSE STAKEHOLDERS, 22INCLUDING GRANT-MAKING AGENCIES AND ORGANIZATIONS REPRESENTING LOCAL 23GOVERNMENTS, GRANT PROFESSIONALS, EXPERTS IN NONPROFIT ACCOUNTING AND AUDITING, AND NONPROFIT SERVICE PROVIDERS; AND 2425MAY ESTABLISH ONE OR MORE STAKEHOLDER ISSUE **(II)** 26WORKING GROUPS TO, COMPOSED OF STAKEHOLDERS REPRESENTING DIVERSE BACKGROUNDS APPROPRIATE TO THE CHARGE OF EACH WORKGROUP, AND ALSO 2728**REFLECTING THE DEMOGRAPHIC DIVERSITY OF THE STATE AND THE DIVERSITY OF** 29GRANT PROGRAMS AND GRANT RECIPIENTS, TO PARTICIPATE IN AND FACILITATE 30 THE PROCESS OF DEVELOPING RECOMMENDATIONS. 31SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, ON OR <del>(C)</del> <del>(1)</del> 32BEFORE JULY 1, 2021, THE BOARD SHALL, BY REGULATION, ADOPT:
- 33

(I) A UNIFORM GRANT APPLICATION FORM;

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1	(II) UNIFORM FINANCIAL CONTROLS AND REPORTING
2	REQUIREMENTS FOR GRANT RECIPIENTS; AND
3	<del>(III)</del> UNIFORM PERFORMANCE PROGRESS REPORTING
4	REQUIREMENTS FOR GRANT RECIPIENTS.
<b>5</b>	(2) THE UNIFORM GRANT APPLICATION FORM, UNIFORM FINANCIAL
6	CONTROLS AND REPORTING REQUIREMENTS, AND UNIFORM PERFORMANCE
7	PROGRESS REPORTING REQUIREMENTS ADOPTED UNDER THIS SUBSECTION SHALL:
8	(I) BE BASED ON RECOMMENDATIONS OF THE COUNCIL
9	DEVELOPED UNDER SUBSECTION (B) OF THIS SECTION; AND
10	(II) TO THE GREATEST EXTENT PRACTICABLE, BE CONSISTENT
11	with the Uniform Guidance and related forms adopted by the Office of
12	MANAGEMENT AND BUDGET.
13	<del>(d)</del> <del>(1)</del> <del>On or before July 1, 2022, the Board shall adopt</del>
14	REGULATIONS THAT ADOPT PARTS A THROUGH E OF THE UNIFORM GUIDANCE FOR
15	ALL STATE AND LOCAL AGENCIES THAT AWARD STATE OR FEDERAL GRANT FUNDS.
16	(2) On or before July 1, 2024, the Board shall adopt
17	REGULATIONS THAT ADOPT THE UNIFORM GUIDANCE IN ITS ENTIRETY FOR ALL
18	STATE AND LOCAL AGENCIES THAT AWARD STATE OR FEDERAL GRANT FUNDS.
19	(E) (1) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION,
20	<del>on or after July 1, 2022, any State or local agency that awards State or</del>
21	FEDERAL GRANT FUNDS SHALL:
22	(I) USE THE UNIFORM GRANT APPLICATION FORM
23	RECOMMENDED BY THE COUNCIL AND ADOPTED BY THE BOARD UNDER
24	SUBSECTION (C) OF THIS SECTION;
25	(II) REQUIRE GRANT RECIPIENTS TO MAKE ANNUAL REPORTS
26	IN ACCORDANCE WITH THE UNIFORM FINANCIAL CONTROLS AND REPORTING
27	REQUIREMENTS AND UNIFORM PERFORMANCE PROGRESS REPORTING
28	REQUIREMENTS ADOPTED UNDER SUBSECTION (C) OF THIS SECTION; AND
29	<del>(iii)</del> <del>administer State and federal grants in</del>
30	ACCORDANCE WITH PARTS A THROUGH E OF THE UNIFORM GUIDANCE, AS
31	ADOPTED IN REGULATIONS OF THE BOARD.
32	(2) Except as provided in paragraph (3) of this subsection,
33	ON OR AFTER JULY 1, 2024, EACH STATE AND LOCAL GRANT-MAKING AGENCY

SHALL ADMINISTER STATE AND FEDERAL GRANTS IN ACCORDANCE WITH THE 1  $\mathbf{2}$ ENTIRETY OF THE UNIFORM GUIDANCE, AS ADOPTED IN REGULATIONS OF THE 3 BOARD. 4 <del>(3)</del> (∰) IF A REQUIREMENT OF THIS SUBSECTION OR OF  $\mathbf{5}$ **REGULATIONS ADOPTED UNDER THIS SUBSECTION WOULD CONFLICT WITH** 6 APPLICABLE FEDERAL REQUIREMENTS OR POSE AN UNDUE BURDEN ON A GRANT-MAKING AGENCY, GRANT APPLICANT, OR GRANT RECIPIENT WHEN APPLIED 7 TO A PARTICULAR GRANT PROGRAM, THE STATE OR LOCAL AGENCY THAT 8 9 ADMINISTERS THE GRANT PROGRAM MAY APPLY FOR AN EXCEPTION TO THE 10 **REQUIREMENT.** 11 <del>(III)</del> THE BOARD, IN CONSULTATION WITH THE COUNCIL AND 12THE GOVERNOR'S GRANTS OFFICE, SHALL ADOPT REGULATIONS GOVERNING THE **CONSIDERATION AND APPROVAL OF REQUESTS FOR EXCEPTIONS UNDER THIS** 1314 PARAGRAPH, INCLUDING WHICH ENTITIES SHALL BE RESPONSIBLE FOR 15CONSIDERING REQUESTS REGARDING PARTICULAR GRANT PROGRAMS. 16 **(C)** ON OR BEFORE JULY 1, 2024, THE COUNCIL SHALL SUBMIT A REPORT ON ITS FULL RECOMMENDATIONS AS REQUIRED BY SUBSECTION (B)(1) OF THIS 17SECTION TO THE DEPARTMENT AND THE GENERAL ASSEMBLY, IN ACCORDANCE 18 19 WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE. 20ON OR BEFORE OCTOBER 1, 2020, EACH STATE GRANT-MAKING <del>(F)</del> (D) AGENCY SHALL APPOINT A CHIEF ACCOUNTABILITY OFFICER WHO SHALL: 2122SERVE AS A LIAISON TO THE COUNCIL AND THE GOVERNOR'S (1) 23**GRANTS OFFICE: AND** 

24 (2) BE RESPONSIBLE FOR THE AGENCY'S HIPLEMENTATION OF AND
 25 COMPLIANCE WITH REGULATIONS ADOPTED REPRESENTATION AND PARTICIPATION
 26 IN THE PROCESS ESTABLISHED UNDER THIS SECTION.

27 (G) (E) THE GOVERNOR'S GRANTS OFFICE SHALL PROVIDE TECHNICAL
 28 ASSISTANCE AND INTERPRETATIONS OF POLICY REQUIREMENTS IN ORDER TO
 29 ENSURE THE EFFECTIVE AND EFFICIENT IMPLEMENTATION OF THIS SECTION BY
 30 STATE AND LOCAL GRANT-MAKING AGENCIES.

31 SECTION 2. AND BE IT FURTHER ENACTED, That the provisions of this Act and 32 any regulations adopted under this Act shall supersede any conflicting State regulations 33 regarding requirements for grant applications, financial controls and reporting, or 34 performance progress reporting.

1	SECTION 3. AND BE IT FURTHER ENACTED, That on or before December 31,
2	2021, the Board of Public Works and the Governor's Grants Office shall jointly report to the
3	General Assembly, in accordance with § 2-1257 of the State Government Article, on the
4	implementation of this Act.
_	
5	SECTION 2. AND BE IT FURTHER ENACTED, That, in accordance with § 2–1257
6	of the State Government Article, the Department of Budget and Management shall:
7	(1) on or before December 31, 2021, report to the General Assembly on the
8	implementation of this Act, including the timelines and deadlines recommended by the
9	Maryland Efficient Grant Application Council in accordance with § 2–210(b)(1)(iii) of the
10	State Finance and Procurement Article, as enacted by Section 1 of this Act; and
10	State I mance and I focurement fillitele, as chaeted by Section I of this field, and
11	(2) on or before December 31 of the calendar years 2022 through 2026,
12	report to the General Assembly on the progress of the implementation of this Act, including
13	any recommendations of the Maryland Efficient Grant Application Council.
14	SECTION 4. 3. AND BE IT FURTHER ENACTED, That the terms of the initial
15	members appointed to the Maryland Efficient Grant Application Council by the Governor
16	shall expire as follows:
. –	
17	(1) two members in 2022; and
18	(2) two three members in 2024.
10	(2) $\frac{11100}{1000}$ members in 2024.
19	SECTION 5- 4. AND BE IT FURTHER ENACTED, That this Act shall take effect
20	July 1, 2020.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.