

HOUSE BILL 1300

F1, F2, Q1

0lr2096
CF SB 1000

By: **The Speaker (By Request – Commission on Innovation and Excellence in Education) and Delegates McIntosh, Kaiser, B. Barnes, Ebersole, M. Jackson, Luedtke, and Washington**

Introduced and read first time: February 7, 2020

Assigned to: Appropriations and Ways and Means

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 5, 2020

CHAPTER _____

1 AN ACT concerning

2 **Blueprint for Maryland's Future – Implementation**

3 FOR the purpose of repealing, altering, and adding certain provisions of law to implement
4 The Blueprint for Maryland's Future, which is intended to transform Maryland's
5 early childhood, primary, and secondary education system to the levels of
6 high-performing systems around the world; establishing certain education aid
7 formulas to provide funding for the implementation of the Blueprint for Maryland's
8 Future, including funding for general education programs, English learners,
9 compensatory education, schools with a high concentration of poverty, special
10 education, transitional supplemental instruction, early childhood, and
11 prekindergarten; requiring the State and each county to distribute to county boards
12 of education certain amounts of education aid under certain programs in certain
13 fiscal years; requiring county boards to distribute certain education aid to certain
14 schools; stating that certain education costs are included in a certain foundation
15 amount; requiring certain education aid to be used for certain purposes; requiring
16 each school to collect a certain form by a certain school year; altering the
17 Concentration of Poverty School Grant Program; stating eligibility requirements to
18 receive certain funding; requiring the Department to establish a certain sliding scale
19 for prekindergarten by a certain date; requiring certain families to pay a certain
20 amount beginning in a certain fiscal year; requiring certain funds to be provided in
21 certain fiscal years to establish a certain number of Judy Centers according to a
22 certain prioritization; establishing a process by which certain funds are redirected
23 from a county to a county board under certain circumstances; repealing a certain

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



calculation under the maintenance of local effort calculation; establishing a process to certify certain funds to be released or withheld subject to a certain notification; providing for a reduction in a certain local share of certain education aid for certain counties under certain circumstances; requiring the designation of a primary contact for school-based health centers; establishing the Accountability and Implementation Board as an independent unit of State government; providing for the purpose and membership of the Board; establishing the Accountability and Implementation Board Nominating Committee; providing for the membership and duties of the Nominating Committee; specifying the duties of the Board, including the development of a Comprehensive Implementation Plan to implement The Blueprint for Maryland's Future, reviewing and approving State and local government unit's implementation plans, reviewing the use of certain funds by certain State and local government agencies, retaining certain funds from certain local school systems under certain circumstances, and contracting with an entity to conduct an independent assessment of the progress in implementing The Blueprint for Maryland's Future; requiring the State Department of Education and certain State and local government units to take certain actions regarding implementation plans; requiring certain State and local units to include certain information in certain implementation plans; requiring the Department to establish, administer, and supervise an Expert Review Team program; providing for the purpose of the program; specifying the duties of the Department and the Expert Review Teams regarding the program; requiring the Department to establish a school leadership training program for certain individuals; altering and enhancing requirements for teacher training practicums and teacher preparation programs; requiring certain qualifications for certain individuals to obtain an initial certification to teach in the State and to retain certification; altering the manner in which certain rules and regulations recommended by the State Board or the Professional Standards and Teacher Education Board are implemented; establishing a career ladder system for educators ~~comprised~~ composed of levels through which teachers may progress and gain certain authority, status, and compensation as they gain certain expertise; ~~requiring certain individuals to participate in the career ladder; authorizing certain individuals to participate in the career ladder~~ providing that the career ladder is subject to collective bargaining except as provided by this Act; encouraging teachers to obtain a certain certificate and participate in the career ladder and providing or encouraging the provision of certain support; specifying certain qualifications and salary increases associated with levels of the career ladder; requiring a certain minimum teacher salary beginning on a certain date; requiring certain teacher evaluation systems to meet certain requirements; altering the Prekindergarten Expansion Grant Program; establishing a Career Counseling Program for Middle and High School Students; expanding full-day kindergarten, Judy Centers, and Family Support Centers over a certain period of time; prohibiting certain prekindergarten providers from disciplining certain students in a certain manner, except under certain circumstances; altering the date by which a certain kindergarten assessment shall be completed; establishing a publicly funded full-day prekindergarten program in which certain eligible children and providers may participate; requiring each county board to enter into a certain memorandum of understanding with certain parties to provide publicly funded prekindergarten in

1 the county in a certain manner; extending the teacher collaborative grant program
2 through a certain fiscal year; requiring the Department to develop certain
3 curriculum standards and to use certain assessments established by the State Board
4 to identify certain low-performing schools; requiring the State Board to establish
5 certain college and career readiness standards and requiring the Department, State
6 Board, county boards, and community colleges to take certain actions related to the
7 standards; requiring each county board to provide post college and career readiness
8 pathways at no cost to certain students; altering the requirements for certain child
9 care accreditation and credential programs; establishing that certain child care
10 centers and programs shall be given priority for certain awards; establishing a
11 Director of Community Schools position in the Department; requiring each
12 community school to have a community school coordinator who performs certain
13 duties; providing that a community school coordinator may be a social worker;
14 establishing the process by which an institution of higher education may request to
15 establish a certain program; altering the Dual Enrollment Grant Program;
16 establishing the Teacher Quality and Diversity Program; providing for the
17 implementation and administration of the Teacher Quality and Diversity Program;
18 requiring the Maryland Higher Education Commission to provide certain assistance
19 to certain institutions of higher education; altering the qualifications to receive
20 certain loan repayment assistance; requiring the Office of Student Financial
21 Assistance to publicize the availability of a certain program; establishing the Career
22 and Technical Education Committee; providing for the purpose and membership of
23 the Committee; specifying the duties of the Committee, including the establishment
24 of the CTE Expert Review Team program and the creation of a CTE Skills Standards
25 Advisory Committee to perform certain duties; altering certain mandated
26 appropriations; requiring the Governor to include certain appropriations in the
27 annual budget bill for certain fiscal years; requiring the State to provide certain
28 funding for certain purposes in certain fiscal years; altering the uses of certain funds;
29 requiring the Department to develop certain guidelines and standards, make certain
30 determinations, adopt certain regulations, and take certain actions; requiring each
31 county board to take certain actions related to the career ladder, perform certain
32 evaluations, and provide certain reports and information to certain entities;
33 requiring the State Board of Education to adopt certain regulations, perform certain
34 evaluations, take certain actions, and provide certain reports and information to
35 certain entities; stating certain goals of the State; repealing obsolete provisions of
36 law relating to the General State School Fund; repealing certain prekindergarten
37 grants and compensatory education, limited English proficiency, and special
38 education formulas made obsolete by the provisions of The Blueprint for Maryland's
39 Future; repealing certain provisions relating to the Maryland School Performance
40 Program, the Maryland Alternative Teaching Opportunity Program, comprehensive
41 master plans, grants to teachers pursuing certain national certifications, and
42 certifications for certain career professionals made obsolete by The Blueprint for
43 Maryland's Future; repealing the Learning in Extended Academic Programs (LEAP)
44 grant program; repealing a certain obsolete provision relating to special education
45 funding levels; repealing the Governor's P-20 Leadership Council of Maryland;
46 defining certain terms; altering certain definitions; requiring the publisher of the
47 Annotated Code of Maryland, in consultation with and subject to the approval of the

Department of Legislative Services, to correct any cross-references or terminology rendered incorrect by this Act and to describe any corrections made in an editor's note following the section affected; declaring the intent of the General Assembly; specifying certain provisions of law that shall be used to calculate certain State education aid for certain fiscal years; and generally relating to the implementation of The Blueprint for Maryland's Future.

BY repealing

Article – Education

Section 5–201(c) through (e), 5–202(a), (b), (e), (f), (i), (k), and (l), 5–207 through 5–209, 5–211, 5–213, 5–213.1, 5–218; 5–401 and 5–403 and the subtitle “Subtitle 4. Accountability Reporting”; 6–112, 6–120, 6–121, 6–306 ~~7–101.1(a), (b), and (c);~~ 7–2001 through 7–2006 and the subtitle “Subtitle 20. Learning in Extended Academic Programs (LEAP)”; 8–414, 21–204, and 24–801

Annotated Code of Maryland

(2018 Replacement Volume and 2019 Supplement)

BY renumbering

Article – Education

Section 5–202(g), (h), and (j), respectively; 5–205; 5–220; and 5–214, 5–215, 5–221, ~~and 5–216, respectively; 7–101.1(c) and (d), respectively; and 18–14A–04 to be Section 5–208, 5–209, and 5–207, respectively, to be under the new part “Part II. General Provisions” and the amended subtitle “Subtitle 2. Aid to Education”; 5–218 to be under the new part “Part III. Funding for General Education Programs” and the amended subtitle “Subtitle 2. Aid to Education”; 5–231 to be under the new part “Part V. Early Childhood and Prekindergarten” and the amended subtitle “Subtitle 2. Aid to Education”; and 5–236, 5–237, 5–238, and 5–239, respectively, to be under the new part “Part VI. Miscellaneous” and the amended subtitle “Subtitle 2. Aid to Education”~~ to be Section 5–208, 5–209, and 5–207, respectively; 5–218, 5–231, 5–236, 5–237, 5–238, and 5–239, respectively; 7–1A–02(a) and (b), respectively; and 15–127

Annotated Code of Maryland

(2018 Replacement Volume and 2019 Supplement)

BY repealing and reenacting, with amendments.

Article – Education

Section 1–301, 5–101(a); ~~5–201(a), 5–201, 5–210, 5–212, and 5–219~~ to be under new part “Part II. General Provisions” and the amended subtitle “Subtitle 2. Aid to Education”; ~~5–210 to be under~~ the new part “Part III. Funding for General Education Programs” and the amended subtitle “Subtitle 2. Aid to Education”; 5–203 to be under the new part “Part IV. At–Promise Student Funding” and the amended subtitle “Subtitle 2. Aid to Education”; 5–217 to be under the new part “Part V. Early Childhood and Prekindergarten” and the amended subtitle “Subtitle 2. Aid to Education”; 5–202(d) to be under the new part “Part VI. Miscellaneous” and the amended subtitle “Subtitle 2. Aid to Education”; 6–117, 6–122, 6–123(f) and (g), ~~6–201(b)~~ 6–201(b)(1), 6–408(c)(1), 6–411(a),

~~6-704(a), 7-101.2, 7-103(f), 7-1A-02, 7-205.1, 7-210, 7-305.1, 7-1511,~~
~~8-201, 8-416(h), 9.5-901, 9.9-101 through 9.9-107, 11-701, 15-127,~~
~~18-502(e) 18-1502(c), 18-14A-04, 18-2209; 21-201, 21-203, and 21-205 to be~~
~~under the amended subtitle "Subtitle 2. Career and Technical Education";~~
~~24-703, and 24-801~~
Annotated Code of Maryland
(2018 Replacement Volume and 2019 Supplement)

BY repealing and reenacting, without amendments,
Article – Education
Section 1-302, 1-303, ~~5-201(b), and 9.9-102~~ and 8-416(a)
Annotated Code of Maryland
(2018 Replacement Volume and 2019 Supplement)

BY adding to
Article – Education
Section ~~5-101(c); 5-201 through 5-203~~ to be under the new part "Part I. Definitions"
and the amended subtitle "Subtitle 2. Aid to Education"; ~~5-210 and 5-211 to~~
~~be under the new part "Part II. General Provisions" and the amended subtitle~~
~~"Subtitle 2. Aid to Education"; 5-212, 5-213, and 5-215 through 5-220 5-217,~~
~~and 5-219 to be under the new part "Part III. Funding for General Education~~
~~Programs" and the amended subtitle "Subtitle 2. Aid to Education"; 5-221,~~
~~5-222, and 5-224 through 5-228 5-226 to be under the new part "Part IV.~~
~~At-Promise Student Funding" and the amended subtitle "Subtitle 2. Aid to~~
~~Education"; 5-229; 5-232, and 5-233 to be under the new part "Part V. Early~~
~~Childhood and Prekindergarten" and the amended subtitle "Subtitle 2. Aid to~~
~~Education"; 5-234, 5-240, and 5-241 5-239, and 5-240 to be under the new~~
~~part "Part VI. Miscellaneous" and the amended subtitle "Subtitle 2. Aid to~~
~~Education"; 5-401 through 5-412 5-413 to be under the new subtitle "Subtitle~~
~~4. Accountability and Implementation Board"; 6-120, 6-121, and 6-124~~
~~through 6-126; 6-1001 through 6-1013 to be under the new subtitle "Subtitle~~
~~10. Career Ladder for Educators"; 7-125 and 7-126 through 7-127;~~
~~7-1A-01 and 7-1A-03 through 7-1A-10 7-1A-09 to be under the new subtitle~~
~~"Subtitle 1A. Publicly Funded Full-Day Prekindergarten Programs"; 7-202.1;~~
~~7-446; 9.5-901 through 9.5-908 to be under the amended subtitle "Subtitle 9.~~
~~Child Care Support Programs"; 9.5-1001 through 9.5-1005 9.5-1004 to be~~
~~under the new subtitle "Subtitle 10. Family Support Services"; 11-206.3,~~
~~15-126; 17-401 through 17-403 to be under the new subtitle "Subtitle 4.~~
~~Teacher Quality and Diversity Program"; 18-506; 18-1506; and 21-204,~~
~~21-207 and 21-208 to be under the amended subtitle "Subtitle 2. Career and~~
~~Technical Education"~~
Annotated Code of Maryland
(2018 Replacement Volume and 2019 Supplement)

~~BY adding to~~
~~Article – Education~~
~~Section 6-120 and 6-121~~

~~Annotated Code of Maryland~~
~~(2018 Replacement Volume and 2019 Supplement)~~
~~(As enacted by Section 1 of this Act)~~

BY adding to
Article – Tax – Property
Section 2–218.1
Annotated Code of Maryland
(2019 Replacement Volume)

BY repealing
Chapter 771 of the Acts of the General Assembly of 2019
Section 13

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That ~~Sections~~ Section(s) 5–201(c) through (e), 5–202(a), (b), (e), (f), (i), (k), and (l), 5–207
through 5–209, 5–211, 5–213, 5–213.1, 5–218; 5–401 and 5–403 and the subtitle “Subtitle
4. Accountability Reporting” 6–112, 6–120, 6–121, 7–101.1(a), (b), and (c), 6–306; 7–2001
through 7–2006 and the subtitle “Subtitle 20. Learning in Extended Academic Programs
(LEAP)” 8–414, 21–204, and 24–801 of the Education Article Article – Education of the
Annotated Code of Maryland be repealed.

SECTION 2. AND BE IT FURTHER ENACTED, That Section(s) 5–202(g), (h), and
(j), respectively; 5–205; 5–220; 5–214, 5–215, 5–221, and 5–216, respectively; 7–101.1(c)
and (d), respectively; and 18–14A–04 of Article – Education of the Annotated Code of
Maryland be renumbered to be ~~Section(s) 5–208, 5–209, and 5–207, respectively, to be~~
~~under the new part “Part II. General Provisions” and the amended subtitle “Subtitle 2. Aid~~
~~to Education”; 5–218 to be under the new part “Part III. Funding for General Education~~
~~Programs” and the amended subtitle “Subtitle 2. Aid to Education”; 5–231 to be under the~~
~~new part “Part V. Early Childhood and Prekindergarten” and the amended subtitle~~
~~“Subtitle 2. Aid to Education”; 5–236, 5–237, 5–238, and 5–239, respectively, to be under~~
~~the new part “Part VI. Miscellaneous” and the amended subtitle “Subtitle 2. Aid to~~
~~Education”; and 15–127. Section(s) 5–208, 5–209, and 5–207, respectively; 5–218, 5–231,~~
5–236, 5–237, 5–238, and 5–239, respectively; 7–1A–02(a) and (b), respectively; and
15–127.

SECTION 3. AND BE IT FURTHER ENACTED, That the Laws of Maryland read
as follows:

Article – Education

1–301.

(a) The General Assembly finds and declares that The Blueprint for Maryland’s
Future based on the [policy] recommendations [described in the January 2019 Interim
Report] of the Maryland Commission on Innovation and Excellence in Education
established by Chapters 701 and 702 of the Acts of the General Assembly of 2016 is

1 necessary to transform Maryland's education system to world-class student achievement
2 levels.

3 (b) This subtitle constitutes the public policy of the State.

4 1-302.

5 (a) The following principles of The Blueprint for Maryland's Future are intended
6 to transform Maryland's early childhood, primary, and secondary education system to the
7 levels of high-performing systems around the world so that Maryland's education system:

8 (1) Provides its students with instruction and skills set to international
9 standards that will enable them to be successful in the 21st-century economy and
10 productive citizens of the State;

11 (2) Gives its children access to educational experiences and opportunities
12 beginning in early childhood that enable them to reach their full promise and potential and
13 be ready for success in college and a rewarding career by the end of high school; and

14 (3) Elevates overall student performance to be among the world's best and
15 eliminates achievement and opportunity gaps between students from different family
16 incomes, races, ethnicities, abilities and disabilities, and other defining characteristics.

17 (b) Achieving the principles of The Blueprint for Maryland's Future will require
18 a sustained and coordinated statewide effort and a strong accountability system that will
19 hold all entities accountable for implementing the policies effectively so that the public and
20 especially parents will have confidence that the investment in the policies outlined in §
21 1-303 of this subtitle will achieve the desired outcomes.

22 1-303.

23 The foundation of a world-class education system in Maryland under The Blueprint
24 for Maryland's Future for education will require:

25 (1) Early support and interventions for young children and their families,
26 including:

27 (i) Coordinating and providing services for children and families
28 with the greatest need through centers located in the neediest communities; and

29 (ii) Expanding access to high-quality, full-day prekindergarten
30 programs for 3-year-olds and 4-year-olds through a mixed delivery system;

31 (2) High-quality diverse teachers and school leaders in every school,
32 requiring:

(i) Elevation of the teaching profession to a profession comparable to other fields, with comparable compensation, that require a similar amount of education and credentialing with career ladders that allow the advancement of teachers and principals based on knowledge, skills, performance, and responsibilities;

(ii) Teacher preparation programs in the State's postsecondary institutions that are rigorous and prepare teacher candidates to have the knowledge, skills, and competencies needed to improve student performance and to teach all students successfully regardless of the student's economic background, race, ethnicity, and learning ability or disability; and

(iii) State exit standards from teacher preparation programs and State standards for teacher licensure that require prospective teachers to demonstrate that they have the knowledge, skills, and competencies to successfully teach students from all backgrounds;

(3) An instructional system that is benchmarked to world-class standards and fully aligned from prekindergarten through 12th grade to a college and career readiness standard, including:

(i) A college and career readiness standard set to world-class standards that certifies that by the end of 10th grade, and not later than the end of 12th grade, a student has the requisite literacy in English and mathematics to be successful in first-year, credit-bearing coursework at a Maryland community college or open enrollment postsecondary institution;

(ii) Pathways for students who achieve college and career readiness by the end of 10th grade to choose to pursue:

1. Highly competitive college preparatory programs;

2. Early college programs that:

A. Provide college credit and allow a student to earn an associate degree in high school at no cost to the student; and

B. Determine eligibility through other factors including assessments, academic performance reviews, and guidance counselor recommendations; and

3. Career and technology education programs, including expanded opportunities for science-based, certified agriculture education, that:

A. Are developed in partnership with the private sector;

B. Include an apprenticeship or other workplace experience; and

C. Lead to an industry-recognized credential by the end of high school; and

(iii) Pathways for those students who have not achieved the college and career readiness standard by the end of 10th grade that enable them to achieve the standard by the end of 12th grade;

(4) A system designed to meet the needs of all students so they can be successful, including the capability to:

(i) Quickly identify students who are falling behind grade level; and

(ii) Provide the appropriate, individualized instruction and supports needed to get the student back on track for college and career readiness;

(5) Additional supports and services for students who need them to stay on track for college and career readiness, including:

(i) Students from low-income families as a proxy for the number of students who may need additional supports to perform at grade level and stay on track for college and career readiness;

(ii) Students from families where English is not the primary language; and

(iii) Students with disabilities;

(6) Equitable learning outcomes regardless of a student's family income, race, ethnicity, disability, or other characteristics;

(7) Additional resources, supports, and services for children in Maryland who are living in communities with great needs, including high poverty rates, high crime rates, and lack of access to adequate health care and social services, with resources provided at the school level and in the community;

(8) Funding that is sufficient to enable students to achieve the State's performance standards and that is distributed equitably to school systems and schools across the State; and

(9) A strong system of accountability with the authority to hold all of the entities that are an integral part of the education system accountable for implementing The Blueprint for Maryland's Future and ensuring that funds are being spent effectively consistent with the policy framework to ensure that all students are successful.

~~(a) (1) Subject to the rules and regulations of the State Board and with the advice of the county superintendent, each county board shall prepare an annual budget according to:~~

~~(i) The major categories listed in this section; and~~

~~(ii) Any other major category required by the State Board.~~

~~(2) In addition to the information required by this section, the county fiscal authorities may require the county board to provide details to the service areas and activities levels in the account structure within the "Financial Reporting Manual for Maryland Public Schools".~~

~~(3) With the annual budget, each county board shall provide:~~

~~(i) The number of full-time equivalent positions included within each major category; [and]~~

~~(ii) A description of any fund balances or other money held by any outside source, including an insurer, that are undesignated or unreserved and are under the direction and control of the county board;~~

~~(HH) BEGINNING WITH THE FISCAL YEAR 2023 BUDGET, THE BUDGET FOR EACH PUBLIC SCHOOL IN THE COUNTY INCLUDING:~~

~~1. THE CATEGORIES LISTED IN SUBSECTION (B) OF THIS SECTION; AND~~

~~2. THE AMOUNT OF FUNDS FOR EACH OF THE FOLLOWING CATEGORIES:~~

~~A. FOUNDATION PROGRAM UNDER § 5-213 OF THIS TITLE, INCLUDING FUNDS PROVIDED IN THE FOUNDATION PROGRAM FOR:~~

~~I. INCREASED SALARIES;~~

~~II. ADDITIONAL TEACHERS TO PROVIDE PROFESSIONAL LEARNING AND COLLABORATIVE TIME FOR TEACHERS;~~

~~III. BEHAVIORAL HEALTH;~~

~~IV. COLLEGE AND CAREER READINESS;~~

~~V. CAREER COUNSELING;~~

~~VI. SCHOOL MAINTENANCE AND OPERATION; AND~~

~~VII. SUPPLIES AND MATERIALS FOR TEACHERS;~~

~~B. COMPENSATORY EDUCATION PROGRAM UNDER § 5-222 OF THIS TITLE;~~

~~C. CONCENTRATION OF POVERTY SCHOOL GRANT PROGRAM UNDER § 5-223 OF THIS TITLE;~~

~~D. ENGLISH LEARNER PROGRAM UNDER § 5-224 OF THIS TITLE;~~

~~E. SPECIAL EDUCATION PROGRAM UNDER § 5-225 OF THIS TITLE;~~

~~F. TRANSITIONAL SUPPLEMENTAL INSTRUCTION UNDER § 5-226 OF THIS TITLE;~~

~~G. FULL DAY PREKINDERGARTEN UNDER § 5-229 OF THIS TITLE;~~

~~H. POST-COLLEGE AND CAREER READINESS PATHWAYS UNDER § 7-205.1 OF THIS ARTICLE;~~

~~I. CAREER LADDER FOR EDUCATORS UNDER TITLE 6, SUBTITLE 10 OF THIS ARTICLE;~~

~~J. GUARANTEED TAX BASE PROGRAM UNDER § 5-214 OF THIS TITLE; AND~~

~~K. COMPARABLE WAGE INDEX GRANT UNDER § 5-216 OF THIS TITLE;~~

~~(IV) BEGINNING WITH THE FISCAL YEAR 2023 BUDGET, THE ESTIMATED EXPENDITURES FOR THE CURRENT SCHOOL YEAR FOR THE CATEGORIES IDENTIFIED IN SUBPARAGRAPH (III) OF THIS PARAGRAPH; AND~~

~~(V) BEGINNING WITH THE FISCAL YEAR 2023 BUDGET, THE ACTUAL EXPENDITURES FOR THE PRIOR SCHOOL YEAR FOR THE CATEGORIES IDENTIFIED IN SUBPARAGRAPH (III) OF THIS PARAGRAPH.~~

~~(C) ON OR BEFORE JULY 1, 2022, THE DEPARTMENT SHALL IMPLEMENT A FINANCIAL MANAGEMENT SYSTEM AND STUDENT DATA SYSTEM CAPABLE OF~~

~~TRACKING AND ANALYZING THE INFORMATION PROVIDED TO THE STATE BOARD
UNDER THIS SECTION.~~

Subtitle 2. [State and Federal] Aid to Education.

PART I. DEFINITIONS.

5-201.

(A) IN THIS SUBTITLE, EXCEPT AS OTHERWISE PROVIDED, THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) "ASSESSABLE BASE" HAS THE MEANING STATED IN:

(1) § 12-201 OF THE ECONOMIC DEVELOPMENT ARTICLE; OR

(2) FOR BALTIMORE CITY, ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE CITY.

(C) "ASSESSED VALUE OF PERSONAL PROPERTY" MEANS THE MOST RECENT ESTIMATE BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION BEFORE THE ANNUAL STATE BUDGET IS SUBMITTED TO THE GENERAL ASSEMBLY OF THE ASSESSED VALUE FOR COUNTY PURPOSES OF PERSONAL PROPERTY AS OF JULY 1 OF THE FIRST COMPLETED FISCAL YEAR BEFORE THE SCHOOL YEAR FOR WHICH THE CALCULATION IS MADE UNDER THIS SECTION.

(D) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, "ASSESSED VALUE OF REAL PROPERTY" MEANS THE MOST RECENT ESTIMATE MADE BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION BEFORE THE ANNUAL STATE BUDGET IS SUBMITTED TO THE GENERAL ASSEMBLY OF THE ASSESSED VALUE OF REAL PROPERTY FOR STATE PURPOSES AS OF JULY 1 OF THE FIRST COMPLETED FISCAL YEAR BEFORE THE SCHOOL YEAR FOR WHICH THE CALCULATION OF STATE AID IS MADE UNDER THIS SECTION.

(2) (I) SUBJECT TO SUBPARAGRAPHS (II), (III), AND (IV) OF THIS PARAGRAPH, FOR COUNTIES THAT QUALIFY FOR A DISPARITY GRANT UNDER § 16-501 OF THE LOCAL GOVERNMENT ARTICLE AND THAT ESTABLISHED A DEVELOPMENT DISTRICT UNDER TITLE 12, SUBTITLE 2 OF THE ECONOMIC DEVELOPMENT ARTICLE OR ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE CITY AFTER MAY 1, 2016, AND IS STILL IN EFFECT, "~~ASSESSED~~ ASSESSED VALUE OF REAL PROPERTY" DOES NOT INCLUDE THE LESSER OF:

1. THE DIFFERENCE BETWEEN THE ORIGINAL BASE AND THE ASSESSABLE BASE OF ALL REAL PROPERTY IN A DEVELOPMENT DISTRICT THAT

1 IS SUBJECT TO TAX INCREMENT FINANCING UNDER TITLE 12, SUBTITLE 2 OF THE
2 ECONOMIC DEVELOPMENT ARTICLE OR ARTICLE II, § 62 OF THE CHARTER OF
3 BALTIMORE CITY AS CERTIFIED BY THE STATE DEPARTMENT OF ASSESSMENTS
4 AND TAXATION; OR

5 2. ~~THE OUTSTANDING VALUE OF THE TAX INCREMENT~~
6 ~~FINANCING BONDS ISSUED UNDER TITLE 12 SUBTITLE 2 OF THE ECONOMIC~~
7 ~~DEVELOPMENT ARTICLE OR ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE~~
8 ~~CITY FOR A DEVELOPMENT DISTRICT AS CERTIFIED BY THE STATE DEPARTMENT~~
9 ~~OF ASSESSMENTS AND TAXATION~~ THE QUOTIENT OF THE ANNUAL DEBT SERVICE
10 FOR A TAX INCREMENT FINANCING BOND IN A DEVELOPMENT DISTRICT DIVIDED BY
11 THE COUNTY'S REAL PROPERTY TAX RATE PLEDGED TO THE TAX INCREMENT
12 FINANCING BOND MULTIPLIED BY 100.

13 ~~(H) ITEM 2 OF SUBPARAGRAPH (I) OF THIS PARAGRAPH DOES~~
14 ~~NOT APPLY UNTIL ALL BONDS FOR A DEVELOPMENT DISTRICT HAVE BEEN ISSUED.~~

15 ~~(H)~~ (II) IF THE RESULT OF ITEMS 1 OR 2 OF SUBPARAGRAPH
16 (I) OF THIS PARAGRAPH IS A NEGATIVE NUMBER, THEN THE RESULT SHALL BE \$0.

17 ~~(IV)~~ (III) THE CALCULATIONS UNDER THIS PARAGRAPH SHALL
18 BE MADE SEPARATELY FOR EACH DEVELOPMENT DISTRICT IN A COUNTY.

19 (IV) FOR BALTIMORE CITY, IF THE RESULT OF ITEM 1 OR 2 OF
20 SUBPARAGRAPH (I) OF THIS PARAGRAPH IS A POSITIVE NUMBER, THEN THE
21 AMOUNT IS REQUIRED TO BE APPROPRIATED BY THE MAYOR AND CITY COUNCIL OF
22 BALTIMORE CITY SCHOOL BOARD OF SCHOOL COMMISSIONERS.

23 (E) ~~"FULL-TIME EQUIVALENT ENROLLMENT" MEANS THE SUM OF:~~

24 ~~(1) THE NUMBER OF STUDENTS ENROLLED IN GRADES~~
25 ~~KINDERGARTEN THROUGH 12 OR THEIR EQUIVALENT IN REGULAR DAY SCHOOL~~
26 ~~PROGRAMS ON SEPTEMBER 30 OF THE PRIOR SCHOOL YEAR;~~

27 ~~(2) THE NUMBER OF FULL-TIME EQUIVALENT STUDENTS AS~~
28 ~~DETERMINED BY A REGULATION OF THE DEPARTMENT, ENROLLED IN EVENING~~
29 ~~HIGH SCHOOL PROGRAMS DURING THE PRIOR SCHOOL YEAR; AND~~

30 ~~(3) THE NUMBER OF P-TECH STUDENTS, AS PROVIDED IN §~~
31 ~~7-1804(B) OF THIS ARTICLE~~ ENROLLMENT COUNT" MEANS THE GREATER OF:

32 (1) THE FULL-TIME EQUIVALENT ENROLLMENT; OR

33 (2) THE 3-YEAR MOVING AVERAGE ENROLLMENT.

(F) "FOUNDATION PROGRAM" MEANS THE PRODUCT OF THE ANNUAL PER PUPIL FOUNDATION AMOUNT AND A COUNTY'S ENROLLMENT COUNT.

~~(G) "ENROLLMENT COUNT" MEANS THE GREATER OF:~~

~~(1) THE FULL-TIME EQUIVALENT ENROLLMENT; OR~~

~~(2) THE 3-YEAR MOVING AVERAGE ENROLLMENT~~ FULL-TIME EQUIVALENT ENROLLMENT" MEANS THE SUM OF:

(1) THE NUMBER OF STUDENTS ENROLLED IN KINDERGARTEN THROUGH GRADE 12 OR THEIR EQUIVALENT IN REGULAR DAY SCHOOL PROGRAMS ON SEPTEMBER 30 OF THE PRIOR SCHOOL YEAR;

(2) THE NUMBER OF FULL-TIME EQUIVALENT STUDENTS, AS DETERMINED BY A REGULATION OF THE DEPARTMENT, ENROLLED IN EVENING HIGH SCHOOL PROGRAMS DURING THE PRIOR SCHOOL YEAR; AND

(3) THE NUMBER OF P-TECH STUDENTS, AS PROVIDED IN § 7-1804(B) OF THIS ARTICLE.

(H) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, "INFLATION ADJUSTMENT" MEANS A PERCENTAGE, ROUNDED TO THE NEAREST ~~2~~ TWO DECIMAL PLACES, THAT IS THE LESSER OF:

(I) THE INCREASE IN THE IMPLICIT PRICE DEFLATOR FOR STATE AND LOCAL GOVERNMENT EXPENDITURES FOR THE SECOND PRIOR FISCAL YEAR;

(II) THE CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS FOR THE WASHINGTON METROPOLITAN AREA, OR ANY SUCCESSOR INDEX, FOR THE SECOND PRIOR FISCAL YEAR; OR

(III) 5%.

(2) IF THERE IS NO INCREASE IN THE IMPLICIT PRICE DEFLATOR FOR STATE AND LOCAL GOVERNMENT EXPENDITURES FOR THE SECOND PRIOR FISCAL YEAR OR IN THE CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS FOR THE WASHINGTON METROPOLITAN AREA, OR ANY SUCCESSOR INDEX, FOR THE SECOND PRIOR FISCAL YEAR, THEN "INFLATION ADJUSTMENT" MEANS 0%.

(I) "LOCAL CONTRIBUTION RATE" MEANS THE FIGURE THAT IS CALCULATED AS FOLLOWS:

(1) MULTIPLY THE STATEWIDE FULL-TIME EQUIVALENT ENROLLMENT BY THE TARGET PER PUPIL AMOUNT AND BY 0.50; DIVIDED BY

(2) THE SUM OF THE WEALTH OF ALL OF THE COUNTIES IN THIS STATE; AND

(3) ROUND THE RESULT OBTAINED IN PARAGRAPH (2) OF THIS SUBSECTION TO SEVEN DECIMAL PLACES AND EXPRESS AS A PERCENT WITH FIVE DECIMAL PLACES.

(J) "LOCAL SHARE OF THE FOUNDATION PROGRAM" MEANS THE PRODUCT OF THE LOCAL CONTRIBUTION RATE AND A COUNTY'S WEALTH ROUNDED TO THE NEAREST WHOLE DOLLAR.

(K) "LOCAL WEALTH PER PUPIL" MEANS A COUNTY'S WEALTH DIVIDED BY THE COUNTY'S FULL-TIME EQUIVALENT ENROLLMENT.

(L) "MAJOR EDUCATION AID" MEANS THE SUM OF THE STATE AND LOCAL SHARE OF THE FOLLOWING:

(1) FOUNDATION PROGRAM UNDER § 5-213 OF THIS SUBTITLE;

(2) TRANSPORTATION AID UNDER § 5-218 OF THIS SUBTITLE;

(3) COMPENSATORY EDUCATION UNDER § 5-222 OF THIS SUBTITLE;

(4) ENGLISH LEARNER PROGRAM UNDER § 5-224 OF THIS SUBTITLE;

(5) SPECIAL EDUCATION UNDER § 5-225 OF THIS SUBTITLE;

(6) GUARANTEED TAX BASE PROGRAM UNDER § 5-214 OF THIS SUBTITLE;

(7) COMPARABLE WAGE INDEX GRANT UNDER § 5-216 OF THIS SUBTITLE;

(8) POST COLLEGE AND CAREER READINESS PATHWAYS UNDER § 5-217 OF THIS SUBTITLE;

(9) CONCENTRATION OF POVERTY UNDER § 5-223 OF THIS SUBTITLE;

(10) TRANSITIONAL SUPPLEMENTAL INSTRUCTION UNDER § 5-226 OF THIS SUBTITLE;

**(11) PUBLICLY FUNDED PREKINDERGARTEN UNDER § 5-229 OF THIS
SUBTITLE; AND**

**~~(11)~~ (12) CAREER LADDER FOR EDUCATORS UNDER § 6-1009 OF THIS
ARTICLE.**

**(M) “NET TAXABLE INCOME” MEANS THE AMOUNT CERTIFIED BY THE STATE
COMPTROLLER FOR THE SECOND COMPLETED CALENDAR YEAR BEFORE THE
SCHOOL YEAR FOR WHICH THE CALCULATION OF STATE AID UNDER THIS SECTION
IS MADE, BASED ON TAX RETURNS FILED ON OR BEFORE NOVEMBER 1 AFTER THE
CURRENT CALENDAR YEAR.**

(N) “ORIGINAL BASE”:

**(1) HAS THE MEANING STATED IN § 12-201 OF THE ECONOMIC
DEVELOPMENT ARTICLE; OR**

**(2) FOR BALTIMORE CITY, MEANS “ORIGINAL ASSESSABLE BASE” AS
DEFINED IN ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE CITY.**

**(O) “PERSONAL PROPERTY” MEANS ALL PROPERTY CLASSIFIED AS
PERSONAL PROPERTY UNDER § 8-101(C) OF THE TAX – PROPERTY ARTICLE.**

**(P) “REAL PROPERTY” MEANS ALL PROPERTY CLASSIFIED AS REAL
PROPERTY UNDER § 8-101(B) OF THE TAX – PROPERTY ARTICLE.**

**(Q) “STATE SHARE OF THE FOUNDATION PROGRAM” MEANS, ROUNDED TO
THE NEAREST WHOLE DOLLAR, THE GREATER OF:**

**(1) THE DIFFERENCE BETWEEN THE FOUNDATION PROGRAM AND
THE LOCAL SHARE OF THE FOUNDATION PROGRAM; AND**

**(2) THE RESULT OBTAINED BY MULTIPLYING THE TARGET PER PUPIL
FOUNDATION AMOUNT BY THE COUNTY’S ENROLLMENT COUNT, AND MULTIPLYING
THIS PRODUCT BY 0.15 IN FISCAL YEAR 2008 AND EACH FISCAL YEAR THEREAFTER.**

**(R) “STATEWIDE WEALTH PER PUPIL” MEANS THE SUM OF THE WEALTH OF
ALL COUNTIES DIVIDED BY THE STATEWIDE FULL-TIME EQUIVALENT ENROLLMENT.**

(S) “TARGET PER PUPIL FOUNDATION AMOUNT” MEANS:

(1) FOR FISCAL YEAR 2022, \$7,991;

(2) FOR FISCAL YEAR 2023, \$8,310;

(3) FOR FISCAL YEAR 2024, \$8,642;

(4) FOR FISCAL YEAR 2025, \$8,958;

(5) FOR FISCAL YEAR 2026, \$9,377;

(6) FOR FISCAL YEAR 2027, \$9,828;

(7) FOR FISCAL YEAR 2028, \$10,299;

(8) FOR FISCAL YEAR 2029, \$10,800;

(9) FOR FISCAL YEAR 2030, \$11,326; AND

(10) FOR SUBSEQUENT FISCAL YEARS, THE TARGET PER PUPIL FOUNDATION AMOUNT FOR THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION ADJUSTMENT ROUNDED TO THE NEAREST WHOLE DOLLAR.

(T) ~~“THREE-YEAR~~ 3-YEAR MOVING AVERAGE ENROLLMENT” MEANS THE AVERAGE OF THE FULL-TIME EQUIVALENT ENROLLMENT IN THE 3 PRIOR SCHOOL YEARS.

(U) “WEALTH” MEANS THE SUM OF:

(1) NET TAXABLE INCOME;

(2) 100 PERCENT OF THE ASSESSED VALUE OF THE OPERATING REAL PROPERTY OF PUBLIC UTILITIES;

(3) 40 PERCENT OF THE ASSESSED VALUE OF ALL OTHER REAL PROPERTY; AND

(4) 50 PERCENT OF ASSESSED VALUE OF PERSONAL PROPERTY.

5-202. RESERVED.

5-203. RESERVED.

PART II. GENERAL PROVISIONS.

[5-201.] 5-204.

(a) (1) Except for money appropriated for the purposes of § 5–301(b) through (j) of this title, all money appropriated by the General Assembly to aid in support of public schools constitutes the General State School Fund.

(2) MONEY IN THE GENERAL STATE SCHOOL FUND MAY ~~ONLY~~ BE SPENT ONLY AS APPROPRIATED IN THE ANNUAL BUDGET BILL.

(3) (I) THE DEPARTMENT SHALL NOTIFY THE SENATE BUDGET AND TAXATION COMMITTEE AND THE HOUSE COMMITTEE ON APPROPRIATIONS OF ANY INTENT TO TRANSFER FUNDS FROM BUDGET PROGRAM R00A02, AID TO EDUCATION, TO ANY OTHER BUDGETARY UNIT.

(II) THE SENATE BUDGET AND TAXATION COMMITTEE AND THE HOUSE COMMITTEE ON APPROPRIATIONS SHALL HAVE 45 DAYS TO REVIEW AND COMMENT ON THE PLANNED TRANSFER PRIOR TO ITS EFFECT.

(b) Money in the General State School Fund may be appropriated by the General Assembly to the Annuity Bond Fund, as provided in the State budget, and shall be used for principal and interest payments on State debt incurred for public school construction or public school capital improvements.

[5–212.] 5–205.

(a) [Ten] EXCEPT AS PROVIDED IN SUBSECTIONS (E) AND (F) OF THIS SECTION, ~~TEN~~ 10 days before the end of July, September, November, January, March, and May, the State Superintendent shall certify to the State Comptroller the amount due at the end of each of these months to each county board for the annual [State share of:

(1) Funding for the foundation program under § 5–202 of this subtitle;

(2) Transportation aid under § 5–205 of this subtitle;

(3) Funding for compensatory education under § 5–207 of this subtitle;

(4) Funding for students with limited English proficiency under § 5–208 of this subtitle;

(5) Funding for special education students under § 5–209 of this subtitle;

(6) Funding for the guaranteed tax base program under § 5–210 of this subtitle; and

(7) Any money provided in the Department's budget for special education services under § 8–414 of this article] STATE SHARE OF MAJOR EDUCATION AID.

(b) Amounts due shall be made in equal payments once every 2 months.

(c) Within 5 days before the end of each of these months, the State Comptroller shall draw the Comptroller's warrant on the State Treasurer for the amount due to the treasurer of each county board.

(d) On receipt of the warrant of the State Comptroller, the State Treasurer immediately shall pay the amount due to the treasurer of each county board.

(E) AFTER NOTIFICATION FROM THE STATE SUPERINTENDENT THAT A COUNTY BOARD IS NOT COMPLYING WITH THE PROVISIONS OF THE STATE PROGRAM OF PUBLIC EDUCATION, THE STATE COMPTROLLER SHALL WITHHOLD ANY INSTALLMENT DUE THE COUNTY BOARD FROM THE GENERAL STATE SCHOOL FUND.

(F) AFTER NOTIFICATION IS RECEIVED UNDER § 5-405 OF THIS TITLE, THE STATE SUPERINTENDENT SHALL CERTIFY TO THE COMPTROLLER THE AMOUNT TO BE RELEASED OR WITHHELD.

[5-219.] 5-206.

(a) In this section, "Fund" means The Blueprint for Maryland's Future Fund.

(b) There is The Blueprint for Maryland's Future Fund.

(c) The purpose of the Fund is to assist in providing adequate funding for early childhood education and primary and secondary education to provide a world-class education to students so they are prepared for college and a career in the global economy of the 21st century, based on the recommendations of the Commission on Innovation and Excellence in Education.

(d) The Department shall administer the Fund.

(e) (1) The Fund is a special, nonlapsing fund that is not subject to § 7-302 of the State Finance and Procurement Article.

(2) The State Treasurer shall hold the Fund separately, and the Comptroller shall account for the Fund.

(f) The Fund consists of:

(1) Revenue distributed to the Fund under §§ 2-605.1 and 2-1303 of the Tax – General Article;

(2) Money appropriated in the State budget for the Fund; and

(3) Any other money from any other source accepted for the benefit of the Fund.

(g) (1) The Fund may be used only to assist in providing adequate funding for early childhood education, [and] primary and secondary education, **AND OTHER PROGRAMS**, based on the recommendations of the Commission on Innovation and Excellence in Education, including revised education funding formulas.

(2) **THE FUND MAY NOT BE USED FOR SCHOOL CONSTRUCTION UNDER SUBTITLE 3 OF THIS TITLE.**

(h) (1) The State Treasurer shall invest the money of the Fund in the same manner as other State money may be invested.

(2) Any interest earnings of the Fund shall be credited to the Fund.

(i) Expenditures from the Fund may be made only in accordance with the State budget.

5-210. RESERVED.

5-211. RESERVED.

PART III. FUNDING FOR GENERAL EDUCATION PROGRAMS.

5-212.

THE TARGET PER PUPIL FOUNDATION AMOUNT INCLUDES COSTS ASSOCIATED WITH IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE INCLUDING:

(1) **INCREASING SALARIES;**

(2) **ADDITIONAL TEACHERS TO PROVIDE PROFESSIONAL LEARNING AND COLLABORATIVE TIME FOR TEACHERS;**

(3) **CAREER COUNSELING;**

(4) **BEHAVIORAL HEALTH;**

(5) **INSTRUCTIONAL OPPORTUNITIES FOR STUDENTS WHO ARE COLLEGE AND CAREER READY AND THOSE WHO ARE NOT;**

(6) **MAINTENANCE AND OPERATION OF SCHOOLS; AND**

(7) **SUPPLIES AND MATERIALS FOR TEACHERS.**

5-213.

1 (A) ~~(1)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE
2 SHARE OF THE FOUNDATION PROGRAM TO EACH COUNTY BOARD.

3 ~~(2) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL~~
4 ~~SHARE OF THE FOUNDATION PROGRAM TO THE COUNTY BOARD.~~

5 (B) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH
6 SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR THE FOUNDATION PROGRAM
7 CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

8 [5-210.] **5-214.**

9 (a) (1) In this section the following terms have the meanings indicated.

10 (2) “Additional education appropriation” means the difference between a
11 county’s education appropriation for the prior fiscal year and the county’s local share of the
12 foundation program calculated under [§ 5-202] **§ 5-201** of this subtitle.

13 (3) “Additional education effort” means a county’s additional education
14 appropriation divided by the county’s wealth, rounded to seven decimal places.

15 (4) [“Full-time equivalent enrollment” has the meaning stated in § 5-202
16 of this subtitle.

17 (5)] “Guaranteed tax base program per pupil amount” means the lesser of:

18 (i) 20% of the annual per pupil foundation amount [calculated
19 under § 5-202 of this subtitle]; and

20 (ii) The product of a county’s additional education effort and the
21 difference between guaranteed wealth per pupil and local wealth per pupil.

22 [(6)] **(5)** “Guaranteed wealth per pupil” means 80% of the statewide
23 wealth per pupil.

24 [(7) “Local wealth per pupil” means a county’s wealth divided by the
25 county’s full-time equivalent enrollment.

26 (8) “Statewide wealth per pupil” means the sum of the wealth of all
27 counties divided by the statewide full-time equivalent enrollment.

28 (9) “Wealth” has the meaning stated in § 5-202 of this subtitle.]

29 (b) For fiscal year 2005 and each fiscal year thereafter, the State shall distribute
30 guaranteed tax base grants to county boards as provided in this section.

(c) A county board is eligible to receive a guaranteed tax base grant if the county's:

(1) Additional education effort is greater than zero; and

(2) Local wealth per pupil is less than the guaranteed wealth per pupil.

(d) The amount of the guaranteed tax base grant shall be equal to the product of the county's guaranteed tax base program per pupil amount and the county's [full-time equivalent enrollment multiplied by:

(1) 0.25 in fiscal year 2005;

(2) 0.50 in fiscal year 2006;

(3) 0.75 in fiscal year 2007; and

(4) 1.00 in fiscal year 2008 and each fiscal year thereafter]

COUNT.

5-215.

(A) SUBJECT TO SUBSECTION (B) OF THIS SECTION, FOR EACH OF FISCAL YEARS 2022 THROUGH 2029, THE STATE SHALL DISTRIBUTE TO EACH COUNTY BOARD THE FOLLOWING BLUEPRINT TRANSITION GRANT AMOUNTS:

(1) ALLEGANY COUNTY \$10,348

(2) BALTIMORE CITY \$18,669,201

(3) BALTIMORE COUNTY \$2,953,950

(4) CAROLINE COUNTY \$966,820

(5) CECIL COUNTY \$49,060

(6) DORCHESTER COUNTY \$1,321,515

(7) GARRETT COUNTY \$1,201,160

(8) HOWARD COUNTY \$41,743

(9) KENT COUNTY \$1,005,090

(10) MONTGOMERY COUNTY \$7,712,745

(11) PRINCE GEORGE'S COUNTY.....\$20,505,652; AND

(12) ST. MARY'S COUNTY.....\$3,251,181.

(B) FOR FISCAL YEARS 2025 THROUGH 2030, THE STATE SHALL
DISTRIBUTE THE FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION
GRANT AMOUNT UNDER SUBSECTION (A) OF THIS SECTION TO EACH COUNTY
BOARD:

(1) FOR FISCAL YEAR 2025, 85%;

(2) FOR FISCAL YEAR 2026, 65%;

(3) FOR FISCAL YEAR 2027, 50%;

(4) FOR FISCAL YEAR 2028, 35%;

(5) FOR FISCAL YEAR 2029, 20%; AND

(6) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 0%.

5-216.

(A) IN THIS SUBSECTION, "~~CWI~~ COMPARABLE WAGE INDEX (CWI)
ADJUSTMENT" MEANS, FOR EACH COUNTY, THE FOUNDATION PROGRAM
MULTIPLIED BY:

(1) 0.000 IN ALLEGANY;

(2) 0.109 IN ANNE ARUNDEL;

(3) 0.066 IN BALTIMORE CITY;

(4) 0.065 IN BALTIMORE;

(5) 0.079 IN CALVERT;

(6) 0.000 IN CAROLINE;

(7) 0.000 IN CARROLL;

(8) 0.000 IN CECIL;

(9) 0.055 IN CHARLES;

- (10) 0.000 IN DORCHESTER;
- (11) 0.047 IN FREDERICK;
- (12) 0.000 IN GARRETT;
- (13) 0.073 IN HARFORD;
- (14) 0.131 IN HOWARD;
- (15) 0.000 IN KENT;
- (16) 0.166 IN MONTGOMERY;
- (17) 0.129 IN PRINCE GEORGE'S;
- (18) 0.000 IN QUEEN ANNE'S;
- (19) 0.079 IN ST. MARY'S;
- (20) 0.000 IN SOMERSET;
- (21) 0.000 IN TALBOT;
- (22) 0.000 IN WASHINGTON;
- (23) 0.000 IN WICOMICO; AND
- (24) 0.000 IN WORCESTER.

(B) (1) ~~BEGINNING IN~~ FOR FISCAL YEAR 2024, AND EACH FISCAL YEAR THEREAFTER, IN ADDITION TO THE FOUNDATION PROGRAM, EACH COUNTY SHALL RECEIVE A GRANT TO REFLECT THE REGIONAL DIFFERENCES OF THE COST TO HIRE PERSONNEL THAT ARE DUE TO FACTORS OUTSIDE OF THE CONTROL OF THE LOCAL JURISDICTION.

(2) THE AMOUNT OF THE GRANT UNDER THIS SECTION SHALL EQUAL, FOR EACH COUNTY, THE PRODUCT OF THE CWI ADJUSTMENT AND:

- (I) 49% IN FISCAL YEAR 2024;
- (II) 48% IN FISCAL YEAR 2025;
- (III) 47% IN FISCAL YEAR 2026;

(IV) 46% IN FISCAL YEAR 2027;

(V) 44% IN FISCAL YEAR 2028;

(VI) 43% IN FISCAL YEAR 2029; AND

(VII) 42% IN FISCAL YEAR 2030 AND EACH FISCAL YEAR
THEREAFTER.

(3) SUBJECT TO SUBSECTION (C) OF THIS SECTION, THE STATE
SHARE AND LOCAL SHARE OF THE GRANT CALCULATED UNDER PARAGRAPH (2) OF
THIS SUBSECTION SHALL BE CALCULATED IN THE SAME MANNER AS THE STATE
SHARE AND LOCAL SHARE OF THE FOUNDATION PROGRAM.

(C) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH
SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR THE GRANT CALCULATED
UNDER § 5-234 OF THIS SUBTITLE.

5-217.

(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
INDICATED.

(2) "CCR STUDENT" MEANS A STUDENT WHO IS COLLEGE AND
CAREER READY, AS DEMONSTRATED BY HAVING MET THE COLLEGE AND CAREER
READINESS STANDARD ADOPTED BY THE STATE BOARD UNDER § 7-205.1 OF THIS
ARTICLE.

(3) "CCR PER PUPIL AMOUNT" MEANS:

(I) FOR FISCAL YEAR 2022, \$517; AND

(II) FOR EACH FISCAL YEAR THEREAFTER, THE CCR PER PUPIL
AMOUNT IN THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION ADJUSTMENT.

(4) "CCR PROGRAM AMOUNT" MEANS, FOR EACH COUNTY, THE
PRODUCT OF THE TOTAL NUMBER OF CCR STUDENTS IN THE PRIOR SCHOOL YEAR
AND THE CCR PER PUPIL AMOUNT.

(5) "LOCAL SHARE" MEANS, FOR EACH COUNTY, THE RESULT OF THE
CCR PROGRAM AMOUNT MINUS THE STATE SHARE ROUNDED TO THE NEAREST
WHOLE DOLLAR.

(6) "STATE SHARE" MEANS, FOR EACH COUNTY, THE RESULT, ROUNDED TO THE NEAREST WHOLE DOLLAR, OF THE FOLLOWING CALCULATION MULTIPLIED BY 0.5:

(I) MULTIPLY THE CCR PER PUPIL AMOUNT BY THE NUMBER OF CCR STUDENTS;

(II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL; AND

(III) MULTIPLY THE RESULT CALCULATED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH FOR ALL COUNTIES.

(7) "TOTAL STATE SHARE" MEANS THE PRODUCT OF 0.5 AND THE CCR PER PUPIL AMOUNT AND THE NUMBER OF CCR STUDENTS IN THE STATE.

~~(C)~~ (B) (1) ~~(H)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE OF THE CCR PROGRAM AMOUNT TO EACH COUNTY BOARD.

~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE OF THE CCR PROGRAM AMOUNT TO THE COUNTY BOARD.~~

(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR COLLEGE AND CAREER READINESS CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

~~5-219. RESERVED.~~

FOR THE REGIONAL COST DIFFERENCES OF PROVIDING EDUCATION SERVICES, THE STATE SHALL DISTRIBUTE IN FISCAL YEAR 2022 AND 2023 THE FOLLOWING AMOUNTS TO THE FOLLOWING COUNTY BOARDS:

<u>COUNTY BOARD</u>	<u>FISCAL YEAR 2022</u>	<u>FISCAL YEAR 2023</u>
<u>ANNE ARUNDEL</u>	<u>\$11,279,907</u>	<u>\$11,648,498</u>
<u>BALTIMORE CITY</u>	<u>\$23,001,580</u>	<u>\$23,399,130</u>
<u>BALTIMORE</u>	<u>\$6,714,151</u>	<u>\$6,903,262</u>
<u>CALVERT</u>	<u>\$2,441,896</u>	<u>\$2,468,678</u>
<u>CARROLL</u>	<u>\$2,581,183</u>	<u>\$2,626,795</u>
<u>CHARLES</u>	<u>\$4,008,206</u>	<u>\$4,119,541</u>
<u>FREDERICK</u>	<u>\$7,629,055</u>	<u>\$7,829,066</u>

<u>HOWARD</u>	<u>\$6,541,811</u>	<u>\$6,781,197</u>
<u>KENT</u>	<u>\$136,228</u>	<u>\$137,449</u>
<u>MONTGOMERY</u>	<u>\$41,131,349</u>	<u>\$42,290,391</u>
<u>PRINCE GEORGE'S</u>	<u>\$47,196,798</u>	<u>\$48,807,990</u>
<u>QUEEN ANNE'S</u>	<u>\$615,392</u>	<u>\$630,307</u>
<u>ST. MARY'S</u>	<u>\$259,366</u>	<u>\$267,347</u>

5-220. RESERVED.

PART IV. AT-PROMISE STUDENT FUNDING.

5-221.

(A) IN THIS PART THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) "LOCAL SHARE" MEANS THE RESULT OF THE TOTAL PROGRAM AMOUNT FOR EACH COUNTY MINUS THE STATE SHARE FOR EACH COUNTY ROUNDED TO THE NEAREST WHOLE DOLLAR.

(C) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, "STATE SHARE" MEANS, FOR EACH COUNTY, ROUNDED TO THE NEAREST WHOLE DOLLAR, THE GREATER OF THE FOLLOWING CALCULATIONS MULTIPLIED BY 0.5:

(1) (I) MULTIPLY THE PER PUPIL AMOUNT BY THE COUNTY'S ENROLLMENT APPLICABLE UNDER § 5-222, § 5-223, § 5-224, § 5-225, OR § 5-226 OF THIS SUBTITLE;

(II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL; AND

(III) MULTIPLY THE RESULT CALCULATED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH FOR ALL COUNTIES; OR

(2) THE RESULT OBTAINED BY MULTIPLYING THE PER PUPIL AMOUNT BY THE COUNTY'S ENROLLMENT APPLICABLE UNDER § 5-222, § 5-224, OR § 5-225 OF THIS SUBTITLE AND BY 0.8.

(3) FOR THE CONCENTRATION OF POVERTY PER PUPIL GRANT UNDER § 5-223 OF THIS SUBTITLE AND FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION

1 UNDER § 5-226 OF THIS SUBTITLE, "STATE SHARE" MEANS THE CALCULATION
2 UNDER (C)(1) OF THIS SUBSECTION.

3 (D) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION,
4 "TOTAL PROGRAM AMOUNT" MEANS, FOR EACH COUNTY, THE PRODUCT OF THE PER
5 PUPIL AMOUNT AND THE COUNTY ENROLLMENT APPLICABLE UNDER § 5-222, §
6 5-223, § 5-224, § 5-225, OR § 5-226 OF THIS SUBTITLE.

7 (2) FOR THE PER PUPIL GRANT IN THE CONCENTRATION OF POVERTY
8 PROGRAM, "TOTAL PROGRAM AMOUNT" HAS THE SAME MEANING AS "PER PUPIL
9 GRANT AMOUNT" DEFINED UNDER § 5-223 OF THIS SUBTITLE.

10 (E) "TOTAL STATE SHARE" MEANS THE PRODUCT OF 0.5 AND THE PER
11 PUPIL AMOUNT AND THE STATEWIDE ENROLLMENT APPLICABLE UNDER § 5-222, §
12 5-223, § 5-224, § 5-225, OR § 226 OF THIS SUBTITLE.

13 5-222.

14 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
15 INDICATED.

16 (2) "COMPENSATORY EDUCATION ENROLLMENT" MEANS:

17 (I) FOR FISCAL YEARS 2017 THROUGH 2025, THE GREATER OF:

18 1. THE NUMBER OF STUDENTS ELIGIBLE FOR FREE OR
19 REDUCED PRICE MEALS FOR THE PRIOR FISCAL YEAR;

20 2. FOR COUNTY BOARDS THAT PARTICIPATE, IN WHOLE
21 OR IN PART, IN THE UNITED STATES DEPARTMENT OF AGRICULTURE COMMUNITY
22 ELIGIBILITY PROVISION, THE NUMBER OF STUDENTS EQUAL TO THE GREATER OF:

23 A. THE SUM OF THE NUMBER OF STUDENTS IN
24 PARTICIPATING SCHOOLS IDENTIFIED BY DIRECT CERTIFICATION FOR THE PRIOR
25 FISCAL YEAR, PLUS THE NUMBER OF STUDENTS IDENTIFIED BY THE INCOME
26 INFORMATION PROVIDED BY THE FAMILY TO THE SCHOOL SYSTEM ON AN
27 ALTERNATIVE FORM DEVELOPED BY THE DEPARTMENT FOR THE PRIOR FISCAL
28 YEAR, PLUS THE NUMBER OF STUDENTS ELIGIBLE FOR FREE AND REDUCED PRICE
29 MEALS FROM ANY SCHOOLS NOT PARTICIPATING IN THE COMMUNITY ELIGIBILITY
30 PROVISION FOR THE PRIOR FISCAL YEAR; OR

31 B. SUBJECT TO PARAGRAPH (3) OF THIS SUBSECTION,
32 THE NUMBER OF STUDENTS ELIGIBLE FOR FREE AND REDUCED PRICE MEALS AT
33 SCHOOLS NOT PARTICIPATING IN THE COMMUNITY ELIGIBILITY PROVISION FOR

1 THE PRIOR FISCAL YEAR, PLUS THE PRODUCT OF THE PERCENTAGE OF STUDENTS
2 ELIGIBLE FOR FREE AND REDUCED PRICE MEALS AT PARTICIPATING SCHOOLS FOR
3 THE FISCAL YEAR PRIOR TO OPTING INTO THE COMMUNITY ELIGIBILITY PROVISION
4 MULTIPLIED BY THE PRIOR FISCAL YEAR ENROLLMENT; OR

5 3. THE NUMBER OF STUDENTS DIRECTLY CERTIFIED
6 AND WHO ARE ENROLLED IN A PUBLIC SCHOOL IN THE COUNTY IN THE PRIOR FISCAL
7 YEAR; AND

8 (II) FOR FISCAL YEAR 2026 AND EACH FISCAL YEAR
9 THEREAFTER, THE GREATER OF:

10 1. THE NUMBER OF STUDENTS ELIGIBLE FOR FREE OR
11 REDUCED PRICE MEALS USING THE UNITED STATES DEPARTMENT OF
12 AGRICULTURE COUNT OR THE ALTERNATIVE STATE FORM FOR THE PRIOR FISCAL
13 YEAR; OR

14 2. THE NUMBER OF DIRECT CERTIFICATION STUDENTS
15 WHO ARE ENROLLED IN A PUBLIC SCHOOL IN THE COUNTY IN THE PRIOR FISCAL
16 YEAR.

17 (III) FOR THE PURPOSE OF THE CALCULATION UNDER ITEM B OF
18 SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE SCHOOLS PARTICIPATING IN THE
19 COMMUNITY ELIGIBILITY PROVISION DURING THE PILOT YEAR MAY USE THE
20 PERCENTAGE OF STUDENTS IDENTIFIED FOR FREE AND REDUCED PRICE MEALS
21 DURING THE PILOT YEAR.

22 (3) "COMPENSATORY EDUCATION PER PUPIL AMOUNT" MEANS THE
23 FOLLOWING PROPORTIONS OF THE TARGET PER PUPIL FOUNDATION AMOUNT:

24 (I) FOR FISCAL YEAR 2022, 91%;

25 (II) FOR FISCAL YEAR 2023, 89%;

26 (III) FOR FISCAL YEAR 2024, 87%;

27 (IV) FOR FISCAL YEAR 2025, 85%;

28 (V) FOR FISCAL YEAR 2026, 83%;

29 (VI) FOR FISCAL YEAR 2027, 80%;

30 (VII) FOR FISCAL YEAR 2028, 77%;

(VIII) FOR FISCAL YEAR 2029, 75%; AND

(IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 74%.

(4) "DIRECT CERTIFICATION" MEANS THE CERTIFICATION OF THE INCOME ELIGIBILITY OF A CHILD UNDER THE FOLLOWING PROGRAMS:

(I) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM;

(II) TEMPORARY ASSISTANCE FOR NEEDY FAMILIES;

(III) FOSTER CARE;

(IV) HEAD START;

(V) EVEN START;

(VI) MIGRANT STUDENTS;

(VII) HOMELESS STUDENTS; AND

(VIII) MEDICAID AND THE MARYLAND CHILDREN'S HEALTH PROGRAM, UP TO 189% OF THE FEDERAL POVERTY LEVEL.

(5) "ELIGIBLE FOR FREE OR REDUCED PRICE MEALS" MEANS ELIGIBLE FOR FREE OR REDUCED PRICE MEALS BASED ON ELIGIBILITY REQUIREMENTS ESTABLISHED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE.

(B) (1) ~~(H)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE FOR COMPENSATORY EDUCATION TO EACH COUNTY BOARD.

~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR COMPENSATORY EDUCATION TO THE COUNTY BOARD.~~

(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR COMPENSATORY EDUCATION CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

(C) (1) BY SCHOOL YEAR 2021-2022, THE STATE ALTERNATIVE INCOME ELIGIBILITY FORM SHALL BE COLLECTED BY EACH SCHOOL THAT IS PARTICIPATING IN THE UNITED STATES DEPARTMENT OF AGRICULTURE COMMUNITY ELIGIBILITY PROVISION AND MAY BE COLLECTED BY ALL OTHER SCHOOLS.

(2) THE STATE ALTERNATIVE INCOME ELIGIBILITY FORM SHALL BE DEVELOPED BY THE DEPARTMENT AND SHALL INCLUDE A STATEMENT INDICATING THAT THE INCOME INFORMATION REQUESTED ON THE FORM IS USED TO DETERMINE LOCAL AND STATE FUNDING FOR EDUCATION.

[5-203.] 5-223.

(a) (1) In this section the following words have the meanings indicated.

(2) “Community school” means a [public school that establishes a set of strategic partnerships between the school and other community resources that promote student achievement, positive learning conditions, and the well-being of students by providing wraparound services] **COMMUNITY SCHOOL UNDER TITLE 9.9 OF THIS ARTICLE.**

(3) [“Eligible for free or reduced price meals” means eligible for free or reduced price meals based on eligibility requirements established by the United States Department of Agriculture.

(4)] **“CONCENTRATION OF POVERTY LEVEL” MEANS THE AVERAGE PERCENTAGE OF ELIGIBLE STUDENTS OF THE SCHOOL’S ENROLLMENT FOR THE 3 PRIOR FISCAL YEARS ROUNDED TO THE NEAREST WHOLE PERCENT.**

(4) [(i) “Eligible school” means a public school in which at least 80% of the students were eligible:

1. For fiscal year 2020, for free or reduced price meals in the 2017–2018 school year; and

2. For fiscal year 2021, for free or reduced price meals in the:

A. 2017–2018 school year; or

B. 2018–2019 school year.]

(I) **“ELIGIBLE SCHOOL” MEANS A PUBLIC SCHOOL WITH A CONCENTRATION OF POVERTY LEVEL OF:**

1. **FOR FISCAL YEAR 2022, AT LEAST 80%;**

2. **FOR FISCAL YEAR 2023, AT LEAST 75%;**

3. **FOR FISCAL YEAR 2024, AT LEAST 70%;**

4. **FOR FISCAL YEAR 2025, AT LEAST 65%;**

1 **5. FOR FISCAL YEAR 2026, AT LEAST 60%; AND**

2 **6. FOR FISCAL YEAR 2027, AND EACH FISCAL YEAR**
3 **THEREAFTER, AT LEAST 55%.**

4 (ii) “Eligible school” does not include a school that is eligible to
5 receive funding under this section but has closed.

6 **(5) “ELIGIBLE STUDENT” MEANS THE ~~PRODUCT OF THE~~**
7 **~~CONCENTRATION OF POVERTY LEVEL AND TOTAL ENROLLMENT IN AN ELIGIBLE~~**
8 **~~SCHOOL~~ COMPENSATORY EDUCATION ENROLLMENT AS DEFINED IN § 5-222 OF THIS**
9 **SUBTITLE IN THE SECOND PRIOR FISCAL YEAR ROUNDED TO THE NEAREST WHOLE**
10 **NUMBER.**

11 **(6) “LOCALLY FUNDED COUNTY” MEANS A COUNTY BOARD THAT**
12 **RECEIVES A COMPENSATORY EDUCATION STATE SHARE UNDER § 5-221(C)(2) OF**
13 **THIS SUBTITLE.**

14 **(7) “NEEDS ASSESSMENT” MEANS THE ASSESSMENT COMPLETED**
15 **UNDER § 9.5-104 OF THIS ARTICLE.**

16 **(8) “PER PUPIL GRANT AMOUNT” MEANS, FOR ALL ELIGIBLE**
17 **SCHOOLS IN THE COUNTY, THE PER PUPIL AMOUNT FOR EACH ELIGIBLE SCHOOL**
18 **CALCULATED UNDER SUBSECTION (D) OF THIS SECTION MULTIPLIED BY THE**
19 **NUMBER OF ELIGIBLE STUDENTS IN THE SCHOOL.**

20 **(9) “PER PUPIL MAXIMUM AMOUNT” MEANS:**

21 **(I) FOR FISCAL YEAR 2022, \$3,374.48; AND**

22 **(II) FOR EACH SUBSEQUENT FISCAL YEAR, THE PRIOR FISCAL**
23 **YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.**

24 **[(5)] (10) “Program” means the Concentration of Poverty School Grant**
25 **Program established under this section.**

26 **(11) “SLIDING SCALE ADJUSTMENT FACTOR” MEANS:**

27 **(I) FOR FISCAL YEAR 2022, \$7,422.33; AND**

28 **(II) FOR EACH SUBSEQUENT FISCAL YEAR, THE PRIOR FISCAL**
29 **YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.**

30 **(12) “SLIDING SCALE UPPER LIMIT” MEANS:**

1 **(I) FOR FISCAL YEAR 2022, \$13,495.15; AND**

2 **(II) FOR EACH SUBSEQUENT FISCAL YEAR, THE PRIOR FISCAL**
3 **YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.**

4 **(13) “STATE FUNDED COUNTY” MEANS A COUNTY THAT IS NOT A**
5 **LOCALLY FUNDED COUNTY.**

6 **[(6) “Trauma–informed intervention” means a method for understanding**
7 **and responding to an individual with symptoms of chronic interpersonal trauma or**
8 **traumatic stress.]**

9 **[(7)] (14) “Wraparound services” includes THE WRAPAROUND SERVICES**
10 **DEFINED UNDER § 9.9–101 OF THIS ARTICLE[:**

11 (i) Extended learning time, including before and after school,
12 weekends, summer school, and an extended school year;

13 (ii) Safe transportation to school;

14 (iii) Vision and dental care services;

15 (iv) Establishing or expanding school–based health center services;

16 (v) Additional social workers, mentors, counselors, psychologists,
17 and restorative practice coaches;

18 (vi) Enhancing physical wellness, including providing healthy food
19 for in–school and out–of–school time and linkages to community providers;

20 (vii) Enhancing behavioral health services, including access to mental
21 health practitioners and providing professional development to school staff to provide
22 trauma–informed interventions;

23 (viii) Providing family and community engagement and supports,
24 including informing parents of academic course offerings, language classes, workforce
25 development training, opportunities for children, and available social services as well as
26 educating families on how to monitor a child’s learning;

27 (ix) Establishing and enhancing linkages to Judy Centers and other
28 early education programs that feed into the school;

29 (x) Enhancing student enrichment experiences;

30 (xi) Improving student attendance;

(xii) Improving the learning environment at the school; and

(xiii) Any other professional development for teachers and school staff to quickly identify students who are in need of these resources].

(b) (1) There is a Concentration of Poverty School Grant Program in the State.

(2) The purpose of the Program is to provide grants to eligible schools with a high concentration of **ELIGIBLE** students [who are eligible for free or reduced price meals].

(3) THE PROGRAM CONSISTS OF THE:

(I) PERSONNEL GRANT; AND

(II) PER PUPIL GRANT.

(c) (1) (i) **1.** For [each of fiscal years 2020 and 2021,] **FISCAL YEAR 2022**, the State shall distribute a **PERSONNEL** grant to each county board equal to **[\$248,833] \$257,100** for each eligible school in the county.

2. IN EACH SUBSEQUENT FISCAL YEAR, THE PERSONNEL GRANT EQUALS THE PERSONNEL GRANT IN THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION ADJUSTMENT.

(ii) Except as provided in subparagraph (iii) of this paragraph, each county board shall distribute directly to each eligible school ~~an amount equal to \$248,833~~ **THE AMOUNT PROVIDED UNDER PARAGRAPH (1)(I) OF THIS SUBSECTION.**

(iii) If a local school system has at least 40 eligible schools, the county board may, on behalf of eligible schools, expend the funds distributed by the State under this paragraph, provided that a plan is developed in consultation with the eligible schools that ensures that the requirements of [subsection (d)] **PARAGRAPHS (2) THROUGH (8)** of this [section] **SUBSECTION** are met **AND THE PLAN IS SUBMITTED TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD IN ACCORDANCE WITH § 5-402 OF THIS TITLE.**

[(2) For each of fiscal years 2020 and 2021, the State shall distribute to the Department an amount equal to \$126,170 to fund one director of community schools in the Department.]

[(d)] **(2)** [(1)] (i) Each eligible school shall employ one community school coordinator staff position in the eligible school.

(ii) 1. Each eligible school shall provide full-time coverage by at least one professional health care practitioner during school hours, including any extended learning time, who is a licensed physician, a licensed physician's assistant, or a licensed registered nurse, practicing within the scope of the health care practitioner's license.

2. A health care practitioner providing coverage under this subparagraph may work under a school health services program, a county health department, or a school-based health center.

3. This subparagraph may not be construed to:

A. Require that an eligible school hire a full-time health care practitioner staff position; or

B. Preclude the hiring of any other health care practitioners that meet the needs of the students.

[(2)] (3) Each eligible school shall use the **PERSONNEL** grant to fund the requirements under paragraph **[(1)](2)** of this subsection.

[(3)] (4) If the **PERSONNEL** grant provided to an eligible school exceeds the cost to employ the positions and provide the coverage required under paragraph **[(1)] (2)** of this subsection, the eligible school may only use the excess funds to **[provide]**:

(i) **[Wraparound] PROVIDE WRAPAROUND** services to the students enrolled in the eligible school; ~~and~~

(ii) **[The] COMPLETE THE NEEDS** assessment **[required under subsection (e) of this section]; AND**

(III) IN FISCAL YEARS 2021 AND 2022, PROVIDE THE REQUIREMENTS UNDER COMAR 13A.04.16.01.

[(4)] (5) (I) If an eligible school, **[as of June 30, 2019,] PRIOR TO RECEIVING A PERSONNEL GRANT**, employs an individual in a position or has the coverage required under paragraph **[(1)](2)** of this subsection, at least the same amount of funds shall be provided to the eligible school to be used for those positions or coverage **[in fiscal years 2020 and 2021] AFTER RECEIVING A PERSONNEL GRANT.**

(II) IF AN ELIGIBLE SCHOOL SATISFIES SUBPARAGRAPH (I) OF THIS PARAGRAPH, THEN THE SCHOOL SHALL USE THE PERSONNEL GRANT IN ACCORDANCE WITH PARAGRAPH (4) OF THIS SUBSECTION.

[(e)] (6) [(1)] The community school coordinator shall be **[responsible for establishing a community school, including completing an assessment by July 1, 2020, of**

the needs of the students in the school for appropriate wraparound services to enhance the success of all students in the school] **SUBJECT TO THE REQUIREMENTS UNDER § 9.9–104 OF THIS ARTICLE.**

[(2) The assessment performed under this subsection shall:

(i) Be done in collaboration with:

1. The principal;
2. A school health care practitioner; and
3. A parent teacher organization or a school family council;

and

(ii) Include an assessment of the physical, behavioral, and emotional health needs of students, their families, and their communities.]

[(f)] **(7) A county that provides a school nurse, school health services, or community school services from funds outside of those made in the fiscal year 2019 local appropriation to the county board shall continue to provide at least the same resources to an eligible school ~~in fiscal years 2020 and 2021~~ THROUGH FISCAL YEAR 2030.**

(8) IF AN ELIGIBLE SCHOOL BECOMES INELIGIBLE, THE SCHOOL SHALL REMAIN ENTITLED TO THE PERSONNEL GRANT FOR TWO SCHOOL YEARS AFTER THE SCHOOL LOSES ELIGIBILITY BUT MAY NOT RECEIVE THE PER PUPIL GRANT.

(D) (1) (i) 1. ELIGIBLE SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL OF AT LEAST 80% SHALL RECEIVE A PER PUPIL GRANT BEGINNING IN FISCAL YEAR 2022.

2. ~~ELIGIBLE SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL BELOW 80% SHALL RECEIVE A PER PUPIL GRANT BEGINNING IN FISCAL YEAR 2023~~ ALL OTHER ELIGIBLE SCHOOLS SHALL RECEIVE THE PER PUPIL GRANT 1 YEAR AFTER BECOMING ELIGIBLE AND ON COMPLETION OF THE NEEDS ASSESSMENT REQUIRED UNDER § 9.9–104 OF THIS ARTICLE.

(ii) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, EACH ELIGIBLE SCHOOL SHALL RECEIVE A PER PUPIL GRANT EACH FISCAL YEAR EQUAL TO THE PRODUCT OF THE TOTAL NUMBER OF ELIGIBLE STUDENTS IN THE SCHOOL AND THE PER PUPIL AMOUNT BASED ON THE SLIDING SCALE UNDER PARAGRAPH (2) OF THIS SUBSECTION.

(2) (I) THE SLIDING SCALE PER PUPIL AMOUNT SHALL BE CALCULATED AS PROVIDED IN THIS PARAGRAPH.

(II) FOR SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL LESS THAN OR EQUAL TO 55%, THE PER PUPIL AMOUNT IS \$0.

(III) FOR SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL GREATER THAN 55% BUT LESS THAN 80%, THE PER PUPIL AMOUNT IS EQUAL TO THE PRODUCT OF THE CONCENTRATION OF POVERTY LEVEL AND THE SLIDING SCALE UPPER LIMIT MINUS THE SLIDING SCALE ADJUSTMENT FACTOR.

(IV) FOR SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL EQUAL TO OR GREATER THAN 80% THE PER PUPIL AMOUNT IS THE MAXIMUM PER PUPIL AMOUNT.

(3) FOR EACH OF FISCAL YEARS 2022 THROUGH 2029, EACH ELIGIBLE SCHOOL SHALL RECEIVE THE FOLLOWING PROPORTION OF THE PER PUPIL GRANT CALCULATED UNDER PARAGRAPH (2) OF THIS SUBSECTION ROUNDED TO THE NEAREST WHOLE DOLLAR:

(I) FOR FISCAL YEAR 2022, 12.77%;

(II) FOR FISCAL YEAR 2023, 24.35%;

(III) FOR FISCAL YEAR 2024, 28.41%;

(IV) FOR FISCAL YEAR 2025, 41.56%;

(V) FOR FISCAL YEAR 2026, 50.63%;

(VI) FOR FISCAL YEAR 2027, 60.28%;

(VII) FOR FISCAL YEAR 2028, 75.48%;

(VIII) FOR FISCAL YEAR 2029, 90.70%; AND

(IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 100.00%.

(E) (1) FOR A LOCALLY FUNDED COUNTY:

~~(I)~~ ~~EACH~~ ~~EACH~~ FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE OF THE PER PUPIL GRANT AMOUNT TO EACH COUNTY BOARD; ~~AND~~

~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE OF THE PER PUPIL GRANT AMOUNT TO THE COUNTY BOARD.~~

(2) FOR A STATE FUNDED COUNTY:

(I) THE STATE SHALL DISTRIBUTE 100% OF THE PER PUPIL GRANT AMOUNT TO EACH COUNTY BOARD; AND

(II) THERE IS NO LOCAL SHARE OF THE PER PUPIL GRANT AMOUNT.

(3) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR THE PER PUPIL GRANT AMOUNT CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

(F) (1) EACH ELIGIBLE SCHOOL SHALL USE THE PER PUPIL GRANT TO PROVIDE WRAPAROUND SERVICES AND OTHER PROGRAMS AND SERVICES IDENTIFIED IN THE ELIGIBLE SCHOOL'S NEEDS ASSESSMENT PLAN.

(2) IF A LOCAL SCHOOL SYSTEM HAS AT LEAST 40 ELIGIBLE SCHOOLS, THE COUNTY BOARD MAY, ON BEHALF OF THE ELIGIBLE SCHOOLS, EXPEND THE FUNDS DISTRIBUTED FOR THE PER PUPIL GRANT, PROVIDED THAT A PLAN IS DEVELOPED IN CONSULTATION WITH THE ELIGIBLE SCHOOLS THAT ENSURES THAT THE REQUIREMENTS OF PARAGRAPH (1) OF THIS SUBSECTION ARE MET AND THE PLAN IS SUBMITTED TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD UNDER § 5-402 OF THIS ARTICLE.

~~(2)~~ (3) A LOCAL SCHOOL SYSTEM MAY REQUEST FLEXIBILITY IN DISTRIBUTING FUNDS THROUGH THE ACCOUNTABILITY AND IMPLEMENTATION BOARD APPEAL PROCESS UNDER § 5-406 OF THIS TITLE.

5-224.

(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(2) "ENGLISH LEARNER ENROLLMENT" MEANS THE NUMBER OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY IN THE PRIOR FISCAL YEAR.

(3) "LIMITED ENGLISH PROFICIENCY" MEANS NON-ENGLISH OR LIMITED ENGLISH PROFICIENCY UNDER THE REPORTING REQUIREMENTS ESTABLISHED BY THE DEPARTMENT FOR THE MARYLAND COMPREHENSIVE ASSESSMENT PROGRAM (MCAP).

(4) "ENGLISH LEARNER PER PUPIL AMOUNT" MEANS THE FOLLOWING PROPORTIONS OF THE TARGET PER PUPIL FOUNDATION AMOUNT:

(I) FOR FISCAL YEAR 2022, 100%;

(II) FOR FISCAL YEAR 2023, 100%;

(III) FOR FISCAL YEAR 2024, 100%;

(IV) FOR FISCAL YEAR 2025, 100%;

(V) FOR FISCAL YEAR 2026, 96%;

(VI) FOR FISCAL YEAR 2027, 93%;

(VII) FOR FISCAL YEAR 2028, 91%;

(VIII) FOR FISCAL YEAR 2029, 89%; AND

(IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 87%.

(B) (1) ~~(H)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE FOR ENGLISH LEARNER EDUCATION TO EACH COUNTY BOARD.

~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR ENGLISH LEARNER EDUCATION TO THE COUNTY BOARD.~~

(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR ENGLISH LEARNERS CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

5-225.

(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(2) (I) "SPECIAL EDUCATION ENROLLMENT" MEANS THE NUMBER OF STUDENTS ENROLLED IN A PUBLIC SCHOOL IN THE PRIOR FISCAL YEAR WHO REQUIRED SPECIAL EDUCATION SERVICES AS DEFINED IN THE FEDERAL INDIVIDUALS WITH DISABILITIES EDUCATION ACT.

(II) "SPECIAL EDUCATION ENROLLMENT" INCLUDES SPECIAL EDUCATION STUDENTS ENROLLED IN A PUBLICLY FUNDED PREKINDERGARTEN PROGRAM UNDER TITLE 7, SUBTITLE 1A OF THIS ARTICLE.

(III) "SPECIAL EDUCATION ENROLLMENT" DOES NOT INCLUDE STUDENTS WHO ARE ENROLLED IN OR ATTEND:

1. THE MARYLAND SCHOOL FOR THE BLIND;
2. THE MARYLAND SCHOOL FOR THE DEAF; OR
3. AN EDUCATIONAL PROGRAM OPERATED BY THE STATE.

(3) "SPECIAL EDUCATION PER PUPIL AMOUNT" MEANS THE FOLLOWING PROPORTIONS OF THE TARGET PER PUPIL FOUNDATION AMOUNT:

- (I) FOR FISCAL YEAR 2022, 86%;
- (II) FOR FISCAL YEAR 2023, 86%;
- (III) FOR FISCAL YEAR 2024, 92%;
- (IV) FOR FISCAL YEAR 2025, 97%;
- (V) FOR FISCAL YEAR 2026, 101%;
- (VI) FOR FISCAL YEAR 2027, 111%;
- (VII) FOR FISCAL YEAR 2028, 120%;
- (VIII) FOR FISCAL YEAR 2029, 133%; AND
- (IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 149%.

(B) EACH SCHOOL SHALL USE THE FUNDS PROVIDED UNDER THIS SECTION TO PROVIDE THE SERVICES REQUIRED BY EACH STUDENT'S INDIVIDUALIZED EDUCATION PROGRAM OR 504 PLANS.

(C) (1) ~~(H)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE FOR SPECIAL EDUCATION TO EACH COUNTY BOARD.

~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR SPECIAL EDUCATION TO THE COUNTY BOARD.~~

(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL OR PUBLICLY FUNDED PREKINDERGARTEN PROGRAM THE MINIMUM

SCHOOL FUNDING AMOUNT FOR SPECIAL EDUCATION CALCULATED UNDER § 5-234
OF THIS SUBTITLE.

5-226.

(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
INDICATED.

(2) (I) “STRUGGLING LEARNER” MEANS A KINDERGARTEN
THROUGH GRADE 3 STUDENT WHO, ON THE MARYLAND COMPREHENSIVE
ASSESSMENT PROGRAM (MCAP) OR ON ANY SUCCESSOR ASSESSMENT, IN THE
PRIOR FISCAL YEAR, SCORES THE EQUIVALENT OF A ~~1-OR-2~~ 1, 2, OR 3 IN ENGLISH
LANGUAGE ARTS OR READING ON THE ~~PARCC~~ PARCC ASSESSMENT.

(II) THE NUMBER OF GRADE 3 STRUGGLING LEARNERS SHALL
BE USED AS A PROXY FOR THE NUMBER OF STRUGGLING LEARNERS IN EACH OF
KINDERGARTEN, GRADE 1, AND GRADE 2.

(3) (I) “TRANSITIONAL SUPPLEMENTAL INSTRUCTION” MEANS
ADDITIONAL ACADEMIC SUPPORT FOR STRUGGLING LEARNERS USING
EVIDENCE-BASED PROGRAMS AND STRATEGIES THAT MEET THE EXPECTATIONS OF
STRONG OR MODERATE EVIDENCE AS DEFINED IN THE FEDERAL EVERY STUDENT
SUCCEEDS ACT.

(II) “TRANSITIONAL SUPPLEMENTAL INSTRUCTION”
INCLUDES:

1. ONE-ON-ONE AND SMALL-GROUP TUTORING WITH A
CERTIFIED TEACHER, A TEACHING ASSISTANT, OR ANY OTHER TRAINED
PROFESSIONAL;

2. CROSS-AGE PEER TUTORING; AND

3. SCREENING, IDENTIFYING, AND ADDRESSING
LITERACY DEFICITS.

(4) “TRANSITIONAL SUPPLEMENTAL INSTRUCTION PER PUPIL
AMOUNT” MEANS:

(I) FOR FISCAL YEAR 2022, \$476;

(II) FOR FISCAL YEAR 2023, \$665;

(III) FOR FISCAL YEAR 2024, \$680;

(IV) FOR FISCAL YEAR 2025, \$522;

(V) FOR FISCAL YEAR 2026, \$356; AND

(VI) FOR FISCAL YEAR 2027 AND EACH FISCAL YEAR THEREAFTER, \$0.

(B) (1) EACH SCHOOL SHALL USE THE FUNDS PROVIDED UNDER THIS ~~SUBSECTION~~ SECTION TO PROVIDE TRANSITIONAL SUPPLEMENTAL INSTRUCTION TO STRUGGLING LEARNERS IN KINDERGARTEN THROUGH GRADE 3.

(2) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, PRIORITY IN PROVIDING TRANSITIONAL SUPPLEMENTAL INSTRUCTION SHALL BE GIVEN TO LITERACY.

(II) A SCHOOL DISTRICT OR SCHOOL MAY USE THE FUNDS FOR ADDITIONAL MATHEMATICS ~~INSTRUCTIONS~~ INSTRUCTION IF IT IS DETERMINED THAT THIS IS A PRIORITY FOR THE STUDENTS IN THE DISTRICT OR SCHOOL.

(3) A SCHOOL DISTRICT OR SCHOOL IS ENCOURAGED TO, ON A PILOT BASIS, EXPERIMENT WITH NEW EVIDENCE-BASED MEANS OF SCREENING, IDENTIFYING, AND ADDRESSING LITERACY DEFICITS.

(4) AN INDIVIDUAL WHO PROVIDES TRANSITIONAL SUPPLEMENTAL INSTRUCTION SHALL, TO THE EXTENT PRACTICABLE, BE EMPLOYED BY THE SCHOOL DISTRICT.

(C) (1) ~~(H)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION TO EACH COUNTY BOARD.

~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION TO THE COUNTY BOARD.~~

(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

5-227. RESERVED.

5-228. RESERVED.

PART V. EARLY CHILDHOOD AND PREKINDERGARTEN.

5-229.

(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(2) “FAMILY SHARE” MEANS THE AMOUNT CALCULATED UNDER SUBSECTION ~~(C)~~ (E) OF THIS SECTION ROUNDED TO THE NEAREST WHOLE DOLLAR.

(3) “LOCAL SHARE” MEANS, FOR EACH COUNTY, THE RESULT OF THE TOTAL PROGRAM AMOUNT MINUS THE STATE SHARE ROUNDED TO THE NEAREST WHOLE DOLLAR.

(4) “PER PUPIL AMOUNT” MEANS:

(I) IN FISCAL YEAR 2022, \$8,727;

(II) IN FISCAL YEAR 2023, \$10,094;

(III) IN FISCAL YEAR 2024, \$11,594;

(IV) IN FISCAL YEAR 2025, \$13,003;

(V) IN FISCAL YEAR 2026, \$14,473;

(VI) IN FISCAL YEAR 2027, \$15,598;

(VII) IN FISCAL YEAR 2028, \$16,811;

(VIII) IN FISCAL YEAR 2029, \$18,118;

(IX) IN FISCAL YEAR 2030, \$19,526; AND

(X) IN SUBSEQUENT FISCAL YEARS, THE PER PUPIL AMOUNT FOR THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION ADJUSTMENT ROUNDED TO THE NEAREST WHOLE DOLLAR.

(5) “PREKINDERGARTEN ENROLLMENT” MEANS:

(I) FOR EACH OF FISCAL YEARS 2022 THROUGH 2025 THE NUMBER OF TIER I CHILDREN ENROLLED WITH AN ELIGIBLE PREKINDERGARTEN PROVIDER; AND

(II) BEGINNING IN FISCAL YEAR 2026, THE NUMBER OF TIER I AND TIER II CHILDREN ENROLLMENT WITH AN ELIGIBLE PREKINDERGARTEN PROVIDER.

(6) "STATE SHARE" MEANS, FOR EACH COUNTY, ROUNDED TO THE NEAREST ~~WHILE~~ WHOLE DOLLAR, THE FOLLOWING CALCULATIONS MULTIPLIED BY 0.5:

(I) MULTIPLY THE PER PUPIL AMOUNT BY THE COUNTY'S PREKINDERGARTEN ENROLLMENT;

(II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL; AND

(III) MULTIPLY THE RESULT CALCULATED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH FOR ALL COUNTIES.

(7) "TIER I CHILD" HAS THE MEANING STATED IN § 7-1A-01 OF THIS ARTICLE.

(8) "TIER II CHILD" HAS THE MEANING STATED IN § 7-1A-01 OF THIS ARTICLE.

(9) "TIER III CHILD" HAS THE MEANING STATED IN § 7-1A-01 OF THIS ARTICLE.

(10) "TOTAL PROGRAM AMOUNT" MEANS, FOR EACH COUNTY, THE PRODUCT OF THE PER PUPIL AMOUNT AND THE PREKINDERGARTEN ENROLLMENT.

(11) "TOTAL STATE SHARE" MEANS THE PRODUCT OF 0.5 AND THE PER PUPIL AMOUNT AND THE STATEWIDE PREKINDERGARTEN ENROLLMENT.

(B) TO BE ELIGIBLE FOR PUBLIC FUNDING, A PREKINDERGARTEN PROVIDER SHALL COMPLY WITH TITLE 7, SUBTITLE 1A OF THIS ARTICLE.

(C) (1) (I) AS CALCULATED UNDER SUBSECTION (D) OF THIS SECTION, THERE IS A STATE SHARE AND LOCAL SHARE OF THE PER PUPIL AMOUNT FOR TIER I CHILDREN.

(II) THERE IS NO FAMILY SHARE FOR TIER I CHILDREN.

(2) AS CALCULATED UNDER SUBSECTION (E) OF THIS SECTION AND BEGINNING IN FISCAL YEAR 2026, THERE IS A STATE SHARE, LOCAL SHARE, AND FAMILY SHARE OF THE PER PUPIL AMOUNT FOR TIER II CHILDREN.

(3) TIER III CHILDREN ARE NOT ELIGIBLE FOR FUNDING UNDER THIS SECTION.

(D) (1) ~~(H)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE FOR PREKINDERGARTEN TO EACH COUNTY BOARD.

~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR PREKINDERGARTEN TO THE COUNTY BOARD.~~

(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH PUBLICLY ~~FUNDING~~ FUNDED PREKINDERGARTEN PROVIDER THE MINIMUM SCHOOL FUNDING AMOUNT FOR PREKINDERGARTEN CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

(E) (1) ON OR BEFORE JULY 1, 2022, THE DEPARTMENT SHALL ESTABLISH A SLIDING SCALE TO CALCULATE THE FAMILY SHARE REQUIRED FOR TIER II CHILDREN.

(2) THE SLIDING SCALE DEVELOPED BY THE DEPARTMENT SHALL BE INCREASED ON A LINEAR BASIS WITH:

(I) A LOWER LIMIT OF \$0 PER PUPIL FOR A FAMILY WITH AN INCOME THAT IS 300% OF THE FEDERAL POVERTY LEVEL; AND

(II) AN UPPER LIMIT OF THE PER PUPIL AMOUNT FOR A FAMILY WITH AN INCOME THAT IS MORE THAN 300% BUT LESS THAN 600% OF THE FEDERAL POVERTY LEVEL.

(3) (I) 1. BEGINNING IN FISCAL YEAR 2026, THE STATE SHALL DISTRIBUTE THE STATE SHARE FOR TIER II ~~PREKINDERGARTEN~~ CHILDREN TO EACH COUNTY BOARD.

2. BEGINNING IN FISCAL YEAR 2026, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR TIER II ~~PREKINDERGARTEN~~ CHILDREN TO THE COUNTY BOARD.

(II) BEGINNING IN FISCAL YEAR 2026, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH PUBLICLY FUNDED PREKINDERGARTEN PROVIDER

1 ~~THE MINIMUM SCHOOL FUNDING AMOUNT FOR TIER II PREKINDERGARTEN~~
2 ~~CHILDREN~~ CALCULATED UNDER ~~§ 5-234~~ OF THIS SUBTITLE.

3 (III) BEGINNING IN FISCAL YEAR 2026, THE FAMILY SHALL PAY
4 THE FAMILY SHARE TO THE PUBLICLY FUNDED PREKINDERGARTEN PROVIDER.

5 (F) INCOME-ELIGIBLE FAMILIES SHALL HAVE ACCESS TO EXTENDED DAY
6 SERVICES THROUGH THE CHILD CARE SCHOLARSHIP PROGRAM UNDER § 9.5-901
7 OF THIS ARTICLE.

8 (G) THE DEPARTMENT, COUNTY BOARDS, AND ELIGIBLE
9 PREKINDERGARTEN PROVIDERS SHALL WORK TOGETHER TO ADDRESS THE
10 TRANSPORTATION NEEDS OF CHILDREN ENROLLED IN ELIGIBLE
11 PREKINDERGARTEN PROVIDERS.

12 [5-217.] 5-230.

13 (a) (1) In this section the following words have the meanings indicated.

14 (2) "Accreditation" means the determination that a program meets quality
15 standards defined by the accrediting agency beyond State child care regulations.

16 (3) "Accrediting agency" means a State agency or national organization
17 that has developed a recognized accrediting process.

18 (4) "Credentialing" means the process through which an individual is
19 awarded a professional certificate based on education and experience.

20 (5) "Early Childhood Education Enhancement Grant" means a grant that
21 is distributed under subsection [(e-1)] (F) of this section.

22 (6) "Full day" means a period of time during the day that:

23 (i) Meets the needs of families; and

24 (ii) Is not less than 7 hours or more than 12 hours per day.

25 (7) "Judy Center" means a site where comprehensive early childhood
26 education services are provided to young children and their families for the purpose of
27 promoting school readiness through collaboration with participating agencies and
28 programs.

29 (8) "Judy Center Grant" means a grant that is distributed under subsection
30 (d) of this section.

1 (9) “Local management board” means a local management board as defined
2 under § 8–101(l) of the Human Services Article.

3 (10) “Participating agencies and programs” includes:

- 4 (i) Public prekindergarten and kindergarten programs;
- 5 (ii) Head Start programs;
- 6 (iii) Family literacy programs and services;
- 7 (iv) Local infants and toddlers programs;
- 8 (v) Child care centers and family child care homes;
- 9 (vi) Family support centers;
- 10 (vii) Healthy family sites;
- 11 (viii) Parent involvement programs;
- 12 (ix) Early childhood programs affiliated with institutions of higher
13 education; and
- 14 (x) Other home visiting, community health, family support services,
15 and child care resource and referral agencies.

16 (11) “Preschool Services Grant” means a grant that is distributed under
17 subsection (e) of this section.

18 (12) “Program” means the Judith P. Hoyer Early Childhood Education
19 Enhancement Program established under this section.

20 (b) (1) There is a Judith P. Hoyer Early Childhood Education Enhancement
21 Program in the Department.

22 (2) The purpose of the Program is to promote school readiness through the
23 development and expansion of collaborative approaches to the delivery of high quality,
24 comprehensive, full-day early childhood education programs and family support services.

25 (c) (1) The Program shall be funded as provided in the State budget.

26 (2) Funds that are allocated to the Program in the State budget may be
27 used:

28 (i) To cover the costs incurred by the Department in implementing
29 and administering the Program;

(ii) For Judy Center Grants, as provided under subsection (d) of this section;

(iii) For Preschool Services Grants, as provided under subsection (e) of this section;

(iv) For Early Childhood Education Enhancement Grants, as provided under subsection [(e-1)] (F) of this section; and

(v) To fund the statewide implementation of the Department's Early Childhood Assessment System, as provided under subsection [(f)] (G) of this section.

(3) (I) FOR EACH OF FISCAL YEARS 2021 THROUGH 2025, THE STATE SHALL PROVIDE FUNDING FOR 9 ADDITIONAL JUDY CENTERS PER YEAR.

(II) FOR EACH OF FISCAL YEARS 2026 THROUGH 2030, THE STATE SHALL PROVIDE FUNDING FOR 18 ADDITIONAL JUDY CENTERS PER YEAR.

(III) THE GOVERNOR SHALL APPROPRIATE, IN EACH OF FISCAL YEARS 2021 THROUGH 2030, \$275,000 FOR EACH ADDITIONAL JUDY CENTER REQUIRED UNDER THIS PARAGRAPH.

(IV) THE STATE SHALL PRIORITIZE INCREASING THE NUMBER OF JUDY CENTERS IN COMMUNITIES WITH TITLE I SCHOOLS.

(d) The Department may distribute a Judy Center Grant to a county board if the county board submits an application to the Department that includes:

(1) A memorandum of understanding between the county board, the participating agencies and programs, and, in the discretion of the county board, the local management board that includes:

(i) The terms of the collaboration to be undertaken by the county board, the participating agencies and programs, and, if applicable, the local management board, including the roles and responsibilities of each of these entities; and

(ii) A plan for establishing ongoing communication between private service providers and public school early education programs; and

(2) Documentation that shows that:

(i) The Department's Early Childhood Assessment System will be implemented at the Center;

(ii) All participating agencies and programs that provide early childhood education services through the Center have voluntarily obtained accreditation or, by the date of the Grant application, have voluntarily initiated and are actively pursuing the process of obtaining accreditation; and

(iii) The Center will provide comprehensive, full-day early childhood education services and family support services.

(e) (1) The Department may distribute a Preschool Services Grant to be used to provide prekindergarten services for 4-year-old children whose birthdays fall on or before September 1 of the school year during which services will be provided and whose family income is below a level set by the Department.

(2) Private providers that have voluntarily obtained accreditation or have voluntarily initiated and are actively pursuing accreditation by the date of the grant application must obtain accreditation before receiving a grant award.

[(e-1)] (F) The Department may distribute an Early Childhood Education Enhancement Grant to a private provider of early childhood education services to be used:

(1) To assist the provider in voluntarily obtaining accreditation; or

(2) For professional development activities leading to increased competency and appropriate credentialing that is related to early childhood education services.

[(f)] (G) The Department may distribute funds to a county board for the purpose of implementing the Department's Early Childhood Assessment System in the county's public schools.

[(g)] (H) (1) The Department shall:

(i) Establish application procedures for obtaining Judy Center Grants, Preschool Services Grants, and Early Childhood Education Enhancement Grants as provided under this section;

(ii) Supervise and monitor the use of Grant funds distributed under this section; and

(iii) Evaluate whether Grant recipients are meeting annual benchmarks established by the Department.

(2) For Judy Center Grants, the Department may award multiyear funding.

1 **[(h)] (I)** A county board that is selected to receive a Judy Center Grant or a
2 private provider that has been selected for a Preschool Services Grant or an Early
3 Childhood Education Enhancement Grant shall:

4 (1) Administer the Grant award;

5 (2) Submit fiscal and program reports as required by the Department; and

6 (3) Coordinate the involvement of participating agencies and programs in
7 any evaluation process conducted by the Department.

8 **[(i)] (J)** Grants awarded under this section may not be used:

9 (1) To supplant existing funding for any services provided by participating
10 agencies and programs; or

11 (2) For capital improvements.

12 **[(j)] (K)** The Department shall conduct an evaluation process to measure the
13 effectiveness of:

14 (1) The Judy Centers; and

15 (2) Early childhood education services and family support services that are
16 purchased with funds from Preschool Services Grants and Early Childhood Education
17 Enhancement Grants.

18 **[(k)] (L)** On or before November 1 each year, the Department shall submit to the
19 Governor and, in accordance with § 2–1257 of the State Government Article, the General
20 Assembly a report on the implementation of the Program and the participating agencies
21 and programs, including a description of the Program’s and the participating agencies’ and
22 programs’ expenditures, enrollment, and statewide performance data, including school
23 readiness data disaggregated by program and by jurisdiction.

24 **[(l)] (M)** The Department may adopt regulations as necessary to implement the
25 Program.

26 **5–232. RESERVED.**

27 **5–233. RESERVED.**

28 **PART VI. MISCELLANEOUS.**

29 **5–234.**

1 (A) (1) ~~FOR~~ EXCEPT AS PROVIDED BY SUBSECTIONS (E) AND (F) OF THIS
2 SECTION, FOR EACH OF THE FOLLOWING PROGRAMS, “MINIMUM SCHOOL FUNDING”
3 MEANS AT LEAST 75% OF THE PER PUPIL AMOUNT APPLICABLE TO EACH OF THE
4 FOLLOWING PROGRAMS:

5 (I) THE FOUNDATION PROGRAM UNDER § 5-213 OF THIS
6 SUBTITLE;

7 (II) THE COMPENSATORY EDUCATION PROGRAM UNDER §
8 5-222 OF THIS SUBTITLE;

9 (III) THE ENGLISH LEARNER EDUCATION PROGRAM UNDER §
10 5-224 OF THIS SUBTITLE;

11 (IV) THE SPECIAL EDUCATION PROGRAM UNDER § 5-225 OF
12 THIS SUBTITLE;

13 (V) PUBLIC PROVIDERS OF PREKINDERGARTEN UNDER § 5-229
14 OF THIS SUBTITLE;

15 (VI) TRANSITIONAL SUPPLEMENTAL INSTRUCTION UNDER §
16 5-226 OF THIS SUBTITLE;

17 (VII) THE COMPARABLE WAGE INDEX GRANT UNDER § 5-216 OF
18 THIS SUBTITLE; AND

19 (VIII) THE COLLEGE AND CAREER READINESS PROGRAM UNDER §
20 5-217 OF THIS SUBTITLE.

21 (2) FOR EACH OF THE FOLLOWING PROGRAMS, “MINIMUM SCHOOL
22 FUNDING” MEANS 100% OF THE PER PUPIL AMOUNT APPLICABLE TO EACH OF THE
23 FOLLOWING PROGRAMS:

24 (I) PRIVATE PROVIDERS OF PREKINDERGARTEN UNDER §
25 5-229 OF THIS SUBTITLE; AND

26 (II) THE PER PUPIL GRANT UNDER THE CONCENTRATION OF
27 POVERTY PROGRAM UNDER § 5-223 OF THIS SUBTITLE.

28 (B) (1) FOR EACH SCHOOL, THE COUNTY BOARD SHALL DISTRIBUTE THE
29 MINIMUM SCHOOL FUNDING AMOUNT FOR THE APPLICABLE PROGRAM MULTIPLIED
30 BY THE SCHOOL ENROLLMENT FOR THE APPLICABLE PROGRAM.

(2) ON OR BEFORE JULY 1, ~~2021~~ 2023, FOR FISCAL YEAR 2024, AND EACH JULY 1 THEREAFTER, EACH COUNTY BOARD SHALL REPORT ON THE COUNTY BOARD'S COMPLIANCE WITH THIS SECTION TO THE DEPARTMENT AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER SUBTITLE 4 OF THIS TITLE.

(3) A COUNTY BOARD MAY REQUEST A WAIVER UNDER § 5-406 OF THIS TITLE FROM THIS PROVISION FOR REASONS INCLUDING:

(I) A SIGNIFICANT SHIFT IN TOTAL SCHOOL-LEVEL ENROLLMENT BETWEEN THE PRIOR YEAR AND THE CURRENT YEAR;

(II) A SIGNIFICANT SHIFT IN SCHOOL-LEVEL ENROLLMENT OF AT-PROMISE STUDENTS BETWEEN THE PRIOR YEAR AND THE CURRENT YEAR; AND

(III) A SIGNIFICANT DIFFERENCE IN THE AMOUNT OF FUNDING PROVIDED THROUGH THE FORMULA AND THE AMOUNT OF EXPENDITURES NECESSARY FOR A CATEGORY OF AT-PROMISE STUDENTS.

(C) ON OR BEFORE JULY 1, 2022, THE DEPARTMENT SHALL, IN COLLABORATION WITH THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER SUBTITLE 4 OF THIS TITLE:

(1) IMPLEMENT A FINANCIAL MANAGEMENT SYSTEM AND STUDENT DATA SYSTEM CAPABLE OF TRACKING AND ANALYZING THE REQUIREMENTS UNDER THIS SECTION AND INTEGRATING LOCAL SCHOOL SYSTEM DATA; AND

(2) UPDATE THE "FINANCIAL REPORTING MANUAL FOR MARYLAND PUBLIC SCHOOLS" TO ENSURE UNIFORMITY IN REPORTING EXPENDITURES FOR EACH SCHOOL.

(D) FOR FISCAL YEARS 2022 AND 2023, EACH COUNTY BOARD AND THE DEPARTMENT SHALL REPORT TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER SUBTITLE 4 OF THIS TITLE EXPENDITURES FOR EACH SCHOOL IN ACCORDANCE WITH THE FEDERAL EVERY STUDENT SUCCEEDS ACT REQUIREMENTS FOR REPORTING EXPENDITURES.

(E) (1) A COUNTY BOARD MAY EXCLUDE FROM THE REQUIREMENTS OF THIS SECTION, COUNTYWIDE OBLIGATIONS AND CONTRACTS FOR GOODS AND SERVICES THAT CANNOT BE ALLOCATED AT THE SCHOOL LEVEL.

(2) IF A COUNTY BOARD MAKES THE EXCLUSION UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE COUNTY BOARD SHALL REPORT THE REASON FOR THE EXCLUSION TO THE DEPARTMENT.

(F) FOR THE PURPOSES OF THIS SECTION, SUBSECTION (A)(1)(IV) OF THIS SECTION MAY BE REPORTED IN THE AGGREGATE FOR EACH COUNTY.

[5-202.] 5-235.

[(d)] (A) (1) (i) Subject to [§ 5-213.1 of this subtitle,] SUBSECTION (O) OF THIS SECTION, the county governing body shall levy and appropriate an annual tax sufficient to provide an amount of revenue for elementary and secondary public education purposes equal to the [local share of the foundation program] LOCAL SHARE OF MAJOR EDUCATION AID AS ADJUSTED UNDER § 5-239 OF THIS SUBTITLE.

(II) FOR THE PURPOSES OF CALCULATING THE LOCAL SHARE OF MAJOR EDUCATION AID AND REGARDLESS OF THE SOURCE OF THE FUNDS, ALL FUNDS THAT A COUNTY BOARD ~~OR THE MAYOR AND CITY COUNCIL OF BALTIMORE CITY ARE,~~ INCLUDING THE BALTIMORE CITY BOARD OF SCHOOL COMMISSIONERS, IS AUTHORIZED TO EXPEND FOR SCHOOLS MAY BE CONSIDERED AS LEVIED BY THE COUNTY COUNCIL, BOARD OF COUNTY COMMISSIONERS, OR THE MAYOR AND CITY COUNCIL OF BALTIMORE EXCEPT FOR:

1. STATE APPROPRIATIONS;

2. FEDERAL EDUCATION AID PAYMENTS; AND

3. THE AMOUNT OF THE EXPENDITURE AUTHORIZED FOR DEBT SERVICE AND CAPITAL OUTLAY.

[(ii) 1.] (2) (I) [Except as provided in subsubparagraph 2 of this subparagraph and subject] SUBJECT to [§ 5-213 of this subtitle,] SUBSECTION (O) OF THIS SECTION AND EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH, the county governing body shall appropriate local funds to the school operating budget in an amount no less than the product of the county's [full-time equivalent] enrollment COUNT for the current fiscal year and the local appropriation on a per pupil basis for the prior fiscal year **USING ENROLLMENT COUNT.**

(II) EXCEPT AS PROVIDED IN SUBSECTION (C)(2) OF THIS SECTION, IN FISCAL YEARS 2022 AND 2023, IF A COUNTY'S EDUCATION EFFORT, AS DEFINED IN SUBSECTION (J) OF THIS SECTION, IS BELOW 100% OF THE STATEWIDE 5-YEAR MOVING AVERAGE OF EDUCATION EFFORT, THE REQUIRED MAINTENANCE OF EFFORT AMOUNT FOR THE COUNTY SHALL BE ADJUSTED BY INCREASING THE PER PUPIL AMOUNT BY THE LESSER OF:

1. THE COUNTY'S INCREASE IN THE LOCAL WEALTH PER PUPIL;

2. THE STATEWIDE AVERAGE INCREASE IN LOCAL WEALTH PER PUPIL; OR

3. 2.5%.

[2. Except as provided in paragraph (3)(ii) of this subsection and subject to subparagraph (iii) of this paragraph, in each fiscal year if a county's education effort, as defined in paragraph (10) of this subsection, is below 100% of the statewide 5-year moving average of education effort, the required maintenance of effort amount for the county shall be adjusted by increasing the per pupil amount by the lesser of:

A. A county's increase in the local wealth per pupil;

B. The statewide average increase in local wealth per pupil;

or

C. 2.5%.

(iii) The calculation of local wealth for the purposes of this paragraph and paragraph (10) of this subsection shall use the amount certified for net taxable income under subsection (k)(2)(ii) of this section based on tax returns filed on or before:

1. For fiscal years 2015 through 2017, September 1; and

2. For fiscal year 2018 and each fiscal year thereafter, November 1.]

[(2)] (B) Except as provided in [paragraph (3)(i) of this subsection] **SUBSECTION (C) OF THIS SECTION**, for purposes of this [subsection] **SECTION**, the local appropriation on a per pupil basis for the prior fiscal year for a county is derived by dividing the county's highest local appropriation to its school operating budget for the prior fiscal year by the county's [full-time equivalent] enrollment **COUNT** for the prior fiscal year. For example, the calculation of the foundation aid for fiscal year 2003 shall be based on the highest local appropriation for the school operating budget for a county for fiscal year 2002. Program shifts between a county operating budget and a county school operating budget may not be used to artificially satisfy the requirements of this paragraph.

[(3) (i)] (C) **(1)** For purposes of this [subsection, for fiscal year 1997 and each subsequent fiscal year,] **SUBSECTION**, the calculation of the county's highest local appropriation to its school operating budget for the prior fiscal year shall exclude:

[1.] ~~(1)~~ **(1)** A nonrecurring cost that is supplemental to the regular school operating budget, if the exclusion qualifies under regulations adopted by the State Board;

1 [2.] ~~(2)~~ **(II)** A cost of a program that has been shifted from the
2 county school operating budget to the county operating budget;

3 [3.] ~~(3)~~ **(III)** The cost of debt service incurred for school
4 construction projects; and

5 [4.] ~~(4)~~ **(IV)** For a county that shifts the recurring costs
6 associated with providing retiree health benefits for current retirees to the county board,
7 any reduction in those retiree health costs from the amount the county was required to
8 appropriate in the previous year.

9 ~~[(ii)] (2)~~ For purposes of the adjustment required under ~~paragraph~~
10 ~~(1)(ii)2 of this subsection~~ **SUBSECTION (A)(2)(II) OF THIS SECTION**, a county that
11 dedicates to public school construction any additional State funds received from recurring
12 retiree health costs shifted to the county board may exclude those retiree health costs from
13 the highest local appropriation on a per pupil basis.†

14 [(4)] **(D)** The county board must present satisfactory evidence to the
15 county government that any appropriation under [paragraph (3)(i)1 of this subsection]
16 **SUBSECTION (C)(1) OF THIS SECTION** is used only for the purpose designated by the
17 county government in its request for approval.

18 [(5)] **(E)** Any appropriation that is not excluded under [paragraph (3)(i)1
19 of this subsection] **SUBSECTION (C)(1) OF THIS SECTION** as a qualifying nonrecurring
20 cost shall be included in calculating the county's highest local appropriation to its school
21 operating budget.

22 [(6)] **(F)** Qualifying nonrecurring costs, as defined in regulations adopted
23 by the State Board, shall include but are not limited to:

24 [(i)] **(1)** Computer laboratories;

25 [(ii)] **(2)** Technology enhancement;

26 [(iii)] **(3)** New instructional program start-up costs; and

27 [(iv)] **(4)** Books other than classroom textbooks.

28 [(7) (i)] **(G)** **(1)** Subject to [subparagraph (ii) of this paragraph]
29 **PARAGRAPH (2) OF THIS SUBSECTION**, if a county's ability to fund the maintenance of
30 effort requirement in [paragraph (1)(ii) of this subsection] **SUBSECTION (A) OF THIS**
31 **SECTION** is impeded, the county shall apply under [paragraph (8) of this subsection]
32 **SUBSECTION (H) OF THIS SECTION** to the State Board for a waiver.

1 [(ii)] (2) If a county fails to apply to the State Board for a waiver
2 from the maintenance of effort requirement and fails to meet the maintenance of effort
3 requirement:

4 [1.] (I) The county shall be assessed in accordance with [§
5 5–213 of this subtitle;] **SUBSECTION (O) OF THIS SECTION**; and

6 [2.] (II) The minimum appropriation of local funds required
7 under this [subsection] **SECTION** for the next fiscal year shall be calculated based on the
8 per pupil local appropriation for the prior fiscal year in which the county met the
9 maintenance of effort requirement under [paragraph (1)(ii) of this subsection]
10 **SUBSECTION (A) OF THIS SECTION**.

11 [(8) (i)] (H) (1) The maintenance of effort requirement in
12 [paragraph (1)(ii) of this subsection] **SUBSECTION (A) OF THIS SECTION** does not apply
13 to a county if the county requests and is granted a waiver from the requirement by the
14 State Board based on:

15 [1.] (I) A determination under this [paragraph]
16 **SUBSECTION** that the county's fiscal condition significantly impedes the county's ability to
17 fund the maintenance of effort requirement;

18 [2.] (II) Subject to [paragraph (9) of this subsection]
19 **SUBSECTION (I) OF THIS SECTION**, an agreement between the county and the county
20 board to reduce recurring costs;

21 [3.] (III) Subject to [paragraph (10) of this subsection]
22 **SUBJECT TO SUBSECTION (J) OF THIS SECTION**, a determination that a county's ability
23 to meet the maintenance of effort requirement is permanently impeded; or

24 [4.] (IV) Subject to [paragraph (11) of this subsection]
25 **SUBSECTION (K) OF THIS SECTION**, a determination that lease payments were made by
26 the county board to a county revenue authority or private entity holding title to property
27 used as a public school by a county board in accordance with § 4–114(c)(1) or (d) of this
28 article.

29 [(ii)] (2) In order to qualify for a waiver for a fiscal year, a county
30 shall make a request for a waiver to the State Board by the earlier of the seventh day
31 following the end of the legislative regular session or April 20 of the prior fiscal year.

32 [(iii)] (3) The State Superintendent shall provide a preliminary
33 assessment of a waiver request to the State Board before a public hearing held in
34 accordance with [subparagraph (iv) of this paragraph] **PARAGRAPH (4) OF THIS**
35 **SUBSECTION**.

1 [(iv)] (4) Before acting on a request for a waiver, the State Board
2 shall hold a public hearing in accordance with regulations adopted by the State Board.

3 [(v)] (5) Except as provided in [paragraph (9) of this subsection]
4 **SUBSECTION (I) OF THIS SECTION**, when considering whether to grant a county's waiver
5 request, the State Board shall consider the following factors:

6 [1.] (I) External environmental factors such as a loss of a
7 major employer or industry affecting a county or a broad economic downturn affecting more
8 than one county;

9 [2.] (II) A county's tax base;

10 [3.] (III) Rate of inflation relative to growth of student
11 population in a county;

12 [4.] (IV) Maintenance of effort requirement relative to a
13 county's statutory ability to raise revenues;

14 [5.] (V) A county's history of exceeding the required
15 maintenance of effort amount under [paragraph (1)(ii) of this subsection] **SUBSECTION**
16 **(A)(2) OF THIS SECTION**;

17 [6.] (VI) An agreement between a county and a county board
18 that a waiver should be granted;

19 [7.] (VII) Significant reductions in State aid to a county and
20 municipalities of the county for the fiscal year for which a waiver is requested;

21 [8.] (VIII) The number of waivers a county has received in the
22 past 5 years; and

23 [9.] (IX) The history of compensation adjustments for
24 employees of the county board and county government.

25 [(vi)] (6) The State Board shall inform the county whether the
26 waiver for a fiscal year is approved or denied in whole or in part no later than 30 days after
27 receipt of an application or May 20 of the prior fiscal year, whichever is earlier.

28 [(vii)] (7) Except as provided in [paragraphs (9) and (10) of this
29 subsection] **SUBSECTIONS (I) AND (J) OF THIS SECTION**, if a county is granted a waiver
30 from the provisions of this [subsection] **SECTION** by either the State Board or the General
31 Assembly for any fiscal year, the minimum appropriation of local funds required under this
32 [subsection] **SECTION** for the next fiscal year shall be calculated based on the per pupil
33 local appropriation for the prior fiscal year in which the county met the maintenance of

1 effort requirement under [paragraph (1)(ii) of this subsection] **SUBSECTION (A) OF THIS**
2 **SECTION.**

3 [(9) (i)] **(I) (1)** This [paragraph] **SUBSECTION** applies to a county
4 that requests a waiver under [paragraph (8)(i)2 of this subsection] **SUBSECTION (H)(1)(II)**
5 **OF THIS SECTION.**

6 [(ii) 1.] **(2) (I)** The State Board shall grant a waiver request
7 in the amount that has been agreed on by the county and county board that is attributable
8 to reductions in recurring costs.

9 [2.] **(II)** If the reduction in recurring costs includes
10 reductions in personnel or personnel costs, then the State Board shall grant a waiver
11 request in the amount that has been mutually agreed on by the county, county board, and
12 exclusive employee representative.

13 [(iii)] **(3)** The amount of the agreed on waiver may be less than the
14 entire amount of the reduction in recurring costs.

15 [(iv)] **(4)** The amount of the agreed on waiver may not:

16 [1.] **(I)** Exceed the entire amount of the reduction in
17 recurring costs; or

18 [2.] **(II)** Reduce a county's education appropriation below
19 the amount required in [paragraph (1)(i) of this subsection] **SUBSECTION (A)(1) OF THIS**
20 **SECTION.**

21 [(v)] **(5)** The minimum appropriation of local funds required under
22 this [subsection] **SECTION** for the next fiscal year shall be calculated based on the per pupil
23 local appropriation for the current fiscal year approved by the State Board under this
24 [paragraph] **SUBSECTION.**

25 [(10) (i)] **(J) (1)** In this [paragraph] **SUBSECTION** the following
26 terms have the meanings indicated.

27 [1.] **(I)** "Education appropriation" includes any money
28 redirected to a county board under [§ 5-213 or § 5-213.1 of this subtitle] **SUBSECTION (O)**
29 **OF THIS SECTION.**

30 [2.] **(II)** "Education effort" means a county's education
31 appropriation divided by the county's wealth.

32 [3.] **(III)** "5-year moving average" means the average of the
33 5 years before the waiver year.

1 [4.] (IV) “Waiver year” means the fiscal year for which a
2 waiver from the maintenance of effort requirement in [paragraph (1)(ii) of this subsection]
3 **SUBSECTION (A) OF THIS SECTION** is requested.

4 [(ii)] (2) This [paragraph] **SUBSECTION** applies to a county that
5 has:

6 [1.] (I) Received a waiver under [paragraph (8)(i)1 of this
7 subsection] **SUBSECTION (H)(1)(I) OF THIS SECTION** from the maintenance of effort
8 requirement; and

9 [2.] (II) A required county education appropriation under
10 [paragraph (1)(ii) of this subsection] **SUBSECTION (A) OF THIS SECTION** for the waiver
11 year that exceeds 100% of the statewide 5–year moving average of education effort times a
12 county’s local wealth.

13 [(iii)] (3) A county that satisfies the requirements under
14 [subparagraph (ii) of this paragraph] **PARAGRAPH (2) OF THIS SUBSECTION** may request
15 a rebasing waiver from the State Board.

16 [(iv)] (4) When considering whether to grant a county’s waiver
17 request under this [paragraph] **SUBSECTION**, the State Board shall consider the following
18 factors:

19 [1.] (I) Whether a county has submitted sufficient evidence
20 that the factors in [paragraph (8)(v) of this subsection] **SUBSECTION (H)(5) OF THIS**
21 **SECTION** will affect a county’s ongoing ability to meet the maintenance of effort
22 requirement;

23 [2.] (II) Whether a county is at its maximum taxing
24 authority under the law;

25 [3.] (III) Whether a county’s education appropriation is
26 commensurate with a county’s wealth;

27 [4.] (IV) Whether a county’s history of exceeding the
28 required maintenance of effort has made meeting the maintenance of effort requirement in
29 future years unsustainable; and

30 [5.] (V) Whether a county has received a rebasing waiver in
31 the past 5 years.

1 [(v)] (5) If the State Board grants a rebasing waiver under this
2 [paragraph] SUBSECTION, the amount of the waiver for any fiscal year is limited to the
3 lesser of:

4 [1.] (I) An amount that would result in a county's
5 education effort for the waiver year falling below the level established in [subparagraph
6 (ii)2 of this paragraph] PARAGRAPH (2)(II) OF THIS SUBSECTION; or

7 [2. A.] (II) 1. For a county with a 5-year moving
8 average for education effort that is less than or equal to 110% of the statewide 5-year
9 moving average of education effort, 1% of the county's required maintenance of effort
10 requirement;

11 [B.] 2. For a county with a 5-year moving average for
12 education effort that is more than 110% and less than or equal to 120% of the statewide
13 5-year moving average of education effort, 2% of the county's required maintenance of
14 effort requirement; or

15 [C.] 3. For a county with a 5-year moving average for
16 education effort that is more than 120% of the 5-year moving statewide average of
17 education effort, 3% of the county's required maintenance of effort requirement.

18 [(vi) 1.] (6) (I) If the State Board grants a rebasing waiver
19 under this [paragraph] SUBSECTION, the minimum appropriation of local funds required
20 under this [subsection] SECTION for the next fiscal year shall be calculated based on the
21 per pupil local appropriation for the current fiscal year approved by the State Board under
22 this [paragraph] SUBSECTION.

23 [2.] (II) If the State Board grants a rebasing waiver to be
24 implemented over a multiyear period, which may not exceed 3 years, in each year the
25 minimum appropriation of local funds required under this [subsection] SECTION for the
26 next fiscal year shall be calculated based on the per pupil local appropriation for the current
27 fiscal year approved by the State Board under this [paragraph] SUBSECTION.

28 [(vii)] (7) If the State Board does not grant a waiver under this
29 [paragraph] SUBSECTION, the minimum appropriation of local funds required under this
30 [subsection] SECTION for the next fiscal year shall be calculated based on the per pupil
31 local appropriation for the prior fiscal year in which the county met the maintenance of
32 effort requirement under [paragraph (1)(ii) of this subsection] SUBSECTION (A) OF THIS
33 SECTION.

34 [(viii)] (8) Nothing in this [paragraph] SUBSECTION precludes a
35 county from also requesting a waiver from the maintenance of effort requirement under
36 [paragraph (9) of this subsection] SUBSECTION (I) OF THIS SECTION for the same fiscal
37 year as the waiver requested under this [paragraph] SUBSECTION.

1 [(11) (i)] **(K)** **(1)** This [paragraph] **SUBSECTION** applies to a county
2 that requests a waiver under [paragraph (8)(i)4 of this subsection] **SUBSECTION**
3 **(H)(1)(IV) OF THIS SECTION.**

4 [(ii) 1.] **(2)** **(I)** The State Board shall grant a waiver request
5 in the amount that has been agreed on by the county and the county board that is
6 attributable to the amount of the lease payment.

7 **[2.] (II)** The amount of the agreed-on waiver may be less
8 than the entire amount of the lease payment.

9 **[3.] (III)** The amount of the agreed-on waiver may not:

10 **[A.] 1.** Exceed the entire amount of the lease payment; or

11 **[B.] 2.** Reduce a county's education appropriation below
12 the amount required in [paragraph (1)(i) of this subsection] **SUBSECTION (A)(1) OF THIS**
13 **SECTION.**

14 [(iii)] **(3)** If the county and county board have not agreed on an
15 amount, the State Board may grant a waiver on a determination that the lease payments
16 are comparable to the amount of debt service that would otherwise be required if the
17 alternative financing had not been used.

18 [(iv)] **(4)** If the State Board grants a waiver under this [paragraph]
19 **SUBSECTION**, the State Board shall determine the number of fiscal years for which the
20 waiver is applicable and the minimum appropriation of local funds required under this
21 [subsection] **SECTION** for the fiscal year after the expiration of the waiver.

22 [(12)] **(L)** In making the calculations required under this [subsection]
23 **SECTION**, the Department shall consult with the Department of Budget and Management
24 and the Department of Legislative Services.

25 [(13) (i)] **(M)** **(1)** A county shall submit to the Superintendent the
26 county's approved budget no later than 7 days after approval of the budget or June 30,
27 whichever is earlier.

28 [(ii)] **(2)** No later than 15 days after receipt of the county's
29 approved budget the Superintendent shall certify whether the county has met the funding
30 requirements established under this [subsection] **SECTION** and shall notify the county and
31 county board of that certification.

32 [(14)] **(N)** On or before December 31 of each year the Department shall
33 report to the Governor and, in accordance with § 2-1257 of the State Government Article,

the General Assembly, on all waiver requests, maintenance of effort calculations made by the Department and the county, the Department's decisions regarding waiver requests, the Department's certification of whether a county has met the requirement, and any other information relating to a county's request for a waiver and the Department's maintenance of effort decisions.

(O) (1) IF THE SUPERINTENDENT FINDS THAT A COUNTY IS NOT COMPLYING WITH THE PROVISIONS OF SUBSECTION (A) OF THIS SECTION, THE SUPERINTENDENT SHALL NOTIFY THE COUNTY OF SUCH NONCOMPLIANCE.

(2) IF A COUNTY DISPUTES THE FINDING WITHIN 15 DAYS AFTER THE ISSUANCE OF A NOTICE UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE DISPUTE SHALL BE REFERRED PROMPTLY TO THE STATE BOARD, ~~WHICH SHALL MAKE~~ FOR A FINAL DETERMINATION.

(3) (I) WITHIN 15 DAYS OF RECEIPT OF CERTIFICATION OF NONCOMPLIANCE BY THE SUPERINTENDENT OR THE STATE BOARD AND SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, THE COMPTROLLER SHALL, UNDER § 2-608 OF THE TAX – GENERAL ARTICLE, WITHHOLD INCOME TAX REVENUE FROM THE COUNTY SO THAT THE TOTAL AMOUNT WITHHELD IS EQUAL TO THE AMOUNT BY WHICH A COUNTY FAILED TO MEET THE REQUIREMENTS IN SUBSECTION (A) OF THIS SECTION.

(II) THE COMPTROLLER SHALL DISTRIBUTE THE AMOUNT WITHHELD UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH DIRECTLY TO THE COUNTY BOARD.

5-239.

(A) (1) UNDER THIS SECTION A COUNTY MAY BE ELIGIBLE FOR A REDUCTION IN THE LOCAL SHARE OF MAJOR EDUCATION AID REQUIRED UNDER § 5-235(A)(1) OF THIS SUBTITLE.

(2) A REDUCTION IN THE LOCAL SHARE OF MAJOR EDUCATION AID UNDER THIS SECTION MAY NOT REDUCE THE LOCAL SHARE BELOW THE PER PUPIL APPROPRIATION REQUIRED UNDER § 5-235(A)(2) OF THIS SUBTITLE.

(3) IF A REDUCTION IN THE LOCAL SHARE OF MAJOR EDUCATION AID UNDER THIS SECTION WOULD RESULT IN A LOCAL SHARE THAT IS LESS THAN THE REQUIREMENT UNDER § 5-235(A)(2) OF THIS SUBTITLE, THE STATE DISTRIBUTIONS REQUIRED UNDER THIS SECTION SHALL BE REDUCED.

(4) FOR THE PURPOSES OF § 5-205 OF THIS SUBTITLE, STATE DISTRIBUTIONS REQUIRED UNDER THIS SECTION SHALL BE INCLUDED IN THE STATE SHARE OF MAJOR EDUCATION AID.

(II) “EDUCATION EFFORT ADJUSTMENT” EQUALS THE LOCAL SHARE OF MAJOR EDUCATION AID MINUS THE MAXIMUM LOCAL SHARE.

(IV) “LOCAL EDUCATION EFFORT” MEANS, FOR EACH COUNTY, THE COUNTY’S LOCAL SHARE OF MAJOR EDUCATION AID DIVIDED BY THE COUNTY’S WEALTH AND ROUNDED TO THE NEAREST SEVEN DECIMAL PLACES.

(VI) “MAXIMUM LOCAL SHARE” EQUALS THE LOCAL WEALTH MULTIPLIED BY THE STATE AVERAGE EDUCATION EFFORT.

(vii) “STATE AVERAGE EDUCATION EFFORT” EQUALS THE LOCAL SHARE OF MAJOR EDUCATION AID FOR ALL COUNTIES DIVIDED BY THE WEALTH OF ALL COUNTIES AND ROUNDED TO THE NEAREST SEVEN DECIMAL PLACES.

(II) SUBJECT TO SUBSECTION (A) OF THIS SECTION, THE REQUIRED LOCAL SHARE OF MAJOR EDUCATION AID IS REDUCED BY THE AMOUNT PROVIDED BY THE STATE UNDER THIS SUBSECTION.

(3) FOR EACH COUNTY, IF THE EDUCATION EFFORT INDEX IS GREATER THAN 1 BUT LESS THAN 1.15, THE STATE SHALL DISTRIBUTE TO THE COUNTY BOARD THE FOLLOWING PROPORTION OF THE EDUCATION EFFORT ADJUSTMENT AND THE COUNTY SHALL PROVIDE THE REMAINDER:

(I) FOR FISCAL YEAR 2022, 10%;

1 (III) FOR FISCAL YEAR 2024, 20%;

2 (IV) FOR FISCAL YEAR 2025, 25%;

3 (V) FOR FISCAL YEAR 2026, 30%;

4 (VI) FOR FISCAL YEAR 2027, 35%;

5 (VII) FOR FISCAL YEAR 2028, 40%;

6 (VIII) FOR FISCAL YEAR 2029, 45%; AND

7 (IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR
8 THEREAFTER, 50%.

9 (4) FOR EACH COUNTY, IF THE EDUCATION EFFORT INDEX IS AT
10 LEAST 1.15 BUT LESS THAN 1.27, THE STATE SHALL DISTRIBUTE TO THE COUNTY
11 BOARD THE FOLLOWING PROPORTION OF THE EDUCATION EFFORT ADJUSTMENT
12 AND THE COUNTY SHALL PROVIDE THE REMAINDER:

13 (I) FOR FISCAL YEAR 2022, 20%;

14 (II) FOR FISCAL YEAR 2023, 20%;

15 (III) FOR FISCAL YEAR 2024, 35%;

16 (IV) FOR FISCAL YEAR 2025, 45%;

17 (V) FOR FISCAL YEAR 2026, 55%;

18 (VI) FOR FISCAL YEAR 2027, 65%;

19 (VII) FOR FISCAL YEAR 2028, 75%;

20 (VIII) FOR FISCAL YEAR 2029, 85%; AND

21 (IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR
22 THEREAFTER, 100%.

23 (5) FOR EACH COUNTY, IF THE EDUCATION EFFORT INDEX IS AT
24 LEAST 1.27, FOR FISCAL YEAR 2022 AND EACH FISCAL YEAR THEREAFTER, THE
25 STATE SHALL DISTRIBUTE TO THE COUNTY BOARD 100% OF THE EDUCATION
26 EFFORT ADJUSTMENT.

1 (C) SUBJECT TO THE LIMITATION IN SUBSECTION (A) OF THIS SECTION, THE
2 LOCAL SHARE OF MAJOR EDUCATION AID SHALL BE REDUCED BY THE AMOUNT OF
3 STATE FUNDS PROVIDED TO A COUNTY BOARD UNDER § 5-214 OF THIS SUBTITLE.

4 (D) SUBJECT TO THE LIMITATION IN SUBSECTION (A) OF THIS SECTION, THE
5 LOCAL SHARE OF MAJOR EDUCATION AID SHALL BE REDUCED BY THE SUM OF THE
6 AMOUNT OF STATE FUNDS PROVIDED TO A COUNTY BOARD IN A COUNTY THAT IS
7 ELIGIBLE FOR THE MINIMUM STATE FUNDING UNDER THE FOUNDATION PROGRAM
8 AS DEFINED IN § 5-201(q)(2) OF THIS SUBTITLE OR UNDER THE AT-PROMISE
9 PROGRAMS AS DEFINED IN § 5-221(c)(2) OF THIS SUBTITLE AND THE DIFFERENCE
10 BETWEEN THE LOCAL SHARE OF THE FOUNDATION PROGRAM AND THE FOUNDATION
11 PROGRAM.

12 ~~5-239~~ 5-240.

13 (A) (1) BEGINNING IN FISCAL YEAR 2021, THE GOVERNOR SHALL
14 APPROPRIATE IN THE ANNUAL BUDGET \$6,500,000 TO THE DEPARTMENT FOR THE
15 PURPOSE OF PROVIDING GRANTS ~~TO LOCAL SCHOOL SYSTEMS~~ TO MAINTAIN OR
16 ESTABLISH SCHOOL BASED HEALTH CENTERS.

17 (2) (I) 1. THE DEPARTMENT SHALL DESIGNATE A PRIMARY
18 CONTACT EMPLOYEE FOR SCHOOL-BASED HEALTH CENTERS.

19 2. THE DEPARTMENT'S PRIMARY CONTACT EMPLOYEE
20 SHALL:

21 A. ASSIST INDIVIDUALS INVOLVED IN SCHOOL-BASED
22 HEALTH CENTERS WHO INTERACT WITH THE DEPARTMENT;

23 B. PROVIDE TECHNICAL ASSISTANCE TO SUPPORT THE
24 ESTABLISHMENT AND EXPANSION OF SCHOOL-BASED HEALTH CENTERS; AND

25 C. COORDINATE THE DEPARTMENT'S EFFORTS WITH
26 THOSE OF THE MARYLAND DEPARTMENT OF HEALTH AND OTHER GOVERNMENT
27 AGENCIES TO BUILD A ROBUST NETWORK OF SCHOOL-BASED HEALTH CENTERS IN
28 THE STATE.

29 (II) 1. THE MARYLAND DEPARTMENT OF HEALTH SHALL
30 DESIGNATE A PRIMARY CONTACT EMPLOYEE FOR SCHOOL-BASED HEALTH
31 CENTERS.

32 2. THE MARYLAND DEPARTMENT OF HEALTH'S
33 PRIMARY CONTACT EMPLOYEE SHALL:

A. ASSIST INDIVIDUALS INVOLVED IN SCHOOL-BASED HEALTH CENTERS WHO INTERACT WITH THE MARYLAND DEPARTMENT OF HEALTH;

B. PROVIDE TECHNICAL ASSISTANCE TO SUPPORT THE ESTABLISHMENT AND EXPANSION OF SCHOOL-BASED HEALTH CENTERS; AND

C. COORDINATE THE MARYLAND DEPARTMENT OF HEALTH'S EFFORTS WITH THOSE OF THE DEPARTMENT AND OTHER GOVERNMENT AGENCIES TO BUILD A ROBUST NETWORK OF SCHOOL-BASED HEALTH CENTERS IN THE STATE.

(B) THE AMOUNT APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION SHALL BE IN ADDITION TO THE AMOUNT APPROPRIATED IN FISCAL YEAR 2020.

~~**5-240. RESERVED.**~~

~~**5-241. RESERVED.**~~

SUBTITLE 4. ACCOUNTABILITY AND IMPLEMENTATION BOARD.

5-401.

(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) "BOARD" MEANS THE ACCOUNTABILITY AND IMPLEMENTATION BOARD.

(C) (1) "BLUEPRINT FOR MARYLAND'S FUTURE" MEANS THE PLAN RECOMMENDED BY THE COMMISSION ON INNOVATION AND EXCELLENCE IN EDUCATION AND ENACTED BY ~~CH. 361 OF 2018, CH. 771 OF 2019, AND CH. 1000/H.B. 1300~~ OF THE ACTS OF THE GENERAL ASSEMBLY OF 2018, CHAPTER 771 OF THE ACTS OF THE GENERAL ASSEMBLY OF 2019, AND CHAPTER (S.B. 1000/H.B. 1300) OF THE ACTS OF THE GENERAL ASSEMBLY OF 2020.

(2) "BLUEPRINT FOR MARYLAND'S FUTURE" INCLUDES, UNLESS THE CONTEXT PROVIDES OTHERWISE, THE RECOMMENDATIONS MADE BY THE COMMISSION ON INNOVATION AND EXCELLENCE IN EDUCATION.

(D) "COMMISSION" MEANS THE COMMISSION ON INNOVATION AND EXCELLENCE IN EDUCATION.

(E) "COMPREHENSIVE IMPLEMENTATION PLAN" MEANS THE PLAN ADOPTED BY THE BOARD UNDER § 5-404 OF THIS SUBTITLE.

(F) “NOMINATING COMMITTEE” MEANS THE ACCOUNTABILITY AND IMPLEMENTATION BOARD NOMINATING COMMITTEE.

5–402.

(A) BEGINNING ON JULY 1, 2020, AND CONTINUING UNTIL JUNE 30, 2031, THERE IS AN ACCOUNTABILITY AND IMPLEMENTATION BOARD.

(B) THE BOARD IS AN INDEPENDENT UNIT OF STATE GOVERNMENT.

(C) (1) (I) THE PURPOSE OF THE BOARD IS TO HOLD STATE AND LOCAL GOVERNMENTS, INCLUDING COUNTY BOARDS, ACCOUNTABLE FOR IMPLEMENTING THE BLUEPRINT FOR MARYLAND’S FUTURE AND EVALUATING THE OUTCOMES ACHIEVED AGAINST THE GOALS OF THE BLUEPRINT FOR MARYLAND’S FUTURE AND THE COMMISSION DURING THE IMPLEMENTATION PERIOD.

(II) THE BOARD SHALL STRIVE TO PROVIDE EQUAL ACCESS TO A HIGH-QUALITY EDUCATION WITH EQUITABLE OUTCOMES FOR EACH MARYLAND STUDENT REGARDLESS OF THE STUDENT’S RACE, ETHNICITY, GENDER, ADDRESS, DISABILITY STATUS, SOCIOECONOMIC STATUS, OR THE LANGUAGE SPOKEN IN THE STUDENT’S HOME.

(2) TO ACHIEVE ITS PURPOSE, THE BOARD SHALL:

(I) DEVELOP A COMPREHENSIVE IMPLEMENTATION PLAN FOR THE BLUEPRINT FOR MARYLAND’S FUTURE THAT ALL UNITS OF STATE AND LOCAL GOVERNMENT RESPONSIBLE FOR IMPLEMENTING THE BLUEPRINT FOR MARYLAND’S FUTURE WILL FOLLOW;

(II) HOLD STATE AND LOCAL GOVERNMENTS ACCOUNTABLE FOR IMPLEMENTING THE COMPREHENSIVE IMPLEMENTATION PLAN;

(III) MONITOR IMPLEMENTATION OF THE COMPREHENSIVE IMPLEMENTATION PLAN DURING THE IMPLEMENTATION PERIOD; AND

(IV) EVALUATE THE OUTCOMES ACHIEVED DURING IMPLEMENTATION OF THE BLUEPRINT FOR MARYLAND’S FUTURE.

(D) (1) (I) THE BOARD IS COMPOSED OF SEVEN MEMBERS APPOINTED BY THE GOVERNOR, WITH THE ADVICE AND CONSENT OF THE SENATE, CHOSEN FROM A SLATE PREPARED BY THE NOMINATING COMMITTEE ESTABLISHED UNDER § 5–403 OF THIS SUBTITLE.

(II) WHEN APPOINTING MEMBERS OF THE BOARD, THE GOVERNOR MAY NOT REJECT THE SLATE OF NOMINEES NOMINATED IN ACCORDANCE WITH § 5-403(C) OF THIS SUBTITLE.

(2) THE BOARD SHALL CONSIST OF INDIVIDUALS WHO COLLECTIVELY ~~HAVE~~:

(I) REFLECT, TO THE EXTENT PRACTICABLE, THE GEOGRAPHIC, RACIAL, ETHNIC, CULTURAL, AND GENDER DIVERSITY OF THE STATE; AND

(II) HAVE A HIGH LEVEL OF KNOWLEDGE AND EXPERTISE IN:

~~(I)~~ 1. EARLY EDUCATION THROUGH SECONDARY EDUCATION POLICY;

~~(II)~~ 2. POSTSECONDARY EDUCATION POLICY;

~~(III)~~ 3. TEACHING IN PUBLIC SCHOOLS;

~~(IV)~~ 4. STRATEGIES USED BY TOP-PERFORMING STATE AND NATIONAL EDUCATION SYSTEMS IN THE WORLD;

~~(V)~~ 5. LEADING AND IMPLEMENTING SYSTEMIC CHANGE IN COMPLEX ORGANIZATIONS; AND

~~(VI)~~ 6. FINANCIAL AUDITING AND ACCOUNTING.

(3) THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES JOINTLY SHALL APPOINT A CHAIR OF THE BOARD FROM AMONG THE BOARD'S MEMBERS.

(4) A MEMBER OF THE BOARD:

(I) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE BOARD; BUT

(II) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS FOR DUTIES PERFORMED UNDER THIS SUBTITLE.

(5) A MAJORITY OF BOARD MEMBERS CONSTITUTES A QUORUM.

~~(5)~~ (6) ACTION BY THE BOARD REQUIRES THE AFFIRMATIVE VOTE
OF A MAJORITY OF THE MEMBERS PRESENT.

(E) (1) THE BOARD SHALL APPOINT AN EXECUTIVE DIRECTOR AND HIRE
STAFF SUFFICIENT TO CARRY OUT ITS POWERS AND DUTIES UNDER THIS SUBTITLE.

(2) THE BOARD MAY RETAIN ANY NECESSARY ACCOUNTANTS,
FINANCIAL ADVISERS, OR OTHER CONSULTANTS.

(3) (I) FOR FISCAL YEAR 2021, THE GOVERNOR SHALL INCLUDE
AN APPROPRIATION OF AT LEAST \$1,500,000 IN THE ANNUAL BUDGET FOR THE
ESTABLISHMENT OF THE BOARD.

(II) FOR FISCAL YEARS 2022 THROUGH 2031, THE GOVERNOR
SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF AT LEAST
\$1,800,000 FOR THE BOARD, WHICH INCLUDES FUNDS TO SUPPORT 15
PROFESSIONAL STAFF.

(F) THE BOARD MAY:

(1) ADOPT REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS
SUBTITLE;

(2) ADOPT BYLAWS FOR THE CONDUCT OF ITS BUSINESS;

~~(2)~~ (3) MAINTAIN OFFICES AT A PLACE THE BOARD DESIGNATES IN
THE STATE;

~~(3)~~ (4) ACCEPT LOANS, GRANTS, OR ASSISTANCE OF ANY KIND
FROM ANY ENTITY OF FEDERAL, STATE, OR LOCAL GOVERNMENT, AN INSTITUTION
OF HIGHER EDUCATION, OR A PRIVATE SOURCE;

~~(4)~~ (5) ENTER INTO CONTRACTS OR OTHER LEGAL INSTRUMENTS,
INCLUDING, AS NECESSARY, CONTRACTS WITH INDEPENDENT EXPERTS TO FULFILL
ANY OF ITS DUTIES UNDER THIS SUBTITLE;

~~(5)~~ (6) SUE OR BE SUED; AND

~~(6)~~ (7) SUBPOENA DATA NEEDED TO COMPLETE ITS FUNCTIONS
AND DUTIES UNDER THIS SUBTITLE.

(G) (1) EXCEPT AS PROVIDED IN THIS SUBSECTION, THE BOARD IS
EXEMPT FROM:

1 **(I) TITLE 10 AND DIVISION II OF THE STATE FINANCE AND**
2 **PROCUREMENT ARTICLE; AND**

3 **(II) THE PROVISIONS OF DIVISION I OF THE STATE PERSONNEL**
4 **AND PENSIONS ARTICLE THAT GOVERN THE STATE PERSONNEL MANAGEMENT**
5 **SYSTEM.**

6 **(2) THE BOARD IS SUBJECT TO THE PUBLIC INFORMATION ACT.**

7 **(3) (I) THE BOARD IS SUBJECT TO THE OPEN MEETINGS ACT.**

8 **(II) EACH OPEN BOARD MEETING SHALL BE MADE AVAILABLE**
9 **TO THE PUBLIC THROUGH LIVE AND ARCHIVED VIDEO STREAMING.**

10 **(4) THE BOARD AND ITS OFFICERS AND EMPLOYEES ARE SUBJECT TO**
11 **THE MARYLAND PUBLIC ETHICS LAW.**

12 **(5) THE BOARD AND ITS EMPLOYEES ARE SUBJECT TO TITLE 12,**
13 **SUBTITLE 4 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.**

14 **(H) THE BOARD IS NOT INTENDED TO USURP OR ABROGATE:**

15 **(1) THE OPERATIONAL AUTHORITY OF THE DEPARTMENT, THE**
16 **GOVERNOR'S WORKFORCE DEVELOPMENT BOARD, THE MARYLAND HIGHER**
17 **EDUCATION COMMISSION, THE DEPARTMENT OF COMMERCE, OR THE MARYLAND**
18 **DEPARTMENT OF LABOR;**

19 **(2) THE DAY-TO-DAY DECISION MAKING OF COUNTY BOARDS, LOCAL**
20 **SUPERINTENDENTS, INSTITUTIONS OF HIGHER EDUCATION, OR OTHER**
21 **STAKEHOLDERS WITH A ROLE TO PLAY IN THE IMPLEMENTATION OF THE**
22 **BLUEPRINT FOR MARYLAND'S FUTURE; OR**

23 **(3) THE LAWFUL COLLECTIVE BARGAINING PROCESS DUE**
24 **EDUCATORS AND OTHERS IN THE STATE.**

25 **5-403.**

26 **(A) THERE IS AN ACCOUNTABILITY AND IMPLEMENTATION BOARD**
27 **NOMINATING COMMITTEE.**

28 **(B) (1) THE NOMINATING COMMITTEE IS COMPOSED OF SIX MEMBERS.**

(2) THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES EACH SHALL APPOINT TWO MEMBERS TO THE NOMINATING COMMITTEE.

(3) THE NOMINATING COMMITTEE SHALL CONSIST OF INDIVIDUALS WHO ~~HAVE~~:

(I) COLLECTIVELY REFLECT, TO THE EXTENT PRACTICABLE, THE GEOGRAPHIC, RACIAL, ETHNIC, CULTURAL, AND GENDER DIVERSITY OF THE STATE; AND

(II) HAVE COLLECTIVE KNOWLEDGE OF:

~~(I)~~ 1. EDUCATION POLICY FOR EARLY CHILDHOOD EDUCATION THROUGH POSTSECONDARY EDUCATION;

~~(II)~~ 2. EDUCATION STRATEGIES USED BY TOP-PERFORMING STATE AND NATIONAL SYSTEMS IN THE WORLD;

~~(III)~~ 3. SYSTEMIC CHANGES IN COMPLEX ORGANIZATIONS; AND

~~(IV)~~ 4. FINANCIAL AUDITING AND ACCOUNTING.

(C) (1) ON INITIAL ESTABLISHMENT AND WHEN THERE IS A VACANCY ON THE BOARD, THE NOMINATING COMMITTEE SHALL NOMINATE A SLATE OF NOMINEES TO FILL THE VACANCY.

(2) THE SLATE OF NOMINEES SHALL CONTAIN A SUFFICIENT NUMBER OF INDIVIDUALS TO MEET THE BOARD QUALIFICATIONS LISTED IN § 5-402(D) OF THIS SUBTITLE.

(D) NOMINATIONS FOR THE BOARD MADE BY THE NOMINATING COMMITTEE SHALL BE DECIDED BY A MAJORITY VOTE, ~~PROVIDED THAT AT LEAST ONE VOTE CAST IN THE MAJORITY IS A VOTE CAST BY A MEMBER APPOINTED BY THE GOVERNOR.~~

5-404.

(A) (1) THE BOARD SHALL DEVELOP A COMPREHENSIVE IMPLEMENTATION PLAN TO IMPLEMENT THE BLUEPRINT FOR MARYLAND'S FUTURE, CONSIDERING ANY INPUT PROVIDED BY INTERESTED STAKEHOLDERS IN THE STATE.

(2) THE COMPREHENSIVE IMPLEMENTATION PLAN SHALL INCLUDE A TIMELINE FOR IMPLEMENTATION OF ~~THE BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE WITH KEY MILESTONES TO BE ACHIEVED BY EACH STATE OR LOCAL GOVERNMENT UNIT REQUIRED TO IMPLEMENT AN ELEMENT OF ~~THE BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE FOR EACH YEAR OF THE IMPLEMENTATION PERIOD.

(3) (I) THE COMPREHENSIVE IMPLEMENTATION PLAN SHALL BE ADOPTED BY THE BOARD NO LATER THAN ~~DECEMBER 15, 2020~~ FEBRUARY 15, 2021.

(II) ANY CHANGES TO THE COMPREHENSIVE IMPLEMENTATION PLAN SHALL BE ADOPTED BY THE BOARD NO LATER THAN AUGUST 1 OF EACH YEAR.

(B) (1) THE BOARD SHALL ADOPT GUIDELINES FOR ENTITIES REQUIRED TO SUBMIT AND CARRY OUT IMPLEMENTATION PLANS UNDER THIS SECTION THAT INCLUDE ESTABLISHING A MAXIMUM PAGE LENGTH, INCLUDING APPENDICES, FOR IMPLEMENTATION PLANS.

(2) STATE AND LOCAL GOVERNMENT UNITS RESPONSIBLE FOR IMPLEMENTING AN ELEMENT OF ~~THE BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE SHALL DEVELOP IMPLEMENTATION PLANS CONSISTENT WITH THE COMPREHENSIVE IMPLEMENTATION PLAN THAT DESCRIBE THE GOALS, OBJECTIVES, AND STRATEGIES THAT WILL BE USED TO IMPROVE STUDENT ACHIEVEMENT AND MEET ~~THE BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE RECOMMENDATIONS FOR EACH SEGMENT OF THE STUDENT POPULATION.

(3) (I) AFTER ~~DECEMBER 15, 2020~~ FEBRUARY 15, 2021, AND NO LATER THAN ~~FEBRUARY~~ APRIL 1, 2021, THE DEPARTMENT SHALL DEVELOP CRITERIA TO BE USED TO RECOMMEND APPROVAL OR DISAPPROVAL OF LOCAL SCHOOL SYSTEM IMPLEMENTATION PLANS AND RELEASE OF FUNDS UNDER THIS SECTION.

(II) THE CRITERIA SHALL BE SUBMITTED FOR APPROVAL TO THE BOARD.

(C) (1) (I) EACH UNIT RESPONSIBLE FOR DEVELOPING AN IMPLEMENTATION PLAN UNDER THIS SECTION, SHALL SUBMIT THE PLAN TO THE BOARD FOR APPROVAL ON OR BEFORE ~~SEPTEMBER~~ JUNE 15, 2021.

(II) EACH LOCAL SCHOOL SYSTEM SHALL SUBMIT A COPY OF ITS PLAN TO THE DEPARTMENT FOR REVIEW AND A RECOMMENDATION OF APPROVAL OR DISAPPROVAL.

(2) GOVERNMENTAL UNITS SHALL SUBMIT IMPLEMENTATION PLANS ON ELEMENTS OF THE BLUEPRINT FOR MARYLAND'S FUTURE UNDER THIS SUBSECTION, INCLUDING:

(I) PLANS FROM EACH LOCAL SCHOOL SYSTEM TO IMPLEMENT EACH ELEMENT OF ~~THE BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE, INCLUDING HOW TO ~~ADAPT~~:

1. ADAPT CURRICULUM, INSTRUCTION, AND THE ORGANIZATION OF THE SCHOOL DAY TO ENABLE MORE STUDENTS TO ACHIEVE COLLEGE AND CAREER READINESS BY THE END OF 10TH GRADE, TO PROVIDE STUDENTS WITH NEEDED SERVICES INCLUDING COMMUNITY-PARTNERED BEHAVIORAL HEALTH SERVICES IF APPROPRIATE, AND TO IDENTIFY STUDENTS WHO ARE FALLING BEHIND AND DEVELOP A PLAN TO GET THEM BACK ON TRACK;

2. CLOSE STUDENT ACHIEVEMENT GAPS LISTED UNDER § 5-408(A)(2)(I) OF THIS SUBTITLE WITHIN THE LOCAL SYSTEM; AND

3. AVOID THE DISPROPORTIONATE PLACEMENT OF STUDENTS WITH PARTICULAR RACIAL, ETHNIC, LINGUISTIC, ECONOMIC, OR DISABILITY STATUS CHARACTERISTICS WITH NOVICE TEACHERS OR TEACHERS PROVIDING INSTRUCTION IN FIELDS IN WHICH THEY LACK EXPERTISE;

(II) THE JOINT PLAN OF THE DEPARTMENT AND THE MARYLAND HIGHER EDUCATION COMMISSION FOR TEACHER PREPARATION AND TRAINING THAT MEETS THE REQUIREMENTS UNDER TITLE 6 OF THIS ARTICLE;

(III) A PLAN FROM THE DEPARTMENT FOR THE EXPANSION AND COORDINATION OF JUDY CENTERS UNDER § 5-230 OF THIS TITLE AND A PLAN FOR THE EXPANSION OF COMMUNITY-BASED FAMILY SUPPORT CENTERS UNDER TITLE 9.5, SUBTITLE 10 OF THIS ARTICLE;

(IV) THE DEPARTMENT'S PLAN FOR SELECTION, ASSEMBLY, AND DEPLOYMENT OF EXPERT REVIEW TEAMS UNDER § 5-411 OF THIS SUBTITLE;

(V) THE DEPARTMENT'S PLAN FOR IMPLEMENTING THE TEACHER CAREER LADDER AND TRAINING MARYLAND TEACHERS, SCHOOL LEADERS, AND ADMINISTRATORS UNDER TITLE 6, SUBTITLE 10 OF THIS ARTICLE;

(VI) THE CAREER AND TECHNICAL EDUCATION COMMITTEE PLAN FOR DEVELOPING RIGOROUS CTE PATHWAYS UNDER ~~§ 24-706~~ § 21-207 OF THIS ARTICLE; ~~AND~~

(VII) PLANS FROM EACH LOCAL SCHOOL SYSTEM ON PROPOSED MEMORANDA OF UNDERSTANDING FOR PREKINDERGARTEN IN ACCORDANCE WITH § 7-1A-05 OF THIS ARTICLE; AND

(VIII) ANY OTHER IMPLEMENTATION PLANS THE BOARD DETERMINES ARE NECESSARY.

(3) AN IMPLEMENTATION PLAN SUBMITTED TO THE BOARD FOR APPROVAL UNDER THIS SECTION SHALL BE ~~CONSISTENT~~;

(I) CONSISTENT WITH THE DEVELOPED GUIDELINES AND, IF APPLICABLE, THE APPROVED CRITERIA UNDER SUBSECTION (B) OF THIS SECTION; AND

(II) CONCISE AND FOCUSED ON THE MEASURES TAKEN AND THE MEASURES TO BE TAKEN TO IMPLEMENT AND ACHIEVE THE BLUEPRINT'S GOALS.

(4) A RESPONSIBLE GOVERNMENT UNIT SHALL AMEND THE IMPLEMENTATION PLAN UNTIL IT IS APPROVED BY THE BOARD.

(D) THE BOARD SHALL:

(1) REVIEW AND APPROVE IMPLEMENTATION PLANS SUBMITTED UNDER SUBSECTION (C) OF THIS SECTION;

(2) MONITOR THE IMPLEMENTATION OF APPROVED PLANS AND WORK IN PARTNERSHIP WITH THE RELEVANT AGENCIES TO:

(I) DISSEMINATE INFORMATION ON BEST PRACTICES, PROGRAMS, AND RESOURCES;

(II) PROVIDE TECHNICAL ASSISTANCE AND TRAINING;

(III) RESOLVE IMPLEMENTATION ISSUES AS THEY ARISE; AND

(IV) PROMOTE INTERAGENCY EFFORTS TO:

1. ACHIEVE THE PURPOSES OF THE BLUEPRINT FOR MARYLAND'S FUTURE; AND

2. REDUCE THE EFFECTS OF SOCIETAL AND ECONOMIC ISOLATION ON STUDENT ACHIEVEMENT AND OPPORTUNITY BY PROMOTING SOCIOECONOMIC DIVERSITY IN COMMUNITIES AND SCHOOLS;

(3) RECEIVE PERIODIC UPDATES, IN ACCORDANCE WITH THE BOARD'S GUIDELINES, ON PROGRESS RESPONSIBLE ENTITIES ARE MAKING TOWARDS REACHING THE IMPLEMENTATION PLAN GOALS; AND

(4) REQUEST ANY INFORMATION THE BOARD DETERMINES IS NECESSARY TO CARRY OUT ITS OBLIGATIONS FROM AN ENTITY RESPONSIBLE FOR CARRYING OUT THE IMPLEMENTATION PLANS UNDER THIS SECTION.

(E) A GOVERNMENTAL UNIT RESPONSIBLE FOR DEVELOPING AND CARRYING OUT AN IMPLEMENTATION PLAN SHALL PROVIDE:

(1) PERIODIC UPDATES, WHEN REQUESTED BY THE BOARD, ON ITS PROGRESS TOWARDS MEETING THE IMPLEMENTATION PLAN GOALS; AND

(2) ANY INFORMATION THE BOARD REQUESTS.

(F) THE BOARD SHALL MAINTAIN A PUBLIC WEBSITE ON WHICH IS PUBLISHED:

(1) THE COMPREHENSIVE IMPLEMENTATION PLAN;

(2) THE DEPARTMENT'S CRITERIA, DEVELOPED UNDER SUBSECTION (B)(3) OF THIS SECTION;

(3) PROPOSED IMPLEMENTATION PLANS, SUBMITTED UNDER SUBSECTION (C) OF THIS SECTION; AND

(4) IMPLEMENTATION PLANS APPROVED BY THE BOARD UNDER SUBSECTION (D) OF THIS SECTION.

(G) A UNIT OF STATE GOVERNMENT REQUIRED TO IMPLEMENT AN ELEMENT OF THE BLUEPRINT FOR MARYLAND'S FUTURE SHALL, BEFORE ADOPTING REGULATIONS RELATING TO THE BLUEPRINT, CONSULT WITH THE BOARD.

(H) FOR EACH OF FISCAL YEARS 2021 THROUGH 2025, THE GOVERNING BODY OF A COUNTY AND THE LOCAL SCHOOL SYSTEM JOINTLY SHALL APPOINT A SINGLE IMPLEMENTATION COORDINATOR RESPONSIBLE FOR THE IMPLEMENTATION OF THE BLUEPRINT FOR MARYLAND'S FUTURE BY ALL GOVERNMENT UNITS OPERATING IN THE COUNTY.

5-405.

(A) SUBJECT TO THE JUDGMENT OF THE BOARD AND IN ACCORDANCE WITH THIS SECTION, EACH FISCAL YEAR A PORTION OF THE INCREASE IN THE STATE SHARE OF MAJOR EDUCATION AID, AS DEFINED IN § 5-201 OF THIS TITLE, OVER THE AMOUNT PROVIDED IN THE PRIOR FISCAL YEAR SHALL BE WITHHELD FROM PUBLIC SCHOOLS AND LOCAL SCHOOL SYSTEMS.

(B) EXCEPT AS OTHERWISE PROVIDED IN THIS SECTION, BEGINNING IN FISCAL YEAR 2022, 25% OF THE INCREASE IN THE STATE SHARE OF MAJOR EDUCATION AID OVER THE AMOUNT PROVIDED IN THE CURRENT FISCAL YEAR SHALL BE AUTOMATICALLY WITHHELD FROM A LOCAL SCHOOL SYSTEM FOR THE NEXT FISCAL YEAR.

(C) BEGINNING IN FISCAL YEAR 2022, AND ENDING IN FISCAL YEAR 2024, THE BOARD SHALL RELEASE THESE FUNDS EACH YEAR IF THE BOARD FINDS THAT A LOCAL SCHOOL SYSTEM OR PUBLIC SCHOOL:

(1) HAS DEVELOPED AN INITIAL IMPLEMENTATION PLAN UNDER § 5-404 OF THIS SUBTITLE; AND

(2) HAS RECEIVED APPROVAL FOR ITS INITIAL IMPLEMENTATION PLAN AND FOR ANY SUBSEQUENT MODIFICATIONS.

(D) BEGINNING IN FISCAL YEAR 2025, THE BOARD SHALL CONSIDER RELEASING FUNDS WITHHELD UNDER THIS SECTION TO A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM IF:

(1) THE BOARD RECEIVES A RECOMMENDATION TO RELEASE FUNDS FROM:

(i) THE DEPARTMENT;

(ii) THE CAREER AND TECHNICAL EDUCATION COMMITTEE ESTABLISHED UNDER § 21-207 OF THIS ARTICLE; OR

(iii) AN EXPERT REVIEW TEAM ESTABLISHED UNDER § 5-411 OF THIS SUBTITLE; OR

(2) THE BOARD DETERMINES THAT A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM HAS MADE SUFFICIENT PROGRESS ON AN IMPLEMENTATION PLAN OR TAKEN APPROPRIATE STEPS TO IMPROVE STUDENT PERFORMANCE.

(E) THE BOARD MAY WITHHOLD MORE THAN 25% OF THE INCREASE IN THE STATE SHARE OF MAJOR EDUCATION AID OVER THE AMOUNT PROVIDED IN THE

1 CURRENT FISCAL YEAR FROM A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM, IF, IN
2 THE JUDGMENT OF THE BOARD:

3 (1) A LOCAL SCHOOL SYSTEM HAS NOT MADE SATISFACTORY
4 EFFORTS TO DEVELOP OR REVISE THE IMPLEMENTATION PLAN REQUIRED TO BE
5 APPROVED BY THE BOARD UNDER § 5-404 OF THIS SUBTITLE;

6 (2) A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM HAS NOT MADE
7 SUFFICIENT PROGRESS ON ITS IMPLEMENTATION PLAN; OR

8 (3) A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM HAS NOT TAKEN
9 APPROPRIATE STEPS TO IMPROVE STUDENT PERFORMANCE.

10 (F) IN DETERMINING WHETHER TO RELEASE OR WITHHOLD ADDITIONAL
11 FUNDS UNDER THIS SECTION, THE BOARD SHALL CONSIDER WHETHER A PUBLIC
12 SCHOOL OR LOCAL SCHOOL SYSTEM HAS BEEN RESPONSIVE TO THE
13 RECOMMENDATIONS OF THE DEPARTMENT, THE CAREER AND TECHNICAL
14 EDUCATION COMMITTEE, AN EXPERT REVIEW TEAM, AND THE BOARD'S STAFF.

15 (G) THE BOARD SHALL NOTIFY THE GOVERNOR, THE PRESIDENT OF THE
16 SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES OF A DECISION NOT TO
17 RELEASE FUNDS OR TO WITHHOLD ADDITIONAL FUNDS.

18 (H) (1) IF THE BOARD FINDS THAT FUNDING SHOULD NOT BE RELEASED
19 UNDER SUBSECTION (C) OR SUBSECTION (D) OF THIS SECTION, THE BOARD SHALL,
20 ON OR BEFORE DECEMBER 1, ISSUE AN INITIAL WARNING TO THE PUBLIC SCHOOL
21 PRINCIPAL OR COUNTY SUPERINTENDENT THAT FUNDS MAY NOT BE RELEASED IN
22 THE NEXT FISCAL YEAR.

23 (2) A WARNING ISSUED UNDER PARAGRAPH (1) OF THIS SUBSECTION
24 SHALL INFORM THE LOCAL PRINCIPAL AND COUNTY SUPERINTENDENT OF:

25 (I) THE FINDINGS BY THE BOARD AND THE REASONING FOR
26 THE FINDINGS; AND

27 (II) ANY STEPS THAT MAY BE UNDERTAKEN TO REMEDY THE
28 FINDING.

29 (3) ON OR BEFORE FEBRUARY 1, THE BOARD SHALL MAKE A FINAL
30 DETERMINATION ON WHETHER TO RELEASE FUNDS UNDER THIS SECTION FOR THE
31 NEXT FISCAL YEAR.

(4) IF A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM MAKES PROGRESS IN SOME AREAS BUT NOT IN OTHERS, THE BOARD MAY DETERMINE THAT A PORTION OF THE FUNDS MAY BE RELEASED WHILE A PORTION MAY BE WITHHELD.

(I) THE BOARD SHALL NOTIFY THE STATE SUPERINTENDENT AND THE COMPTROLLER FOR PURPOSES OF § 5-205 OF THIS TITLE BY JUNE 1 OF EACH YEAR OF THE BOARD'S FINAL DECISION TO RELEASE, NOT RELEASE, OR WITHHOLD ADDITIONAL FUNDS UNDER THIS SECTION IN THE NEXT FISCAL YEAR.

(J) (1) THE BOARD MAY DETERMINE IT IS NECESSARY TO RELEASE OR WITHHOLD FUNDS FOR THE CURRENT FISCAL YEAR.

(2) THE BOARD SHALL NOTIFY THE STATE SUPERINTENDENT AND THE COMPTROLLER AS SOON AS PRACTICABLE FOR PURPOSES OF § 5-205 OF THIS TITLE IF IT DECIDES TO RELEASE OR WITHHOLD ADDITIONAL FUNDS DURING THE CURRENT FISCAL YEAR.

(K) THE BOARD SHALL DEVELOP AN APPEALS PROCESS THROUGH WHICH A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM MAY CONTEST THE WITHHOLDING OF FUNDS UNDER THIS SECTION.

5-406.

(A) THE BOARD SHALL REVIEW THE USE OF FUNDS PROVIDED UNDER SUBTITLE 2 OF THIS TITLE BY THE STATE AND LOCAL GOVERNMENT AGENCIES RESPONSIBLE FOR IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE.

(B) (1) ON OR BEFORE JANUARY 1 EACH YEAR IN 2021 THROUGH 2031, THE DEPARTMENT SHALL SUBMIT TO THE BOARD INFORMATION ON THE USE OF SCHOOL-LEVEL EXPENDITURES IN THE CURRENT FISCAL YEAR, COLLECTED UNDER § 5-101 OF THIS TITLE, TO AID THE BOARD IN FULFILLING ITS RESPONSIBILITIES UNDER THIS SUBTITLE.

(2) EACH LOCAL SCHOOL SYSTEM SHALL REPORT TO THE DEPARTMENT, IN A MANNER DETERMINED BY THE DEPARTMENT, ON SCHOOL-LEVEL SPENDING TO AID THE DEPARTMENT IN FULFILLING ITS OBLIGATIONS UNDER THIS SUBTITLE.

(C) THE BOARD SHALL MONITOR THE EXPENDITURES OF LOCAL SCHOOL SYSTEMS TO ENSURE THAT MINIMUM SCHOOL-LEVEL FUNDING REQUIREMENTS UNDER § 5-234 OF THIS TITLE ARE MET.

1 (D) THE BOARD SHALL MONITOR THE EXPENDITURES OF FUNDING
2 PROVIDED TO LOCAL SCHOOL SYSTEMS UNDER § 5-223 OF THIS TITLE TO ENSURE
3 THAT PUBLIC SCHOOLS ARE PROVIDING THE NECESSARY SERVICES.

4 (E) (1) THE BOARD SHALL MONITOR HOW ADDITIONAL SPECIAL
5 EDUCATION FUNDING PROVIDED UNDER § 5-225 OF THIS TITLE IS BEING USED,
6 INCLUDING:

7 (I) THE AGGREGATE NUMBER OF CHILDREN IN SPECIAL
8 EDUCATION SERVICES BY SCHOOL; AND

9 (II) THE SPECIAL EDUCATION SERVICES THAT HAVE BEEN
10 PROVIDED THROUGH FUNDING UNDER § 5-225 OF THIS TITLE.

11 (2) IF A LOCAL SCHOOL SYSTEM IS NOT SPENDING FUNDING
12 ALLOCATED UNDER § 5-225 IN ADDITION TO SPECIAL EDUCATION SPENDING
13 LEVELS PROVIDED BY STATE AND LOCAL FUNDS ON JUNE 30, 2020, THE SCHOOL
14 SYSTEM SHALL PROVIDE A WRITTEN RESPONSE TO THE BOARD EXPLAINING WHY
15 ADDITIONAL SPENDING ON SPECIAL EDUCATION IS NOT NECESSARY.

16 (F) THE BOARD ~~MAY~~ SHALL DEVELOP AN APPEALS PROCESS THROUGH
17 WHICH LOCAL SCHOOL SYSTEMS MAY REQUEST GREATER FLEXIBILITY IN MEETING
18 THIS REQUIREMENT FOR REASONS INCLUDING A SIGNIFICANT SHIFT IN TOTAL
19 ENROLLMENT OR AT-PROMISE ENROLLMENT BETWEEN SCHOOLS FROM THE PRIOR
20 SCHOOL YEAR TO THE CURRENT SCHOOL YEAR.

21 5-407.

22 (A) BEGINNING IN FISCAL YEAR 2022, THE BOARD MAY DETERMINE TO
23 WITHHOLD APPROPRIATED FUNDS FROM THE DEPARTMENT, THE MARYLAND
24 HIGHER EDUCATION COMMISSION, THE CAREER AND TECHNICAL EDUCATION
25 COMMITTEE, OR ANY OTHER ENTITY OF STATE OR LOCAL GOVERNMENT
26 RESPONSIBLE FOR DEVELOPING AN IMPLEMENTATION PLAN UNDER § 5-404 OF
27 THIS SUBTITLE IF THE ENTITY:

28 (1) HAS NOT DEVELOPED AN INITIAL IMPLEMENTATION PLAN, OR
29 HAS NOT HAD ITS IMPLEMENTATION PLAN APPROVED; OR

30 (2) HAS NOT IMPLEMENTED ITS IMPLEMENTATION PLAN
31 APPROPRIATELY.

32 (B) THE BOARD SHALL NOTIFY THE COMPTROLLER, THE GOVERNOR, THE
33 PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES

REGARDING THE INTENT TO WITHHOLD APPROPRIATED FUNDS UNDER THIS SECTION.

(C) AFTER RECEIVING NOTIFICATION FROM THE BOARD UNDER SUBSECTION (B) OF THIS SECTION, THE COMPTROLLER SHALL WITHHOLD THE AMOUNT OF FUNDING THAT THE BOARD DETERMINES IS NECESSARY TO BE WITHHELD.

5-408.

(A) IN ORDER TO MEET ITS OBLIGATION TO TRACK WHETHER THE BLUEPRINT FOR MARYLAND'S FUTURE IS PROGRESSING ACCORDING TO PLAN, THE BOARD SHALL:

(1) DEVELOP GUIDELINES FOR THE SUBMISSION OF REPORTS BY:

(I) THE DEPARTMENT;

(II) LOCAL SCHOOL SYSTEMS; AND

(III) PUBLIC SCHOOLS;

(2) USING REPORTS SUBMITTED IN ACCORDANCE WITH ITEM (1) OF THIS SUBSECTION, AND THE BOARD'S ONGOING MONITORING AS A GUIDE, GATHER AND ANALYZE DISAGGREGATED DATA, IN ACCORDANCE WITH SUBSECTION (C) OF THIS SECTION, TO MEASURE PROGRESS MADE ON THE IMPLEMENTATION OF THE BLUEPRINT FOR MARYLAND'S FUTURE, BY EXAMINING:

(I) THE EFFECTS ~~OF~~ ON STUDENT PERFORMANCE OVER TIME, WITH SPECIFIC EMPHASIS ON CLOSING ACHIEVEMENT GAPS BETWEEN STUDENT GROUPS OF DIFFERENT:

1. RACE;

2. ETHNICITY;

3. DISABILITY STATUS;

4. HOUSEHOLD INCOME; AND

5. ANY OTHER STUDENT GROUP CHARACTERISTICS THAT FEATURE ACHIEVEMENT GAPS AS DETERMINED BY THE BOARD; AND

(II) STUDENT OUTCOMES, SUCH AS:

- 1 1. **ABSENTEEISM;**
- 2 2. **DISCIPLINARY ACTION;**
- 3 3. **ENRICHMENT OPPORTUNITIES; AND**
- 4 4. **MEANINGFUL FAMILY INVOLVEMENT;**

5 **(3) MONITOR AND REVIEW THE PERFORMANCE OF EACH TEACHER**
6 **PREPARATION PROGRAM AT AN INSTITUTION OF HIGHER EDUCATION AND**
7 **ALTERNATIVE TEACHER PREPARATION PROGRAM;**

8 **(4) MONITOR CHANGES IN THE CONCENTRATION OF STUDENTS**
9 **ELIGIBLE FOR FREE AND REDUCED PRICE MEALS WITHIN PUBLIC SCHOOLS AND**
10 **LOCAL SCHOOL SYSTEMS;**

11 **(5) EXAMINE THE SCHOOL-LEVEL DIVERSITY OF PUBLIC SCHOOL**
12 **STAFF AND STUDENT BODIES;**

13 **(6) MONITOR AND REVIEW THE PLACEMENT AND CONCENTRATION**
14 **OF STUDENTS IN PARTICULAR RACIAL, ETHNIC, LINGUISTIC, ECONOMIC, AND**
15 **DISABILITY STATUS GROUPS ASSIGNED TO;**

16 **(I) NOVICE TEACHERS;**

17 **(II) TEACHERS PROVIDING INSTRUCTION IN FIELDS IN WHICH**
18 **THEY LACK EXPERTISE;**

19 **(III) SUBSTITUTE TEACHERS WHO TEACH THE SAME CLASS FOR**
20 **MORE THAN 1 WEEK; AND**

21 **(IV) EFFECTIVE TEACHERS, INCLUDING TEACHERS AT LEVELS**
22 **THREE AND FOUR OF THE CAREER LADDER ESTABLISHED UNDER TITLE 6,**
23 **SUBTITLE 10 OF THIS ARTICLE;**

24 **(7) MONITOR AND REVIEW THE PROGRESS OF COMMUNITY SCHOOLS**
25 **RECEIVING GRANTS UNDER § 5-223 OF THIS ARTICLE;**

26 **(8) MONITOR PUBLIC SCHOOLS AND LOCAL SCHOOL SYSTEMS TO**
27 **ENSURE THAT SUFFICIENT NUMBERS OF TEACHERS ARE PARTICIPATING IN THE**
28 **CAREER LADDER AND ACHIEVING NATIONAL BOARD CERTIFICATION, AS PROVIDED**
29 **IN TITLE 6, SUBTITLE 10 OF THIS ARTICLE;**

~~(7)~~ (9) EXAMINE THE RACIAL, ETHNIC, DISABILITY-STATUS, AND INCOME MAKEUP OF FULL-DAY PREKINDERGARTEN STUDENTS, DISAGGREGATED BY PROVIDERS, AND MONITOR WHETHER THE MIX OF PUBLIC AND PRIVATE PREKINDERGARTEN PROVIDERS IS EFFECTIVELY MEETING THE NEEDS OF FAMILIES; AND

~~(8)~~ (10) APPROVE THE PLANS FOR DEPLOYMENT OF EXPERT REVIEW TEAMS SUBMITTED BY THE DEPARTMENT AND THE CAREER AND TECHNICAL EDUCATION COMMITTEE UNDER ~~§§ 5-409 AND 5-410~~ §§ 5-411 AND 5-412 OF THIS SUBTITLE.

(B) (1) IN GATHERING AND ANALYZING DATA TO COMPLETE ITS DUTIES UNDER THIS SUBTITLE, THE BOARD MAY COLLECT DATA FROM ANY RELEVANT ENTITIES, ~~INCLUDING THE MARYLAND LONGITUDINAL DATA SYSTEM CENTER ESTABLISHED UNDER TITLE 24, SUBTITLE 7 OF THIS ARTICLE.~~

(2) IF ADDITIONAL DATA IS NEEDED FOR THE BOARD TO COMPLETE ITS DUTIES, THE BOARD MAY REQUEST THAT OTHER APPROPRIATE GOVERNMENT AGENCIES AID IN THE COLLECTION OF DATA.

(3) UNLESS OTHERWISE PROHIBITED BY LAW, ~~AN~~ A GOVERNMENT AGENCY SHALL PROVIDE THE BOARD WITH ANY REQUESTED DATA.

(4) UNLESS OTHERWISE PROHIBITED BY LAW, A GOVERNMENT AGENCY WHOSE AID THE BOARD HAS REQUESTED UNDER THIS SUBSECTION SHALL REGULARLY COLLECT THE REQUESTED DATA AND PROVIDE IT TO THE BOARD.

(C) THE BOARD MAY DIRECT THE MARYLAND LONGITUDINAL DATA SYSTEM CENTER TO PROVIDE:

(1) A RESEARCHER DESIGNATED BY THE BOARD ACCESS TO THE DATA IN THE MARYLAND LONGITUDINAL DATA SYSTEM IN ACCORDANCE WITH THE PROCEDURES FOR STAFF AUTHORIZATION AND DATA ACCESS ESTABLISHED BY THE MARYLAND LONGITUDINAL DATA SYSTEM GOVERNING BOARD;

(2) AGGREGATE DATA TABLES; OR

(3) RESEARCH OR EVALUATION.

(D) ANY STUDENT-LEVEL INFORMATION REPORTED TO OR BY THE BOARD SHALL BE DISAGGREGATED BY RACE, ETHNICITY, GENDER, FAMILY INCOME LEVEL, LINGUISTIC STATUS, AND DISABILITY STATUS.

5-409.

(A) IN ADDITION TO ANY OTHER DUTIES ASSIGNED OR DUTIES GRANTED TO THE BOARD UNDER THIS SUBTITLE, THE BOARD HAS THE POWER TO PERFORM THE DUTIES DESCRIBED IN THIS SECTION.

(B) THE BOARD SHALL:

(1) OVERSEE THE WORK OF THE CAREER AND TECHNICAL EDUCATION COMMITTEE ESTABLISHED UNDER § 21-207 OF THIS ARTICLE;

(2) COORDINATE THROUGH THE DEPARTMENT, THE STATE'S PARTICIPATION IN THE ORGANIZATION FOR ECONOMIC COOPERATION AND DEVELOPMENT'S PROGRAM FOR INTERNATIONAL STUDENT ASSESSMENT SURVEY PROGRAM;

(3) ~~REPORT~~ IN ACCORDANCE WITH § 5-408(C) OF THIS SUBTITLE, REPORT ON OR BEFORE NOVEMBER 1 EACH YEAR FOR CALENDAR YEARS 2021 THROUGH 2030, TO THE GOVERNOR, THE PUBLIC, AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY, ON:

(I) PROGRESS MADE ON THE IMPLEMENTATION OF THE BLUEPRINT FOR MARYLAND'S FUTURE;

(II) RECOMMENDED LEGISLATIVE CHANGES, INCLUDING ANY CHANGES NECESSARY TO ENSURE THAT THE IMPLEMENTATIONS HAVE ADEQUATE RESOURCES AND MEASUREMENTS;

(III) THE DEGREE TO WHICH STATE AND LOCAL AGENCIES, AS APPLICABLE, ARE CARRYING OUT THEIR ASSIGNED ROLES IN IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE; AND

(IV) WHETHER THE FUNDS PROVIDED BY THE STATE AND LOCAL GOVERNMENTS ARE CONSISTENT WITH THE BOARD'S ESTIMATE OF WHAT IS NECESSARY TO FULLY IMPLEMENT ~~THE BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE; AND

(4) PROVIDE TRAINING TO EXPERT REVIEW TEAMS ESTABLISHED UNDER § 5-411 OF THIS SUBTITLE.

(C) THE BOARD MAY:

(1) RECOMMEND THAT THE DEPARTMENT AND THE MARYLAND HIGHER EDUCATION COMMISSION REVIEW THE ACCREDITATION OF A PROGRAM

1 REVIEWED UNDER § 5-408(A)(3) OF THIS SUBTITLE THAT WAS FOUND TO BE
2 INEFFECTIVE;

3 (2) DETERMINE THAT THE CAREER LADDER SYSTEM UNDER TITLE 6,
4 SUBTITLE 10 OF THIS ARTICLE HAS BEEN WELL ESTABLISHED THROUGHOUT THE
5 STATE FOR THE PURPOSES OF IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S
6 FUTURE;

7 (3) MAKE GRANTS TO INNOVATIVE PROGRAMS DEVELOPED BY
8 PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY EDUCATION, NONPROFITS,
9 AND OTHER PERSONS THAT HELP FURTHER THE BOARD'S PURPOSE; AND

10 (4) PERFORM ANY OTHER DUTIES NECESSARY TO CARRY OUT THE
11 POWERS GRANTED UNDER THIS SUBTITLE.

12 5-410.

13 (A) IN ADDITION TO ITS OWN ASSESSMENTS AND TRACKING OF PROGRESS,
14 REQUIRED UNDER § 5-406 OF THIS SUBTITLE, THE BOARD SHALL CONTRACT WITH
15 A PUBLIC OR PRIVATE ENTITY TO CONDUCT AN INDEPENDENT EVALUATION OF THE
16 STATE'S PROGRESS IN IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE
17 AND ACHIEVING THE EXPECTED OUTCOMES DURING THE IMPLEMENTATION
18 PERIOD.

19 (B) THE INDEPENDENT EVALUATION SHALL INCLUDE AN ASSESSMENT OF:

20 (1) THE USE OF ADDITIONAL FUNDING TO MEET THE GOALS OF THE
21 BLUEPRINT FOR MARYLAND'S FUTURE;

22 (2) PROGRESS TOWARD THE GOALS OF THE BLUEPRINT FOR
23 MARYLAND'S FUTURE AND WHETHER THE GOALS HAVE BEEN ACHIEVED; AND

24 (3) ANY RECOMMENDATIONS TO ALTER THE GOALS OR STRATEGIES
25 EMPLOYED TO REACH THE GOALS, INCLUDING NEW USES FOR EXISTING FUNDS OR
26 ADDITIONAL FUNDING.

27 (C) (1) AN ENTITY WITH WHICH THE BOARD CONTRACTS FOR AN
28 INDEPENDENT EVALUATION SHALL REPORT ITS RESULTS TO THE BOARD ON OR
29 BEFORE:

30 (I) OCTOBER 1, 2024; AND

31 (II) OCTOBER 1, 2030.

(2) THE BOARD SHALL CONTRACT FOR EACH INDEPENDENT EVALUATION AS SOON AS PRACTICABLE.

(D) (1) (I) ON OR BEFORE DECEMBER 1, 2024, THE BOARD SHALL, USING THE FIRST INDEPENDENT EVALUATION AND ITS OWN JUDGMENT, REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON WHETHER THE BLUEPRINT FOR MARYLAND'S FUTURE IS BEING IMPLEMENTED AS INTENDED AND ACHIEVING THE EXPECTED OUTCOMES.

(II) THE BOARD'S REPORT SHALL INCLUDE AN ASSESSMENT OF THE STATE'S PROGRESS TOWARDS:

1. INCREASING THE NUMBER OF TEACHERS ACHIEVING NATIONAL BOARD CERTIFICATION;

2. PROVIDING FULL-DAY PREKINDERGARTEN PROGRAMS FOR 3- AND 4-YEAR OLDS IN ACCORDANCE WITH TITLE 7, SUBTITLE 1A OF THIS ARTICLE; ~~AND~~

3. IMPROVING BEHAVIORAL HEALTH SERVICES IN ACCORDANCE WITH § 7-446 OF THIS ARTICLE;

4. ENSURING THAT STUDENTS ENROLLED IN PUBLIC SCHOOLS MEET COLLEGE AND CAREER STANDARDS IN ACCORDANCE WITH § 7-205.1 OF THIS ARTICLE.

(III) THE BOARD'S REPORT SHALL INCLUDE ANY LEGISLATIVE OR STRUCTURAL CORRECTIONS NECESSARY TO FULLY IMPLEMENT THE BLUEPRINT.

(2) ON OR BEFORE DECEMBER 1, 2030, THE BOARD SHALL REPORT ON THE RESULTS OF THE FINAL INDEPENDENT EVALUATION TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY.

(3) THE BOARD'S REPORTS UNDER THIS SUBSECTION SHALL INCLUDE:

(I) PRACTICES BEING USED TO CLOSE ACHIEVEMENT GAPS BETWEEN STUDENTS OF DIFFERENT GROUPS LISTED IN § 5-408(A)(2)(I) OF THIS SUBTITLE;

(II) PROGRESS MADE IN CLOSING THE ACHIEVEMENT GAPS LISTED UNDER ITEM (I) OF THIS PARAGRAPH; AND

(III) ASSESSMENTS OF STUDENT OUTCOMES LISTED UNDER § 5-408(A)(2)(II) OF THIS SUBTITLE, DISAGGREGATED BY RACE, INCOME, ETHNICITY, AND GENDER.

(E) (1) THE BOARD SHALL DETERMINE:

(I) WHETHER THE BLUEPRINT FOR MARYLAND'S FUTURE IS WORKING AS INTENDED;

(II) WHAT STEPS ARE NECESSARY TO CONTINUE PROVIDING A GLOBALLY COMPETITIVE EDUCATION TO THE CHILDREN OF THE STATE; ~~AND~~

(III) IF ANY CHANGES TO THE STRUCTURE, FUNCTIONING, AND AUTHORITY OF STATE AND LOCAL AGENCIES RESPONSIBLE FOR EDUCATION ARE NECESSARY; AND

(IV) WHETHER THE BOARD SHOULD CONTINUE TO MONITOR IMPLEMENTATION OF THE BLUEPRINT AFTER JUNE 30, 2031.

(2) IN MAKING ITS DETERMINATION, THE BOARD SHALL EXAMINE THE MANNER IN WHICH STATE AND LOCAL GOVERNMENT ENTITIES RESPONSIBLE FOR IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE HAVE CONTRIBUTED TO EDUCATING, TRAINING, PROVIDING LEARNING OPPORTUNITIES FOR, AND DEVELOPING THE CAREERS OF STUDENTS AND YOUNG PEOPLE IN THE STATE.

(3) THE BOARD SHALL IDENTIFY WAYS TO FOSTER PARTNERSHIPS BETWEEN LOCAL SCHOOL SYSTEMS, PUBLIC SCHOOLS, AND INSTITUTIONS OF HIGHER EDUCATION, AND DEVELOP COLLABORATIVE RELATIONSHIPS AMONG THE ENTITIES EXAMINED UNDER PARAGRAPH (2) OF THIS SUBSECTION TO CREATE A WORLD-CLASS 21ST-CENTURY EDUCATION SYSTEM IN THE STATE.

(4) THE BOARD SHALL REPORT ITS FINDINGS UNDER THIS SUBSECTION IN THE REPORT REQUIRED UNDER SUBSECTION (D)(2) OF THIS SECTION.

5-411.

(A) IN THIS SECTION, "PROGRAM" MEANS THE EXPERT REVIEW TEAM PROGRAM.

1 **(B) THE DEPARTMENT SHALL ESTABLISH, ADMINISTER, AND SUPERVISE AN**
2 **EXPERT REVIEW TEAM PROGRAM.**

3 **(C) THE PURPOSE OF THE PROGRAM IS FOR TEAMS OF EXPERT EDUCATORS**
4 **TO:**

5 **(1) CONDUCT INTERVIEWS, OBSERVE CLASSES, AND USE OTHER DATA**
6 **TO ANALYZE THE EXTENT TO WHICH THE BLUEPRINT FOR MARYLAND'S FUTURE IS**
7 **BEING IMPLEMENTED; AND**

8 **(2) COLLABORATE WITH SCHOOL-BASED FACULTY AND STAFF AND**
9 **LOCAL SCHOOL SYSTEM STAFF TO:**

10 **(I) DETERMINE REASONS WHY STUDENT PROGRESS IS**
11 **INSUFFICIENT; AND**

12 **(II) DEVELOP RECOMMENDATIONS, MEASURES, AND**
13 **STRATEGIES TO ADDRESS THE ISSUES IDENTIFIED BY THE EXPERT REVIEW TEAM.**

14 **(D) (1) THE DEPARTMENT SHALL SELECT HIGHLY REGARDED EXPERT**
15 **REVIEW TEAM MEMBERS ~~IN~~ FOR THE PROGRAM, WHO REFLECT, TO THE EXTENT**
16 **PRACTICABLE, THE GEOGRAPHIC, RACIAL, ETHNIC, LINGUISTIC, AND GENDER**
17 **DIVERSITY OF THE POPULATION OF PUBLIC SCHOOL STUDENTS, FROM THE**
18 **FOLLOWING GROUPS:**

19 **(I) TEACHERS WHO ARE REPRESENTED BY TEACHERS'**
20 **ORGANIZATIONS THAT, FOR PURPOSES OF COLLECTIVE BARGAINING, REPRESENT A**
21 **MAJORITY OF TEACHERS IN THE STATE OR IN A LOCAL SCHOOL SYSTEM;**

22 **(II) SCHOOL LEADERS; AND**

23 **(III) OTHER INDIVIDUALS WHO HAVE EXPERTISE DIRECTLY**
24 **RELEVANT TO THE PURPOSE AND DUTIES OF THE PROGRAM.**

25 **(2) AFTER THE CAREER LADDER UNDER TITLE 6, SUBTITLE 10 OF**
26 **THIS ARTICLE IS WELL ESTABLISHED THROUGHOUT THE STATE, THE DEPARTMENT**
27 **SHALL SELECT EXPERT REVIEW TEAM MEMBERS FROM EXPERT TEACHERS AND**
28 **PRINCIPALS WHO ARE IN SENIOR POSITIONS ON THE CAREER LADDER.**

29 **(3) TO THE EXTENT PRACTICABLE, A TEACHER WHO VISITS AN**
30 **ELEMENTARY, MIDDLE, OR HIGH SCHOOL AS A MEMBER OF AN EXPERT REVIEW**
31 **TEAM SHALL HAVE EXPERIENCE WORKING IN OR KNOWLEDGE OF THE TYPE OF**
32 **SCHOOL BEING VISITED.**

(E) EACH MEMBER OF AN EXPERT REVIEW TEAM SHALL BE THOROUGHLY TRAINED BY THE BOARD ON THE BLUEPRINT FOR MARYLAND'S FUTURE AND ITS RATIONALE, INCLUDING DETAILED INFORMATION ON THE WAY SIMILAR SYSTEMS WORK IN TOP-PERFORMING SCHOOL SYSTEMS IN THE WORLD.

(F) (1) DURING A SCHOOL VISIT, AN EXPERT REVIEW TEAM SHALL:

(I) CONDUCT COMPREHENSIVE IN-SCHOOL INVESTIGATIONS OF THE CAUSES OF POOR STUDENT PERFORMANCE; AND

(II) MAKE RECOMMENDATIONS TO THE FOLLOWING ENTITIES ON THE MEASURES NEEDED TO IMPROVE THE PERFORMANCE OF LOW-PERFORMING SCHOOLS AND CORRECT IDENTIFIED PROBLEMS:

1. PRINCIPAL AND COUNTY SUPERINTENDENT;
2. SCHOOL FACULTY;
3. COUNTY BOARDS OF EDUCATION; AND
4. THE COMMUNITY.

(2) AN EXPERT REVIEW TEAM MAY, IN THE COURSE OF ITS WORK UNDER PARAGRAPH (1) OF THIS SUBSECTION:

(I) PERFORM EVALUATIONS OF BEHAVIORAL HEALTH SERVICES PROVIDED IN A SCHOOL; AND

(II) IF THE TEAM DETERMINES THAT POOR STUDENT PERFORMANCE IS DUE, IN PART, TO MISSING OR INADEQUATE BEHAVIORAL HEALTH SERVICES, MAKE RECOMMENDATIONS TO THE APPROPRIATE ENTITIES TO CORRECT THE IDENTIFIED PROBLEMS.

(3) AFTER A SCHOOL VISIT, AN EXPERT REVIEW TEAM SHALL SUBMIT A REPORT TO THE DEPARTMENT WITHIN THE TIME PERIOD, IN THE MANNER, AND INCLUDING THE INFORMATION REQUIRED BY THE DEPARTMENT.

(G) (1) BEGINNING ON OR BEFORE JULY 1, 2021, AND EACH JULY 1 THROUGH 2030, THE DEPARTMENT SHALL DEVELOP AND SUBMIT TO THE BOARD FOR APPROVAL A PLAN TO DEPLOY THE EXPERT REVIEW TEAMS IN THE FOLLOWING SCHOOL YEAR.

1 **(2) (I) BEGINNING ON JULY 1, 2023, THE DEPARTMENT SHALL**
2 **SEND EXPERT REVIEW TEAMS TO AT LEAST 10% OF PUBLIC SCHOOLS IN AT LEAST**
3 **THREE DIFFERENT LOCAL SCHOOL SYSTEMS EACH YEAR.**

4 **(II) AN EXPERT REVIEW TEAM SHALL BE SENT AT LEAST ONCE**
5 **TO EVERY PUBLIC SCHOOL IN THE STATE BY THE END OF THE 2030–2031 SCHOOL**
6 **YEAR.**

7 **(3) (I) THE DEPARTMENT SHALL, IN ACCORDANCE WITH AN**
8 **APPROVED DEPLOYMENT PLAN AND SUBJECT TO THE PROVISIONS OF THIS**
9 **SUBSECTION, SEND AN EXPERT REVIEW TEAM TO:**

10 **1. EACH SCHOOL DETERMINED TO BE ONE OF THE**
11 **LOWEST PERFORMING SCHOOLS IN THE STATE ONCE EACH YEAR;**

12 **2. SCHOOLS DETERMINED TO BE LOWER PERFORMING**
13 **SCHOOLS IN THE STATE ON A REGULAR SCHEDULE BUT NOT EVERY YEAR; AND**

14 **3. ALL OTHER SCHOOLS AT INTERVALS DETERMINED BY**
15 **A RANDOMIZED SELECTION PROCESS.**

16 **(II) THE LOWEST PERFORMING SCHOOLS SHALL BE**
17 **DETERMINED BY ~~ANALYZING PERFORMANCE DATA OF SCHOOLS WITH:~~**

18 **1. A. THE LOWEST OVERALL PERFORMANCE ON**
19 **STATE ASSESSMENTS; AND**

20 **B. SUBGROUPS OF STUDENTS WHO PERFORMED POORLY**
21 **ON STATE ASSESSMENTS; OR**

22 **2. BASED ON DATA PRODUCED BY THE DATA**
23 **MONITORING SYSTEM ESTABLISHED UNDER THE FEDERAL EVERY STUDENT**
24 **SUCCEEDS ACT.**

25 **(4) BEGINNING ON JULY 1, 2025, A SCHOOL THAT HAS NOT BEEN**
26 **SELECTED FOR REVIEW BY AN EXPERT REVIEW TEAM MAY SUBMIT A REQUEST TO**
27 **THE DEPARTMENT FOR A REVIEW.**

28 **(5) THE BOARD MAY REQUEST THAT THE DEPARTMENT SEND AN**
29 **EXPERT REVIEW TEAM TO A PARTICULAR SCHOOL.**

30 **(H) DURING THE PERIOD FROM JULY 1, 2023, THROUGH JUNE 30, 2025,**
31 **THE REPORT AND RECOMMENDATIONS OF AN EXPERT REVIEW TEAM SHALL BE**
32 **ADVISORY ONLY AND MAY BE USED BY A SCHOOL AND LOCAL SCHOOL SYSTEM TO**

1 STRENGTHEN THE SCHOOL PROGRAM AND THE MANAGEMENT OF THE SCHOOL AND
2 LOCAL SCHOOL SYSTEM.

3 (I) (1) (I) BEGINNING ON JULY 1, 2025, THE REPORT AND
4 RECOMMENDATIONS OF AN EXPERT REVIEW TEAM SHALL BE USED BY THE
5 DEPARTMENT AS THE BASIS FOR A RECOMMENDATION TO THE BOARD UNDER §
6 ~~5-404~~ 5-405 OF THIS SUBTITLE AS TO WHETHER TO RELEASE A PORTION OF THE
7 ANNUAL INCREASE IN FUNDING FOR THE UPCOMING SCHOOL YEAR BECAUSE THE
8 SCHOOL AND THE LOCAL SCHOOL SYSTEM HAVE DEVELOPED A SATISFACTORY PLAN
9 FOR THE USE OF THE FUNDS CONSISTENT WITH EXPERT REVIEW TEAM'S
10 RECOMMENDATIONS.

11 (II) IN FULFILLING ITS DUTIES UNDER THIS SUBSECTION, AN
12 EXPERT REVIEW TEAM IN THE PROGRAM MAY MAKE RECOMMENDATIONS ON:

13 1. REQUIRING STATE ACTION IN ACCORDANCE WITH §
14 7-203.4 OF THIS ARTICLE; OR

15 2. PAIRING THE SCHOOL WITH A HIGHER PERFORMING
16 SCHOOL WITH SIMILAR DEMOGRAPHICS FROM WHICH THE SCHOOL LEADERSHIP
17 COLLABORATES AND SHARES EXPERTISE FOR THE BENEFIT OF FACULTY AND STAFF.

18 (2) IF THE BOARD DETERMINES THAT ALL OR A PORTION OF A
19 SCHOOL'S ANNUAL INCREASE IN FUNDING SHOULD NOT BE RELEASED DUE TO AN
20 UNSATISFACTORY PLAN, THE DEPARTMENT SHALL WORK WITH THE SCHOOL AND
21 LOCAL SCHOOL SYSTEM TO DEVELOP A SATISFACTORY PLAN TO ALLOW RELEASE OF
22 THE WITHHELD FUNDS.

23 5-412.

24 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
25 INDICATED.

26 (2) "CTE COMMITTEE" MEANS THE CAREER AND TECHNICAL
27 EDUCATION COMMITTEE ESTABLISHED UNDER § 21-207 OF THIS ARTICLE.

28 (3) "PROGRAM" MEANS THE CTE EXPERT REVIEW TEAM PROGRAM.

29 (B) (1) THE CTE COMMITTEE SHALL ESTABLISH, ADMINISTER, AND
30 SUPERVISE A CTE EXPERT REVIEW TEAM PROGRAM FOR SCHOOLS WITH CAREER
31 AND TECHNICAL EDUCATION PROGRAMS AND PATHWAYS.

32 (2) SUBJECT TO THE PROVISIONS OF THIS SUBSECTION, THE
33 PROGRAM WILL HAVE THE SAME PURPOSE, STRUCTURE, TRAINING, AND REPORTING

1 REQUIREMENTS AS THE EXPERT REVIEW TEAM PROGRAM ESTABLISHED BY THE
2 DEPARTMENT UNDER ~~§ 5-407~~ § 5-411 OF THIS SUBTITLE.

3 (3) (I) THE CTE COMMITTEE SHALL SELECT THE MEMBERS OF
4 CTE EXPERT REVIEW TEAMS IN THE PROGRAM.

5 (II) THE CTE COMMITTEE SHALL SELECT CTE EXPERT
6 REVIEW TEAM MEMBERS WHO, TO THE EXTENT PRACTICABLE, REFLECT THE
7 GEOGRAPHIC, RACIAL, ETHNIC, LINGUISTIC, AND GENDER DIVERSITY OF THE
8 POPULATION OF THE PUBLIC SCHOOL STUDENTS, FROM THE FOLLOWING GROUPS:

9 1. HIGHLY REGARDED CAREER AND TECHNICAL
10 EDUCATION TEACHERS WHO ARE REPRESENTED BY TEACHERS' ORGANIZATIONS
11 THAT, FOR PURPOSES OF COLLECTIVE BARGAINING, REPRESENT A MAJORITY OF
12 TEACHERS IN THE STATE OR IN A LOCAL SCHOOL SYSTEM;

13 2. SCHOOL LEADERS;

14 3. EMPLOYERS;

15 4. TRADE UNIONS; AND

16 5. APPRENTICESHIP AND INTERNSHIP SPONSORS.

17 (4) DURING A SCHOOL VISIT, A CTE EXPERT REVIEW TEAM SHALL
18 CONDUCT INTERVIEWS, OBSERVE CLASSES, AND USE OTHER DATA TO:

19 (I) ~~DETERMINE REASONS WHY~~ WHETHER STUDENT PROGRESS
20 IS INSUFFICIENT TOWARD SUCCESSFUL COMPLETION OF THE CTE PATHWAY; AND

21 (II) DEVELOP RECOMMENDATIONS, MEASURES, AND
22 STRATEGIES TO ADDRESS THE ISSUES IDENTIFIED BY THE CTE EXPERT REVIEW
23 TEAM.

24 (5) AFTER A CTE EXPERT REVIEW TEAM ISSUES A REPORT, THE
25 SCHOOL, THE COUNTY BOARD, THE EMPLOYERS, AND APPRENTICESHIP OR
26 INTERNSHIP SPONSORS SHALL:

27 (I) REVIEW THE REPORT AND RECOMMENDATIONS; AND

28 (II) IF NECESSARY, SUBMIT A PLAN TO THE CTE COMMITTEE
29 ADDRESSING THE RECOMMENDATIONS IN THE REPORT.

(6) (i) BEGINNING ON JULY 1, 2021, AND ENDING JULY 1, 2030, THE CTE COMMITTEE SHALL DEVELOP AND SUBMIT TO THE BOARD, FOR APPROVAL, A PLAN TO DEPLOY THE CTE EXPERT REVIEW TEAMS IN THE FOLLOWING SCHOOL YEAR.

(ii) SUBJECT TO THE BOARD'S APPROVAL, THE CTE COMMITTEE SHALL SCHEDULE CTE EXPERT REVIEW TEAM SCHOOL VISITS IN A MANNER DESIGNED TO PROVIDE THE CTE COMMITTEE AND THE DEPARTMENT WITH SUFFICIENT INFORMATION TO MAKE INFORMED DECISIONS ON THE RELEASE OF SCHOOL FUNDS CONDITIONED ON STUDENT PERFORMANCE, INCLUDING ADEQUATE TIME FOR A SCHOOL TO RESPOND TO AN EXPERT REVIEW TEAM'S REPORT AND RECOMMENDATIONS BEFORE DECISIONS ARE MADE REGARDING THE RETAINING OF SCHOOL FUNDS.

5-413.

(A) ON OR BEFORE JULY 1 EACH YEAR, BEGINNING IN 2021, THE DEPARTMENT, IN COORDINATION WITH THE MARYLAND HIGHER EDUCATION COMMISSION, SHALL SUBMIT A REPORT TO THE BOARD, THE GOVERNOR, AND IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON THE PROGRESS MADE IN INCREASING THE PREPARATION AND DIVERSITY OF TEACHER CANDIDATES AND NEW TEACHERS IN THE STATE AS REQUIRED BY ~~THE~~ THE BLUEPRINT FOR MARYLAND'S FUTURE.

(B) THE REPORT REQUIRED UNDER SUBSECTION (A) OF THIS SECTION SHALL INCLUDE:

(1) DATA TRENDS IN:

(i) THE NUMBER OF APPLICATIONS TO AND ACCEPTANCE BY MARYLAND TEACHER EDUCATION INSTITUTIONS AND ALTERNATIVE PROGRAMS THAT PREPARE EDUCATORS, AS A WHOLE AND DISAGGREGATED BY GENDER, RACIAL, AND ETHNIC BACKGROUND;

(ii) TEACHER QUALITY AS MEASURED BY THE GRADES, CLASS STANDING, AND ACCOUNTABILITY TEST PERFORMANCE OF STUDENTS APPLYING TO AND ADMITTED TO INSTITUTIONS AND ALTERNATIVE PROGRAMS;

(iii) THE PROPORTION OF GRADUATES OF TEACHER EDUCATION PROGRAMS, INCLUDING THOSE GRADUATES EXPECTING TO TEACH AT THE ELEMENTARY SCHOOL LEVEL, WHO HAVE MAJORED AS UNDERGRADUATES IN THE SUBJECTS THEY PLAN TO TEACH TO THE TOTAL NUMBER OF GRADUATES OF TEACHER EDUCATION PROGRAMS;

1 (IV) THE PROPORTION OF NEW TEACHERS HIRED IN THE STATE
2 WHO WERE TRAINED OUT OF STATE TO THOSE TRAINED IN THE STATE;

3 (V) THE SATISFACTION OF SCHOOL DISTRICT OFFICIALS WITH
4 NEWLY HIRED TEACHERS WHO HAVE JUST GRADUATED FROM MARYLAND
5 INSTITUTIONS AS DETERMINED BY THE SCHOOL DISTRICT OFFICIALS' RESPONSES
6 TO QUESTIONS ON A FORM THE OFFICIALS HELPED DEVELOP; AND

7 (VI) THE PROPORTION OF GRADUATES OF TEACHER EDUCATION
8 PROGRAMS WHO PASS REQUIRED TESTS FOR LICENSURE ON THE FIRST ATTEMPT
9 AND AFTER SUBSEQUENT ATTEMPTS;

10 (2) MEASURES TAKEN TO INCREASE THE PROPORTION OF HIGHLY
11 QUALIFIED INDIVIDUALS FROM ~~MINORITY BACKGROUNDS~~ GROUPS HISTORICALLY
12 UNDERREPRESENTED IN THE TEACHING PROFESSION WHO APPLY TO TEACHER
13 EDUCATION INSTITUTIONS;

14 (3) MEASURES TAKEN TO INCREASE THE NUMBER OF HIGH SCHOOL
15 GRADUATES WITH VERY STRONG ACADEMIC BACKGROUNDS WHO SELECT TEACHING
16 AS A CAREER;

17 (4) MEASURES TAKEN TO MAKE TEACHER EDUCATION IN THE
18 UNDERLYING DISCIPLINES MORE RIGOROUS;

19 (5) MEASURES TAKEN TO BETTER ALIGN THE PROGRAMS OF THE
20 TEACHER EDUCATION INSTITUTIONS WITH STATE CURRICULUM FRAMEWORKS;

21 (6) MEASURES TAKEN TO IMPROVE THE BACKGROUND OF
22 BEGINNING TEACHERS IN RESEARCH AND RESEARCH TECHNIQUES;

23 (7) IMPLEMENTATION OF MORE RIGOROUS LICENSING STANDARDS
24 AND MEASURES FOR NEW TEACHERS IN BOTH MASTERY OF THE SUBJECT BEING
25 TAUGHT AND THE METHODS FOR TEACHING IT;

26 (8) IMPLEMENTATION OF INCENTIVES TO ATTRACT HIGH-QUALITY
27 HIGH SCHOOL GRADUATES INTO CAREERS IN TEACHING;

28 (9) TRENDS IN THE RATES AT WHICH TEACHERS ARE ACQUIRING THE
29 CREDENTIALS NEEDED TO ADVANCE UP THE CAREER LADDER, ESTABLISHED UNDER
30 TITLE 6, SUBTITLE 10 OF THIS ARTICLE, INCLUDING NATIONAL BOARD
31 CERTIFICATION AND HIGHER STEPS ON THE LADDER;

32 (10) TRENDS IN THE DISTRIBUTION OF TEACHERS ALONG THE STEPS
33 OF THE CAREER LADDER;

(11) TRENDS IN LONGEVITY IN TEACHING IN MARYLAND SCHOOLS AND, IN PARTICULAR, ~~IN SERVICE IN~~ SCHOOLS SERVING HIGH PROPORTIONS OF HISTORICALLY UNDERSERVED STUDENTS;

(12) TRENDS IN THE NUMBER OF TEACHER CANDIDATES OF COLOR HIRED BY LOCAL SCHOOL SYSTEMS DISAGGREGATED BY HIGHER EDUCATION INSTITUTION AND ALTERNATIVE TEACHER PREPARATION PROGRAM AND THE SYSTEMS IN WHICH THOSE NEW TEACHERS WERE HIRED; AND

(13) TRENDS IN THE NUMBER OF TEACHERS CERTIFIED THROUGH ALTERNATIVE PREPARATION PROGRAMS THAT MEET ~~THE~~ THE REQUIREMENTS OF THE BLUEPRINT FOR MARYLAND'S FUTURE RELATED TO A LONGER PRACTICUM BY SCHOOL SYSTEM.

6–117.

(a) (1) The Department shall develop guidelines for the establishment of comprehensive induction programs for new teachers [employed by hard-to-staff schools, as that term is defined by the Department].

(2) IN DEVELOPING THE GUIDELINES UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE DEPARTMENT SHALL CONSULT WITH LOCAL SCHOOL SYSTEMS AND THE MARYLAND EDUCATION DEANS AND DIRECTORS COUNCIL.

(b) The guidelines shall:

(1) [include] INCLUDE provisions concerning the following:

[(1)] (I) Mentoring; AND

[(2)] (II) Professional development training and support; AND

[(3) Eligibility criteria for teachers to participate in the program; and

(4) The standards to determine which schools are considered hard-to-staff schools.]

(2) INCORPORATE THE FRAMEWORK OF THE TEACHER INDUCTION, RETENTION, AND ADVANCEMENT PILOT PROGRAM.

(c) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, A MENTOR TEACHER FOR A TEACHER IN AN INDUCTION PROGRAM SHALL BE A HIGHLY COMPETENT TEACHER SELECTED BY THE LOCAL SCHOOL SYSTEM WHO WILL WORK

1 TO INSTILL IN THE TEACHER THE SKILLS AND KNOWLEDGE FOR THE NEXT
2 GENERATION OF TEACHERS.

3 (2) AFTER THE CAREER LADDER SYSTEM ESTABLISHED UNDER
4 SUBTITLE 10 OF THIS TITLE IS WELL ESTABLISHED, MENTOR TEACHERS WILL BE
5 SELECTED ~~FOR THIS ROLE~~ USING CRITERIA FROM THE CAREER LADDER SYSTEM.

6 [(c) Funding to support the development of the guidelines required under this
7 section shall be as provided in the State budget.]

8 **6-120.**

9 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
10 INDICATED.

11 (2) "ALTERNATIVE TEACHER PREPARATION PROGRAM" MEANS A
12 PROGRAM ESTABLISHED BY A COUNTY BOARD AND APPROVED BY THE STATE
13 SUPERINTENDENT THAT:

14 (I) LEADS TO A PARTICIPANT RECEIVING A RESIDENT
15 TEACHER CERTIFICATE ISSUED BY THE DEPARTMENT; AND

16 (II) INCLUDES TEACHING ASSIGNMENTS WITH SUPERVISION
17 AND MENTORING BY A QUALIFIED TEACHER.

18 (3) "PARTNER SCHOOL" MEANS A LOCAL SCHOOL SYSTEM,
19 NONPUBLIC SCHOOL, OR NONPUBLIC SPECIAL EDUCATION SCHOOL THAT HAS A
20 WRITTEN PARTNERSHIP AGREEMENT WITH AN INSTITUTION OF HIGHER EDUCATION
21 OR ALTERNATIVE TEACHER PREPARATION PROGRAM TO PROVIDE A TEACHER
22 TRAINING PRACTICUM FOR PARTICIPANTS ENROLLED IN A TEACHER PREPARATION
23 PROGRAM AT THE INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE TEACHER
24 PREPARATION PROGRAM.

25 (B) (1) EACH PARTICIPANT IN AN UNDERGRADUATE AND A GRADUATE
26 TEACHER PREPARATION PROGRAM SHALL COMPLETE A TEACHER TRAINING
27 PRACTICUM AS A REQUIREMENT FOR GRADUATION.

28 (2) AN ALTERNATIVE TEACHER PREPARATION PROGRAM SHALL
29 REQUIRE EACH PARTICIPANT TO SUCCESSFULLY COMPLETE A TEACHER TRAINING
30 PRACTICUM.

31 (C) (1) A TEACHER TRAINING PRACTICUM FOR A PARTICIPANT IN:

1 **(I) AN UNDERGRADUATE TEACHER PREPARATION PROGRAM**
2 **SHALL BE:**

3 1. **A MINIMUM OF 100 DAYS; AND**

4 2. **BEGINNING ON OR BEFORE JULY 1, 2025,**
5 **EQUIVALENT TO ONE FULL SCHOOL YEAR; AND**

6 **(II) A GRADUATE TEACHER PREPARATION PROGRAM:**

7 1. **SHALL BE FOR A MINIMUM OF 100 DAYS; OR**

8 2. **MAY BE UP TO THE EQUIVALENT OF ONE FULL**
9 **SCHOOL YEAR, AT THE DISCRETION OF THE INSTITUTION OF HIGHER EDUCATION.**

10 **(2) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS**
11 **PARAGRAPH, A TEACHER TRAINING PRACTICUM IN AN ALTERNATIVE TEACHER**
12 **PREPARATION PROGRAM SHALL HAVE A DURATION OF:**

13 1. **BEGINNING ON OR BEFORE JULY 1, 2021, A MINIMUM**
14 **OF 100 DAYS; AND**

15 2. **BEGINNING ON JULY 1, 2025, A MINIMUM OF THE**
16 **EQUIVALENT OF ONE FULL SCHOOL YEAR.**

17 **(II) 1. THIS SUBPARAGRAPH APPLIES ONLY TO AN**
18 **ALTERNATIVE TEACHER PREPARATION PROGRAM OPERATING IN THE STATE ON OR**
19 **BEFORE JULY 1, 2020, THAT PROVIDES EFFECTIVE AND DIVERSE TEACHERS IN**
20 **SCHOOLS AND LOCAL SCHOOL SYSTEMS, AS APPROVED BY THE STATE**
21 **SUPERINTENDENT, THAT HAVE HIGH RATES, RELATIVE TO OTHER PUBLIC SCHOOLS**
22 **IN THE STATE, OF:**

23 **A. TEACHER VACANCIES;**

24 **B. TEACHER TURNOVER; AND**

25 **C. NEW TEACHERS.**

26 2. **BEGINNING ON JULY 1, 2025, THE DURATION OF A**
27 **TEACHER TRAINING PRACTICUM IN AN ALTERNATIVE TEACHER PREPARATION**
28 **PROGRAM SHALL BE A MINIMUM OF 100 DAYS.**

1 **(3) THE MINIMUM DURATION OF A TEACHER TRAINING PRACTICUM**
2 **MAY BE A COMPLETED CONSECUTIVELY OR OVER THE COURSE OF THE TEACHER**
3 **PREPARATION PROGRAM.**

4 **(D) A TEACHER TRAINING PRACTICUM IN AN ALTERNATIVE TEACHER**
5 **PREPARATION PROGRAM SHALL INCLUDE, AT MINIMUM, THE FOLLOWING CONTENT:**

6 **(1) PREPARING LESSON PLANS;**

7 **(2) TEACHING;**

8 **(3) DEBRIEFING;**

9 **(4) OBSERVATION OF A CLASS OF STUDENTS TO WHICH THE**
10 **PARTICIPANT IS ASSIGNED AS A STUDENT TEACHER; AND**

11 **(5) 40 HOURS OF TEACHING DURING CLASS PERIODS.**

12 **(E) (1) ~~A~~ (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, A**
13 **TEACHER TRAINING PRACTICUM SHALL BE ESTABLISHED THROUGH A WRITTEN**
14 **PARTNERSHIP AGREEMENT BETWEEN A PARTNER SCHOOL AND AN INSTITUTION OF**
15 **HIGHER EDUCATION OR ALTERNATIVE TEACHER PREPARATION PROGRAM.**

16 **(II) IN ESTABLISHING A TEACHER TRAINING PRACTICUM, AN**
17 **INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE TEACHER PREPARATION**
18 **PROGRAM SHALL PRIORITIZE SELECTING PARTNER SCHOOLS IN THE SAME**
19 **COMMUNITY AS THE INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE**
20 **TEACHER PREPARATION PROGRAM.**

21 **(2) THE INSTRUCTIONAL PROGRAM AND WORK ORGANIZATION OF A**
22 **PARTNER SCHOOL SHALL BE DESIGNED TO REFLECT THE CAREER LADDER**
23 **DEVELOPED UNDER SUBTITLE 10 OF THIS TITLE.**

24 **(3) AN INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE**
25 **TEACHER PREPARATION PROGRAM AND A PARTNER SCHOOL SHALL SEEK TO**
26 **PROVIDE TEACHER TRAINING PRACTICUM PLACEMENTS IN A VARIETY OF SCHOOL**
27 **ENVIRONMENTS WITH DIVERSE STUDENT POPULATIONS THAT PROVIDE**
28 **PARTICIPANTS WITH THE SAME KIND OF EXPERIENCES AS TEACHERS EMPLOYED IN**
29 **THE STATE.**

30 **(4) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, A**
31 **MENTOR TEACHER FOR A PARTICIPANT IN A TEACHER TRAINING PRACTICUM SHALL**
32 **BE A HIGHLY COMPETENT TEACHER, TRAINED AND SELECTED BY THE PARTNER**

SCHOOL, WHO WILL WORK TO INSTILL IN THE PARTICIPANT THE SKILLS, ATTITUDES, VALUES, AND KNOWLEDGE NECESSARY FOR THE NEXT GENERATION OF TEACHERS.

(II) WHEN THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE DETERMINES THAT THE CAREER LADDER SYSTEM UNDER SUBTITLE 10 OF THIS TITLE IS WELL ESTABLISHED THROUGHOUT THE STATE, MENTOR TEACHERS ~~WILL BE SELECTED FOR THIS ROLE~~ WILL BE SELECTED USING CRITERIA FROM THE CAREER LADDER SYSTEM.

(5) A PARTNER SCHOOL SHALL:

(I) ASSIST AN INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE TEACHER PREPARATION PROGRAM IN FINDING TEACHER TRAINING PRACTICUM PLACEMENTS FOR PARTICIPANTS; AND

(II) 1. ~~COMPENSATE~~ SUBJECT TO ITEM 2 OF THIS ITEM, COMPENSATE MENTOR TEACHERS WHO SUPERVISE PARTICIPANTS IN A TEACHER TRAINING PRACTICUM; AND

2. WHEN THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE DETERMINES THAT THE CAREER LADDER SYSTEM UNDER SUBTITLE 10 OF THIS TITLE IS WELL ESTABLISHED THROUGHOUT THE STATE, COMPENSATE MENTOR TEACHERS ACCORDING TO THE CAREER LADDER SYSTEM.

(6) AN INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE TEACHER PREPARATION PROGRAM SHALL COLLABORATE WITH MENTOR TEACHERS OF A PARTNER SCHOOL TO EVALUATE PARTICIPANTS IN A TEACHER TRAINING PRACTICUM TO ENSURE EACH PARTICIPANT DEMONSTRATES THE COMPETENCIES REQUIRED OF CERTIFIED TEACHERS.

(7) A PARTNER SCHOOL OR A TEACHER PREPARATION PROGRAM MAY APPLY TO THE DEPARTMENT FOR A GRANT FROM THE TEACHER COLLABORATIVE GRANT PROGRAM UNDER § 6-123 OF THIS SUBTITLE FOR DEVELOPMENT OF A TEACHER TRAINING PRACTICUM.

(F) THE STATE BOARD AND THE PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD SHALL, IN CONSULTATION WITH THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE, ADOPT REGULATIONS TO IMPLEMENT THE PROVISIONS OF THIS SUBSECTION.

6-121.

1 **(A) A TEACHER PREPARATION PROGRAM SHALL:**

2 **(1) INCLUDE THE FOLLOWING COMPONENTS OF INSTRUCTION:**

3 **(I) BASIC RESEARCH SKILLS AND METHODS AND TRAINING ON**
4 **THE ROUTINE EVALUATION AND USE OF RESEARCH AND DATA TO IMPROVE STUDENT**
5 **PERFORMANCE;**

6 **(II) DIFFERENTIATION OF INSTRUCTION AND DEMONSTRATION**
7 **OF CULTURAL COMPETENCE FOR STUDENTS OF DIVERSE RACIAL, ETHNIC,**
8 **LINGUISTIC, AND ECONOMIC BACKGROUNDS WITH DIFFERENT LEARNING**
9 **ABILITIES;**

10 **(III) IMPLEMENTATION OF RESTORATIVE APPROACHES FOR**
11 **STUDENT BEHAVIORS;**

12 **(IV) IDENTIFYING AND ASSESSING, IN THE CONTEXT OF THE**
13 **CLASSROOM, TYPICAL STUDENT LEARNING DEFICITS AND TECHNIQUES TO REMEDY**
14 **LEARNING DEFICITS;**

15 **(V) RECOGNIZING AND EFFECTIVELY USING HIGH QUALITY**
16 **INSTRUCTIONAL MATERIALS, INCLUDING DIGITAL RESOURCES AND COMPUTER**
17 **TECHNOLOGY;**

18 **(VI) CORE ACADEMIC SUBJECTS THAT TEACHERS WILL BE**
19 **TEACHING;**

20 **(VII) METHODS AND TECHNIQUES FOR IDENTIFYING AND**
21 **ADDRESSING THE SOCIAL AND EMOTIONAL NEEDS OF STUDENTS, INCLUDING**
22 **TRAUMA-INFORMED APPROACHES TO PEDAGOGY; AND**

23 **(VIII) SKILLS AND TECHNIQUES FOR EFFECTIVE CLASSROOM**
24 **MANAGEMENT;**

25 **(2) REQUIRE PROGRAM PARTICIPANTS TO DEMONSTRATE**
26 **COMPETENCY IN EACH OF THE ~~COURSES~~ COMPONENTS REQUIRED UNDER**
27 **PARAGRAPH (1) OF THIS SUBSECTION;**

28 **(3) PROVIDE TRAINING IN THE KNOWLEDGE AND SKILLS REQUIRED**
29 **TO UNDERSTAND AND TEACH THE MARYLAND CURRICULUM FRAMEWORKS; AND**

30 **(4) ON OR AFTER JULY 1, 2025, REQUIRE PASSING A**
31 **PERFORMANCE-BASED ASSESSMENT AS A REQUIREMENT FOR GRADUATION.**

1 **(B) EACH TEACHER PREPARATION PROGRAM SHALL INCORPORATE**
2 **CLASSROOM OBSERVATIONS IN WHICH THE PROGRAM PARTICIPANT IS OBSERVED**
3 **IN DIFFERENT SCHOOL SETTINGS AT THE BEGINNING OF THE TEACHER**
4 **PREPARATION PROGRAM TO ASSIST A PROGRAM PARTICIPANT IN DETERMINING IF**
5 **THE PROGRAM PARTICIPANT HAS THE APTITUDE AND TEMPERAMENT FOR**
6 **TEACHING.**

7 **(C) A TEACHER PREPARATION PROGRAM SHALL DEVELOP A METHOD FOR**
8 **REGULARLY COMMUNICATING AND COLLABORATING WITH LOCAL SCHOOL**
9 **SYSTEMS, INCLUDING, IF NECESSARY, THROUGH FINANCIAL MEMORANDA OF**
10 **UNDERSTANDING, TO STRENGTHEN TEACHER PREPARATION, INDUCTION, AND**
11 **PROFESSIONAL DEVELOPMENT PROGRAMS.**

12 **(D) (1) AN INSTITUTION OF HIGHER EDUCATION THAT OFFERS**
13 **GRADUATE LEVEL COURSES IN SCHOOL ADMINISTRATION SHALL DEVELOP:**

14 **(I) A METHOD FOR EVALUATING THE POTENTIAL OF PROGRAM**
15 **PARTICIPANTS TO BE EFFECTIVE SCHOOL LEADERS; AND**

16 **(II) A CURRICULUM TO ENABLE SCHOOL LEADERS TO**
17 **ORGANIZE AND MANAGE SCHOOLS TO ACHIEVE THE EFFECTIVENESS OF**
18 **TOP-PERFORMING SCHOOLS OR SCHOOL SYSTEMS, INCLUDING:**

19 **1. MANAGEMENT OF HIGHLY SKILLED PROFESSIONALS**
20 **IN A PROFESSIONAL WORK ENVIRONMENT; AND**

21 **2. EFFECTIVE PEER OBSERVATIONS AND EFFECTIVE**
22 **EVALUATIONS OF OTHER PERSONNEL.**

23 **(2) THESE COURSES SHALL INCLUDE CLINICAL EXPERIENCE AND**
24 **ASSESSMENTS TO DETERMINE WHETHER PARTICIPANTS DEMONSTRATE**
25 **COMPETENCY IN THESE AREAS.**

26 **(E) AN INSTITUTION OF HIGHER EDUCATION:**

27 **(1) MAY, IF THE INSTITUTION OF HIGHER EDUCATION SHOWS CAUSE,**
28 **EXPAND THE TOTAL NUMBER OF CREDIT HOURS REQUIRED TO GRADUATE FROM AN**
29 **UNDERGRADUATE TEACHER PREPARATION PROGRAM BY UP TO 12 CREDITS; AND**

30 **(2) MAY NOT REQUIRE A NUMBER OF CREDIT HOURS IN EXCESS OF**
31 **132 TOTAL CREDIT HOURS TO GRADUATE FROM AN UNDERGRADUATE TEACHER**
32 **PREPARATION PROGRAM.**

(F) TO FURTHER SUPPORT AND STRENGTHEN THE PROFESSION OF TEACHING IN THE STATE, THE DEPARTMENT SHALL:

(1) PROVIDE TECHNICAL ASSISTANCE AND OTHER SUPPORTS TO TEACHER PREPARATION PROGRAMS AT INSTITUTIONS OF HIGHER EDUCATION IN THE STATE; ~~AND~~

(2) DEVELOP A SYSTEMIC METHOD OF PROVIDING FEEDBACK TO TEACHER PREPARATION PROGRAMS TO ENSURE THAT INSTITUTIONS OF HIGHER EDUCATION HAVE THE MOST CURRENT INFORMATION ABOUT THE CONTENT, COMPOSITION, AND EXPECTATIONS FOR TEACHERS OF PREKINDERGARTEN THROUGH 12TH GRADE CLASSES; AND

(3) ASSIST TEACHER PREPARATION PROGRAMS IN SEEKING HIGHLY QUALIFIED INDIVIDUALS, INCLUDING INDIVIDUALS FROM GROUPS HISTORICALLY UNDERREPRESENTED IN THE TEACHING PROFESSION.

(G) THE STATE BOARD AND THE PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD SHALL, IN CONSULTATION WITH THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE, ADOPT REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS SECTION.

6-122.

(a) Except as provided in § 6-704.1 of this title and beginning on or before July 1, 2018, the State Board shall require all certificated school personnel who have direct contact with students on a regular basis to complete training on or before December 1 each year, by a method determined by each county board, in the skills required to:

(1) Understand and respond to youth suicide risk; [and]

(2) Identify professional resources to help students in crisis;

(3) **RECOGNIZE STUDENT BEHAVIORAL HEALTH ISSUES;**

(4) **RECOGNIZE STUDENTS EXPERIENCING TRAUMA OR VIOLENCE OUT OF SCHOOL AND REFER STUDENTS TO BEHAVIORAL HEALTH SERVICES; AND**

(5) **IF THE SCHOOL IS A COMMUNITY SCHOOL, SUPPORT ANY STUDENTS NEEDING THE SERVICES AT A COMMUNITY SCHOOL.**

(b) The training required under subsection (a) of this section shall be:

(1) Provided to certificated school personnel during an in-service program;
or

(2) A professional development requirement that may be met during time designated for professional development.

(c) The State Board shall adopt regulations to implement this section.

(d) (1) This section may not be construed to impose a duty of care on certificated school personnel who complete training under subsection (a) of this section.

(2) Unless the acts or omissions of a certificated school employee who completed training under subsection (a) of this section are willful, wanton, or grossly negligent, a person may not bring an action against the county board for personal injury or wrongful death caused by any act or omission resulting from:

(i) Any training or lack of training of certificated school personnel under subsection (a) of this section; or

(ii) The implementation of the training required under subsection (a) of this section.

6-123.

(f) (1) For each of fiscal years 2020 [and 2021] THROUGH 2024, the State shall distribute at least \$2,500,000 to the Department for the Teacher Collaborative Grant Program.

(2) The Department may retain up to 3% of the appropriation required under this subsection to hire staff necessary to administer the Program.

(g) On or before December 1, 2019, and [on or before December 1 of 2020 and 2021] ANNUALLY THROUGH DECEMBER 1, 2024, the Department shall report to the Governor and, in accordance with § 2-1257 of the State Government Article, to the General Assembly on:

(1) The number of grant applications received under the Program;

(2) The number of grants awarded under the Program; and

(3) The current status of each grantee and the grantee's activities funded under the Program.

6-124.

~~(A) IN THIS SECTION, "PROGRAM" MEANS A SCHOOL LEADERSHIP TRAINING PROGRAM.~~

~~(B)~~ (A) THE DEPARTMENT SHALL ESTABLISH, IN COLLABORATION WITH THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE, SEPARATE SCHOOL LEADERSHIP TRAINING PROGRAMS FOR:

(1) THE STATE SUPERINTENDENT, LOCAL SCHOOL SUPERINTENDENTS, AND SENIOR INSTRUCTION-RELATED STAFF; AND

(2) MEMBERS OF THE STATE BOARD, MEMBERS OF COUNTY BOARDS, AND SCHOOL PRINCIPALS.

~~(C)~~ (B) BOTH PROGRAMS SHALL BE:

(1) FOR A DURATION OF 12 TO 24 MONTHS;

(2) COHORT-BASED TO ENCOURAGE COLLABORATION AND SHARED LEARNING;

(3) JOB-EMBEDDED TO ALLOW FOR APPLICATION OF KNOWLEDGE AND TECHNIQUES;

(4) TAILORED TO PROGRAM PARTICIPANTS USING SELF-DIAGNOSTICS AND SCHOOL-LEVEL DIAGNOSTICS; AND

(5) EVIDENCE-BASED IN ACCORDANCE WITH THE GUIDELINES FOR THE FEDERAL EVERY STUDENT SUCCEEDS ACT.

~~(D)~~ (C) A PROGRAM FOR SCHOOL SUPERINTENDENTS AND SENIOR INSTRUCTION-RELATED STAFF SHALL INCLUDE:

(1) A REVIEW OF EDUCATION IN THE UNITED STATES RELATIVE TO COUNTRIES WITH TOP PERFORMING EDUCATION SYSTEMS AND THE IMPLICATIONS OF HIGH PERFORMANCE FOR STUDENTS, THE ECONOMIC SECURITY OF THE UNITED STATES, AND QUALITY OF LIFE;

(2) A MODEL FOR STRATEGIC THINKING THAT WILL ASSIST EDUCATION LEADERS TO TRANSFORM DISTRICTS UNDER THEIR LEADERSHIP;

(3) TRAINING TO PROVIDE A WORKING KNOWLEDGE OF RESEARCH ON HOW STUDENTS LEARN AND THE IMPLICATIONS FOR INSTRUCTIONAL REDESIGN, CURRICULUM PLANS, AND PROFESSIONAL LEARNING;

(4) A RESEARCH-BASED MODEL FOR COACHING SCHOOL LEADERS;
AND

(5) LESSONS IN TRANSFORMATIONAL LEADERSHIP.

(E) A PROGRAM FOR BOARD OF EDUCATION MEMBERS AND SCHOOL PRINCIPALS SHALL INCLUDE:

(1) A METHOD FOR ORGANIZING SCHOOLS TO ACHIEVE HIGH PERFORMANCE, INCLUDING:

(I) BUILDING INSTRUCTIONAL LEADERSHIP TEAMS;

(II) IMPLEMENTING CAREER LADDERS FOR TEACHERS;

(III) OVERSEEING TEACHER INDUCTION AND MENTORING SYSTEMS; AND

(IV) IDENTIFYING, RECRUITING, AND RETAINING HIGH-QUALITY SCHOOL LEADERS;

(2) A MODEL FOR STRATEGIC THINKING THAT WILL ASSIST SCHOOL LEADERS ~~DRIVE~~ IN DRIVING REDESIGN EFFORTS IN THEIR SCHOOLS;

(3) TRAINING TO PROVIDE A DEEP UNDERSTANDING OF STANDARDS-ALIGNED INSTRUCTIONAL SYSTEMS;

(4) TRAINING TO PROVIDE A WORKING KNOWLEDGE OF THE RESEARCH ON HOW STUDENTS LEARN AND THE IMPLICATIONS OF THIS RESEARCH FOR INSTRUCTIONAL REDESIGN, CURRICULUM, AND PROFESSIONAL LEARNING;

(5) A RESEARCH-BASED MODEL FOR INSTRUCTIONAL COACHING;

(6) AN OVERVIEW OF ETHICAL LEADERSHIP DIRECTLY TIED TO THE SCHOOL LEADERS' RESPONSIBILITY TO DRIVE EQUITABLE LEARNING IN THEIR SCHOOLS; AND

(7) LESSONS IN TRANSFORMATIONAL LEADERSHIP.

6-125.

(A) (1) THE DEPARTMENT SHALL DETERMINE WHETHER THE BASIC LITERACY SKILLS TEST REQUIRED FOR INITIAL TEACHER CERTIFICATION THAT IS

1 AT LEAST AS RIGOROUS AS THE SIMILAR EXAMINATION ADMINISTERED BY THE
2 COMMONWEALTH OF MASSACHUSETTS.

3 (2) IF THE DEPARTMENT DETERMINES THE BASIC LITERACY SKILLS
4 TEST IS INSUFFICIENT UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE
5 DEPARTMENT SHALL DEVELOP A NEW LITERACY EXAMINATION OF SUFFICIENT
6 RIGOR.

7 (3) THE DEPARTMENT MAY NOT LIMIT THE NUMBER OF TIMES AN
8 INDIVIDUAL MAY TAKE THE LITERACY EXAMINATION DEVELOPED UNDER THIS
9 SUBSECTION IN ORDER TO PASS.

10 (B) (1) (I) BEGINNING AFTER THE IMPLEMENTATION OF THE
11 LITERACY EXAMINATION UNDER SUBSECTION (A) OF THIS SECTION, THE
12 DEPARTMENT SHALL DEVELOP AND ADMINISTER CHALLENGING, SUBJECT
13 SPECIFIC EXAMINATIONS TAILORED TO THE SUBJECTS AND GRADE LEVEL AT WHICH
14 TEACHERS WILL TEACH.

15 (II) SUBJECT SPECIFIC EXAMINATIONS SHALL BE AT LEAST AS
16 RIGOROUS AS SIMILAR EXAMINATIONS ADMINISTERED IN THE COMMONWEALTH OF
17 MASSACHUSETTS.

18 (III) THE DEPARTMENT MAY NOT LIMIT THE NUMBER OF TIMES
19 AN INDIVIDUAL MAY TAKE A SUBJECT SPECIFIC EXAMINATION TO PASS THE
20 EXAMINATION.

21 (2) BEFORE A SUBJECT SPECIFIC EXAMINATION DEVELOPED UNDER
22 PARAGRAPH (1) OF THIS SUBSECTION IS ADMINISTERED, THE DEPARTMENT SHALL
23 DEVELOP STANDARDS FOR THE SUBJECT SPECIFIC EXAMINATION AND SUBMIT THE
24 STANDARDS TO EACH DEPARTMENT APPROVED TEACHER PREPARATION PROGRAM
25 1 YEAR BEFORE THE FIRST YEAR IN WHICH THE EXAMINATION IS EXPECTED TO BE
26 ADMINISTERED.

27 (3) A TEACHER PREPARATION PROGRAM WITH STANDARDS FOR A
28 SUBJECT SPECIFIC EXAMINATION DEVELOPED BY THE DEPARTMENT UNDER
29 PARAGRAPH (2) OF THIS SUBSECTION, SHALL INCORPORATE THE STANDARDS INTO
30 THE CURRICULUM OF THE TEACHER PREPARATION PROGRAM IN A TIMELY MANNER.

31 6-126.

32 (A) (1) THIS SUBSECTION APPLIES TO INDIVIDUALS WHO HAVE
33 GRADUATED FROM A TEACHER PREPARATION PROGRAM APPROVED BY THE
34 DEPARTMENT OR AN ALTERNATIVE TEACHER PREPARATION PROGRAM.

1 **(2) BEGINNING ON JULY 1, 2025, TO QUALIFY FOR AN INITIAL**
2 **CERTIFICATE AN INDIVIDUAL SHALL:**

3 **(I) PASS AN EXAMINATION OF TEACHING ABILITY;**

4 **(II) PASS A RIGOROUS STATE-SPECIFIC EXAMINATION OF**
5 **MASTERY OF READING INSTRUCTION AND CONTENT FOR THE GRADE LEVEL THE**
6 **INDIVIDUAL WILL BE TEACHING; AND**

7 **(III) SATISFACTORILY COMPLETE ANY OTHER REQUIREMENTS**
8 **ESTABLISHED BY THE STATE BOARD.**

9 **(B) IN ADDITION TO ANY OTHER REQUIREMENTS ESTABLISHED BY THE**
10 **STATE BOARD, TO QUALIFY FOR A CERTIFICATE IN THE STATE, A TEACHER WHO**
11 **GRADUATED FROM AN INSTITUTION OF HIGHER EDUCATION IN ANOTHER STATE OR**
12 **HOLDS A PROFESSIONAL LICENSE OR CERTIFICATE FROM ANOTHER STATE SHALL:**

13 **(1) PASS AN EXAMINATION OF TEACHING ABILITY WITHIN 18 MONTHS**
14 **OF BEING HIRED BY A LOCAL SCHOOL SYSTEM; OR**

15 **(2) HOLD AN ACTIVE NATIONAL BOARD CERTIFICATION FROM THE**
16 **NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS.**

17 **(C) (1) THE DEPARTMENT, AFTER A REASONABLE PERIOD OF REVIEW**
18 **AND ASSESSMENT, SHALL DETERMINE WHETHER ONE OF THE ASSESSMENTS OF**
19 **TEACHING SKILL REQUIRED FOR INITIAL TEACHER CERTIFICATION UNDER THIS**
20 **SECTION MORE ADEQUATELY MEASURES THE SKILLS AND KNOWLEDGE REQUIRED**
21 **OF A HIGHLY QUALIFIED TEACHER.**

22 **(2) IF THE DEPARTMENT MAKES A DETERMINATION UNDER**
23 **PARAGRAPH (1) OF THIS SUBSECTION THAT REQUIRES A REVISION TO THE**
24 **STATUTORY REQUIREMENTS FOR INITIAL TEACHER CERTIFICATION, THE**
25 **DEPARTMENT SHALL, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT**
26 **ARTICLE, SUBMIT A REPORT TO GENERAL ASSEMBLY ON OR BEFORE THE NEXT**
27 **SEPTEMBER 1 ON ITS RECOMMENDATIONS FOR REVISING THE QUALIFICATIONS FOR**
28 **INITIAL TEACHER LICENSURE.**

29 **(D) (1) THE DEPARTMENT SHALL ACTIVELY MONITOR AND ASSESS,**
30 **DURING THEIR IMPLEMENTATION AND DEVELOPMENT, NEW TEACHER STANDARDS**
31 **AND ASSESSMENTS PRODUCED UNDER THIS SECTION FOR ANY NEGATIVE IMPACT**
32 **ON THE DIVERSITY OF TEACHER CANDIDATES PASSING THE INITIAL TEACHER**
33 **CERTIFICATION ASSESSMENTS.**

(2) THE DEPARTMENT SHALL REPORT THE RESULTS OF ITS MONITORING AND ASSESSMENT TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE.

6-201.

(b) (1) Except as provided in subsection (a) of this section **AND SUBTITLE 10 OF THIS TITLE**, the county superintendent shall nominate for appointment by the county board:

(i) All professional assistants of the office of county superintendent; and

(ii) All principals, teachers, and other certificated personnel.

6-408.

(c) (1) On request a public school employer or at least two of its designated representatives shall meet and negotiate with at least two representatives of the employee organization that is designated as the exclusive negotiating agent for the public school employees in a unit of the county on all matters that relate to:

(i) ~~{Salaries,} IN ACCORDANCE WITH SUBTITLE 10 OF THIS TITLE, SALARIES,~~ wages, hours, and other working conditions, including procedures regarding employee transfers and assignments; ~~and~~

(ii) The structure, time, and manner of the access of the exclusive representative to a public school employer's new employee processing as required under § 6-407.1 of this subtitle; **AND**

(III) A CAREER LADDER FOR EDUCATORS ESTABLISHED UNDER SUBTITLE 10 OF THIS TITLE.

6-411.

(a) This subtitle does not supersede [any]:

(1) ANY other provision of the Code or the rules and regulations of public school employers that establish and regulate tenure; **OR**

(2) **THE CAREER LADDER ESTABLISHED UNDER SUBTITLE 10 OF THIS TITLE.**

6-704.

1 (a) (1) In accordance with Title 10, Subtitle 1 of the State Government Article,
2 both the State Board and the Board shall develop for consideration rules and regulations
3 for:

4 (i) Except as provided in item (iii) of this paragraph, the
5 certification of teachers and other professional personnel in accordance with this article;

6 (ii) Requirements for preparation of teachers and other education
7 personnel; and

8 (iii) The certification of social workers employed by a local school
9 employer as professional personnel.

10 (2) Rules and regulations developed by the State Board shall be reviewed
11 by the Board.

12 (3) Rules and regulations developed by the Board shall be reviewed by the
13 State Board.

14 (4) Rules and regulations that are initiated by either the State Board or
15 the Board and submitted for review to each other shall be acted upon within 60 days of
16 their receipt by the other party.

17 (5) Recommendations on rules and regulations [that are initiated by the
18 Board] shall be implemented [unless disapproved by three-fourths of the members of the
19 State Board] IF BOTH THE BOARD AND THE STATE BOARD APPROVE THEM.

20 (6) [Recommendations on rules and regulations that are initiated by the
21 State Board shall be implemented unless disapproved by the Board.

22 (7) If the rules or regulations are disapproved under paragraph (6) of this
23 subsection, the rules or regulations shall be implemented if they are approved by
24 three-fourths of the members of the State Board.

25 (8)] An individual who is otherwise qualified may not be denied the right to
26 receive credentials from the Board, to receive training to become a teacher, or to practice
27 teaching in any school because that individual is totally or partially blind.

28 [(9)] (7) A county board may not refuse to contract with or engage a
29 teacher because of blindness if the blind teacher is capable of performing the duties of the
30 position for which he has applied.

31 [(10)] (8) The right of a school psychologist, who is certified by the Board
32 to practice school psychology consistent with the provisions of that certification, may not be
33 limited by Title 18 of the Health Occupations Article with respect to the practice of school
34 psychology in an educational institution.

SUBTITLE 10. CAREER LADDER FOR EDUCATORS.

6-1001.

(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) "CAREER LADDER" MEANS THE CAREER LADDER FOR PUBLIC PREKINDERGARTEN, PRIMARY, OR SECONDARY SCHOOL TEACHERS IN THE STATE IMPLEMENTED BY COUNTY BOARDS THAT MEETS THE STANDARDS SET FORTH UNDER THIS SUBTITLE AND THE STANDARDS ADOPTED BY THE DEPARTMENT.

(C) "NBC" MEANS NATIONAL BOARD CERTIFICATION ISSUED BY THE NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS.

(D) "NBC TEACHER" MEANS A TEACHER WHO HOLDS AN ACTIVE NATIONAL BOARD CERTIFICATION.

(E) (1) "TEACHER" MEANS A CERTIFIED PUBLIC SCHOOL EMPLOYEE WHO IS PRIMARILY RESPONSIBLE AND ACCOUNTABLE FOR TEACHING THE STUDENTS IN THE CLASS.

(2) "TEACHER" DOES NOT INCLUDE, UNLESS OTHERWISE PROVIDED:

(I) CURRICULUM SPECIALISTS;

(II) INSTRUCTIONAL AIDES;

(III) ATTENDANCE PERSONNEL;

(IV) PSYCHOLOGISTS;

(V) SOCIAL WORKERS;

(VI) CLERICAL PERSONNEL;

(VII) AN INDIVIDUAL WITH A RESIDENT TEACHER CERTIFICATE ISSUED UNDER ~~§ 6-120 OF THIS TITLE~~; OR

(VIII) AN INDIVIDUAL WITH A CERTIFICATION FOR CAREER PROFESSIONALS ~~ISSUED UNDER § 6-121 OF THIS TITLE~~.

6-1002.

(A) (1) ON OR BEFORE JULY 1, 2023, EACH COUNTY BOARD SHALL IMPLEMENT A CAREER LADDER THAT MEETS THE REQUIREMENTS OF THIS SUBTITLE.

(2) EXCEPT AS OTHERWISE PROVIDED IN THIS SUBTITLE, THE REQUIREMENTS OF THIS SUBTITLE SHALL BECOME EFFECTIVE IN A COUNTY ON THE DATE THE COUNTY BOARD ADOPTS A CAREER LADDER UNDER PARAGRAPH (1) OF THIS SUBSECTION.

(B) (1) THERE IS A CAREER LADDER FOR EDUCATORS IN THE STATE.

(2) THE PURPOSE OF THE CAREER LADDER IS TO:

(I) TRANSFORM TEACHING INTO A HIGH-STATUS PROFESSION IN THE STATE;

(II) ATTRACT HIGH-PERFORMING STUDENTS TO PURSUE THE HIGH-STATUS TEACHING PROFESSION;

(III) RETAIN HIGH-QUALITY TEACHERS WHO GAIN ADDITIONAL RESPONSIBILITY, AUTHORITY, STATUS, AND COMPENSATION AS THEY GAIN ADDITIONAL EXPERTISE;

(IV) TRANSFORM THE EDUCATION SYSTEM IN THE STATE INTO A TOP-PERFORMING SYSTEM IN THE WORLD;

(V) SUPPORT THE RE-ORGANIZATION OF SCHOOLS TO PROVIDE TEACHERS WITH PROFESSIONAL LEARNING AND PEER COLLABORATION TIME DURING THE SCHOOL DAY BY HAVING MORE TEACHERS IN EACH SCHOOL; ~~AND,~~ INCLUDING TIME:

1. TO WORK IN TEAMS OF TEACHERS BY SUBJECT AND GRADE;

2. TO WORK TOGETHER WITH OTHER TEACHERS TO CONTINUOUSLY IMPROVE INSTRUCTION;

3. TO REVIEW TOGETHER WITH OTHER TEACHERS INDIVIDUAL STUDENT NEEDS, INCLUDING NEEDS RELATED TO BEHAVIORAL ISSUES, AND DEVELOP PLANS TO ADDRESS THOSE NEEDS; AND

4. FOR PROFESSIONAL LEARNING FOR TEACHERS PURSUING NBC;

1 **(VI) DEVELOP AND SUPPORT HIGHLY COMPETENT SCHOOL**
2 **LEADERS THAT ARE ABLE TO LEAD HIGH PERFORMING SCHOOLS DUE TO THEIR:**

3 **1. KNOWLEDGE OF TEACHING AND LEARNING;**

4 **2. EXPERIENCE AS TEACHERS, LEADERS, AND MENTORS**
5 **OF TEACHERS; AND**

6 **3. KNOWLEDGE OF AND EXPERIENCE WITH ORGANIZING**
7 **SCHOOLS SO THAT ALL STUDENTS ARE SUCCESSFUL IN THE GLOBAL ECONOMY; AND**

8 ~~**(VI)**~~ **(VII) ABOVE ALL, INSPIRE TEACHERS AND SCHOOL**
9 **LEADERS TO INSTILL IN THEIR STUDENTS A PASSION FOR LEARNING AND A MASTERY**
10 **OF THE SKILLS NECESSARY TO SUCCEED IN THE GLOBAL ECONOMY.**

11 **(C) EXCEPT AS PROVIDED IN THIS SUBTITLE, THE CAREER LADDER IS**
12 **SUBJECT TO COLLECTIVE BARGAINING IN ACCORDANCE WITH § 6-408 OF THIS**
13 **TITLE.**

14 ~~**(C)**~~ **(D) THE CAREER LADDER SHALL:**

15 **(1) ADEQUATELY COMPENSATE PROFESSIONAL TEACHERS FOR**
16 **THEIR WORK;**

17 **(2) SUPPORT AND ENCOURAGE TEACHERS WORKING IN TEAMS TO**
18 **SYSTEMATICALLY IMPROVE SCHOOLS AND CURRICULA;**

19 **(3) ~~IDENTIFY~~ PROVIDE TEACHERS WITH THE OPPORTUNITY TO**
20 **IDENTIFY AND WORK WITH STUDENTS WHO NEED EXTRA HELP, INCLUDING BY**
21 **PROVIDING TEACHERS TIME DURING THE SCHOOL DAY TO TAKE ON THOSE**
22 **PURSUIITS; AND**

23 **(4) PROVIDE TEACHERS WITH THE OPPORTUNITY TO DEVELOP THEIR**
24 **SKILLS AND KNOWLEDGE BY PARTICIPATING IN JOB-EMBEDDED PROFESSIONAL**
25 **DEVELOPMENT.**

26 ~~**(D)**~~ **(E) THE GUIDING PRINCIPLES FOR DEVELOPMENT OF THE CAREER**
27 **LADDER ARE:**

28 **(1) PROGRESSION OF TEACHERS IN A MANNER THAT INCENTIVIZES**
29 **TEACHERS TO STAY ON THE TEACHER TRACK RATHER THAN MOVING TO THE**
30 **ADMINISTRATOR TRACK;**

(2) A TEACHER SALARY THAT ATTRACTS NEW TEACHERS TO THE PROFESSION;

(3) A TEACHER SALARY THAT INCENTIVIZES EXISTING TEACHERS TO OPT IN TO THE CAREER LADDER;

(4) TEACHER SALARY PROGRESSION AS PERFORMANCE INCREASES AS DEMONSTRATED BY A TEACHER ACHIEVING NBC; AND

(5) INCENTIVES THAT ARE SUCCESSFUL IN ALL LOCAL SCHOOL SYSTEMS.

~~(E)~~ (F) THE LEVELS OF THE CAREER LADDER ARE AS FOLLOWS:

(1) LEVEL ONE IS A STATE CERTIFIED TEACHER;

(2) LEVEL TWO IS A TEACHER PURSUING:

(I) A MASTER'S DEGREE;

(II) 30 CREDITS OF A PROGRAM OF STUDY APPROVED BY THE STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD; OR

(III) NBC;

(3) LEVEL THREE IS:

(I) ~~A NBC~~ AN NBC TEACHER;

(II) ~~A IF THERE IS NO ASSESSMENT COMPARABLE TO NBC FOR THE TEACHER'S SUBJECT AREA, A TEACHER WITH AN ADVANCED PROFESSIONAL CERTIFICATE~~ A MASTER'S DEGREE IN THE TEACHER'S SUBJECT AREA; OR

(III) AN ASSISTANT PRINCIPAL; AND

(4) LEVEL FOUR IS:

(I) A TEACHER ON THE TEACHER LEADERSHIP TRACK, IN THE FOLLOWING TIERS:

1. LEAD TEACHER;

2. ~~MASTER~~ DISTINGUISHED TEACHER; OR

1 3. PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHER; OR

2 (ii) A TEACHER ON THE ADMINISTRATOR TRACK, IN THE
3 FOLLOWING TIERS:

4 1. LICENSED PRINCIPAL; OR

5 2. ~~MASTER~~ DISTINGUISHED PRINCIPAL.

6 (G) IF A TEACHER ACHIEVES LEVEL THREE OR FOUR OF THE CAREER
7 LADDER BY BEING AN NBC TEACHER, THE TEACHER SHALL MAINTAIN AN ACTIVE
8 NATIONAL BOARD CERTIFICATION IN ORDER TO REMAIN ON LEVEL THREE OR FOUR
9 OF THE CAREER LADDER, AS APPLICABLE.

10 ~~(F)~~ (H) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION,
11 TEACHERS AT EACH LEVEL OR TIER OF THE CAREER LADDER SHALL TEACH IN THE
12 CLASSROOM FOR A MINIMUM PERCENTAGE OF THEIR TOTAL WORKING TIME, AS
13 SPECIFIED IN THIS SUBTITLE.

14 (2) THE PERCENTAGES REFERENCED IN PARAGRAPH (1) OF THIS
15 SUBSECTION SHALL BECOME EFFECTIVE IN PHASES OVER A 5-YEAR PERIOD
16 BEGINNING ~~ON~~ JULY 1, 2025, AS SPECIFIED BY THE STATE BOARD.

17 (3) THE FOLLOWING TEACHERS SHALL BE GIVEN PRIORITY FOR
18 WORKING TIME OUTSIDE THE CLASSROOM AS THE PERCENTAGES REFERENCED IN
19 PARAGRAPH (1) OF THIS SUBSECTION ARE PHASED IN:

20 (i) NEWLY LICENSED TEACHERS, PARTICULARLY NEW
21 TEACHERS IN LOW-PERFORMING SCHOOLS OR SCHOOLS THAT HAVE A HIGH
22 CONCENTRATION OF STUDENTS LIVING IN POVERTY; AND

23 (ii) TEACHERS IN SCHOOLS THAT:

24 1. ARE LOW-PERFORMING;

25 2. HAVE A HIGH CONCENTRATION OF STUDENTS LIVING
26 IN POVERTY; OR

27 3. HAVE LARGE ACHIEVEMENT GAPS BETWEEN
28 SUBPOPULATIONS OF STUDENTS.

29 ~~(G)~~ (I) THE PERCENTAGE OF TEACHERS WHO ARE PROFESSOR ~~MASTER~~
30 DISTINGUISHED TEACHERS OR ~~MASTER~~ DISTINGUISHED PRINCIPALS MAY NOT BE
31 MORE THAN 1% OF THE TOTAL NUMBER OF ALL TEACHERS.

~~(H)~~ (J) TEACHERS IN THE UPPER LEVELS OF THE CAREER LADDER SHALL MENTOR TEACHERS IN THE LOWER LEVELS OF THE LADDER, ESPECIALLY THOSE TEACHERS WHO TEACH IN SCHOOLS WITH HIGH PROPORTIONS OF LOW-PERFORMING STUDENTS.

(K) EACH COUNTY BOARD SHALL STRIVE TO PLACE NBC TEACHERS IN SCHOOLS THROUGHOUT THE COUNTY AND IN A MANNER THAT SUPPORTS EQUITY AND PRIORITIZES LOW PERFORMING SCHOOLS.

~~(H)~~ (L) A COUNTY BOARD MAY NOT RECEIVE FUNDING FROM THE STATE FOR THE IMPLEMENTATION OF THE CAREER LADDER UNDER § 6-1009 OF THIS SUBTITLE UNLESS THE COUNTY BOARD IMPLEMENTS A CAREER LADDER THAT MEETS THE REQUIREMENTS OF THIS SUBTITLE.

6-1003.

(A) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF THIS SUBTITLE, AS SPECIFIED BY THE STATE BOARD, A TEACHER ON LEVEL ONE, TWO, OR THREE OF THE CAREER LADDER SHALL:

(1) TEACH IN THE CLASSROOM ~~FOR AT LEAST~~ NO MORE THAN 60% OF ~~THEIR~~ THE TEACHER'S WORKING TIME; AND

(2) SPEND THE REMAINING TIME ON OTHER TEACHER ACTIVITIES, INCLUDING:

(I) IMPROVING INSTRUCTION;

(II) IDENTIFYING, WORKING WITH, AND TUTORING STUDENTS WHO NEED ADDITIONAL HELP;

(III) WORKING WITH THE MOST CHALLENGING STUDENTS;

(IV) WORKING WITH STUDENTS LIVING IN CONCENTRATED POVERTY; AND

(V) ~~PARTICIPATING~~ LEADING OR PARTICIPATING IN PROFESSIONAL LEARNING.

(B) (1) AN ASSISTANT PRINCIPAL IS ON LEVEL THREE OF THE CAREER LADDER AND SHALL:

(I) BE ~~A NBC~~ AN NBC TEACHER; OR

(II) HAVE AN ADVANCED PROFESSIONAL CERTIFICATE FOR ADMINISTRATION.

(2) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF THIS SUBTITLE, AS SPECIFIED BY THE STATE BOARD, AN ASSISTANT PRINCIPAL SHALL:

(I) TEACH IN THE CLASSROOM FOR AT LEAST 20% OF THEIR WORKING HOURS; AND

(II) SPEND THE REMAINING TIME ON OTHER TEACHER ACTIVITIES, INCLUDING:

1. SETTING PRIORITIES FOR THE SUBJECT LEVEL DEPARTMENTS OF THE SCHOOL; AND

2. FULFILLING SPECIALIZED ROLES, SUCH AS HEAD OF PROFESSIONAL DEVELOPMENT.

6-1004.

(A) (1) THERE IS A TEACHER LEADERSHIP TRACK ON LEVEL FOUR OF THE CAREER LADDER.

(2) A TEACHER ON THE TEACHER LEADERSHIP TRACK ~~IS~~:

(I) SHALL:

1. BE AN NBC TEACHER; OR

2. IF THERE IS NO ASSESSMENT COMPARABLE TO NBC FOR THE TEACHER'S SUBJECT AREA, HAVE A MASTER'S DEGREE IN THE TEACHER'S SUBJECT AREA; AND

(II) IS RESPONSIBLE FOR MENTORING PEERS AND SERVING AS AN EXPERT RESOURCE ON CONTENT AND PEDAGOGY FOR THEIR SCHOOL, THEIR DISTRICT, AND THE STATE.

(B) (1) THE FIRST TIER OF THE TEACHER LEADERSHIP TRACK IS A LEAD TEACHER.

(2) A LEAD TEACHER SHALL:

(I) MEET ALL SKILL AND CREDENTIAL REQUIREMENTS FOR LEVELS ONE THROUGH THREE ON THE CAREER LADDER;

(II) BE ABLE TO LEAD, IN AN EFFECTIVE AND DISCIPLINED WAY, TEAMS OF TEACHERS WORKING TO IMPROVE THE CURRICULUM, INSTRUCTION, AND ASSESSMENT IN THE SCHOOL;

(III) HAVE THE SKILLS AND KNOWLEDGE TO MENTOR NEW TEACHERS OR LESS SKILLED TEACHERS TO ENABLE THEM TO DEVELOP THEIR SKILLS, INCLUDING MENTORING TEACHERS WHO ARE PURSUING NBC;

(IV) HAVE SUFFICIENT RESEARCH EXPERTISE, INCLUDING EXPERTISE IN ACTION RESEARCH, IN ORDER TO LEAD TEAMS OF TEACHERS THAT WILL USE RESEARCH TO DEVELOP PROGRAMS, CURRICULUM, TEACHING TECHNIQUES, AND OTHER INTERVENTIONS; ~~AND~~

(V) BE ABLE TO CONDUCT FORMAL EVALUATIONS OF THE INTERVENTIONS DEVELOPED UNDER ITEM (IV) OF THIS PARAGRAPH TO DETERMINE THE EXTENT TO WHICH ~~THEY~~ THE INTERVENTIONS ARE SUCCESSFUL AND TO ALTER ~~THEM~~ THE INTERVENTIONS AS NECESSARY TO IMPROVE OUTCOMES FOR STUDENTS; AND

(VI) TEACH STUDENTS USING CULTURALLY RESPONSIVE AND TRAUMA-INFORMED PEDAGOGY.

(3) (I) WHEN A LEAD TEACHER POSITION BECOMES AVAILABLE IN A COUNTY, A LEAD TEACHER SHALL BE SELECTED IN ACCORDANCE WITH THIS PARAGRAPH.

(II) THROUGHOUT THE PROCESS OF SELECTING A LEAD TEACHER UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN TO TEACHERS WHO HAVE EXPERIENCE TEACHING IN SCHOOLS THAT:

1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE STATE; OR

2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS ARTICLE.

~~(H) (III)~~ ~~MASTER~~ DISTINGUISHED TEACHERS, PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHERS, AND, IF NECESSARY BECAUSE OF A LIMITED NUMBER OF ~~MASTER~~ DISTINGUISHED AND PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHERS, LEAD TEACHERS WHO TEACH IN THE COUNTY SHALL PROVIDE A LIST OF QUALIFIED CANDIDATES TO:

1 1. THE PRINCIPAL OF THE SCHOOL IN WHICH THE
2 POSITION IS AVAILABLE; AND

3 2. THE LOCAL SUPERINTENDENT.

4 ~~(HH)~~ (IV) THE PRINCIPAL OF THE SCHOOL IN WHICH THE
5 POSITION IS AVAILABLE AND THE LOCAL SUPERINTENDENT SHALL APPOINT A
6 CANDIDATE FROM THE LIST PROVIDED UNDER SUBPARAGRAPH (II) OF THIS
7 PARAGRAPH.

8 (4) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF
9 THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A LEAD TEACHER SHALL:

10 (I) TEACH IN THE CLASSROOM ~~FOR AT LEAST~~ NO MORE THAN
11 50% OF ~~THEIR~~ THE TEACHER'S WORKING TIME; AND

12 (II) SPEND THE REMAINING TIME ON OTHER TEACHER
13 ACTIVITIES, INCLUDING:

14 1. MENTORING NEWER AND STRUGGLING TEACHERS
15 AND TEACHERS WHO ARE PURSUING NBC; AND

16 2. LEADING WORKSHOPS AND DEMONSTRATIONS AT
17 THE SCHOOL LEVEL.

18 (C) (1) THE SECOND TIER OF THE TEACHER LEADERSHIP TRACK IS A
19 ~~MASTER~~ DISTINGUISHED TEACHER.

20 (2) A ~~MASTER~~ DISTINGUISHED TEACHER SHALL HAVE
21 DEMONSTRATED EXCEPTIONAL SKILLS IN ALL THE ~~DUTIES REQUIRED OF~~
22 REQUIREMENTS FOR A LEAD TEACHER, WHICH MAY BE DETERMINED THROUGH AN
23 EVALUATION OF:

24 (I) THE TEACHING CAPABILITY OF THE TEACHER'S MENTEES;

25 (II) WHETHER THE TEAMS THE TEACHER LED RESULTED IN
26 EFFECTIVE IMPROVEMENTS IN CURRICULUM, INSTRUCTION, AND ASSESSMENT;

27 (III) THE QUALITY OF THE TEACHER'S PUBLISHED WORK,
28 INCLUDING PUBLICATION IN REFEREED JOURNALS;

29 (IV) THE DEMAND FOR THE TEACHER'S COUNSEL AND
30 GUIDANCE, BOTH INSIDE AND OUTSIDE OF THE TEACHER'S SCHOOL;

(V) THE TEACHER'S ETHICAL STANDARDS AND ABILITY TO PROMOTE A SCHOOL CULTURE IN WHICH ALL STUDENTS ARE EXPECTED TO ACHIEVE AT HIGH LEVELS AND ALL PROFESSIONALS ARE EXPECTED TO WORK TO HELP STUDENTS ACHIEVE AT HIGH LEVELS; AND

(VI) THE ADMIRATION OF THE TEACHER'S PEERS AND SUPERVISORS FOR THE TEACHER'S ABILITY TO INSPIRE, GUIDE, AND DEVELOP TEACHERS TO ACHIEVE ~~REAL~~ A HIGH LEVEL OF COMPETENCE.

(3) (I) WHEN A ~~MASTER~~ DISTINGUISHED TEACHER POSITION BECOMES AVAILABLE IN A COUNTY, A ~~MASTER~~ DISTINGUISHED TEACHER SHALL BE SELECTED IN ACCORDANCE WITH THIS PARAGRAPH.

(II) THROUGHOUT THE PROCESS OF SELECTING A DISTINGUISHED TEACHER UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN TO LEAD TEACHERS WHO HAVE EXPERIENCE TEACHING IN CLASSROOMS AND LEADING TEAMS OF TEACHERS IN SCHOOLS THAT:

1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE STATE; OR

2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS ARTICLE.

~~(H)~~ (III) PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHERS AND, IF NECESSARY BECAUSE OF A LIMITED NUMBER OF PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHERS, ~~MASTER~~ DISTINGUISHED TEACHERS WHO TEACH IN THE COUNTY, SHALL PROVIDE A LIST OF QUALIFIED CANDIDATES TO:

1. THE PRINCIPAL OF THE SCHOOL IN WHICH THE POSITION IS AVAILABLE; AND

2. THE LOCAL SUPERINTENDENT.

~~(HH)~~ (IV) THE PRINCIPAL OF THE SCHOOL IN WHICH THE POSITION IS AVAILABLE AND THE LOCAL SUPERINTENDENT SHALL APPOINT A CANDIDATE FROM THE LIST PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH.

(4) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A ~~MASTER~~ DISTINGUISHED TEACHER SHALL:

(I) ~~TEACH IN THE CLASSROOM FOR AT LEAST~~ NO MORE THAN
40% OF ~~THEIR~~ THE TEACHER'S WORKING TIME; AND

(II) SPEND THE REMAINING TIME ON OTHER TEACHER
ACTIVITIES, INCLUDING:

1. MENTORING LEAD TEACHERS; AND

2. LEADING WORKSHOPS AND DEMONSTRATIONS AT
THE SCHOOL AND DISTRICT LEVEL.

(D) (1) THE THIRD TIER OF THE TEACHER LEADERSHIP TRACK IS A
PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHER.

(2) A PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHER IS A
DISTINGUISHED TEACHER WITH EXCEPTIONAL ACCOMPLISHMENTS, WHICH MAY BE
DEMONSTRATED BY:

(I) A REPUTATION AS BEING AMONG THE VERY BEST OF
TEACHERS, LEADERS OF TEACHERS, AND DEVELOPERS OF TEACHERS;

(II) THE PUBLICATION OF RESEARCH PAPERS AS A UNIVERSITY
PROFESSOR; OR

(III) BEING QUALIFIED TO TEACH AND ~~LEAD~~ BE A LEADER IN
BOTH AN INSTITUTION OF HIGHER EDUCATION AND AN ELEMENTARY OR
SECONDARY SCHOOL.

(3) CANDIDATES TO BE A PROFESSOR ~~MASTER~~ DISTINGUISHED
TEACHER INCLUDE:

(I) A SENIOR FACULTY MEMBER IN A PROFESSIONAL
DEVELOPMENT SCHOOL WHO HOLDS A DOCTORATE AND IS QUALIFIED TO SERVE AS
A CLINICAL PROFESSOR; AND

(II) A TEACHER WHO:

1. IS BASED AT AN INSTITUTION OF HIGHER EDUCATION;

2. SERVES AS A MENTOR AND INSTRUCTOR OF
TEACHERS IN TRAINING;

3. MENTORS NEW TEACHERS DURING INDUCTION; AND

4. DESIGNS AND LEADS PROFESSIONAL DEVELOPMENT
ACROSS THE STATE.

(4) (I) A COUNTY BOARD SHALL APPOINT A PROFESSOR ~~MASTER~~
DISTINGUISHED TEACHER IN CONSULTATION WITH THE APPROPRIATE INSTITUTION
OF HIGHER EDUCATION.

(II) THROUGHOUT THE PROCESS OF SELECTING A PROFESSOR
DISTINGUISHED TEACHER UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN TO
DISTINGUISHED TEACHERS WHO HAVE EXPERIENCE TEACHING, LEADING
TEACHERS, AND DEVELOPING TEACHERS IN SCHOOLS THAT:

1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE
STATE; OR

2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS
ARTICLE.

(5) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF
THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A PROFESSOR ~~MASTER~~
DISTINGUISHED TEACHER SHALL TEACH IN A CLASSROOM ~~FOR AT LEAST~~ NO MORE
THAN 20% OF THEIR THE TEACHER'S WORKING TIME.

(E) A COUNTY BOARD SHALL SELECT:

(1) A MENTOR TEACHER FOR INDUCTION PROGRAMS AND TEACHER
TRAINING PRACTICUMS FROM THE TEACHER LEADERSHIP TRACK; AND

(2) AN EXPERT TO WRITE CURRICULUM AND ASSESSMENT ITEMS AND
DEVELOP MODEL LESSONS ~~FOR FROM THE MASTER~~ DISTINGUISHED TEACHER AND
PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHER TIERS OF THE TEACHER
LEADERSHIP TRACK.

(F) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, A
TEACHER IN THE TEACHER LEADERSHIP TRACK SHALL SPEND A PORTION OF THEIR
WORKING TIME TEACHING IN THE CLASSROOM.

(2) A TEACHER IN THE TEACHER LEADERSHIP TRACK MAY BE
ASSIGNED NON-TEACHING DUTIES FOR A PERIOD OF TIME, BUT SHALL RETURN TO
TEACHING IN THE CLASSROOM AFTER A CERTAIN PERIOD OF TIME, AS DETERMINED
BY THE COUNTY BOARD.

6-1005.

1 (A) EACH COUNTY BOARD MAY CONVENE A LOCAL CAREER LADDER
2 DEVELOPMENT BOARD.

3 (B) THE MEMBERSHIP OF THE LOCAL CAREER LADDER DEVELOPMENT
4 BOARD SHALL INCLUDE ADVANCED TEACHERS AND STAKEHOLDERS.

5 (C) THE LOCAL CAREER LADDER DEVELOPMENT BOARD SHALL SET
6 STANDARDS FOR TEACHERS TO ACHIEVE EACH TIER IN THE TEACHER LEADERSHIP
7 TRACK IN THE COUNTY.

8 **6-1006.**

9 (A) (1) THERE IS AN ADMINISTRATOR TRACK ON LEVEL FOUR OF THE
10 CAREER LADDER.

11 (2) THE PRIMARY PURPOSE OF THE ADMINISTRATOR TRACK IS TO
12 DEVELOP TEACHERS INTO PRINCIPALS.

13 (3) A TEACHER ON THE ADMINISTRATOR TRACK IS RESPONSIBLE FOR
14 MANAGING ADMINISTRATIVE FUNCTIONS IN THE SCHOOL.

15 (B) (1) THE FIRST TIER OF THE ADMINISTRATOR TRACK IS A LICENSED
16 PRINCIPAL.

17 (2) (I) THE STATE BOARD, IN CONSULTATION WITH THE
18 PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD, SHALL ESTABLISH
19 THE CRITERIA THAT A TEACHER SHALL MEET TO ACHIEVE THE LICENSED PRINCIPAL
20 TIER.

21 (II) THE CRITERIA UNDER SUBPARAGRAPH (I) OF THIS
22 PARAGRAPH:

23 1. SHALL INCLUDE A REQUIREMENT THAT A TEACHER
24 BE ~~A-NBC~~ AN NBC TEACHER BEFORE THE TEACHER MAY BE A LICENSED
25 PRINCIPAL; AND

26 2. MAY INCLUDE A REQUIREMENT THAT A TEACHER
27 SHALL COMPLETE AN INDUCTION OR TRAINING PROGRAM FOR NEW PRINCIPALS.

28 (3) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF
29 THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A LICENSED PRINCIPAL IS
30 ENCOURAGED TO TEACH IN THE CLASSROOM FOR AT LEAST 10% OF ~~THEIR~~ THE
31 PRINCIPAL'S WORKING HOURS.

(4) (I) WHEN A LICENSED PRINCIPAL POSITION BECOMES AVAILABLE IN THE COUNTY, A LICENSED PRINCIPAL SHALL BE SELECTED IN ACCORDANCE WITH THIS PARAGRAPH.

(II) THROUGHOUT THE PROCESS OF SELECTING A LICENSED PRINCIPAL UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN TO TEACHERS WHO HAVE EXPERIENCE TEACHING IN SCHOOLS THAT:

1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE STATE; OR

2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS ARTICLE.

~~(III)~~ (III) TEACHER LEADERS, OTHER LICENSED PRINCIPALS, AND ~~MASTER~~ DISTINGUISHED PRINCIPALS IN THE COUNTY SHALL PROVIDE A LIST OF QUALIFIED CANDIDATES TO THE LOCAL SUPERINTENDENT.

~~(IV)~~ (IV) THE LOCAL SUPERINTENDENT SHALL APPOINT A CANDIDATE FROM THE LIST PROVIDED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH.

(C) (1) THE SECOND TIER OF THE ADMINISTRATOR TRACK IS ~~MASTER~~ DISTINGUISHED PRINCIPAL.

(2) TO BE A ~~MASTER~~ DISTINGUISHED PRINCIPAL, A TEACHER SHALL DEMONSTRATE THE ABILITY TO:

(I) EFFECTIVELY IDENTIFY, ATTRACT, LEAD, AND RETAIN HIGHLY PROFESSIONAL TEACHERS;

(II) ORGANIZE AND MANAGE A SCHOOL IN A WAY THAT INCENTIVIZES AND SUPPORTS TEACHERS TO DO THEIR BEST WORK;

(III) SET HIGH STANDARDS FOR FACULTY AND STUDENTS AND ~~LIVE UP TO THE STANDARDS SET FOR OTHERS~~ ACHIEVE THE STANDARDS SET BY OTHERS;

(IV) WORK WITH STAKEHOLDERS ON THE TEACHER'S VISION;

(V) IDENTIFY AND HELP CULTIVATE ~~TEACHERS'~~ A TEACHER'S POTENTIAL FOR GROWTH;

(VI) HELP STUDENTS, PARENTS, AND TEACHERS EMBRACE THE GOAL FOR ALL STUDENTS TO ACHIEVE INTERNATIONALLY COMPETITIVE STANDARDS;

(VII) MENTOR AND SUPPORT OTHER PRINCIPALS; AND

(VIII) HELP OTHER PRINCIPALS ACHIEVE HIGHER LEVELS OF PERFORMANCE.

(3) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A ~~MASTER~~ DISTINGUISHED PRINCIPAL IS ENCOURAGED TO TEACH IN A CLASSROOM FOR AT LEAST 10% OF ~~THEIR~~ THE PRINCIPAL'S WORKING HOURS.

(4) (I) WHEN A ~~MASTER~~ DISTINGUISHED PRINCIPAL POSITION BECOMES AVAILABLE IN THE COUNTY, A ~~MASTER~~ DISTINGUISHED PRINCIPAL SHALL BE SELECTED IN ACCORDANCE WITH THIS PARAGRAPH.

(II) THROUGHOUT THE PROCESS OF SELECTING A DISTINGUISHED PRINCIPAL UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN TO LICENSED PRINCIPALS WHO HAVE EXPERIENCE TEACHING AND SERVING AS PRINCIPALS IN SCHOOLS THAT:

1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE STATE; OR

2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS ARTICLE.

~~(H)~~ (III) TEACHER LEADERS AND OTHER ~~MASTER~~ DISTINGUISHED PRINCIPALS IN THE COUNTY SHALL PROVIDE A LIST OF QUALIFIED CANDIDATES TO THE LOCAL SUPERINTENDENT.

~~(H)~~ (IV) THE LOCAL SUPERINTENDENT SHALL APPOINT A CANDIDATE FROM THE LIST PROVIDED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH.

(D) ALL LICENSED AND ~~MASTER~~ DISTINGUISHED PRINCIPALS SHALL:

(1) BE TRAINED IN AND DEMONSTRATE CAPABILITY WITH RACIAL AWARENESS AND CULTURAL COMPETENCE, INCLUDING:

(I) TEACHING STUDENTS AND MANAGING TEACHING FACULTY FROM DIFFERENT RACIAL, ETHNIC, AND SOCIOECONOMIC BACKGROUNDS; AND

1 (II) IMPLEMENTING RESTORATIVE PRACTICES;

2 (2) CULTIVATE A SCHOOL ENVIRONMENT IN WHICH TEACHERS:

3 (I) DEVELOP CULTURAL COMPETENCE;

4 (II) ENHANCE EMPATHY AND RESPECT FOR STUDENTS;

5 (III) WORK TO ELIMINATE BIASES AND STEREOTYPES; AND

6 (IV) PROVIDE INSTRUCTION IN A MANNER THAT ASSUMES THAT
7 ALL STUDENTS REGARDLESS OF THEIR RACE, ETHNICITY, GENDER, OR OTHER
8 CHARACTERISTICS ARE CAPABLE OF THE HIGHEST LEVELS OF ACADEMIC
9 ACHIEVEMENT; AND

10 (3) BE EVALUATED ON THEIR SUCCESS IN FOSTERING THE SCHOOL
11 ENVIRONMENT IN ITEM (2) OF THIS SUBSECTION.

12 (E) A COUNTY BOARD MAY ADD A TIER TO THE ADMINISTRATOR TRACK FOR
13 DISTRICT OFFICE DIRECTORS.

14 6-1007.

15 (A) (1) IN ADDITION TO THE OTHER REQUIREMENTS OF THIS SUBTITLE,
16 MOVEMENT UP THE CAREER LADDER SHALL DEPEND ON:

17 (I) THE TEACHER'S PERFORMANCE;

18 (II) THE TEACHER'S EXPERIENCE; AND

19 (III) THE AVAILABILITY OF POSITIONS.

20 (2) A TEACHER MAY NOT BE PROMOTED TO THE NEXT LEVEL OR TIER
21 ON THE CAREER LADDER UNLESS:

22 (I) THE MOST RECENT EVALUATION OF THE TEACHER'S
23 INSTRUCTION BY THE PRINCIPAL OR OTHER INDIVIDUAL, AS DETERMINED BY THE
24 COUNTY BOARD, IS POSITIVE;

25 (II) THE TEACHER, PRINCIPAL OR SUPERVISOR, OR ANY OTHER
26 INDIVIDUAL, AS DETERMINED BY THE COUNTY BOARD, AGREE THAT THE TEACHER
27 IS READY TO TAKE ON THE ADDITIONAL RESPONSIBILITIES REQUIRED BY THE
28 POSITION AT THE NEXT LEVEL; AND

1 (III) THERE IS AN OPEN POSITION AT THE NEXT LEVEL.

2 (3) PROMOTION UP THE CAREER LADDER IS NOT GUARANTEED.

3 (B) IN CHOOSING A CANDIDATE FOR AN OPEN POSITION IN THE CAREER
4 LADDER, CONSIDERATION SHALL BE GIVEN TO THE CANDIDATE'S EXPERIENCE IN
5 SCHOOLS THAT REPRESENT THE DEMOGRAPHIC AND ECONOMIC DIVERSITY OF THE
6 SCHOOL SYSTEM.

7 (C) AS A TEACHER MOVES UP THE CAREER LADDER AND RECEIVES
8 POSITIVE EVALUATIONS, THE TEACHER SHALL BE GIVEN INCREASED AUTHORITY,
9 RESPONSIBILITY, AND AUTONOMY FOR MAKING SCHOOL-LEVEL DECISIONS.

10 (D) MOVEMENT FROM ONE LEVEL OR TIER TO A HIGHER LEVEL OR TIER
11 SHALL RESULT IN A SALARY INCREASE CONSISTENT WITH § 6-1009 OF THIS
12 SUBTITLE.

13 (E) A TEACHER MAY MOVE FROM ONE TRACK OF THE CAREER LADDER TO A
14 DIFFERENT TRACK WITH THE APPROVAL OF THE PRINCIPAL OF THE SCHOOL IN
15 WHICH THEY TEACH.

16 6-1008.

17 (A) ~~(1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, AN~~
18 ~~INDIVIDUAL WHO RECEIVES INITIAL STATE CERTIFICATION ON OR AFTER JULY 1,~~
19 ~~2026, AND BEGINS TEACHING IN THE STATE AS A COUNTY BOARD EMPLOYEE;~~

20 ~~(I) SHALL PARTICIPATE IN THE CAREER LADDER; AND~~

21 ~~(II) IS NOT ELIGIBLE FOR SALARY INCREASES BASED ON~~
22 ~~EXPERIENCE, DEGREES, OR CREDITS.~~

23 ~~(2) PARAGRAPH (1) OF THIS SUBSECTION SHALL BE EFFECTIVE ONLY~~
24 ~~AFTER THE AVERAGE RATE OF INDIVIDUALS IN MARYLAND WHO PASS THE TEST TO~~
25 ~~OBTAIN NBC IS EQUAL TO OR GREATER THAN THE NATIONAL AVERAGE.~~

26 ~~(B) (1) AN INDIVIDUAL WHO BECOMES A STATE LICENSED TEACHER ON~~
27 ~~OR AFTER THE EFFECTIVE DATE OF SUBSECTION (A) OF THIS SECTION SHALL~~
28 ~~COMPLY WITH THE REQUIREMENTS OF THIS SUBSECTION IN ORDER TO RETAIN A~~
29 ~~LICENSE TO TEACH IN THE STATE.~~

30 ~~(2) BY THE END OF THEIR 10TH YEAR OF TEACHING, THE TEACHER~~
31 ~~SHALL:~~

~~(I) BE A NBC TEACHER; OR~~

~~(II) IF THERE IS NO ASSESSMENT COMPARABLE TO NBC FOR THE TEACHER'S SUBJECT AREA, EARN:~~

~~1. A MASTER'S DEGREE; OR~~

~~2. 30 CREDITS IN AN APPROVED PROGRAM OF STUDY, AS DETERMINED BY THE STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD.~~

~~(3) IF A TEACHER DOES NOT MEET THE REQUIREMENTS OF PARAGRAPH (2) OF THIS SUBSECTION BEFORE THE END OF THEIR 10TH YEAR OF TEACHING, THE TEACHER MAY NOT RECEIVE A SALARY INCREASE, EXCEPT FOR A COST OF LIVING INCREASE, UNTIL THE TEACHER MEETS THE REQUIREMENTS OF PARAGRAPH (2) OF THIS SUBSECTION.~~

~~(4) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH, A NBC TEACHER SHALL RENEW THEIR NBC EVERY 5 YEARS IN ORDER TO:~~

~~1. CONTINUE TO HOLD A LICENSE TO TEACH IN THE STATE; AND~~

~~2. BE ELIGIBLE FOR THE SALARY INCREASE ASSOCIATED WITH NBC RENEWAL.~~

~~(II) A NBC TEACHER WHO DOES NOT RENEW THEIR NBC WITHIN 5 YEARS AFTER BECOMING CERTIFIED OR THE PRIOR RENEWAL OF CERTIFICATION MAY COMPLETE THE CERTIFICATION WITHIN THE 6TH YEAR.~~

~~(III) A TEACHER WHO DOES NOT RENEW CERTIFICATION IN A TIMELY MANNER IN ACCORDANCE WITH THIS PARAGRAPH MAY NOT RECEIVE A SALARY INCREASE, EXCEPT FOR A COST OF LIVING INCREASE. TEACHERS ARE ENCOURAGED TO OBTAIN AN NBC AND PARTICIPATE IN THE CAREER LADDER.~~

~~(B) (1) IN THIS SUBSECTION, "PROGRAM" MEANS THE PROGRAM ESTABLISHED UNDER PARAGRAPH (2) OF THIS SUBSECTION.~~

~~(2) (I) THERE IS A PROGRAM TO:~~

~~1. ENCOURAGE AND SUPPORT TEACHERS IN THE STATE IN OBTAINING AND MAINTAINING AN NBC, INCLUDING TEACHERS FROM GROUPS HISTORICALLY UNDERREPRESENTED IN THE TEACHING PROFESSION; AND~~

1 **2. DEVELOP A CULTURE OF COLLABORATIVE SUPPORT**
2 **FOR ACCOMPLISHED TEACHING.**

3 **(II) THE PROGRAM SHALL INCLUDE:**

4 **1. A VIRTUAL COURSE FOR TEACHERS INTERESTED IN**
5 **PURSUING AN NBC;**

6 **2. VIRTUAL AND IN-PERSON SUPPORT TO TEACHERS**
7 **PURSUING AN NBC; AND**

8 **3. TRAINING AND SUPPORT FOR NATIONAL BOARD**
9 **FACILITATORS.**

10 **(3) THE DEPARTMENT SHALL ESTABLISH A NATIONAL BOARD**
11 **COORDINATOR TO DIRECT THE PROGRAM, INCLUDING BY COORDINATING WITH THE**
12 **LOCAL NATIONAL BOARD COORDINATORS AND THE NATIONAL BOARD**
13 **FACILITATORS IN EACH SCHOOL SYSTEM OR REGION.**

14 **(4) EACH LOCAL SUPERINTENDENT SHALL SELECT A LOCAL**
15 **NATIONAL BOARD COORDINATOR TO:**

16 **(I) ORGANIZE THE DELIVERY OF THE PROGRAM IN EACH**
17 **LOCAL SCHOOL SYSTEM BY COLLABORATING WITH:**

18 **1. LOCAL TEACHER PREPARATION PROGRAMS AND**
19 **NONPROFIT ORGANIZATIONS THAT HAVE A RECORD OF SUCCESS IN HELPING**
20 **TEACHERS OBTAIN NBC;**

21 **2. THE NATIONAL BOARD FOR PROFESSIONAL**
22 **TEACHING STANDARDS, WHICH HAS ESTABLISHED RESOURCES AND TOOLS FOR**
23 **TEACHERS SEEKING NBC; AND**

24 **3. REPRESENTATIVES OF EMPLOYEE ORGANIZATIONS**
25 **DESIGNATED AS THE EXCLUSIVE NEGOTIATING AGENT FOR THE PUBLIC SCHOOL**
26 **EMPLOYEES IN A UNIT OF THE COUNTY;**

27 **(II) RECRUIT, TRAIN, AND SUPPORT NATIONAL BOARD**
28 **FACILITATORS IN THE REGION; AND**

29 **(III) COLLABORATE WITH THE NATIONAL BOARD**
30 **COORDINATOR.**

1 **(5) A LOCAL SUPERINTENDENT MAY CHOOSE TO ENTER INTO A**
2 **REGIONAL AGREEMENT TO IMPLEMENT THE PROGRAM WITH ONE OR MORE LOCAL**
3 **SCHOOL SYSTEMS.**

4 **(6) (I) NATIONAL BOARD FACILITATORS SHALL PROVIDE**
5 **TEACHERS IN THE LOCAL SCHOOL SYSTEM OR IN THE REGION WITH VIRTUAL AND**
6 **IN-PERSON SUPPORT AND COACHING IN OBTAINING AND MAINTAINING AN NBC.**

7 **(II) NATIONAL BOARD FACILITATORS SHALL BE SELECTED:**

8 **1. BY THE LOCAL SUPERINTENDENT; OR**

9 **2. IF THE LOCAL SUPERINTENDENT ENTERED INTO A**
10 **REGIONAL AGREEMENT UNDER PARAGRAPH (5) OF THIS SUBSECTION, IN A MANNER**
11 **AS SPECIFIED UNDER THE AGREEMENT.**

12 ~~**(5) (C) COUNTY BOARDS SHALL ENCOURAGE TEACHERS,**~~
13 ~~**INCLUDING BY PROVIDING ADDITIONAL COMPENSATION, AS APPROPRIATE AND**~~
14 ~~**THROUGH COLLECTIVE BARGAINING, TO OBTAIN MASTER'S DEGREES IN FIELDS**~~
15 ~~**THAT REQUIRE SPECIAL EXPERTISE, HAVE SHORTAGE AREAS, AND ENHANCE THE**~~
16 ~~**TEACHER'S PROFESSIONAL SKILLS AND QUALIFICATIONS SO THAT TEACHERS ARE**~~
17 ~~**ABLE TO TEACH DUAL-ENROLLMENT COURSES AS ADJUNCT FACULTY AT**~~
18 ~~**INSTITUTIONS OF HIGHER EDUCATION INCLUDING BY PROVIDING ADDITIONAL**~~
19 ~~**COMPENSATION AS APPROPRIATE AND THROUGH COLLECTIVE BARGAINING.**~~

20 ~~**(C) (1) THE PROVISIONS OF THIS SUBSECTION APPLY ONLY TO AN**~~
21 ~~**INDIVIDUAL WHO IS A TEACHER ON THE EFFECTIVE DATE OF SUBSECTION (A) OF**~~
22 ~~**THIS SECTION.**~~

23 ~~**(2) IF THE TEACHER IS A NBC TEACHER OR BECOMES A NBC**~~
24 ~~**TEACHER, RECEIVES POSITIVE PERFORMANCE EVALUATIONS, AND RECEIVES A**~~
25 ~~**SALARY INCREASE ASSOCIATED WITH NBC, THE TEACHER SHALL:**~~

26 ~~**(I) ON RECEIPT OF THE SALARY INCREASE, NO LONGER**~~
27 ~~**RECEIVE A NBC STIPEND; AND**~~

28 ~~**(II) BE PLACED IN THE APPROPRIATE POSITION ON THE**~~
29 ~~**CAREER LADDER.**~~

30 ~~**(3) A TEACHER WHO CHOOSES NOT TO PURSUE NBC SHALL HOLD AN**~~
31 ~~**ADVANCED PROFESSIONAL CERTIFICATE BY THE END OF THEIR 10TH YEAR OF**~~
32 ~~**TEACHING.**~~

~~(4) A TEACHER WHO HAS 20 YEARS OR MORE OF EXPERIENCE AND IS NOT A NBC TEACHER AS OF JULY 1, 2020;~~

~~(i) MAY PURSUE NBC; AND~~

~~(ii) SHALL BECOME A NBC TEACHER ON OR BEFORE JULY 1, 2025, IN ORDER TO RECEIVE THE ASSOCIATED SALARY INCREASE.~~

6-1009.

(A) BEGINNING ON JULY 1, 2024, TEACHER SALARY INCREASES ASSOCIATED WITH THE CAREER LADDER SHALL AT A MINIMUM INCLUDE THE FOLLOWING:

(1) BECOMING ~~A NBC~~ AN NBC TEACHER – ~~\$12,000~~ \$10,000 SALARY INCREASE;

(2) ~~A NBC~~ AN NBC TEACHER TEACHING AT A LOW-PERFORMING SCHOOL AS IDENTIFIED BY THE COUNTY BOARD – ~~\$5,000~~ \$7,000 SALARY INCREASE;

~~(3) EARNING A FIRST NBC RECERTIFICATION – \$8,000 SALARY INCREASE;~~

~~(4) EARNING A SECOND NBC RECERTIFICATION – \$7,000 SALARY INCREASE;~~

~~(5) EARNING A THIRD NBC RECERTIFICATION – \$6,000 SALARY INCREASE;~~

~~(6)~~ (3) BECOMING LEAD TEACHER – \$5,000 SALARY INCREASE;

~~(7)~~ (4) BECOMING ~~MASTER~~ DISTINGUISHED TEACHER – \$10,000 SALARY INCREASE;

~~(8)~~ (5) BECOMING PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHER – \$15,000 SALARY INCREASE; AND

~~(9)~~ (6) ~~EARNING A MASTER'S DEGREE OR ADVANCED PROFESSIONAL CERTIFICATE – INCREASE EQUAL TO 3% OF CURRENT SALARY~~
BECOMING A DISTINGUISHED PRINCIPAL – \$15,000 SALARY INCREASE.

(B) (1) SALARY INCREASES ASSOCIATED WITH MAINTENANCE OF AN NBC ARE SUBJECT TO COLLECTIVE BARGAINING IN ACCORDANCE WITH § 6-408 OF THIS TITLE.

~~BEGINNING ON JULY 1, 2024, SALARY INCREASES ASSOCIATED WITH BECOMING A MASTER PRINCIPAL ON THE CAREER LADDER SHALL BE AT LEAST \$15,000~~

(2) THE STATE SHARE FOR THE FOLLOWING SALARY INCREASES PROVIDED UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL NOT EXCEED THE FOLLOWING AMOUNTS:

(I) EARNING A FIRST MAINTENANCE OF NBC – \$8,000 SALARY INCREASE;

(II) EARNING A SECOND MAINTENANCE OF NBC – \$7,000 SALARY INCREASE; AND

(III) EARNING A THIRD MAINTENANCE OF NBC – \$6,000 SALARY INCREASE.

(C) (1) IF A TEACHER IS ELIGIBLE FOR MORE THAN ONE SALARY INCREASE UNDER SUBSECTIONS (A) AND (B), THE TEACHER SHALL RECEIVE ALL SALARY INCREASES THAT APPLY.

(2) A TEACHER THAT RECEIVES A SALARY INCREASE UNDER SUBSECTION (A)(2) FOR TEACHING AT A LOW-PERFORMING SCHOOL MAY NOT LOSE THAT SALARY INCREASE WHILE TEACHING AT THE SCHOOL EVEN IF THE SCHOOL CEASES TO BE LOW-PERFORMING.

~~(D)~~ (D) ON OR BEFORE JULY 1, 2024, EACH COUNTY SHALL DEMONSTRATE TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE THAT, DURING THE PERIOD BETWEEN JULY 1, 2019, AND JUNE 30, 2024, TEACHERS IN THE COUNTY RECEIVED A 10% SALARY INCREASE ABOVE THE NEGOTIATED SCHEDULE OF SALARY INCREASES BETWEEN THE PUBLIC SCHOOL EMPLOYER AND EXCLUSIVE REPRESENTATIVE FOR THE EMPLOYEE ORGANIZATION.

~~(D)~~ (E) BEGINNING ON JULY 1, 2029, THE MINIMUM TEACHER SALARY FOR ALL TEACHERS SHALL BE \$60,000.

~~(F)~~ (F) (1) IN THIS SUBSECTION, “TOTAL STATE SHARE” MEANS THE PRODUCT OF 0.5 AND THE TOTAL TEACHER SALARY INCREASE UNDER ~~SUBSECTION (A)~~ SUBSECTIONS (A) AND (B)(2) OF THIS SECTION AND THE STATEWIDE NUMBER OF TEACHERS RECEIVING THE SALARY INCREASE AND ROUNDED TO THE NEAREST WHOLE DOLLAR.

1 (2) THE INCREASE IN THE SALARY REQUIRED UNDER ~~SUBSECTION (A)~~
2 SUBSECTIONS (A) AND (B)(2) OF THIS SECTION SHALL BE A SHARED COST BETWEEN
3 THE STATE AND THE COUNTY IN ACCORDANCE WITH THIS SUBSECTION.

4 (3) THE REQUIRED STATE SHARE FOR EACH COUNTY IS THE RESULT
5 OF THE FOLLOWING CALCULATION MULTIPLIED BY 0.5 AND ROUNDED TO THE
6 NEAREST WHOLE DOLLAR:

7 (I) THE SUM OF THE PRODUCT OF THE AMOUNT OF THE SALARY
8 INCREASE AND THE NUMBER OF TEACHERS ELIGIBLE TO RECEIVE THE SALARY
9 INCREASE IN THE PRIOR FISCAL YEAR FOR EACH ITEM IN ~~SUBSECTION (A)~~
10 SUBSECTIONS (A) AND (B)(2) OF THIS SECTION;

11 (II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH
12 (I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF
13 LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL AS DEFINED IN §
14 5-201 OF THIS ARTICLE; AND

15 (III) MULTIPLY THE RESULT CALCULATED UNDER
16 SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN
17 DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE
18 SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS
19 PARAGRAPH FOR ALL COUNTIES.

20 (4) THE REQUIRED LOCAL SHARE OF THE TEACHER SALARY
21 INCREASE IS EQUAL TO THE PRODUCT OF THE SUM OF THE SALARY INCREASES
22 UNDER ~~SUBSECTION (A)~~ SUBSECTIONS (A) AND (B)(2) OF THIS SECTION AND THE
23 NUMBER OF TEACHERS IN THE COUNTY RECEIVING THE SALARY INCREASES MINUS
24 THE STATE SHARE AND ROUNDED TO THE NEAREST WHOLE DOLLAR.

25 ~~(F)~~ (G) (1) BEGINNING IN FISCAL YEAR 2025, THE STATE SHALL
26 DISTRIBUTE THE STATE SHARE OF THE TEACHER SALARY INCREASES UNDER
27 ~~SUBSECTION (A)~~ SUBSECTIONS (A) AND (B)(2) OF THIS SECTION TO EACH COUNTY
28 BOARD.

29 (2) BEGINNING IN FISCAL YEAR 2025, THE COUNTY SHALL
30 DISTRIBUTE THE LOCAL SHARE OF THE TEACHER SALARY INCREASES UNDER
31 ~~SUBSECTION (A)~~ SUBSECTIONS (A) AND (B)(2) OF THIS SECTION TO EACH COUNTY
32 BOARD.

33 (3) BEGINNING IN FISCAL YEAR 2025, THE COUNTY BOARD SHALL
34 DISTRIBUTE THE STATE AND THE LOCAL SHARE OF THE TEACHER SALARY INCREASE
35 TO THE SCHOOL IN WHICH THE TEACHER WORKS.

6-1010.

(A) TEACHER EVALUATION SYSTEMS USED IN CONNECTION WITH THE CAREER LADDER SHALL:

(1) BE ALIGNED WITH THE FIVE CORE PROPOSITIONS OF THE NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS;

(2) INCLUDE A PEER ASSISTANCE AND REVIEW MODEL;

(3) DEFINE THE SYSTEM'S EXPECTATIONS FOR AN EVALUATOR'S LEVEL OF SKILL AND KNOWLEDGE; AND

(4) INCLUDE A CALIBRATED METHOD TO MEASURE PERFORMANCE AND TO PROVIDE PERSONALIZED FEEDBACK THAT IS ALIGNED WITH THE TEACHER'S STRENGTHS, NEEDS, AND PROFESSIONAL LEARNING CONTEXT.

(B) AN EVALUATION SYSTEM USED IN CONNECTION WITH A CAREER LADDER SHALL USE OBSERVATIONS TO EVALUATE A TEACHER THAT:

(1) INCLUDE DOCUMENTED OBSERVABLE EVIDENCE;

(2) ARE LINKED TO STUDENT LEARNING AND NOT SOLELY CONSIST OF SIMPLE CHECKLISTS;

(3) INCLUDE POST OBSERVATION CONFERENCES BETWEEN THE TEACHER AND EVALUATOR TO ENCOURAGE REFLECTION ON THE TEACHER'S TEACHING PRACTICE;

(4) REQUIRE AN ASSESSMENT OF THE COMPETENCY OF THE EVALUATOR;

(5) ARE DEVELOPED WITH STAKEHOLDERS; AND

(6) REQUIRE TEACHERS AND EVALUATORS TO BE FULLY TRAINED TO UNDERSTAND THE EVALUATION PROCESS.

6-1011.

(A) (1) ON OR BEFORE JULY 1, 2023, THE DEPARTMENT SHALL DEVELOP AND DESIGN A NEW SYSTEM OF PROFESSIONAL DEVELOPMENT THAT IS TIED TO THE CAREER LADDER.

1 (2) THE NEW SYSTEM OF PROFESSIONAL DEVELOPMENT SHALL
2 INCLUDE:

3 (I) TRAINING ON HOW TO LEAD AND MENTOR TEAMS OF
4 PROFESSIONALS TO PROMOTE PROFESSIONAL LEARNING AMONG COLLEAGUES;

5 (II) TRAINING ON HOW TO COLLABORATE WITH COLLEAGUES
6 TO IMPROVE STUDENT PERFORMANCE;

7 (III) TRAINING ON HOW TO DESIGN AND SUPPORT
8 COLLABORATIVE PROFESSIONAL LEARNING FOR TEACHERS PURSUING AN NBC;

9 ~~(III)~~ (IV) A TRAIN-THE-TRAINER MODEL; AND

10 ~~(IV)~~ (V) ADVANCED TRAINING ON THE SCIENCE OF LEARNING
11 SPECIFIC TO INDIVIDUAL DISCIPLINES.

12 (B) ON OR BEFORE JUNE 30, 2025, EACH COUNTY BOARD SHALL PROVIDE
13 THE SYSTEM OF PROFESSIONAL DEVELOPMENT DESIGNED BY THE DEPARTMENT
14 UNDER SUBSECTION (A) OF THIS SECTION TO EACH TEACHER WHO TEACHES IN THE
15 COUNTY.

16 (C) BEGINNING ON JULY 1, 2025, EACH COUNTY BOARD SHALL PROVIDE
17 THE SYSTEM OF PROFESSIONAL DEVELOPMENT DESIGNED BY THE DEPARTMENT
18 UNDER SUBSECTION (A) OF THIS SECTION TO EACH TEACHER TEACHING IN THE
19 COUNTY NO LATER THAN 1 YEAR AFTER THE TEACHER BEGINS TEACHING IN THE
20 STATE.

21 6-1012.

22 (A) (1) EXCEPT AS PROVIDED UNDER PARAGRAPH (2) OF THIS
23 SUBSECTION, EACH TEACHER WHO PURSUES NBC SHALL RECEIVE FROM THE
24 STATE AN AMOUNT EQUAL TO THE NATIONAL BOARD FOR PROFESSIONAL
25 TEACHING STANDARDS FEES ASSOCIATED WITH THE INITIAL ~~ATTAINMENT~~
26 COMPLETION AND RENEWAL OF NBC.

27 (2) EACH TEACHER MAY ONLY RECEIVE PAYMENT UNDER THIS
28 SUBSECTION FOR ONE RETAKE OF EACH ASSESSMENT ON THE NATIONAL BOARD
29 FOR PROFESSIONAL TEACHING STANDARDS.

30 (B) EACH COUNTY SHALL PAY TO THE STATE ONE-THIRD OF THE COST FOR
31 EACH TEACHER WHO RECEIVES FUNDS UNDER SUBSECTION (A) OF THIS SECTION TO
32 PURSUE NBC.

(C) (1) A TEACHER WHO DOES NOT COMPLETE ALL THE REQUIREMENTS FOR ASSESSMENT BY THE NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS SHALL REIMBURSE THE STATE THE FULL AMOUNT OF THE FUNDS RECEIVED UNDER SUBSECTION (A) OF THIS SECTION.

(2) THE STATE SHALL REIMBURSE THE COUNTY THE AMOUNT RECEIVED UNDER SUBSECTION (B) OF THIS SECTION ON RECEIPT OF THE REIMBURSEMENT FROM A TEACHER UNDER PARAGRAPH (1) OF THIS SUBSECTION.

(3) THE PROVISIONS OF PARAGRAPH (1) OF THIS SUBSECTION DO NOT APPLY TO A TEACHER WHO COMPLETES ALL THE REQUIREMENTS FOR ASSESSMENT BY THE NATIONAL BOARD OF PROFESSIONAL TEACHING STANDARDS BUT DOES NOT OBTAIN NBC.

6-1013.

THE STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE, SHALL ADOPT REGULATIONS TO IMPLEMENT THE PROVISIONS OF THIS SUBTITLE.

7-101.2.

(a) (1) In this section the following terms have the meanings indicated.

(2) “ECONOMICALLY DISADVANTAGED BACKGROUND” MEANS A FAMILY WHOSE INCOME IS NO MORE THAN 300% OF THE FEDERAL POVERTY GUIDELINES.

(3) [“Additional eligible] “ELIGIBLE YOUNG child” means a child:

(i) Who is from an economically disadvantaged background;

(ii) Whose parent or legal guardian seeks to enroll the child in a publicly funded prekindergarten program established under this section; and

(iii) Who is **3 OR** 4 years old on September 1 of the school year in which the parent or legal guardian seeks to enroll the child in a publicly funded prekindergarten program established under this section.

[(3) “Economically disadvantaged background” means a family whose income is no more than 300% of the federal poverty guidelines.]

(4) “Fund” means the Prekindergarten Expansion Fund.

(5) ["Judy Center" has the same meaning as provided in § 5–217 of this article.

(6)] "Program" means the Prekindergarten Expansion Grant Program.

[(7)] (6) "Qualified [vendor]" **PROVIDER** means:

(i) If partnering with a county board under a memorandum of understanding, a State accredited or nationally accredited child care ~~center~~ **PROGRAM** or a nonpublic school approved by the Department to provide prekindergarten services; **AND**

(ii) A county board [that provides prekindergarten services under § 7–101.1 of this subtitle; and

(iii) A Judy Center or private provider of preschool services that meets the grant requirements under § 5–217 of this article].

(b) (1) There is a grant program known as the Prekindergarten Expansion Grant Program in the State.

(2) The purpose of the Program is to broaden the availability of **HIGH-QUALITY** prekindergarten and school readiness services throughout the State for children and their families in coordination with **THE EXPANSION OF PUBLICLY FUNDED FULL-DAY PREKINDERGARTEN UNDER THE BLUEPRINT FOR MARYLAND'S FUTURE ESTABLISHED UNDER SUBTITLE 1A OF THIS TITLE** [the following programs:

(i) The publicly funded prekindergarten program established under § 7–101.1 of this subtitle; and

(ii) The Judith P. Hoyer Early Childhood Education Enhancement Program established under § 5–217 of this article].

(3) The Department shall administer the Program.

(4) (i) The Program shall be a competitive grant program to provide funds to qualified [vendors] **PROVIDERS**.

(ii) The Department shall take measures to achieve geographic diversity among participating qualified [vendors] **PROVIDERS**.

(iii) Priority for participation in the Program shall be given to qualified [vendors] **PROVIDERS**:

1. That are located in areas of the State that have an unmet need for prekindergarten or comprehensive early childhood education services;

2. That include a plan for long-term sustainability, including community and business partnerships and matching funds to the extent possible; and

3. That incorporate parental engagement and the benefits of educational activities beyond the classroom into the [vendors'] **PROVIDERS'** programs.

(iv) Prekindergarten Expansion Grants may be used to expand prekindergarten services, including:

[1. Establishing or expanding existing half-day prekindergarten for additional eligible children as defined in this section;]

[2.] 1. Establishing or expanding full-day prekindergarten for eligible **YOUNG** children [as defined in § 7-101.1 of this subtitle or additional eligible children as defined in this section] ~~AND;~~ AND

[3. Establishing or expanding existing Judy Centers for the families of eligible children as defined in § 7-101.1 of this subtitle or additional eligible children as defined in this section who are located in Title I school attendance areas; and

4.] 2. Expanding existing half-day prekindergarten programs into full-day prekindergarten programs for eligible **YOUNG** children [as defined in § 7-101.1 of this subtitle or additional eligible children as defined in this section].

(v) The Department may establish:

1. Additional eligibility criteria for the selection of qualified [vendors] **PROVIDERS**;

2. Application and award processes including the submission date for applications, renewal procedures, and application review processes for making awards under the Program; and

3. Any other policies and procedures necessary to implement the Program.

[(5) A qualified vendor that has received a Prekindergarten Expansion Grant in the current year shall be awarded a grant in the next year if the qualified vendor continues to satisfy the requirements established under this section.]

(c) Before approving qualified [vendors] **PROVIDERS** for prekindergarten services to receive a grant under this section, a qualified [vendor] **PROVIDER** shall certify to the Department that for each classroom funded under this section the [vendor] **PROVIDER** will:

(1) Maintain a ~~student-to-teacher~~ STUDENT-TO-CLASSROOM
PERSONNEL ratio of no more than 10 to 1 with ~~an average~~ A MAXIMUM of 20 children per
classroom;

(2) Provide in each classroom at least one teacher certified in early
childhood education by the State and at least one teacher's aide who has at least a high
school degree; [and]

(3) Operate an educational program for:

(i) 5 days per week;

(ii) 180 days per year, in accordance with the public school calendar
established by the local school board; and

(iii) 1. For half-day programs, at least 2.5 hours per day; or

2. For full-day programs, at least 6.5 hours per day; AND

(4) ~~NO LATER THAN 5 YEARS AFTER RECEIVING~~ TO RECEIVE A GRANT
UNDER THIS SECTION, MEET THE REQUIREMENTS OF § 7-1A-04 OF THIS TITLE.

(d) (1) (I) Beginning in fiscal year 2020 [and for each fiscal year thereafter]
THROUGH FISCAL YEAR 2025, the Governor shall annually appropriate to the Fund an
amount that is at least equal to the total amount of all funds received by the Program in
the prior fiscal year.

(II) BEGINNING IN FISCAL YEAR 2026, THE FUNDS
APPROPRIATED TO THE FUND SHALL BE CONSOLIDATED INTO THE PUBLICLY
FUNDED FULL-DAY PREKINDERGARTEN PROGRAM ESTABLISHED IN SUBTITLE 1A
OF THIS TITLE.

(2) The Governor may provide funds to the Department to administer the
Program.

(e) Grants awarded under this section may not be used:

(1) To supplant existing funding for prekindergarten services; [or]

(2) For capital improvements; OR

(3) TO FUND THE SAME FULL-DAY PREKINDERGARTEN SLOT THAT IS
FUNDED UNDER SUBTITLE 1A OF THIS TITLE.

(f) Publicly funded **HALF-DAY** prekindergarten programs are not subject to the requirements of subsection (a) of this section.

7-125.

ALL PUBLIC SCHOOLS IN THE STATE ARE ENCOURAGED TO DEVELOP INTRODUCTORY CAREER AND TECHNICAL EDUCATION COURSES WITH THE GOAL OF MAKING CAREER AND TECHNICAL EDUCATION A PART OF ALL ELEMENTARY, MIDDLE SCHOOL, AND HIGH SCHOOL CURRICULA.

7-126.

(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(2) "CTE COMMITTEE" MEANS THE CAREER AND TECHNICAL EDUCATION COMMITTEE ESTABLISHED UNDER § 21-207 OF THIS ARTICLE.

(3) "LOCAL CAREER COUNSELING AGREEMENT" MEANS A MEMORANDUM OF UNDERSTANDING BETWEEN A COUNTY BOARD, A LOCAL WORKFORCE DEVELOPMENT BOARD, A COMMUNITY COLLEGE, AND, IF APPROPRIATE, AN AMERICAN JOB CENTER TO PROVIDE CAREER COUNSELING SERVICES.

(4) "PROGRAM" MEANS THE CAREER COUNSELING PROGRAM FOR MIDDLE AND HIGH SCHOOL STUDENTS.

(B) (1) THERE IS A CAREER COUNSELING PROGRAM FOR MIDDLE AND HIGH SCHOOL STUDENTS.

(2) THE PURPOSE OF THE PROGRAM IS TO PROVIDE EACH MIDDLE SCHOOL AND HIGH SCHOOL STUDENT IN THE COUNTY WITH INDIVIDUALIZED CAREER COUNSELING SERVICES.

(C) (1) EACH COUNTY BOARD SHALL ENTER INTO A LOCAL CAREER COUNSELING AGREEMENT WITH THE LOCAL WORKFORCE DEVELOPMENT BOARD, THE COMMUNITY COLLEGE THAT SERVES THE COUNTY, AND, IF APPROPRIATE, AN AMERICAN JOB CENTER.

(2) COUNSELING PROVIDED UNDER THE LOCAL CAREER COUNSELING AGREEMENT SHALL HELP EACH STUDENT CHOOSE ONE OR MORE POST-COLLEGE AND CAREER READINESS PATHWAYS UNDER § 7-205.1 OF THIS TITLE.

(D) FUNDING RECEIVED BY THE COUNTY BOARD FOR CAREER COUNSELING UNDER SUBTITLE 2 OF THIS TITLE, SHALL BE SPENT IN ACCORDANCE WITH THE AGREEMENT.

(E) THE CTE COMMITTEE SHALL CONDUCT AN EVALUATION OF EACH LOCAL CAREER COUNSELING AGREEMENT FOR BEST PRACTICES AND DISSEMINATE ITS FINDINGS TO ALL COUNTY BOARDS, LOCAL WORKFORCE DEVELOPMENT BOARDS, COMMUNITY COLLEGES, AND IF APPROPRIATE, AMERICAN JOB CENTERS, IN THE STATE.

7-127.

(A) IN THIS SECTION, “NEXT MOST RIGOROUS SUBJECT MATTER COURSE” INCLUDES AN HONOR COURSE, AN ADVANCED PLACEMENT COURSE OFFERED BY THE COLLEGE BOARD, AN INTERNATIONAL BACCALAUREATE COURSE, AND A GIFTED AND TALENTED COURSE.

(B) EACH MIDDLE AND HIGH SCHOOL SHALL, AFTER A STUDENT HAS DEMONSTRATED READINESS IN A SUBJECT MATTER, ENCOURAGE ENROLLMENT IN THE NEXT MOST RIGOROUS SUBJECT MATTER COURSE AVAILABLE IN THE SCHOOL, AND, TO THE EXTENT PRACTICABLE, ENROLL THE STUDENT IN THE NEXT MOST RIGOROUS SUBJECT MATTER COURSE.

(C) EACH MIDDLE AND HIGH SCHOOL SHALL SEEK TO ENROLL EACH STUDENT IN THE NEXT MOST RIGOROUS SUBJECT MATTER COURSE IN ACCORDANCE WITH SUBSECTION (B) OF THIS SECTION WITHOUT REGARD TO THE STUDENT’S RACE, ETHNICITY, GENDER, ADDRESS, DISABILITY STATUS, SOCIOECONOMIC STATUS, OR THE LANGUAGE SPOKEN IN THE STUDENT’S HOME.

SUBTITLE 1A. PUBLICLY FUNDED FULL-DAY PREKINDERGARTEN PROGRAM.

7-1A-01.

(A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) “COST OF QUALITY” MEANS THE PER-PUPIL AMOUNT PROVIDED UNDER § 5-229 OF THIS ARTICLE.

(C) “ELIGIBLE PREKINDERGARTEN PROVIDER” INCLUDES AN:

(1) ELIGIBLE PUBLIC PROVIDER; AND

(2) ELIGIBLE PRIVATE PROVIDER.

(D) "ELIGIBLE PUBLIC PROVIDER" MEANS AN EARLY LEARNING PROGRAM THAT:

(1) IS PROVIDED BY A COUNTY BOARD AT A PUBLIC SCHOOL; AND

(2) MEETS THE REQUIREMENTS UNDER ~~§ 7-1A-05~~ § 7-1A-04 OF THIS SUBTITLE.

(E) (1) "ELIGIBLE PRIVATE PROVIDER" MEANS A COMMUNITY BASED EARLY LEARNING PROGRAM THAT:

(I) IS LICENSED IN THE STATE;

(II) DOES NOT CHARGE MORE TUITION FOR FULL-DAY PREKINDERGARTEN THAN THE COST OF QUALITY; AND

(III) MEETS THE REQUIREMENTS UNDER ~~§ 7-1A-05~~ § 7-1A-04 OF THIS SUBTITLE.

(2) "ELIGIBLE PRIVATE PROVIDER" INCLUDES THE ULYSSES CURRIE HEAD START PROGRAM UNDER ~~§ 5-220~~ § 5-231 OF THIS ARTICLE.

(F) "FULL-DAY PREKINDERGARTEN" MEANS AN EARLY LEARNING PROGRAM WITH A SIX AND ONE-HALF HOUR SCHOOL DAY.

(G) "PREKINDERGARTEN PROGRAM" MEANS AN EARLY LEARNING PROGRAM AT AN ELIGIBLE PREKINDERGARTEN PROVIDER.

(H) "PREKINDERGARTEN SLOT" MEANS THE AVAILABLE SPACE FOR A CHILD TO ATTEND A PREKINDERGARTEN PROGRAM.

(I) "TIER I CHILD" MEANS A CHILD:

(1) WHO IS 3 OR 4 YEARS OLD;

(2) WHOSE FAMILY INCOME IS LESS THAN OR EQUAL TO 300% OF THE FEDERAL POVERTY LEVEL; AND

(3) WHOSE FAMILY CHOOSES TO ENROLL THE CHILD IN FULL-DAY PREKINDERGARTEN ~~PROVIDER~~.

(J) "TIER II CHILD" MEANS A CHILD:

(1) WHO IS 4 YEARS OLD;

1 **(2) WHOSE FAMILY INCOME IS MORE THAN 300% BUT NOT MORE**
2 **THAN 600% OF THE FEDERAL POVERTY LEVEL; AND**

3 **(3) WHOSE FAMILY CHOOSES TO ENROLL THE CHILD IN FULL-DAY**
4 **PREKINDERGARTEN.**

5 **(K) “TIER III CHILD” MEANS A CHILD:**

6 **(1) WHO IS 4 YEARS OLD;**

7 **(2) WHOSE FAMILY INCOME IS MORE THAN 600% OF THE FEDERAL**
8 **POVERTY LEVEL; AND**

9 **(3) WHOSE FAMILY CHOOSES TO ENROLL THE CHILD IN FULL-DAY**
10 **PREKINDERGARTEN.**

11 7-1A-02.

12 (a) (1) A local department of social services or a local health department shall
13 provide a parent or guardian with [an] oral and written notice that their child may be
14 eligible for publicly funded prekindergarten programs if the parent or guardian:

15 (i) Applied for economic services with the local department of social
16 services or the local health department; and

17 (ii) Has a child who will be **3 OR** 4 years old [on] **BY** September 1 of
18 the next academic year.

19 (2) The notice required under paragraph (1) of this subsection shall
20 include:

21 **(I) [contact] CONTACT** information for the enrollment office of the
22 local school system and the Division of Early Childhood Development in the Department;
23 **AND**

24 **(II) INFORMATION ON THE EXISTENCE OF THE CHILD CARE**
25 **SCHOLARSHIP FOR BEFORE AND AFTER FULL-DAY PREKINDERGARTEN**
26 **PROGRAMMING AND THE POSSIBILITY OF ELIGIBILITY FOR STATE AID.**

27 (3) On or before December 1 of each year, each local department of social
28 services and each local health department shall report to the General Assembly, in
29 accordance with § 2-1257 of the State Government Article, on the number of parents who
30 were given a notification and subsequently enrolled their child in a publicly funded
31 prekindergarten program.

(b) The requirements set forth in § 7–101(b) of this [subtitle] TITLE regarding the domicile of a child and the residency of the child’s parent or guardian shall apply to prekindergarten programs established by county boards as required by this [section] SUBTITLE.

7–1A–03.

(A) EXCEPT AS PROVIDED UNDER SUBSECTION (B) OF THIS SECTION, A COUNTY BOARD SHALL ENSURE THAT:

(1) BEGINNING IN THE ~~2020–2021~~ 2021–2022 SCHOOL YEAR, ELIGIBLE PRIVATE PROVIDERS SHALL ACCOUNT FOR AT LEAST 30% OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN EACH COUNTY;

(2) THE PROPORTION OF ELIGIBLE PRIVATE PROVIDERS IN EACH COUNTY INCREASES BY 5 PERCENTAGE POINTS EVERY SCHOOL YEAR, UNTIL, IN THE 2024–2025 SCHOOL YEAR, ELIGIBLE PRIVATE PROVIDERS ACCOUNT FOR AT LEAST 50% OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN EACH COUNTY; AND

(3) IN EACH YEAR AFTER THE 2024–2025 SCHOOL YEAR, THE PROPORTION OF ELIGIBLE PRIVATE PROVIDERS IN EACH COUNTY SHALL CONTINUE TO CONSTITUTE AT LEAST 50% OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN EACH COUNTY.

(B) (1) THE DEPARTMENT MAY ISSUE A WAIVER FROM THE REQUIREMENTS OF THIS SECTION TO A COUNTY BOARD IF:

(I) ALL FAMILIES IN THE COUNTY WHO DESIRE TO ENROLL THEIR ELIGIBLE CHILDREN WITH ELIGIBLE PREKINDERGARTEN PROVIDERS ARE ABLE TO DO SO; OR

(II) AFTER REASONABLE CROSS–JURISDICTIONAL OR REGIONAL EFFORTS, THERE ARE TOO FEW ELIGIBLE PRIVATE PROVIDERS TO MEET THE MINIMUM REQUIREMENTS OF THIS SECTION.

(2) THE DEPARTMENT MAY EXCLUDE BY ANNUAL WAIVER ~~THE~~ TIER I CHILDREN WHO ARE 3 YEARS OLD IN A COUNTY FROM THE CALCULATION ~~OF THE~~ UNDER SUBSECTION (A) OF THIS SECTION UNTIL THE 2029–2030 SCHOOL YEAR.

(3) THE DEPARTMENT MAY EXCLUDE BY ANNUAL WAIVER TIER I CHILDREN WHO ARE 4 YEARS OLD IN A COUNTY FROM THE CALCULATION UNDER SUBSECTION (A) OF THIS SECTION UNTIL THE 2025–2026 SCHOOL YEAR.

(4) THE DEPARTMENT SHALL ESTABLISH WAIVER APPLICATION PROCEDURES TO CARRY OUT THE PROVISIONS OF THIS SUBSECTION.

7-1A-04.

(A) ALL ELIGIBLE PREKINDERGARTEN PROVIDERS SHALL INCLUDE STRUCTURAL ELEMENTS THAT ARE EVIDENCE-BASED AND NATIONALLY RECOGNIZED AS IMPORTANT FOR ENSURING PROGRAM QUALITY, INCLUDING:

(1) (I) HIGH STAFF QUALIFICATIONS, INCLUDING TEACHERS WHO, AT A MINIMUM, HOLD:

1. STATE CERTIFICATION FOR TEACHING IN EARLY CHILDHOOD EDUCATION; OR

2. A BACHELOR'S DEGREE IN ANY FIELD AND ARE PURSUING RESIDENCY THROUGH THE MARYLAND APPROVED ALTERNATIVE PREPARATION PROGRAM, WHICH INCLUDES EARLY CHILDHOOD COURSEWORK, CLINICAL PRACTICE, AND EVIDENCE OF PEDAGOGICAL CONTENT KNOWLEDGE; AND

(II) TEACHING ASSISTANTS WHO HAVE AT LEAST:

1. A CHILD DEVELOPMENT ASSOCIATE (CDA) CERTIFICATE; OR

2. AN ASSOCIATE'S DEGREE;

(2) PROFESSIONAL DEVELOPMENT FOR ALL STAFF;

(3) A ~~STUDENT-TO-TEACHER~~ STUDENT-TO-CLASSROOM PERSONNEL RATIO OF NO MORE THAN 10 TO 1 IN EACH CLASS;

(4) CLASS SIZES OF NO MORE THAN 20 STUDENTS PER CLASSROOM;

(5) ~~BE A~~ A FULL-DAY PREKINDERGARTEN PROGRAM;

(6) INCLUSION OF STUDENTS WITH DISABILITIES TO ENSURE ACCESS TO AND FULL PARTICIPATION IN ALL PROGRAM OPPORTUNITIES;

(7) FOR AT LEAST 1 YEAR BEFORE A STUDENT'S ENROLLMENT IN KINDERGARTEN, LEARNING ENVIRONMENTS THAT:

(I) ARE ALIGNED WITH STATE EARLY LEARNING AND DEVELOPMENT STANDARDS;

(II) USE EVIDENCE-BASED CURRICULA; AND

(III) USE INSTRUCTION METHODS THAT ARE:

1. DEVELOPMENTALLY APPROPRIATE; AND

2. CULTURALLY AND LINGUISTICALLY RESPONSIVE;

(8) INDIVIDUALIZED ACCOMMODATIONS AND SUPPORTS FOR ALL STUDENTS;

(9) INSTRUCTIONAL STAFF SALARIES AND BENEFITS THAT ARE COMPARABLE TO THE SALARIES AND BENEFITS OF INSTRUCTIONAL STAFF EMPLOYED BY THE COUNTY BOARD OF THE COUNTY IN WHICH THE EARLY LEARNING PROGRAM IS LOCATED;

(10) PROGRAM EVALUATION TO ENSURE CONTINUOUS PROGRAM IMPROVEMENT;

(11) ON-SITE OR ACCESSIBLE COMPREHENSIVE SERVICES FOR STUDENTS;

(12) COMMUNITY PARTNERSHIPS THAT PROMOTE ACCESS TO COMPREHENSIVE SERVICES FOR FAMILIES OF STUDENTS; AND

(13) EVIDENCE-BASED HEALTH AND SAFETY STANDARDS.

(B) IN ADDITION TO THE REQUIREMENTS LISTED IN SUBSECTION (A) OF THIS SECTION, AN ELIGIBLE PREKINDERGARTEN PROVIDER SHALL:

(1) IF THE PROVIDER IS AN ELIGIBLE PRIVATE PROVIDER, ACHIEVE A QUALITY RATING LEVEL OF 3 IN THE MARYLAND EXCELS PROGRAM AND PUBLISH THAT QUALITY RATING IN A PUBLICLY AVAILABLE MANNER, DETERMINED BY THE DEPARTMENT;

(2) IF THE PROVIDER IS AN ELIGIBLE PUBLIC PROVIDER, ACHIEVE A QUALITY RATING LEVEL OF 4 IN THE MARYLAND ~~EXCELS~~ EXCELS PROGRAM AND PUBLISH THAT QUALITY RATING IN A PUBLICLY AVAILABLE MANNER, DETERMINED BY THE DEPARTMENT;

(3) SUBMIT TO THE DEPARTMENT A PLAN TO ACHIEVE A QUALITY RATING LEVEL 5 IN THE MARYLAND EXCELS PROGRAM WITHIN 5 YEARS AFTER BECOMING AN ELIGIBLE PREKINDERGARTEN PROVIDER;

1 **(4) ACHIEVE IN ACCORDANCE WITH THE PLAN A QUALITY RATING**
2 **LEVEL 5 IN THE MARYLAND EXCELS PROGRAM WITHIN 5 YEARS AFTER BECOMING**
3 **AN ELIGIBLE PREKINDERGARTEN PROVIDER AND PUBLISH THAT QUALITY RATING**
4 **IN A PUBLICLY AVAILABLE MANNER, DETERMINED BY THE DEPARTMENT; AND**

5 **(5) EXCEPT AS OTHERWISE PROVIDED IN § 7-1A-07 OF THIS**
6 **SUBTITLE, BE OPEN FOR PUPIL ATTENDANCE IN ACCORDANCE WITH § 7-103 OF THIS**
7 **TITLE.**

8 **(C) (1) AN ELIGIBLE PREKINDERGARTEN PROVIDER MAY NOT ENGAGE IN**
9 **EXPLICITLY RELIGIOUS ACTIVITIES DURING SCHOOL HOURS.**

10 **(2) IF AN ELIGIBLE PREKINDERGARTEN PROVIDER ENGAGES IN AN**
11 **EXPLICITLY RELIGIOUS ACTIVITY, THE ACTIVITY SHALL BE:**

12 **(I) SEPARATE IN TIME AND LOCATION FROM ANY INSTRUCTION**
13 **OFFERED BY THE ELIGIBLE PREKINDERGARTEN PROVIDER; AND**

14 **(II) VOLUNTARY.**

15 **(3) AN ELIGIBLE PREKINDERGARTEN PROVIDER MAY NOT BE**
16 **REQUIRED TO ADOPT ANY RULE, REGULATION, OR POLICY THAT CONFLICTS WITH**
17 **ITS RELIGIOUS OR MORAL TEACHINGS.**

18 **(4) (I) AN ELIGIBLE PREKINDERGARTEN PROVIDER SHALL**
19 **COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, AS AMENDED, TITLE**
20 **20, SUBTITLE 6 OF THE STATE GOVERNMENT ARTICLE, AND NOT DISCRIMINATE IN**
21 **STUDENT ADMISSIONS, RETENTION, OR EXPULSION OR OTHERWISE DISCRIMINATE**
22 **AGAINST ANY STUDENT OR PARENT OF A STUDENT ON THE BASIS OF RACE, COLOR,**
23 **NATIONAL ORIGIN, DISABILITY, SEXUAL ORIENTATION, OR GENDER IDENTITY OR**
24 **EXPRESSION.**

25 **(II) IF A STUDENT HAS A DISABILITY, PLACEMENT OF THE**
26 **STUDENT SHALL BE BASED ON WHERE THE STUDENT WILL BE BEST SERVED.**

27 **(III) AN ELIGIBLE PREKINDERGARTEN PROVIDER FOUND TO**
28 **HAVE VIOLATED THE NONDISCRIMINATION REQUIREMENTS UNDER THIS SECTION:**

29 **1. MAY NOT CONTINUE TO BE AN ELIGIBLE**
30 **PREKINDERGARTEN PROVIDER; AND**

31 **2. SHALL REIMBURSE THE DEPARTMENT ALL PUBLIC**
32 **FUNDS PROVIDED UNDER THIS SUBTITLE MINUS ANY AMOUNT RECEIVED FROM THE**
33 **CHILD CARE SCHOLARSHIP PROGRAM.**

1 **(5) EXCEPT AS PROVIDED IN § 7-305.1 OF THIS TITLE, AN ELIGIBLE**
2 **PREKINDERGARTEN PROVIDER MAY NOT SUSPEND OR EXPEL A CHILD WHO IS**
3 **ENROLLED IN A PREKINDERGARTEN PROGRAM.**

4 **7-1A-05.**

5 **(A) (1) EACH COUNTY BOARD SHALL ENTER INTO A MEMORANDUM OF**
6 **UNDERSTANDING WITH THE DEPARTMENT, EACH ELIGIBLE PRIVATE ~~PROVIDERS~~**
7 **PROVIDER PARTICIPATING IN PUBLICLY FUNDED PREKINDERGARTEN IN THE**
8 **COUNTY, AND OTHER APPLICABLE GOVERNMENT AGENCIES.**

9 **(2) BEFORE EXECUTING A MEMORANDUM OF UNDERSTANDING**
10 **UNDER THIS SECTION, EACH COUNTY BOARD SHALL SUBMIT AN IMPLEMENTATION**
11 **PLAN OF THE PROPOSED MEMORANDUM OF UNDERSTANDING TO THE**
12 **ACCOUNTABILITY AND IMPLEMENTATION BOARD IN ACCORDANCE WITH § 5-404 OF**
13 **THIS ARTICLE.**

14 **(B) THE MEMORANDUM OF UNDERSTANDING SHALL PROVIDE FOR:**

15 **(1) SERVICES FOR CHILDREN WITH DISABILITIES;**

16 **(2) A PROCESS BY WHICH A PARENT IS ABLE TO INDICATE A**
17 **PREFERENCE FOR ELIGIBLE PREKINDERGARTEN PROVIDERS;**

18 **(3) THE MANNER FOR PROCESSING THE PAYMENT OF THE STATE**
19 **SHARE, LOCAL SHARE, AND FAMILY SHARE FOR EACH CHILD WHO IS ENROLLED**
20 **WITH AN ELIGIBLE PREKINDERGARTEN PROVIDER;**

21 **(4) ANY AGREED UPON ADMINISTRATIVE COSTS TO BE RETAINED BY**
22 **AN AGENCY THAT IS PARTY TO THE AGREEMENT;**

23 **(5) THE MANNER IN WHICH THE PARTIES WILL MEET THE**
24 **REQUIREMENTS OF THIS SUBTITLE; ~~AND~~**

25 **(6) A PLAN TO ADDRESS RACIAL AND SOCIOECONOMIC INTEGRATION**
26 **IN PREKINDERGARTEN CLASSROOMS; AND**

27 ~~**(6)**~~ **(7) ANY OTHER PROVISIONS NECESSARY TO CARRY OUT THIS**
28 **SUBTITLE.**

29 **(C) A MEMORANDUM OF UNDERSTANDING UNDER THIS SECTION SHALL**
30 **SEEK TO AVOID, TO THE EXTENT PRACTICABLE, A DISPROPORTIONATE**

CONCENTRATION OF STUDENTS OF THE SAME RACE, ETHNICITY, DISABILITY
STATUS, AND INCOME WITHIN AN ELIGIBLE PROVIDER.

7-1A-06.

(A) BEGINNING IN THE 2021-2022 SCHOOL YEAR, TIER I CHILDREN WHO ARE 3 OR 4 YEARS OLD MAY BE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM UNDER THIS SUBTITLE.

(B) (1) THE PROPORTION OF ENROLLED TIER I CHILDREN WHO ARE 3 YEARS OLD SHALL INCREASE ANNUALLY UNTIL ALL TIER I CHILDREN WHO ARE 3 YEARS OLD ARE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM.

(2) THE PROPORTION OF ENROLLED TIER I CHILDREN WHO ARE 4 YEARS OLD SHALL INCREASE ANNUALLY SO THAT BY THE 2025-2026 SCHOOL YEAR, ALL TIER I CHILDREN WHO ARE 4 YEARS OLD SHALL BE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM.

(C) BEGINNING IN THE 2025-2026 SCHOOL YEAR, ~~TIER II CHILDREN MAY BE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM IF PREKINDERGARTEN SLOTS ARE AVAILABLE~~ IF PREKINDERGARTEN SLOTS ARE AVAILABLE, TIER II CHILDREN MAY BE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM UNTIL ALL TIER II CHILDREN WHO ARE 4 YEARS OLD ARE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM.

(D) NOTWITHSTANDING SUBSECTION (A) THROUGH (C) OF THIS SECTION, PRIORITY IN EXPANDING PREKINDERGARTEN SLOTS SHALL BE PROVIDED TO 3- AND 4-YEAR OLDS WHO ARE:

(1) TIER I CHILDREN; AND

(2) CHILDREN WITH DISABILITIES, REGARDLESS OF INCOME.

7-1A-07.

(A) THE STATE SHALL PRIORITIZE PUBLIC SCHOOL CONSTRUCTION FUNDING REQUESTS FOR HIGH QUALITY PREKINDERGARTEN CLASSROOMS.

(B) A COUNTY BOARD MAY PARTNER WITH THE STATE OR THE COUNTY GOVERNMENT TO ADDRESS PHYSICAL SPACE CONSTRAINTS FOR ELIGIBLE PREKINDERGARTEN PROVIDERS BY UTILIZING EXISTING AVAILABLE SPACE AT A LOCATION THAT IS NOT AN ELIGIBLE PREKINDERGARTEN PROVIDER INCLUDING:

(1) SENIOR CARE FACILITIES; OR

(2) COMMUNITY CENTERS.

7-1A-08.

ON OR BEFORE DECEMBER 1, 2020, AND EACH DECEMBER 1 THEREAFTER, EACH COUNTY BOARD SHALL SUBMIT THE FOLLOWING INFORMATION, DISAGGREGATED BY ELIGIBLE PRIVATE AND ELIGIBLE PUBLIC PROVIDERS, TO THE DEPARTMENT AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER TITLE 5, SUBTITLE 4 OF THIS ARTICLE:

(1) THE NUMBER OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN THE COUNTY;

(2) THE NUMBER OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN THE COUNTY THAT, IN THE IMMEDIATELY PRECEDING CALENDAR YEAR, EXPANDED TO OFFER PREKINDERGARTEN PROGRAMS THAT ARE OPEN FOR PUPIL ATTENDANCE A MINIMUM OF 6.5 HOURS DURING EACH SCHOOL DAY;

(3) THE MARYLAND EXCELS PROGRAM QUALITY RATING LEVEL OF EACH ELIGIBLE PREKINDERGARTEN PROVIDER IN THE COUNTY;

(4) THE PARTICIPATION RATE OF ALL COUNTY 3-AND 4-YEAR OLDS IN ELIGIBLE PREKINDERGARTEN PROVIDERS ESTABLISHED OR EXPANDED IN ACCORDANCE WITH THIS SUBTITLE, DISAGGREGATED BY AGE AND TIER, IF APPLICABLE;

(5) THE NUMBER AND PROPORTION OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN THE COUNTY THAT ARE ELIGIBLE PRIVATE PROVIDERS;

(6) A MEASURE OF SCHOOL READINESS IN ACCORDANCE WITH § 7-210 OF THIS TITLE; AND

(7) A DEMONSTRATION THAT THE EXPANSION OF PREKINDERGARTEN PROGRAMS IN THE COUNTY GAVE PRIORITY TO:

(I) CHILDREN IN AREAS WITH LIMITED OR NO ACCESS TO QUALITY CHILD CARE, REGARDLESS OF FAMILY INCOME;

(II) TIER I CHILDREN; AND

(III) STUDENTS WITH DISABILITIES, REGARDLESS OF FAMILY INCOME.

1 7-1A-09.

2 THE DEPARTMENT SHALL ADOPT REGULATIONS TO CARRY OUT THE
3 PROVISIONS OF THIS SUBTITLE.

4 7-202.1.

5 (A) THE DEPARTMENT SHALL, IN CONSULTATION WITH EXPERIENCED AND
6 HIGHLY EFFECTIVE TEACHERS, INCLUDING TEACHERS ON THE CAREER LADDER
7 UNDER TITLE 6, SUBTITLE 10 OF THIS ARTICLE, DEVELOP CURRICULUM
8 STANDARDS AND CURRICULUM RESOURCES FOR EACH SUBJECT AT EACH GRADE
9 LEVEL, THAT BUILD ON ONE ANOTHER IN LOGICAL SEQUENCE, IN CORE SUBJECTS
10 THAT MAY BE USED BY LOCAL SCHOOL SYSTEMS AND PUBLIC SCHOOL TEACHERS.

11 (B) (1) THE PURPOSE OF THE CURRICULUM STANDARDS AND
12 CURRICULUM RESOURCES DEVELOPED UNDER THIS SECTION IS TO PROVIDE
13 COUNTY BOARDS WITH TECHNICAL ASSISTANCE TO INFORM HIGH-QUALITY
14 INSTRUCTION THAT WILL ULTIMATELY RESULT IN STUDENTS MEETING THE
15 COLLEGE AND CAREER READINESS STANDARDS IN THE MANNER DESCRIBED UNDER
16 § 7-205.1 OF THIS SUBTITLE.

17 (2) THE CURRICULUM RESOURCES DEVELOPED UNDER THIS
18 SECTION SHALL INCLUDE, FOR EACH CORE SUBJECT AT EACH GRADE LEVEL:

19 (I) COURSE SYLLABI;

20 (II) SAMPLE LESSONS FOR TEACHERS TO USE AS MODELS;

21 (III) EXAMPLES OF STUDENT WORK THAT MEET STANDARDS FOR
22 PROFICIENCY;

23 (IV) EXPLANATIONS OF WHY STUDENT WORK EXAMPLES MEET
24 PROFICIENCY STANDARDS SO THAT TEACHERS KNOW WHAT STUDENT KNOWLEDGE
25 IS REQUIRED; AND

26 (V) CURRICULUM UNITS ALIGNED WITH THE COURSE SYLLABI.

27 ~~(2)~~ (3) IN DEVELOPING THE CURRICULUM RESOURCES UNDER
28 THIS SUBSECTION, THE DEPARTMENT:

29 (I) MAY USE AS A MODEL A COURSE OR UNIT DEVELOPED BY A
30 TEACHER IN OR OUT OF THE STATE; BUT

(II) SHALL REVIEW EACH MODEL COURSE AND UNIT FOR QUALITY, USING ACCEPTED BENCHMARKS SUCH AS APPROVAL BY EdReports OR TIER 1 AND TIER 2 EVIDENCE-BASED STANDARDS ESTABLISHED BY THE FEDERAL EVERY STUDENT SUCCEEDS ACT.

~~(3)~~ (4) THE DEPARTMENT SHALL COMPILE CURRICULUM UNITS IN SUCH A MANNER THAT:

(I) COMPLETE COURSES ARE FORMED; AND

(II) WHEN TAKEN BY A STUDENT IN SEQUENCE, THE STUDENT CAN ACHIEVE THE COLLEGE AND CAREER READINESS STANDARD ADOPTED UNDER § 7-205.1 OF THIS SUBTITLE BY THE END OF GRADE 10.

(C) THE DEPARTMENT SHALL SUBMIT CURRICULUM RESOURCES AND CURRICULUM STANDARDS DEVELOPED UNDER THIS THIS SECTION TO THE STATE BOARD FOR ADOPTION.

(D) THE STATE BOARD SHALL ESTABLISH A SYSTEM OF ASSESSMENTS TO ENSURE THAT STUDENTS ARE ACQUIRING THE KNOWLEDGE CONTAINED IN THE CURRICULUM STANDARDS IN ENGLISH, MATHEMATICS, SCIENCE, AND HISTORY OR SOCIAL STUDIES.

(E) (1) USING THE ASSESSMENTS ESTABLISHED UNDER SUBSECTION (D) OF THIS SECTION, THE DEPARTMENT SHALL IDENTIFY LOW-PERFORMING SCHOOLS.

(2) AN EXPERT REVIEW TEAM, ESTABLISHED UNDER § 5-411 OF THIS ARTICLE, UNDER THE SUPERVISION OF THE DEPARTMENT, SHALL VISIT SCHOOLS IDENTIFIED UNDER PARAGRAPH (1) OF THIS SUBSECTION ACCORDING TO THE CRITERIA ESTABLISHED UNDER § 5-411 OF THIS ARTICLE.

(3) IF THE EXPERT REVIEW TEAM DETERMINES THAT A SCHOOL'S LOW PERFORMANCE ON ASSESSMENTS IS, IN PART, DUE TO CURRICULAR PROBLEMS, THE SCHOOL SHALL ADOPT THE CURRICULUM RESOURCES DEVELOPED UNDER THIS SECTION.

(4) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, THIS SECTION DOES NOT REQUIRE A PUBLIC SCHOOL OR COUNTY BOARD TO ADOPT THE DEPARTMENT'S CURRICULUM STANDARDS AND CURRICULUM RESOURCES AND MAY NOT BE CONSTRUED TO RESTRICT A COUNTY BOARD'S AUTHORITY TO ADOPT CURRICULA UNDER § 4-111 OF THIS ARTICLE.

(a) **IN THIS SECTION, “CCR STANDARD” MEANS THE COLLEGE AND CAREER READINESS STANDARDS ESTABLISHED UNDER THIS SECTION.**

(B) (1) The State Board shall establish high school curriculum, **COLLEGE AND CAREER READINESS STANDARDS**, and graduation requirements for all public schools in accordance with this section.

(2) THE STATE BOARD SHALL COORDINATE AND CONSULT WITH THE MARYLAND HIGHER EDUCATION COMMISSION, THE GOVERNOR’S WORKFORCE DEVELOPMENT BOARD, AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD IN PERFORMING ITS DUTIES UNDER THIS SUBSECTION.

[(b) (1) Beginning with the 2015–2016 school year, all students shall be assessed using acceptable college placement cut scores no later than 11th grade to determine whether the student is ready for college–level credit–bearing course work in English Language Arts, Literacy, and Mathematics.

(2) (i) Subject to subparagraph (ii) of this paragraph, the Department, in collaboration with local school systems and public community colleges, shall develop and implement, by the 2016–2017 school year, transition courses or other instructional opportunities to be delivered in the 12th grade to students who have not achieved college and career readiness by the end of the 11th grade.

(ii) The implementation of transition courses or other instructional opportunities required under subparagraph (i) of this paragraph:

1. Shall include an assessment or reassessment of the student after completion of the course; and

2. May not preclude or replace enrollment in a course otherwise required for graduation from high school.]

(C) (1) (I) IT IS THE GOAL OF THE STATE THAT STUDENTS ENROLLED IN PUBLIC SCHOOL SHALL MEET THE CCR STANDARD BEFORE THE END OF THE 10TH GRADE AND NO LATER THAN THE TIME THE STUDENT GRADUATES FROM HIGH SCHOOL.

(II) IT IS THE GOAL OF THE STATE THAT EACH STUDENT ENROLLED IN PUBLIC SCHOOL, REGARDLESS OF THE STUDENT’S RACE, ETHNICITY, GENDER, ADDRESS, SOCIOECONOMIC STATUS, OR THE LANGUAGE SPOKEN IN THE STUDENT’S HOME, SHALL HAVE EQUITABLE ACCESS TO COLLEGE AND CAREER READINESS AND SHALL MEET THE CCR STANDARD AT AN EQUAL RATE.

(2) A STUDENT SHALL MEET THE CCR STANDARD WHEN THE STUDENT MEETS A STANDARD IN ENGLISH LANGUAGE ARTS, MATHEMATICS, AND, WHEN PRACTICABLE, SCIENCE THAT ENABLES THE STUDENT TO BE SUCCESSFUL IN ENTRY LEVEL CREDIT BEARING COURSES OR POSTSECONDARY EDUCATION TRAINING AT A STATE COMMUNITY COLLEGE.

(3) ON OR BEFORE JANUARY 1, 2021, THE DEPARTMENT SHALL DEVELOP AND BEGIN TO IMPLEMENT A COMMUNICATION STRATEGY TO INFORM PARENTS, STUDENTS, EDUCATORS, AND THE WIDER PUBLIC ABOUT THE CCR STANDARD DEVELOPED UNDER THIS SECTION.

(D) (1) BEGINNING WITH THE 2020–2021 SCHOOL YEAR, EACH STUDENT SHALL BE ASSESSED NO LATER THAN THE 10TH GRADE BY A METHOD ADOPTED BY THE STATE BOARD TO DETERMINE WHETHER THE STUDENT MEETS THE CCR STANDARD REQUIRED UNDER SUBSECTION (C) OF THIS SECTION.

(2) (I) MEETING THE CCR STANDARD SHALL INITIALLY REQUIRE A STUDENT TO ACHIEVE THE EQUIVALENT OF A SCORE OF 4 OR 5 IN THE MATHEMATICS AND ENGLISH PORTIONS OF THE PARTNERSHIP FOR ASSESSMENT OF READINESS FOR COLLEGE AND CAREER READINESS GRADE 10 ASSESSMENTS ~~ON OR THE MARYLAND COMPREHENSIVE ASSESSMENT PROGRAM~~ GRADE 10 ASSESSMENTS OR ANY SUCCESSOR ASSESSMENTS.

(II) AFTER THE EMPIRICAL STUDY REQUIRED UNDER PARAGRAPH (3) OF THIS SUBSECTION IS COMPLETE, THE CCR STANDARD SHALL REFLECT THE RESULTS OF THAT STUDY.

(3) (I) ON OR BEFORE JULY 1, 2021, THE DEPARTMENT SHALL CONTRACT WITH A PUBLIC OR PRIVATE ENTITY TO CONDUCT AN EMPIRICAL STUDY OF THE CCR STANDARD REQUIRED UNDER THIS SUBSECTION TO DETERMINE WHETHER THAT STANDARD ADEQUATELY MEETS THE CCR STANDARD REQUIRED UNDER SUBSECTION (C) OF THIS SECTION.

(II) 1. AN ENTITY WITH WHOM THE DEPARTMENT CONTRACTS UNDER THIS PARAGRAPH SHALL DETERMINE THE LEVELS AND TYPES OF LITERACY IN READING, WRITING, MATHEMATICS, AND, WHEN PRACTICABLE, SCIENCE, THAT ARE NEEDED TO SUCCEED IN ENTRY-LEVEL COURSES AND POSTSECONDARY TRAINING OFFERED AT COMMUNITY COLLEGES IN THE STATE.

2. IN PERFORMING THE STUDY REQUIRED UNDER THIS SUBPARAGRAPH, THE ENTITY SHALL ~~EXAMINE~~:

1 A. EXAMINE TOP-PERFORMING EDUCATIONAL SYSTEMS
2 THROUGHOUT THE WORLD, COMPARING THESE SYSTEMS TO THE EDUCATION
3 OFFERED IN THE STATE; AND

4 B. CONSIDER POTENTIAL SOURCES OF BIAS IN ANY
5 PROPOSED ASSESSMENT AND STRIVE TO ELIMINATE ANY POTENTIAL BIAS IN A
6 PROPOSED CCR MODIFICATION.

7 ~~(III) IN FISCAL YEAR 2022, THE GOVERNOR SHALL INCLUDE IN~~
8 ~~THE ANNUAL BUDGET BILL AN APPROPRIATION OF \$500,000 FOR THE STUDY~~
9 ~~REQUIRED UNDER THIS PARAGRAPH.~~

10 ~~(IV) AFTER THE REQUEST FOR PROPOSAL PROCESS BEGINS, IF~~
11 ~~THE MONEY APPROPRIATED UNDER SUBPARAGRAPH (III) OF THIS PARAGRAPH IS~~
12 ~~INSUFFICIENT TO FUND THE COST OF THE STUDY, THE GOVERNOR SHALL ALLOCATE~~
13 ~~ADDITIONAL FUNDING UNTIL THE STUDY IS FULLY FUNDED.~~

14 ~~(V) AN ENTITY RESPONSIBLE FOR CONDUCTING THE STUDY~~
15 UNDER THIS PARAGRAPH MAY NOT BE REIMBURSED FOR INTERNATIONAL TRAVEL
16 BUT MAY BE REIMBURSED FOR REASONABLE DOMESTIC TRAVEL.

17 (IV) ON OR BEFORE SEPTEMBER 1, 2022, THE ENTITY SHALL
18 REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE
19 GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY, AND THE ACCOUNTABILITY
20 AND IMPLEMENTATION BOARD ON THE RESULTS OF ITS STUDY AND
21 RECOMMENDATIONS TO MODIFY THE CCR STANDARD TO ALIGN WITH THE
22 LITERACY STANDARDS NECESSARY TO BE SUCCESSFUL IN STATE COMMUNITY
23 COLLEGES AND, TO THE EXTENT APPLICABLE, COMPARABLE POSTSECONDARY
24 INSTITUTIONS IN TOP PERFORMING SYSTEMS.

25 (4) AFTER THE STUDY CONDUCTED UNDER PARAGRAPH (3) OF THIS
26 SUBSECTION IS COMPLETE, AND PERIODICALLY THEREAFTER, THE STATE BOARD
27 SHALL:

28 (I) ADOPT A NEW CCR STANDARD AS REQUIRED BY
29 PARAGRAPH (2) OF THIS SUBSECTION;

30 (II) DETERMINE WHETHER THE ASSESSMENTS REQUIRED
31 UNDER SUBSECTION (3) OF THIS SECTION ARE SUFFICIENT TO DETERMINE
32 WHETHER HIGH SCHOOL STUDENTS MEET THE CCR STANDARD, INCLUDING
33 WHETHER THE ASSESSMENTS CONTAIN ANY POTENTIAL BIAS; AND

34 (III) IF THE ASSESSMENTS ARE NOT SUFFICIENT, ADJUST THE
35 ASSESSMENTS ACCORDINGLY.

(E) (1) (I) EACH COUNTY BOARD, IN COLLABORATION WITH THE COMMUNITY COLLEGES, SHALL DEVELOP AND IMPLEMENT BY THE 2021–2022 SCHOOL YEAR, A PROGRAM OF STUDY FOR STUDENTS WHO HAVE NOT MET THE CCR STANDARD BY THE END OF THE 10TH GRADE.

(II) COURSES DEVELOPED UNDER THIS PARAGRAPH SHALL INCLUDE APPLIED, EXPERIENTIAL COURSES THAT ARE HIGHLY ENGAGING AND FOCUS ON THE COMPLETION OF PROJECTS AND SOLUTION OF PROBLEMS AS CORE COURSE COMPONENTS.

(2) COURSES UNDER THIS SUBSECTION SHALL BE DELIVERED:

(I) IN THE 11TH AND 12TH GRADES TO STUDENTS WHO HAVE NOT ACHIEVED THE CCR STANDARD BY THE END OF THE 10TH GRADE; AND

(II) SUBJECT TO THE REQUIREMENTS UNDER PARAGRAPH (4) OF THIS SUBSECTION, BEFORE THE 10TH GRADE FOR A STUDENT WHO IS NOT ON TRACK TO MEET THE CCR STANDARD BY THE END OF THE 10TH GRADE.

(3) (I) THE IMPLEMENTATION OF THE COURSES REQUIRED UNDER THIS SUBSECTION:

1. SHALL INCLUDE AN ASSESSMENT OR REASSESSMENT OF THE STUDENT AFTER COMPLETION OF THE COURSE;

2. MAY NOT PRECLUDE OR REPLACE ENROLLMENT IN A COURSE OTHERWISE REQUIRED FOR GRADUATION FROM HIGH SCHOOL; AND

3. SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, BEGINNING WITH THE 2021–2022 SCHOOL YEAR, MAY NOT PRECLUDE ENROLLMENT IN THE INITIAL STAGES OF ONE OR MORE POST–CCR PATHWAYS ESTABLISHED UNDER SUBSECTION (I) OF THIS SECTION, INCLUDING THE OPPORTUNITY TO MAKE PROGRESS TOWARDS A CTE CREDENTIAL.

(II) WHEN THE ACCOUNTABILITY AND IMPLEMENTATION BOARD DETERMINES THAT THE BLUEPRINT FOR MARYLAND’S FUTURE HAS BEEN FULLY IMPLEMENTED, POST–CCR PATHWAYS SHALL BE AVAILABLE ONLY TO STUDENTS WHO HAVE MET THE CCR STANDARD, EXCEPT UNDER LIMITED CIRCUMSTANCES DETERMINED BY THE BOARD.

(4) (I) A MIDDLE SCHOOL OR HIGH SCHOOL STUDENT WHO IS NOT PROGRESSING IN A MANNER THAT WOULD PREDICTABLY RESULT IN THE STUDENT MEETING THE CCR STANDARD BY THE END OF THE 10TH GRADE SHALL BE

1 ENROLLED IN AN EXTENDED CURRICULUM WITH ALTERNATIVE APPROACHES THAT
2 ARE TAILORED TO THE STUDENT'S SPECIFIC CIRCUMSTANCES AND NEEDS.

3 (II) THE EXTENDED CURRICULUM MAY INCLUDE CULTURALLY
4 RESPONSIVE LESSONS, ADJUSTMENT IN PEDAGOGY, WITH AN EMPHASIS ON
5 PROJECT-BASED AND PROBLEM-BASED APPLIED LEARNING, AND VARIED
6 INSTRUCTIONAL TIMING.

7 (III) A STUDENT MAY BE PLACED IN THE EXTENDED
8 CURRICULUM FOR SPECIFIC SUBJECTS.

9 (IV) A STUDENT WHO IS CLOSE TO MEETING THE CCR
10 STANDARD BY THE END OF THE 10TH GRADE MAY BE ENROLLED IN AN EXTENDED
11 SUMMER CURRICULUM.

12 (V) A STUDENT WHO IS PLACED IN THE EXTENDED
13 CURRICULUM AND MAKES MORE PROGRESS THAN EXPECTED, MAY BE RETURNED TO
14 OTHER COURSES.

15 (F) (1) EACH STUDENT WHO HAS NOT MET THE CCR STANDARD BY THE
16 END OF THE 10TH GRADE SHALL ~~BE ASSIGNED A TEACHER WHO SHALL HAVE~~
17 ~~OVERALL RESPONSIBILITY FOR THE STUDENT'S~~ RECEIVE AN INDIVIDUALIZED PLAN
18 DESIGNED TO PREPARE THE STUDENT FOR SUCCESS IN MEETING THE CCR
19 STANDARD.

20 (2) A TEACHER WORKING WITH A STUDENT UNDER THIS SUBSECTION
21 SHALL:

22 (I) ASSEMBLE A TEAM OF OTHER TEACHERS TO MONITOR THE
23 STUDENT'S PROGRESS;

24 (II) MEET WITH THE STUDENT'S PARENTS OR GUARDIANS TO
25 HELP PLAN FOR THE STUDENT'S SUCCESS; AND

26 (III) WORK WITH PUBLIC AND PRIVATE AGENCIES TO PROVIDE
27 THE STUDENT AND THE STUDENT'S FAMILY WITH SUPPORT NECESSARY TO FOSTER
28 THE STUDENT'S SUCCESS.

29 (G) (1) BEGINNING IN THE 2023-2024 SCHOOL YEAR, EACH COUNTY
30 BOARD SHALL PROVIDE ALL STUDENTS WHO MEET THE CCR STANDARD REQUIRED
31 UNDER SUBSECTION (C) OF THIS SECTION WITH ACCESS TO THE FOLLOWING POST
32 COLLEGE AND CAREER READINESS (POST-CCR) PATHWAYS, AT NO COST TO THE
33 STUDENT OR THE STUDENT'S PARENTS, INCLUDING THE COST OF ANY FEES:

(I) A COMPETITIVE ENTRY COLLEGE PREPARATORY PROGRAM,
CHOSEN BY THE COUNTY BOARD, CONSISTING OF:

1. THE INTERNATIONAL BACCALAUREATE DIPLOMA
PROGRAM;

2. THE CAMBRIDGE AICE DIPLOMA PROGRAM; OR

3. A COMPARABLE PROGRAM CONSISTING OF
ADVANCED PLACEMENT COURSES SPECIFIED BY THE COLLEGE BOARD;

(II) A PROGRAM THAT ALLOWS A STUDENT, THROUGH DUAL
ENROLLMENT AT A STUDENT'S HIGH SCHOOL AND AN INSTITUTION OF HIGHER
EDUCATION TO EARN:

1. AN ASSOCIATE DEGREE ~~IN ART OR SCIENCE~~; OR

2. AT LEAST 60 CREDITS TOWARD A BACHELOR'S
~~DEGREE IN ART OR SCIENCE~~; AND

(III) A ROBUST SET OF CAREER AND TECHNOLOGY EDUCATION
PROGRAMS THAT ARE RECOMMENDED BY THE CTE SKILLS STANDARDS ADVISORY
COMMITTEE AND APPROVED BY THE CTE COMMITTEE AND THAT ALLOW STUDENTS
TO COMPLETE:

1. A CERTIFICATE OR LICENSE PROGRAM, COURSE, OR
SEQUENCE OF COURSES AT A SECONDARY OR POSTSECONDARY INSTITUTION THAT
LEADS TO AN INDUSTRY RECOGNIZED OCCUPATIONAL-CREDENTIAL;

2. A REGISTERED APPRENTICESHIP PROGRAM
APPROVED BY THE DIVISION OF WORKFORCE DEVELOPMENT AND ADULT
LEARNING WITHIN THE MARYLAND DEPARTMENT OF LABOR; OR

3. A YOUTH APPRENTICESHIP PROGRAM, UNDER TITLE
18, SUBTITLE 18 OF THIS ARTICLE.

(2) EACH PUBLIC HIGH SCHOOL SHALL PROVIDE ACCESS TO THE
PROGRAMS DESCRIBED UNDER PARAGRAPH (1) OF THIS SUBSECTION THROUGH
THAT PUBLIC SCHOOL OR THROUGH ANOTHER PUBLIC SCHOOL IN THE COUNTY.

(3) (I) EACH STUDENT WHO MEETS THE CCR STANDARD
REQUIRED UNDER SUBSECTION (C) OF THIS SECTION SHALL BE ENROLLED IN AT
LEAST ONE POST-CCR PATHWAY DESCRIBED IN PARAGRAPH (1) OF THIS
SUBSECTION.

1 **(II) EACH STUDENT WHO ENROLLS IN A POST-CCR PATHWAY**
2 **SHALL REMAIN ENROLLED IN THE STUDENT'S PUBLIC HIGH SCHOOL.**

3 **(III) EACH PUBLIC HIGH SCHOOL SHALL PROVIDE TO EVERY**
4 **STUDENT, REGARDLESS OF WHETHER THE STUDENT IS ENROLLED IN A POST-CCR**
5 **PATHWAY, THE FULL RANGE OF SERVICES TO WHICH THE STUDENT IS ENTITLED,**
6 **INCLUDING:**

7 **1. PERSONAL, CAREER, AND ACADEMIC ADVISING; AND**

8 **2. COUNSELING, IN ACCORDANCE WITH § 7-126 OF THIS**
9 **TITLE, TO HELP THE STUDENT CHOOSE ONE OR MORE POST-CCR PATHWAYS, OR**
10 **COURSES WITHIN A POST-CCR PATHWAY, THAT FITS WITH THE STUDENT'S**
11 **EDUCATIONAL AND CAREER GOALS.**

12 **(IV) PRIORITY FOR COUNSELING AND ADVISING SERVICES**
13 **DESCRIBED UNDER SUBPARAGRAPH (III) OF THIS PARAGRAPH SHALL BE GIVEN TO**
14 **STUDENTS WHO HAVE NOT MET THE CCR STANDARD BY THE END OF 10TH GRADE.**

15 **(V) ANY HIGH SCHOOL GRADUATION REQUIREMENTS THAT A**
16 **STUDENT DOES NOT MEET BY THE TIME THE STUDENT HAS COMPLETED THE**
17 **ASSESSMENT REQUIRED UNDER SUBSECTION (D) OF THIS SECTION SHALL BE**
18 **PROVIDED WITHIN THE POST-CCR PATHWAY THE STUDENT CHOOSES.**

19 **(4) (I) THE STATE BOARD SHALL ADOPT REGULATIONS TO CARRY**
20 **OUT THIS SUBSECTION.**

21 **(II) THE REGULATIONS SHALL INCLUDE STANDARDS THAT:**

22 **1. GUARANTEE, TO THE EXTENT PRACTICABLE,**
23 **STATEWIDE UNIFORMITY IN THE QUALITY OF THE POST-CCR PATHWAYS;**

24 **2. MEET THE REQUIREMENTS OF PARAGRAPH (1) OF**
25 **THIS SUBSECTION; AND**

26 **3. REQUIRE HIGH SCHOOL GRADUATION CREDIT TO BE**
27 **AWARDED FOR ANY PROGRAMS ADMINISTERED IN ACCORDANCE WITH THIS**
28 **SUBSECTION.**

29 **[(c)] (H) (1) (I)** Beginning with the 9th grade class of 2014, and subject to
30 paragraph (2) of this subsection and subsection **[(e)] (J)** of this section, each student shall
31 enroll in a mathematics course in each year **[of high school]** that the student attends high
32 school.

(II) THE REQUIREMENTS OF THIS SUBSECTION MAY BE ACHIEVED UNDER POST-CCR PATHWAYS.

(2) The Department shall adopt regulations that establish the mathematics and math-related courses that fulfill the requirements of this subsection, which may include math-related career and [technology] **TECHNICAL** program courses.

[(d)] (I) It is the goal of the State that:

(1) SUBJECT TO ITEM (2) OF THIS SUBSECTION, all students achieve mathematics competency in Algebra II; **AND**

(2) AFTER THE COMPLETION OF THE STUDY REQUIRED UNDER SUBSECTION (D) OF THIS SECTION, ALL STUDENTS ACHIEVE MATHEMATICS COMPETENCY IN THE STANDARD THE STATE BOARD ADOPTS IN RESPONSE TO THE STUDY.

[(e)] (J) A student who is enrolled in a credit-bearing mathematics transition course under subsection **[(b)(2)] (E)** of this section:

(1) Subject to item (2) of this subsection, shall be considered to meet the requirements of subsection **[(c)] (H)** of this section; and

(2) May not be considered to meet the requirements of subsection **[(c)] (H)** of this section if other credit-bearing courses required for graduation have not been met.

[(f)] (K) The State Board may only require a passing score on a standardized assessment to evaluate a student for graduation from high school after the assessment has been field-tested and piloted for at least 1 year.

[(g)] (L) (1) The Department [may] **SHALL** adopt regulations to require the award of credit toward high school graduation requirements **FOR THE TIME STUDENTS SPEND PARTICIPATING IN POST-CCR PATHWAYS UNDER SUBSECTION (H) OF THIS SECTION** [for the time a student spends participating in:

(1) A registered apprenticeship program approved by the Division of Workforce Development and Adult Learning within the Maryland Department of Labor; or

(2) A youth apprenticeship program under Title 18, Subtitle 18 of this article].

(2) THE DEPARTMENT'S REGULATIONS SHALL INCLUDE HIGH SCHOOL CREDIT TOWARDS THE HIGH SCHOOL GRADUATION REQUIREMENTS FOR ANY COLLEGE COURSES THAT ARE APPROVED BY THE DEPARTMENT.

1 7-210.

2 (a) [Except as provided in subsection (b) of this section, a] **BEGINNING IN THE**
3 ~~2020-2021~~ **2021-2022 SCHOOL YEAR, A RACIALLY AND CULTURALLY UNBIASED**
4 statewide kindergarten assessment that is administered with the purpose of measuring
5 school readiness **TO BE USED FOR DIAGNOSTIC PURPOSES, CURRICULUM**
6 **DEVELOPMENT, AND EARLY DETECTION OF LEARNING CHALLENGES**[:

7 (1) Shall] **SHALL** be [limited to a representative sample, as determined by
8 the Department, of kindergarten] **GIVEN TO ALL INCOMING KINDERGARTEN** students
9 [from within each local school system] in the [State:] **STATE** and:

10 [(2)] **(1)** May include an evaluation of:

11 (i) Language and literacy skills;

12 (ii) Academic knowledge in mathematics, science, and social studies;

13 (iii) Physical development; and

14 (iv) Social development; **AND**

15 **(2) SHALL BE COMPLETED ON OR BEFORE OCTOBER 30 10 WITH THE**
16 **AGGREGATE RESULTS RETURNED WITHIN 45 DAYS AFTER ADMINISTRATION OF THE**
17 **ASSESSMENT.**

18 (b) [A principal and a teacher who are in mutual agreement, or a county board,
19 may administer a statewide kindergarten assessment with the purpose of measuring school
20 readiness if:

21 (1) The assessment is completed on or before October 10; and

22 (2) The aggregate results are returned within 45 days after administration
23 of the assessment.

24 (c)] (1) Except as provided in paragraph (2) of this subsection, a statewide
25 kindergarten assessment may not be administered to an enrolled prekindergarten student.

26 (2) A statewide kindergarten assessment or early learning assessment may
27 be administered to an enrolled prekindergarten student by a school psychologist or other
28 school-based professional who intends to use the results in order to identify a disability.

29 [(d)] **(C) [(1)] Subject to [paragraph (2) of this subsection] SUBSECTION (D)**
30 **OF THIS SECTION,** a county board may:

(1) [administer] ADMINISTER A PORTION OF the [early learning] assessment TO STUDENTS IN THE COUNTY DURING THE SUMMER MONTHS BEFORE KINDERGARTEN BEGINS [to enrolled prekindergarten students in the county]; AND

(2) ADMINISTER THE REMAINING PORTION OF THE ASSESSMENT DURING THE SCHOOL YEAR.

(D) [(2)] Before administering the early learning assessment, a county board shall consult with [prekindergarten] KINDERGARTEN teachers, including teachers nominated by the exclusive bargaining representative, in determining how to implement the assessment.

(E) THE ASSESSMENT IN THIS SECTION SHALL BE THE SOLE DIAGNOSTIC ASSESSMENT FOR MEASURING SCHOOL READINESS.

[(e)] (F) The Department shall adopt regulations to implement the requirements of this section.

7-305.1.

(a) (1) In this section the following words have the meanings indicated.

(2) ["Public prekindergarten"] "PREKINDERGARTEN program" means:

(i) [Any publicly funded prekindergarten program established under § 7-101.1 of this title; or

(ii) Any qualified vendor of prekindergarten services as defined in § 7-101.2(a)(7) of this title; OR

(II) A PREKINDERGARTEN PROGRAM AS DEFINED IN § 7-1A-01 OF THIS TITLE.

(3) "Restorative practices" means practices conducted in a whole-school ethos or culture that supports peacemaking and solves conflict by building a community and addressing harm in a school setting and that:

(i) Are conducted by trained staff;

(ii) Focus on repairing the harm to the community through dialogue that emphasizes individual accountability; and

(iii) Help build a sense of belonging, safety, and social responsibility in the school community.

1 (b) (1) Except as provided in paragraph (2) of this subsection, a student
2 enrolled in a [public] prekindergarten program, kindergarten, first grade, or second grade
3 may not be suspended or expelled from school.

4 (2) A student described under paragraph (1) of this subsection may only be:

5 (i) Expelled from school if required by federal law; or

6 (ii) Suspended for not more than 5 school days if the school
7 administration, in consultation with a school psychologist or other mental health
8 professional, determines that there is an imminent threat of serious harm to other students
9 or staff that cannot be reduced or eliminated through interventions and supports.

10 (3) The principal or school administration shall promptly contact the
11 parent or guardian of a student suspended or expelled under paragraph (2) of this
12 subsection.

13 (c) (1) The school shall provide intervention and support to address the
14 student's behavior if the student is:

15 (i) Suspended under subsection (b) of this section; or

16 (ii) Enrolled in prekindergarten, kindergarten, first grade, or second
17 grade and:

18 1. Is disruptive to the school environment; or

19 2. Commits an act that would be considered an offense
20 subject to suspension but for the student's grade.

21 (2) Intervention and support provided under paragraph (1) of this
22 subsection includes:

23 (i) Positive behavior interventions and supports;

24 (ii) A behavior intervention plan;

25 (iii) A referral to a student support team;

26 (iv) A referral to an individualized education program team; and

27 (v) A referral for appropriate community-based services.

28 (d) The school system shall remedy the impact of a student's behavior through
29 appropriate intervention methods that may include restorative practices.

(e) On or before May 1, 2018, the Department shall adopt regulations to carry out the requirements of this section.

7-446.

(A) IN THIS SECTION, "BEHAVIORAL HEALTH SERVICES" MEANS PREVENTION, INTERVENTION, AND TREATMENT SERVICES FOR THE SOCIAL-EMOTIONAL, PSYCHOLOGICAL, BEHAVIORAL, AND PHYSICAL HEALTH OF STUDENTS, INCLUDING BEHAVIORAL HEALTH AND SUBSTANCE ABUSE DISORDERS.

(B) EACH LOCAL SCHOOL SYSTEM SHALL APPOINT A BEHAVIORAL HEALTH SERVICES COORDINATOR.

(C) IN ADDITION TO THE REQUIREMENTS UNDER SUBTITLE 15 OF THIS TITLE, EACH BEHAVIORAL HEALTH SERVICES COORDINATOR SHALL:

(1) COORDINATE EXISTING BEHAVIORAL HEALTH SERVICES AND REFERRAL PROCEDURES FOR BEHAVIORAL HEALTH SERVICES WITHIN THE LOCAL SCHOOL SYSTEM;

(2) WORKING IN COLLABORATION WITH THE LOCAL HEALTH DEPARTMENT, THE LOCAL DEPARTMENT OF SOCIAL SERVICES, AND OTHER LOCAL ENTITIES THAT PROVIDE BEHAVIORAL HEALTH SERVICES, ENSURE THAT A STUDENT WHO IS REFERRED FOR BEHAVIORAL HEALTH SERVICES OBTAINS THE NECESSARY SERVICES IN A TIMELY MANNER;

(3) MAXIMIZE EXTERNAL FUNDING FOR BEHAVIORAL HEALTH AND WRAPAROUND SERVICES;

(4) HAVE AT A MINIMUM A MASTER'S DEGREE AND BEHAVIORAL HEALTH TRAINING EXPERIENCE IN SCHOOLS;

(5) PROVIDE THE REQUIRED BEHAVIORAL HEALTH TRAINING UNDER § 6-122 OF THIS ARTICLE; AND

(6) DEVELOP AND IMPLEMENT A STANDARDIZED SCREENING TO IDENTIFY STUDENTS WITH BEHAVIORAL HEALTH ~~SERVICE~~ SERVICES NEEDS USING AN EVIDENCE-BASED MEASUREMENT APPROACH.

(D) (1) THE DEPARTMENT SHALL DEDICATE STAFF TO COORDINATE WITH BEHAVIORAL HEALTH SERVICES COORDINATORS AND STAFF IN LOCAL EDUCATION AGENCIES.

(2) THE STAFF IN THE DEPARTMENT WILL BE RESPONSIBLE FOR CLOSE COLLABORATION WITH OTHER YOUTH-SERVING AGENCIES TO ESTABLISH:

(I) SHARED GOALS;

(II) PROCESSES TO COLLECT AND SHARE DATA; AND

(III) WAYS TO LEVERAGE AND BLEND FUNDING TO SUPPORT BEHAVIORAL HEALTH IN SCHOOLS.

7-1511.

(a) [On or before September 1, 2018, each local school system shall appoint a mental health services coordinator.

(b)] Each [mental] **BEHAVIORAL** health services coordinator **UNDER § 7-446 OF THIS ARTICLE TITLE** shall[:

(1) Coordinate existing mental health services and referral procedures for mental health services within the local school system;

(2) Working in collaboration with the local health department, the local department of social services, and other local entities that provide mental health services, ensure that a student who is referred for mental health services obtains the necessary services;

(3) Maximize external funding for mental health and wraparound services; and

(4) Develop] **DEVELOP** plans for delivering behavioral health and wraparound services to students who exhibit behaviors of concern.

[(c)] (B) (1) The Subcabinet may provide grants from the Fund to local school systems to develop plans for delivering behavioral health and wraparound services to students who exhibit behaviors of concern.

(2) In applying for a grant under this subsection, a local school system shall provide evidence of how external funding will be maximized to provide students with behavioral health and wraparound services, including through the submission of claims to health insurance plans, if applicable, for any covered health services.

[(d)] (C) The Subcabinet shall adopt regulations to carry out this section.

8-201.

(A) In this subtitle, “gifted and talented student” means an elementary or secondary student who is identified by professionally qualified individuals as:

(1) Having outstanding talent and performing, or showing the potential for performing, at remarkably high levels of accomplishment when compared with other students of a similar age, experience, or environment;

(2) Exhibiting high performance capability in intellectual, creative, or artistic areas;

(3) Possessing an unusual leadership capacity; or

(4) Excelling in specific academic fields.

(B) (1) BEGINNING WITH THE 2021–2022 SCHOOL YEAR, A GIFTED AND TALENTED STUDENT IN MIDDLE SCHOOL, 9TH GRADE, OR 10TH GRADE MAY MEET THE COLLEGE AND CAREER READINESS STANDARD UNDER § 7–205.1 OF THIS ARTICLE.

(2) EACH LOCAL SCHOOL SYSTEM SHALL DEVELOP ACCELERATED PATHWAYS AND ENRICHMENT PROGRAMS FOR GIFTED AND TALENTED STUDENTS TO ACHIEVE COLLEGE AND CAREER READINESS BEFORE THE END OF THE 10TH GRADE.

8–416.

(a) (1) There is a Maryland Infants and Toddlers Program in the Department.

(2) The purpose of the Program is to provide a statewide, community-based interagency system of comprehensive early intervention services to eligible infants and toddlers, from birth until the beginning of the school year following a child’s 4th birthday, and their families.

(h) [(1) For fiscal year 2004, the annual per child cost of the Program is \$4,044.

(2) For fiscal year 2005 and each succeeding fiscal year, the annual per child cost of the Program shall be the amount in paragraph (1) of this subsection increased by the same percentage as the increase in the implicit price deflator for State and local government expenditures, as of July of the second fiscal year preceding the year for which the amount is being calculated] **BEGINNING IN FISCAL YEAR 2021, THE GOVERNOR SHALL PROVIDE THE FOLLOWING AMOUNTS FOR THE PROGRAM:**

(1) FOR FISCAL YEAR 2021, \$12,389,104;

(2) FOR FISCAL YEAR 2022, \$13,531,267;

(3) FOR FISCAL YEAR 2023, \$14,673,430;

(4) FOR FISCAL YEAR 2024, \$15,815,593;

(5) FOR FISCAL YEAR 2025, \$16,957,756;

(6) FOR FISCAL YEAR 2026, \$18,099,919;

(7) FOR FISCAL YEAR 2027, \$19,242,082;

(8) FOR FISCAL YEAR 2028, \$20,384,245;

(9) FOR FISCAL YEAR 2029, \$21,526,408;

(10) FOR FISCAL YEAR 2030, \$22,668,571; AND

(11) FOR FISCAL YEAR 2031 AND EACH FISCAL YEAR THEREAFTER,
THE PRIOR FISCAL YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT AS
DEFINED IN § 5-201 OF THIS ARTICLE.

[(3) For each fiscal year, if sufficient funds are not available to provide grants in accordance with the formula under paragraph (4) of this subsection, the Governor shall include in the annual budget bill an appropriation for the Maryland Infants and Toddlers Program in an amount not less than the amount of the appropriation for the Program as approved in the State budget as enacted by the General Assembly for the prior fiscal year.]

(4) Subject to the availability of funding for the Program in the State budget, the Department shall distribute a grant to the local lead agency for the Program in each county in an amount equal to the product of:

(i) The annual per child cost multiplied by the number of children in the county who received services under the Program in the second fiscal year preceding the year for which the amount is being calculated; and

(ii) .20 for fiscal year 2007 and each succeeding fiscal year.]

[9.5-901.] 9.5-113.

(a) In this section, "Program" means the Child Care [Subsidy] SCHOLARSHIP Program.

(b) The Department shall administer the Program in accordance with federal law.

(c) An individual is eligible to continue to receive a subsidy under the Program:

(1) For at least 90 days in a year if the individual is unemployed and seeking employment; and

(2) If the individual meets any other eligibility criteria determined by the Department.

(d) The Department shall adopt regulations to implement the provisions of this section.

Subtitle 9. Child Care [Subsidy Program] ~~ACCREDITATION~~ SUPPORT PROGRAMS.

9.5-901.

IN THIS SUBTITLE, "OFFICE" MEANS THE OFFICE OF CHILD CARE WITHIN THE DEPARTMENT.

9.5-902.

(A) THERE IS A CHILD CARE ACCREDITATION SUPPORT FUND.

(B) THE FUND MAY ONLY BE USED BY THE OFFICE TO:

(1) PAY FOR THE ACTUAL EXPENSE OF AN APPLICATION FEE FOR AN APPROVED ACCREDITING ORGANIZATION ON BEHALF OF A PROVIDER; OR

(2) REIMBURSE A CHILD CARE PROVIDER FOR A PROGRAM IMPROVEMENT COST.

9.5-903.

(A) THERE IS A CHILD CARE INCENTIVE GRANT PROGRAM.

(B) THE OFFICE MAY AWARD FUNDING TO A CHILD CARE PROVIDER THROUGH THE PROGRAM FOR THE PURPOSE OF IMPROVING THE CHILD CARE PROVIDER'S QUALITY OF CARE THROUGH THE PURCHASE OF OFFICE APPROVED:

(1) MATERIALS;

(2) EQUIPMENT; OR

(3) SUPPLIES.

1 **9.5-904.**

2 (A) THERE IS A MARYLAND CHILD CARE CREDENTIAL PROGRAM.

3 (B) AN INDIVIDUAL MAY APPLY TO THE OFFICE FOR A STAFF CREDENTIAL,
4 INCLUDING A CHILD DEVELOPMENT ASSOCIATE CREDENTIAL, OR AN
5 ADMINISTRATOR CREDENTIAL UNDER THIS SUBSECTION.

6 (C) IF A PERSON PURSUES, OBTAINS, OR ALREADY HOLDS AN OFFICE
7 APPROVED CREDENTIAL, THE OFFICE MAY AWARD TO THE INDIVIDUAL:

8 (1) AN ACHIEVEMENT BONUS;

9 (2) ~~TRAINING~~ A TRAINING REIMBURSEMENT; OR

10 (3) A TRAINING VOUCHER.

11 **9.5-905.**

12 (A) THERE IS A CHILD CARE CAREER AND PROFESSIONAL DEVELOPMENT
13 FUND.

14 (B) THE OFFICE MAY AWARD FUNDING FROM THE FUND TO AN INDIVIDUAL
15 WHO HAS:

16 (1) OBTAINED AT LEAST A LEVEL 2 IN THE MARYLAND CHILD CARE
17 CREDENTIAL PROGRAM UNDER § 9.5-904 OF THIS SUBTITLE;

18 (2) DOCUMENTED AT LEAST 1 YEAR OF EXPERIENCE WORKING WITH
19 GROUPS OF CHILDREN IN AN APPROVED SETTING; AND

20 (3) BEEN ACCEPTED BY AN ACCREDITED COLLEGE OR UNIVERSITY
21 FOR ENROLLMENT IN AT LEAST ONE COURSE FOR CREDIT TOWARD A DEGREE IN
22 EARLY CHILDHOOD EDUCATION OR RELATED FIELD.

23 (C) AN AWARD UNDER THIS SECTION MAY ONLY BE:

24 (1) APPLIED TOWARD THE COST OF:

25 (I) TUITION AND FEES; OR

26 (II) TEXTBOOKS REQUIRED BY A COURSE IN WHICH THE
27 AWARDEE IS ENROLLED; AND

(2) USED BY THE AWARDEE FOR THE ACTUAL EXPENSE OF COLLEGE COURSEWORK INCURRED SUBSEQUENT TO AN AWARD TOWARD THE COMPLETION OF:

(I) A COLLEGE DEGREE IN EARLY CHILDHOOD EDUCATION OR RELATED FIELD; OR

(II) DEVELOPMENTAL COURSEWORK REQUIRED TO MEET PREREQUISITES FOR A DEGREE PROGRAM IN EARLY CHILDHOOD EDUCATION OR RELATED FIELD.

9.5-906.

THE OFFICE SHALL AWARD A PROGRAM THAT PARTICIPATES IN THE MARYLAND EXCELS PROGRAM A BONUS:

(1) ON INITIAL PUBLICATION OF A QUALITY RATING LEVEL 1, 2, 3, OR 4;

(2) ON EACH PUBLICATION OF A HIGHER QUALITY RATING LEVEL AFTER THE INITIAL PUBLICATION;

(3) ON INITIAL PUBLICATION OF A QUALITY RATING LEVEL 5; AND

(4) ANNUALLY ON RENEWAL AND REPUBLICATION OF A QUALITY RATING LEVEL 5.

9.5-907.

(A) IN ADDITION TO FUNDING PROVIDED IN THE BUDGET IN FISCAL YEAR 2021, BEGINNING IN FISCAL YEAR 2022, FUNDING FOR EACH PROGRAM OR FUND UNDER THIS SUBTITLE SHALL INCREASE BY 10 PERCENTAGE POINTS EACH FISCAL YEAR UNTIL FISCAL YEAR 2030.

(B) PRIORITY IN PROVIDING AWARDS UNDER THIS SUBTITLE SHALL BE GIVEN TO CHILD CARE PROVIDERS OR PROGRAMS THAT PUBLISHED A QUALITY RATING LEVEL OF 2 IN THE MARYLAND EXCELS PROGRAM ON OR BEFORE JUNE 30, 2020.

9.5-908.

(A) THE DEPARTMENT SHALL DESIGNATE A PRIMARY CONTACT EMPLOYEE FOR EARLY CHILD CARE IN THE OFFICE.

1 **(B) THE DEPARTMENT'S PRIMARY CONTACT EMPLOYEE SHALL BE**
2 **APPOINTED BY THE DIRECTOR OF THE OFFICE.**

3 **(C) THE DEPARTMENT'S PRIMARY CONTACT EMPLOYEE SHALL:**

4 **(1) ASSIST CHILD CARE PROVIDERS AND INDIVIDUALS TO**
5 **UNDERSTAND THE PROCESS FOR PUBLISHING IN EXCELS AND IMPROVING**
6 **QUALITY RATING; AND**

7 **(2) ACTIVELY ASSIST CHILD CARE PROVIDERS AND INDIVIDUALS TO**
8 **APPLY FOR ACCREDITATION AND FUNDS PROVIDED BY THIS SUBTITLE.**

9 **SUBTITLE 10. FAMILY SUPPORT SERVICES.**

10 **9.5–1001.**

11 **(A) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**
12 **INDICATED.**

13 **(B) “APPLICANT” MEANS A PARENT WHO HAS APPLIED TO RECEIVE**
14 **SERVICES FROM A FAMILY SUPPORT CENTER IN THE NETWORK OF**
15 **COMMUNITY–BASED FAMILY SUPPORT CENTERS.**

16 **(C) “CENTER” MEANS A FAMILY SUPPORT CENTER OPERATED BY A**
17 **PROVIDER UNDER A CONTRACT WITH THE INTERMEDIARY.**

18 **(D) “INTERMEDIARY” MEANS THE DEPARTMENT OR A DESIGNEE OF THE**
19 **DEPARTMENT THAT PROVIDES MANAGEMENT FOR THE OPERATION OF THE STATE’S**
20 **NETWORK OF COMMUNITY–BASED FAMILY SUPPORT CENTERS.**

21 **(E) (1) “PARENT” MEANS THE BIOLOGICAL OR ADOPTIVE PARENT OF A**
22 **CHILD.**

23 **(2) “PARENT” INCLUDES A LEGAL GUARDIAN OF A CHILD.**

24 **(F) “PROVIDER” MEANS AN AGENCY OR INDIVIDUAL WHO CONTRACTS WITH**
25 **THE INTERMEDIARY TO OPERATE A CENTER.**

26 **9.5–1002.**

27 **(A) A FAMILY SUPPORT CENTER SHALL PROVIDE PARENTS AND THEIR**
28 **CHILDREN WITH A HOSPITABLE AND CONSTRUCTIVE ENVIRONMENT AND SERVICES**
29 **THAT:**

(1) IMPROVE PARENTING SKILLS;

(2) DEVELOP THE FAMILY AS A FUNCTIONING UNIT; AND

(3) PROMOTE THE GROWTH AND DEVELOPMENT OF THEIR CHILDREN.

(B) (1) FOR EACH OF FISCAL YEARS 2021 THROUGH 2030, THE STATE SHALL PROVIDE FUNDING FOR 3 ADDITIONAL CENTERS PER FISCAL YEAR.

(2) THE GOVERNOR SHALL APPROPRIATE IN EACH OF FISCAL YEARS 2021 THROUGH 2030, \$330,000 FOR EACH ADDITIONAL CENTER REQUIRED UNDER THIS SUBSECTION.

(C) THE DEPARTMENT SHALL SELECT THE LOCATION FOR THE CENTERS FUNDED UNDER SUBSECTION (B) OF THIS SECTION.

9.5–1003.

(A) A CENTER SHALL PROVIDE SERVICES INCLUDING:

(1) PARENTAL SKILLS TRAINING, PARENT EDUCATION CLASSES, AND OTHER RELATED ACTIVITIES;

(2) HEALTH CARE COUNSELING;

(3) DIAGNOSTIC AND ASSESSMENT SERVICES TO IDENTIFY A CHILD'S POTENTIAL DEVELOPMENTAL DISABILITIES;

(4) CHILD CARE FOR PARENTS WHILE PARENTS ARE PARTICIPATING IN CENTER–BASED SERVICES;

(5) PEER SUPPORT ACTIVITIES, INCLUDING RECREATIONAL AND SOCIAL ACTIVITIES;

(6) EDUCATIONAL SERVICES SUCH AS GED AND POSTSECONDARY CREDENTIALS; AND

(7) PRE–EMPLOYMENT COUNSELING AND SKILL DEVELOPMENT TO ASSIST THE PARENT IN SECURING AND MAINTAINING EMPLOYMENT.

(B) A CENTER SHALL PROVIDE SERVICES TO A CHILD AND THE CHILD'S PARENTS, GRANDPARENTS, AND OTHER FAMILY MEMBERS TO THE EXTENT POSSIBLE.

(C) A CENTER MAY PROVIDE OTHER SERVICES IF APPROVED BY THE INTERMEDIARY.

9.5–1004.

(A) BEFORE OPERATING A CENTER, THE PROVIDER SHALL SUBMIT TO THE INTERMEDIARY A PLAN THAT DESCRIBES THE:

(1) SERVICES TO BE PROVIDED;

(2) MANNER IN WHICH THE SERVICES ARE PROVIDED; AND

(3) STAFF WHO WILL PROVIDE SERVICES AT THE CENTER AND TRAINING FOR OTHER STAFF.

(B) THE PROVIDER, IN ACCORDANCE WITH THE PLAN:

(1) SHALL EMPLOY STAFF;

(2) MAY RECRUIT, TRAIN, AND SUPERVISE VOLUNTEERS; AND

(3) SHALL OPERATE THE CENTER DURING PERIODS OF TIME, INCLUDING, IF NECESSARY, WEEKENDS AND NIGHTS, TO ACCOMMODATE PARENTS' NEEDS.

(C) THE PLAN SHALL DESCRIBE THE METHODS TO BE USED TO REFER PARENTS TO OTHER ENTITIES THAT PROVIDE SERVICES NOT AVAILABLE AT THE CENTER.

9.9–101.

(a) In this title the following words have the meanings indicated.

(b) “Community school” means a public school that establishes a set of strategic partnerships between the school and other community resources that promote student achievement, positive learning conditions, and the well-being of students, families, and the community **BY PROVIDING WRAPAROUND SERVICES.**

(c) [“CSC” means a community school coordinator.

(d)] “School–community partnership” means a partnership between a local school system or an existing public school and a community–based organization or agency for the purpose of planning and implementing a community school.

(D) "TRAUMA-INFORMED INTERVENTION" MEANS A METHOD FOR UNDERSTANDING AND RESPONDING TO AN INDIVIDUAL WITH SYMPTOMS OF CHRONIC INTERPERSONAL TRAUMA OR TRAUMATIC STRESS.

(E) "WRAPAROUND SERVICES" ~~INCLUDES~~ MEANS:

(1) EXTENDED LEARNING TIME, INCLUDING BEFORE AND AFTER SCHOOL, WEEKENDS, SUMMER SCHOOL, AND AN EXTENDED SCHOOL YEAR;

(2) SAFE TRANSPORTATION TO AND FROM SCHOOL;

(3) VISION AND DENTAL CARE SERVICES;

(4) ESTABLISHING OR EXPANDING SCHOOL-BASED HEALTH CENTER SERVICES;

(5) ADDITIONAL SOCIAL WORKERS, MENTORS, COUNSELORS, PSYCHOLOGISTS, AND RESTORATIVE PRACTICE COACHES;

(6) ENHANCING PHYSICAL WELLNESS, INCLUDING PROVIDING HEALTHY FOOD FOR IN-SCHOOL AND OUT-OF-SCHOOL TIME AND LINKAGES TO COMMUNITY PROVIDERS;

(7) ENHANCING BEHAVIORAL HEALTH SERVICES, INCLUDING ACCESS TO MENTAL HEALTH PRACTITIONERS AND PROVIDING PROFESSIONAL DEVELOPMENT TO SCHOOL STAFF TO PROVIDE TRAUMA-INFORMED INTERVENTIONS;

(8) PROVIDING FAMILY AND COMMUNITY ENGAGEMENT AND SUPPORTS, INCLUDING INFORMING PARENTS OF ACADEMIC COURSE OFFERINGS, LANGUAGE CLASSES, WORKFORCE DEVELOPMENT TRAINING, OPPORTUNITIES FOR CHILDREN, AND AVAILABLE SOCIAL SERVICES AS WELL AS EDUCATING FAMILIES ON HOW TO MONITOR A CHILD'S LEARNING;

(9) ESTABLISHING AND ENHANCING LINKAGES TO JUDY CENTERS AND OTHER EARLY EDUCATION PROGRAMS THAT FEED INTO THE SCHOOL;

(10) ENHANCING STUDENT ENRICHMENT EXPERIENCES, INCLUDING EDUCATIONAL FIELD TRIPS, PARTNERSHIPS, AND PROGRAMS WITH MUSEUMS, ARTS ORGANIZATIONS, AND CULTURAL INSTITUTIONS;

(11) IMPROVING STUDENT ATTENDANCE;

(12) IMPROVING THE LEARNING ENVIRONMENT AT THE SCHOOL; AND

(13) ANY PROFESSIONAL DEVELOPMENT FOR TEACHERS AND SCHOOL STAFF TO QUICKLY IDENTIFY STUDENTS WHO ARE IN NEED OF THESE RESOURCES.

9.9–102.

The purpose of a community school is to help students and families overcome the in–school and out–of–school barriers that prevent children from learning and succeeding over the course of their lives by having an integrated focus on academics, health and social services, youth and community development, and ~~families~~ **FAMILY** and community engagement.

9.9–103.

(a) There are community schools in the State.

(b) A community school shall:

(1) Promote active family and community engagement, including educational opportunities for adults and family members of students at the school who live in the neighborhood of the school;

(2) Have a [dedicated staff member] **COMMUNITY SCHOOL COORDINATOR**, as described under § 9.9–104 of this title[, to coordinate support programs that address out–of–school learning barriers for students and families that may include:

(i) Tutoring;

(ii) English language learner courses;

(iii) Early childhood development and parenting classes;

(iv) College and career advising;

(v) Employment opportunities;

(vi) Citizenship education;

(vii) Food pantries; and

(viii) School–based mental and physical health services];

(3) Promote expanded and enriched learning time and opportunities provided after school, during weekends, and in the summer that emphasize mastering 21st–century skills through practical learning opportunities and community problem–solving;

(4) Promote collaborative leadership and practices that empower parents, students, teachers, principals, and community partners to build a culture of professional learning, collective trust, and shared responsibility using strategies such as site-based leadership teams and teacher learning communities;

(5) Have a parent teacher organization or a school family council; and

(6) Have a community school leadership team.

(C) (1) THERE SHALL BE A DIRECTOR OF COMMUNITY SCHOOLS IN THE DEPARTMENT.

(2) THE DIRECTOR OF COMMUNITY SCHOOLS IN THE DEPARTMENT SHALL COORDINATE PROFESSIONAL DEVELOPMENT FOR COMMUNITY SCHOOL COORDINATORS AT EACH COMMUNITY SCHOOL.

9.9–104.

(a) **(1)** A community school shall have [a] **AN EXPERIENCED AND QUALIFIED** community school coordinator **WHO:**

(I) ~~IS~~ IS HIRED AT THE APPROPRIATE ADMINISTRATIVE LEVEL;

(II) UNDERSTANDS, RESPECTS, AND DEMONSTRATES A HIGH DEGREE OF CULTURAL AWARENESS OF AND COMPETENCY IN THE DIVERSITY IN THE COMMUNITY AND IN CROSS-CULTURAL PRACTICE WITH STAKEHOLDERS; AND

(III) TO THE EXTENT PRACTICABLE, IS EMPLOYED BY THE SCHOOL DISTRICT.

(2) A COMMUNITY SCHOOL COORDINATOR MAY BE A SOCIAL WORKER.

(b) **(1)** A [CSC] COMMUNITY SCHOOL COORDINATOR shall be responsible for:

(I) ESTABLISHING A COMMUNITY SCHOOL;

(II) COMPLETING AN ASSESSMENT OF THE NEEDS OF THE STUDENTS IN THE SCHOOL FOR APPROPRIATE WRAPAROUND SERVICES TO ENHANCE THE SUCCESS OF ALL STUDENTS IN THE SCHOOL;

(III) [developing] DEVELOPING [and implementing a] AN IMPLEMENTATION plan based on [an] THE assessment of needs for the community school, in cooperation with other interested stakeholders; AND

(IV) COORDINATING SUPPORT PROGRAMS THAT ADDRESS
OUT-OF-SCHOOL LEARNING BARRIERS FOR STUDENTS AND FAMILIES, INCLUDING:

1. WRAPAROUND SERVICES; AND
2. AS APPROPRIATE:
 - A. TUTORING;
 - B. ENGLISH LANGUAGE LEARNER COURSES;
 - C. EARLY CHILDHOOD DEVELOPMENT AND PARENTING CLASSES;
 - D. COLLEGE AND CAREER ADVISING;
 - E. EMPLOYMENT OPPORTUNITIES;
 - F. CITIZENSHIP EDUCATION;
 - G. FOOD PANTRIES; AND
 - H. SCHOOL-BASED BEHAVIORAL AND PHYSICAL HEALTH SERVICES.

(2) THE NEEDS ASSESSMENT COMPLETED UNDER THIS SUBSECTION
SHALL:

- (I) ~~BE DONE~~ COMPLETED IN COLLABORATION WITH:
 1. THE PRINCIPAL;
 2. A SCHOOL HEALTH CARE PRACTITIONER; AND
 3. A PARENT TEACHER ORGANIZATION OR A SCHOOL COUNCIL;

(II) INCLUDE AN ASSESSMENT OF THE PHYSICAL, BEHAVIORAL,
AND MENTAL HEALTH NEEDS AND WRAPAROUND SERVICE NEEDS OF STUDENTS,
THEIR FAMILIES, AND THEIR COMMUNITIES; AND

(III) BE SUBMITTED TO THE DEPARTMENT AND THE LOCAL
SCHOOL SYSTEM WITHIN 1 YEAR OF RECEIVING A PERSONNEL GRANT UNDER §
5-223 OF THIS ARTICLE OR WITHIN 1 YEAR OF BECOMING A COMMUNITY SCHOOL.

(3) THE IMPLEMENTATION PLAN COMPLETED UNDER THIS SUBSECTION SHALL INCLUDE:

(I) A STRATEGY FOR PROVIDING WRAPAROUND SERVICES TO ADDRESS THE NEEDS OF THE STUDENTS, THEIR FAMILIES, AND THEIR COMMUNITIES, BUILDING ON AND STRENGTHENING COMMUNITY RESOURCES NEAR THE SCHOOL;

(II) INCLUSION, IF POSSIBLE AND PRACTICABLE, OF COMMUNITY PARTNERS IN GEOGRAPHIC PROXIMITY TO THE SCHOOL THAT CAN ASSIST IN MEETING THE NEEDS IDENTIFIED IN THE ASSESSMENT;

(III) ENSURE THAT TIME IS MADE AVAILABLE TO TRAIN STAFF ON THE SUPPORTS AVAILABLE, THE NEED FOR THE SUPPORTS, AND HOW TO ENGAGE WITH THE COMMUNITY SCHOOLS COORDINATOR TO ACCESS THESE SUPPORTS; AND

(IV) DEVELOP STRATEGIES TO MAXIMIZE EXTERNAL NON-STATE OR NON-LOCAL EDUCATION FUNDING.

(4) (I) THE IMPLEMENTATION PLAN SHALL BE SUBMITTED TO THE LOCAL SCHOOL SYSTEM FOR APPROVAL WITHIN 1 YEAR OF COMPLETION OF THE NEEDS ASSESSMENT.

(II) AFTER THE IMPLEMENTATION PLAN IS APPROVED BY THE LOCAL SCHOOL SYSTEM IT SHALL BE SUBMITTED TO THE DEPARTMENT.

9.9–105.

(A) Subject to the approval required under § 9.9–106 of this title, a local school system or an existing public school may form a school–community partnership for the planning and implementation of a community school.

(B) A COMMUNITY SCHOOL OR THE SCHOOL’S COMMUNITY SCHOOL COORDINATOR MAY SOLICIT THE ASSISTANCE AND SUPPORT OF COMMUNITY PARTNERS WHEN FULFILLING THE REQUIREMENTS OF THE SUBTITLE, INCLUDING LOCAL MANAGEMENT BOARDS CREATED UNDER TITLE 8, SUBTITLE 3 OF THE HUMAN SERVICES ARTICLE.

9.9–106.

(A) THIS SECTION DOES NOT APPLY TO A COMMUNITY SCHOOL THAT RECEIVES FUNDING UNDER § 5–223 OF THIS ARTICLE.

[(a)] (B) A local school system shall review and approve a community school.

1 **[(b)] (C)** A community school may not be implemented without the approval of a
2 local school system.

3 (D) LOCAL GOVERNMENTS ARE EXPECTED TO DEMONSTRATE SUPPORT FOR
4 A COMMUNITY SCHOOL THROUGH MEANINGFUL PARTNERSHIPS AND SUPPORT THAT
5 IS SUPPLEMENTAL TO AND DOES NOT SUPPLANT EXISTING EFFORTS.

6 9.9–107.

7 (A) THIS SECTION DOES NOT APPLY TO A COMMUNITY SCHOOL THAT
8 RECEIVES FUNDING UNDER § 5-223 OF THIS ARTICLE.

9 **[(a)] (B)** A local school system shall make public school funding available to a
10 community school.

11 [(b)] (C) Eligible interventions for which a community school may receive
12 funding include academic services, parental involvement programs, physical and [(mental)]
13 **BEHAVIORAL** health services, and community involvement programs.

14 [(c) (D) (1) Academic services include:

15 (i) Academic support and enrichment activities;

16 (ii) Counseling;

(iii) Job training, internship opportunities, higher education advising, and career, apprenticeship, and employment opportunities;

(iv) Programs that provide assistance to students who are chronically absent, tardy, suspended, or expelled;

21 (v) Specialized instructional support services; and

22 (vi) Early childhood education, including Head Start or Early Head
23 Start.

24 (2) Parental involvement programs include:

25 (i) Programs that promote and encourage parental involvement and
26 family literacy;

27 (ii) Parent leadership development and advocacy activities; and

28 (iii) Parenting education activities.

(3) Physical and mental health services include:

(i) Mentoring and other youth development services, including after school and summer learning opportunities and services;

(ii) Juvenile justice system involvement prevention, reentry, rehabilitation, and restorative practices;

(iii) Home visitation services;

(iv) Developmentally appropriate physical education;

(v) Nutrition services;

(vi) Primary health and dental care; and

(vii) Mental health and counseling services.

(4) Community involvement programs include:

(i) Service and service-learning opportunities;

(ii) Adult education, including English as a second language classes;

(iii) Homelessness prevention and permanent housing services; and

(iv) Other services designed to meet the needs of the community school and the community as identified by the community school leadership team and in accordance with the plan developed under § 9.9–104(b) of this title.

[(d)] (E) A community school or the **[CSC] COMMUNITY SCHOOL COORDINATOR** may solicit the assistance and support of community partners when fulfilling the requirements of this section.

11–206.3.

(A) (1) AN INSTITUTION OF HIGHER EDUCATION MAY REQUEST TO ESTABLISH A PROGRAM THAT LEADS TO CERTIFICATION OR LICENSURE IN SCHOOL LEADERSHIP, INCLUDING TO BE AN ASSISTANT PRINCIPAL, LICENSED PRINCIPAL, OR ~~MASTER~~ DISTINGUISHED PRINCIPAL.

(2) THE INSTITUTION OF HIGHER EDUCATION MAKING A REQUEST UNDER THIS SUBSECTION SHALL PRESENT EVIDENCE TO THE COMMISSION THAT THE PROGRAM WILL EVALUATE CANDIDATES BASED ON THEIR POTENTIAL TO BE EFFECTIVE SCHOOL LEADERS, INCLUDING BY REVIEWING EVIDENCE THAT THE CANDIDATE:

1 (I) HAS A RECORD OF SUCCESSFUL TEACHING; AND

2 (II) HAS PERFORMED WELL IN TEACHER LEADERSHIP ROLES.

3 (B) (1) AN INSTITUTION OF HIGHER EDUCATION MAY REQUEST TO
4 ESTABLISH A PROGRAM THAT OFFERS GRADUATE LEVEL COURSES IN SCHOOL
5 ADMINISTRATION FOR CONTINUING CERTIFICATION.

6 (2) THE INSTITUTION OF HIGHER EDUCATION MAKING THE REQUEST
7 UNDER THIS SUBSECTION SHALL PRESENT EVIDENCE TO THE COMMISSION THAT
8 THE PROGRAM'S CURRICULUM WILL ENABLE GRADUATES TO:

9 (I) SUCCESSFULLY ORGANIZE AND MANAGE SCHOOLS AND
10 SCHOOL SYSTEMS;

11 (II) MANAGE HIGHLY SKILLED PROFESSIONALS WORKING IN A
12 MODERN PROFESSIONAL WORK ENVIRONMENT; AND

13 (III) EFFECTIVELY CONDUCT PEER OBSERVATION AND
14 EVALUATION OF OTHER SCHOOL PERSONNEL.

15 11-701.

16 In cooperation with the State's public and private nonprofit institutions of
17 postsecondary education, [the Governor's P-20 Leadership Council of Maryland,] the
18 Maryland State Department of Education, and the local school systems, the Commission
19 shall establish and administer a College Preparation Intervention Program.

20 15-126.

21 (A) THIS SECTION APPLIES IF, AFTER EMPIRICAL REVIEW, THE STATE
22 BOARD DETERMINES THAT THE COLLEGE AND CAREER READINESS ASSESSMENT
23 REQUIRED UNDER § 7-205.1 OF THIS ARTICLE ALIGNS WITH GLOBAL STANDARDS.

24 (B) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, EACH COMMUNITY
25 COLLEGE AND OTHER OPEN-ENROLLMENT PUBLIC INSTITUTION OF HIGHER
26 EDUCATION SHALL ACCEPT FOR ENROLLMENT IN CREDIT-BEARING COURSES ANY
27 INDIVIDUAL WHO HAS ACHIEVED COLLEGE AND CAREER READINESS ACCORDING TO
28 THE STANDARD ADOPTED BY THE STATE BOARD UNDER § 7-205.1 OF THIS ARTICLE.

29 15-127.

30 (a) IN THIS SECTION, "DUALY ENROLLED STUDENT" MEANS A STUDENT
31 WHO IS DUALY ENROLLED IN:

1 **(1) A SECONDARY SCHOOL IN THE STATE; AND**

2 **(2) AN INSTITUTION OF HIGHER EDUCATION IN THE STATE.**

3 **(B)** A public institution of higher education may not charge tuition to a dually
4 enrolled student.

5 **[(b)] (C) [(1)]** Subject to subsection (d) of this section, for each dually enrolled
6 student who is enrolled in a public school in the county, the county board shall pay **75% OF**
7 **THE COST OF TUITION FOR A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THE**
8 **STATE.** [for up to a maximum of four courses in which the student is enrolled while a
9 student in a public secondary school in the State:

10 (i) For a public senior institution of higher education, 75% of the
11 cost of tuition; and

12 (ii) For a community college, the lesser of:

13 1. 5% of the target per pupil foundation amount established
14 under § 5–202(a) of this article; or

15 2. 75% of the cost of tuition.

16 **(2)** For each course in excess of four in which a dually enrolled student is
17 enrolled, the county board shall pay:

18 (i) For a public senior institution of higher education, 90% of the
19 cost of tuition; and

20 (ii) For a community college, the lesser of:

21 1. 5% of the target per pupil foundation amount established
22 under § 5–202(a) of this article; or

23 2. 90% of the cost of tuition.

24 **(3)] (D)** If there is an agreement before July 1, **[2013] 2020**, between a
25 public school and a public institution of higher education in which the public institution of
26 higher education charges less than 75% of the cost of tuition to a dually enrolled student,
27 the county board shall pay the cost of tuition under the existing agreement.

28 **[(c) (1) (i)]** A county board may charge a dually enrolled student a fee not to
29 exceed 90% of the amount paid under subsection (b)(1) of this section.

(ii) A county board may charge a dually enrolled student a fee not to exceed 100% of the amount paid under subsection (b)(2) of this section.

(2) A county board shall consider the financial ability of students when setting fees.

(3) A county board shall waive the fee for students who are eligible for free and reduced price meals.

(d) If there is an agreement between a public school and a public institution of higher education in which a public school agrees to pay for more than four courses at a public institution of higher education for a dually enrolled student, the public school shall pay for the number of courses under the agreement.]

SUBTITLE 4. TEACHER QUALITY AND DIVERSITY PROGRAM.

17-401.

(A) THERE IS A TEACHER QUALITY AND DIVERSITY PROGRAM TO ASSIST INSTITUTIONS OF HIGHER EDUCATION IN TAKING ADVANTAGE OF NATIONAL FOUNDATION EFFORTS TO DEVELOP HIGHLY QUALIFIED TEACHERS AND LEADERS FROM DIVERSE BACKGROUNDS.

(B) THE MARYLAND HIGHER EDUCATION COMMISSION SHALL IMPLEMENT AND ADMINISTER THE TEACHER QUALITY AND DIVERSITY PROGRAM UNDER THIS SUBTITLE.

17-402.

(A) IF AN INSTITUTION OF HIGHER EDUCATION RECEIVES GRANT FUNDING FROM A NON-STATE SOURCE TO INCREASE THE QUALITY AND DIVERSITY OF APPLICANTS FOR THE INSTITUTION'S TEACHER TRAINING PROGRAM, THE INSTITUTION MAY RECEIVE ADDITIONAL GRANT FUNDING FROM THE STATE, AS NEEDED, IN AN AMOUNT EQUAL TO OR LESS THAN THE NON-STATE GRANT RECEIVED BY THE INSTITUTION.

(B) IN EACH FISCAL YEAR, THE AMOUNT OF GRANT FUNDING PROVIDED BY THE STATE TO INSTITUTIONS OF HIGHER EDUCATION IN ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION MAY NOT EXCEED \$ 500,000.

17-403.

THE COMMISSION SHALL PROVIDE ASSISTANCE WITH APPLYING FOR GRANTS UNDER THIS SUBTITLE TO INSTITUTIONS OF HIGHER EDUCATION THAT ARE REQUIRED UNDER § 6-123 OF THIS ARTICLE TO SEEK GRANT FUNDING TO INCREASE

THE QUALITY AND DIVERSITY OF APPLICANTS FOR THE INSTITUTION'S TEACHER TRAINING PROGRAM.

18-1502.

(c) Subject to the provisions of subsection (b) of this section, the Office shall assist in the repayment of the amount of any higher education loan owed by a public school teacher in the State who:

(1) Has taught in Maryland for at least 2 years:

(i) In science, technology, engineering, or math subjects; ~~or~~

(ii) In a school in which at least [75%] **THE FOLLOWING PERCENTAGES** of the students are enrolled in the free and reduced price lunch program in the State:

1. **75% THROUGH JUNE 30, 2025; ~~OR~~ AND**

2. **55% BEGINNING JULY 1, 2025; OR**

(iii) IN A SCHOOL THAT:

1. **HAD TITLE I STATUS DURING THE 2018-2019 SCHOOL YEAR;**

2. **LOST TITLE I STATUS AFTER THE 2018-2019 SCHOOL YEAR; AND**

3. **PARTICIPATES IN THE UNITED STATES DEPARTMENT OF AGRICULTURE COMMUNITY ELIGIBILITY PROVISION;** and

(2) Has received the highest performance evaluation rating for the most recent year available in the county in which the teacher taught.

18-1506.

THE OFFICE SHALL PUBLICIZE THE AVAILABILITY OF THE PROGRAM, INCLUDING BY PUBLICIZING THE PROGRAM:

(1) AT HISTORICALLY BLACK COLLEGES AND UNIVERSITIES; AND

(2) IN A MANNER THAT FOCUSES ON STUDENTS WHO ARE HISTORICALLY UNDERREPRESENTED IN THE TEACHING FIELD.

1 18–2209.

2 The Governor annually shall include at least [\$2,000,000] **THE FOLLOWING**
3 **AMOUNTS** in the State budget for the Commission to award scholarships under this
4 subtitle:

5 (1) **FOR FISCAL YEAR 2022, \$4,000,000;**

6 (2) **FOR FISCAL YEAR 2023, \$8,000,000;**

7 (3) **FOR FISCAL YEAR 2024, \$12,000,000; AND**

8 (4) **FOR FISCAL YEAR 2025 AND EACH FISCAL YEAR THEREAFTER,**
9 **\$18,000,000.**

10 Subtitle 2. Career and [Technology] **TECHNICAL** Education.

11 21–201.

12 (A) In this subtitle[, “federal acts” means:] **THE FOLLOWING WORDS HAVE THE**
13 **MEANINGS INDICATED.**

14 (B) (1) **“CTE” MEANS CAREER AND TECHNICAL EDUCATION.**

15 (2) **“CTE” INCLUDES:**

16 (I) **A REGISTERED APPRENTICESHIP PROGRAM APPROVED BY**
17 **THE DIVISION OF WORKFORCE DEVELOPMENT AND ADULT LEARNING WITHIN THE**
18 **MARYLAND DEPARTMENT OF LABOR; OR**

19 (II) **A YOUTH APPRENTICESHIP PROGRAM UNDER TITLE 18,**
20 **SUBTITLE 18 OF THIS ARTICLE.**

21 (C) **“CTE COMMITTEE” MEANS THE CAREER AND TECHNICAL EDUCATION**
22 **COMMITTEE ESTABLISHED UNDER § 21–207 OF THIS SUBTITLE.**

23 (D) **“FEDERAL ACTS” MEANS:**

24 (1) The Smith–Hughes Act;

25 (2) The George–Barden Act;

26 (3) The Carl D. Perkins Career and Technical Education Act;

27 (4) The Vocational Education Act of 1963;

(5) Any other career and technology education act of the United States Congress; and

(6) Any amendments to any of these acts.

21–203.

(A) Career and [technology] **TECHNICAL EDUCATION** programs in the public schools shall:

(1) Offer a sequence of academic and occupational courses, career development, and work experience to prepare students to begin careers and to pursue lifelong learning; and

(2) Integrate academic knowledge and occupational competence to enable students to develop the critical thinking, problem solving, employability, and technical skills required to meet the workforce preparation and economic development needs of the 21st century.

(B) (1) BEGINNING WITH THE 2023–2024 SCHOOL YEAR, CAREER AND TECHNICAL EDUCATION PROGRAMS SHALL BE ALIGNED WITH THE SYSTEM IMPLEMENTED BY THE CTE COMMITTEE ESTABLISHED UNDER § 21–207 OF THIS SUBTITLE.

(2) BEGINNING IN FISCAL YEAR 2024, THE ADOPTION OF PROGRAMS RELATING TO, AND THE PROVISION OF, CAREER AND TECHNICAL EDUCATION BY COUNTY BOARDS, THE STATE BOARD, AND COMMUNITY COLLEGES SHALL BE CONSISTENT WITH THE SYSTEM IMPLEMENTED BY THE CTE COMMITTEE.

[21–204.

(a) On or before December 1, 2017, the State Board, in consultation with the Department of Labor, Licensing, and Regulation and the Governor’s Workforce Development Board, shall establish, for each year for 2018 through 2024, inclusive, statewide goals that reach 45% by January 1, 2025, for the percentages of high school students who, prior to graduation:

(1) Complete a career and technical education (CTE) program;

(2) Earn industry–recognized occupational or skill credentials; or

(3) Complete a registered youth or other apprenticeship.

(b) On or before December 1, 2017, the Maryland Longitudinal Data System Center and the Governor’s Workforce Development Board shall develop annual income

1 earnings goals for high school graduates who have not earned at least a 2-year college
2 degree by age 25.

3 (c) On or before December 1, 2017, the State Board shall develop a method to
4 consider a student's attainment of a State-approved industry credential or completion of
5 an apprenticeship program as equivalent to earning a score of 3 or better on an Advanced
6 Placement examination for purposes of the Maryland Accountability Program established
7 by the Department if the student:

8 (1) (i) Was enrolled in the State-approved CTE program at the
9 concentrator level or higher; and

10 (ii) Successfully earned the credential aligned with the
11 State-approved CTE program; or

12 (2) Successfully completed a youth or other apprenticeship training
13 program approved by the Maryland Apprenticeship Training Council in accordance with §
14 11-405 of the Labor and Employment Article.

15 (d) On or before December 1, 2017, and December 1 of each year thereafter, the
16 State Board shall report to the Governor and, in accordance with § 2-1246 of the State
17 Government Article, the General Assembly on the progress, by high school and community
18 college, toward attaining the goals established by the State Board in accordance with
19 subsection (a) of this section and the goals established under subsection (b) of this section.]

20 **21-204.**

21 **(A) (1) ON OR BEFORE DECEMBER 1, 2021, THE CTE COMMITTEE SHALL**
22 **ESTABLISH, FOR EACH YEAR FOR 2022 THROUGH 2030, INCLUSIVE, STATEWIDE**
23 **GOALS THAT REACH 45% BY THE 2029-2030 SCHOOL YEAR, FOR THE PERCENTAGE**
24 **OF HIGH SCHOOL STUDENTS WHO, PRIOR TO GRADUATION, COMPLETE AN**
25 **INDUSTRY-RECOGNIZED OCCUPATIONAL CREDENTIAL.**

26 **(2) TO THE EXTENT PRACTICABLE, THE CTE COMMITTEE SHALL**
27 **ENSURE THAT THE LARGEST NUMBER OF STUDENTS ACHIEVE THE REQUIREMENT**
28 **OF THIS SUBSECTION BY COMPLETING:**

29 **(I) A YOUTH APPRENTICESHIP PROGRAM UNDER TITLE 18,**
30 **SUBTITLE 18 OF THIS ARTICLE; OR**

31 **(II) A REGISTERED APPRENTICESHIP PROGRAM APPROVED BY**
32 **THE DIVISION OF WORKFORCE DEVELOPMENT AND ADULT LEARNING WITHIN THE**
33 **MARYLAND DEPARTMENT OF LABOR.**

34 **(B) ON OR BEFORE DECEMBER 1 EACH YEAR, BEGINNING IN 2021, THE CTE**
35 **COMMITTEE SHALL REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH §**

2–1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY, AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ON THE PROGRESS, BY HIGH SCHOOL, TOWARD ATTAINING THE GOALS ESTABLISHED BY THE CTE COMMITTEE IN ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION.

21–205.

(a) [(1)] In this section, [the following words have the meanings indicated.

(2) “CTE” means Career and Technology Education.

(3) “Grant”] **“GRANT”** means the Career and [Technology] **TECHNICAL** Education Innovation Grant.

(b) (1) There is a Career and [Technology] **TECHNICAL** Education Innovation Grant.

(c) (1) (i) A county board or a community college may submit a proposal to the Department to receive a grant for a CTE pathway that is in furtherance of the purpose of the Grant.

(ii) To be eligible for a grant, an application shall identify a partnership with at least one county board, one community college, and one industry partner to develop an innovative CTE pathway that:

1. Is of high quality;
2. Is aligned with the skills needed by employers;
3. Will lead to an industry–recognized license or certificate;
4. Creates internship or apprenticeship opportunities; and
5. Prepares students to successfully compete in a global economy.

(2) An application shall include:

(i) A description of the proposed curriculum framework and pathway that is articulated between secondary and postsecondary education or training;

(ii) A business plan that includes the estimated total cost, including any one–time or capital equipping costs, of implementing the proposed curriculum framework and pathway; and

(iii) Any other information required by the Department.

(3) The Department shall establish processes and procedures for accepting and evaluating applications.

(4) The Department shall make awards in a timely fashion.

(d) (1) **[The] FOR EACH FISCAL YEAR THROUGH FISCAL YEAR 2024, THE** Governor shall annually appropriate at least \$2,000,000 in the operating budget of the Department for the grant program.

(2) The Department may retain up to 3% of the appropriation required under this subsection to hire staff necessary to administer the grant program.

21-207.

(A) THERE IS A CAREER AND TECHNICAL EDUCATION (CTE) COMMITTEE.

(B) (1) THE CTE COMMITTEE IS A UNIT WITHIN THE GOVERNOR'S WORKFORCE DEVELOPMENT BOARD.

(2) THE CTE COMMITTEE SHALL OPERATE UNDER THE OVERSIGHT OF THE ACCOUNTABILITY AND IMPLEMENTATION BOARD, ESTABLISHED UNDER TITLE 5, SUBTITLE 4 OF THIS ARTICLE.

(C) (1) THE PURPOSE OF THE CTE COMMITTEE IS TO BUILD AN INTEGRATED, GLOBALLY COMPETITIVE FRAMEWORK FOR PROVIDING CTE TO MARYLAND STUDENTS IN PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY EDUCATION, AND THE WORKFORCE.

(2) THE CTE COMMITTEE SHALL STRIVE TO INTEGRATE CTE IN SECONDARY AND POSTSECONDARY INSTITUTIONS IN THE STATE.

(D) THE CTE COMMITTEE IS COMPOSED OF THE FOLLOWING MEMBERS OF THE GOVERNOR'S WORKFORCE DEVELOPMENT BOARD:

(1) THE STATE SUPERINTENDENT;

(2) THE SECRETARY OF HIGHER EDUCATION;

(3) THE SECRETARY OF LABOR;

(4) THE SECRETARY OF COMMERCE;

(5) THE CHAIR OF THE SKILLS STANDARDS ADVISORY COMMITTEE, ESTABLISHED UNDER § 21-208 OF THIS SUBTITLE; AND

1 **(6) THE FOLLOWING FOUR MEMBERS, JOINTLY SELECTED BY THE**
2 **GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE**
3 **OF DELEGATES, WHO REPRESENT:**

4 **(I) EMPLOYERS;**

5 **(II) INDUSTRY ASSOCIATIONS;**

6 **(III) LABOR ORGANIZATIONS; AND**

7 **(IV) COMMUNITY COLLEGES.**

8 **(E) THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER**
9 **OF THE HOUSE OF DELEGATES JOINTLY SHALL APPOINT A CHAIR OF THE CTE**
10 **COMMITTEE FROM AMONG THE COMMITTEE'S MEMBERS WHO ARE BUSINESS**
11 **REPRESENTATIVES.**

12 **(F) A MEMBER OF THE CTE COMMITTEE:**

13 **(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE CTE**
14 **COMMITTEE; AND**

15 **(2) IS NOT ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER**
16 **THE STANDARD STATE TRAVEL REGULATIONS FOR DUTIES PERFORMED UNDER**
17 **THIS SECTION.**

18 ~~**(F)**~~ **(G) THE CTE COMMITTEE MAY EMPLOY ADDITIONAL STAFF**
19 **NECESSARY TO CARRY OUT THE COMMITTEE'S FUNCTIONS AS PROVIDED IN THE**
20 **STATE BUDGET.**

21 ~~**(G)**~~ **(H) THE CTE COMMITTEE SHALL PERFORM THE FOLLOWING DUTIES:**

22 **(1) DEVELOP A STATEWIDE FRAMEWORK FOR CTE THAT PREPARES**
23 **STUDENTS FOR EMPLOYMENT IN A DIVERSE, MODERN ECONOMY;**

24 **(2) ALLOCATE ROLES AND RESPONSIBILITIES TO STATE AGENCIES**
25 **FOR THE CREDENTIALING OF STUDENTS ENGAGED IN CTE PROGRAMS;**

26 **(3) ADOPT, AND, WHERE APPROPRIATE, DEVELOP AND REGULARLY**
27 **UPDATE A COMPREHENSIVE AND COHESIVE SYSTEM OF OCCUPATIONAL SKILLS**
28 **STANDARDS TO DRIVE THE STATE'S CTE SYSTEM;**

1 (4) WORK WITH THE BUSINESS COMMUNITY TO DEVELOP CTE
2 LEARNING OPPORTUNITIES;

3 (5) BRING TOGETHER REPRESENTATIVES FROM PUBLIC SCHOOLS,
4 INSTITUTIONS OF POSTSECONDARY EDUCATION, AND THE BUSINESS COMMUNITY
5 TO ENSURE THAT CTE PROGRAMS ARE ALIGNED WITH THE STATE'S ECONOMIC
6 DEVELOPMENT AND WORKFORCE GOALS AND OPERATE WITH BEST GLOBAL
7 PRACTICES;

8 (6) SET QUALIFICATION STANDARDS FOR CTE INSTRUCTORS;

9 (7) DETERMINE WHICH PROGRAMS SHOULD BE APPROVED FOR
10 CREDIT TOWARDS HIGH SCHOOL GRADUATION REQUIREMENTS;

11 (8) APPROVE, REJECT, OR MODIFY THE PROPOSALS MADE BY THE
12 CTE SKILLS STANDARDS ADVISORY COMMITTEE, ESTABLISHED UNDER § 21-208
13 OF THIS SUBTITLE TO ESTABLISH CTE PROGRAMS FOR PUBLIC SCHOOL STUDENTS;

14 (9) ADDRESS OPERATIONAL ISSUES ASSOCIATED WITH DELIVERING
15 CTE PROGRAMS TO STUDENTS, INCLUDING TRANSPORTATION TO AND FROM JOB
16 SITES;

17 (10) REVIEW AGENCY BUDGET PROPOSALS INVOLVING CTE AND
18 MAKE RECOMMENDATIONS TO THE GOVERNOR AND, IN ACCORDANCE WITH §
19 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON OR
20 BEFORE DECEMBER 15 EACH YEAR;

21 (11) MONITOR THE PROGRESS OF CTE IN THE STATE, INCLUDING
22 PROGRESS ON IMPLEMENTING THE CTE GOALS IN THE BLUEPRINT FOR
23 MARYLAND'S FUTURE;

24 (12) DEVELOP YEARLY GOALS FOR EACH COUNTY BOARD TO REACH
25 THE STATEWIDE GOAL UNDER § 21-204 OF THIS SUBTITLE THAT 45% OF PUBLIC
26 SCHOOL STUDENTS ACHIEVE AN INDUSTRY-RECOGNIZED OCCUPATIONAL
27 CREDENTIAL BEFORE THEY GRADUATE;

28 (13) TRACK PROGRESS TOWARD AND PERFORM ANY TASKS
29 NECESSARY TO ACHIEVE THE STATEWIDE GOAL UNDER § 21-204 OF THIS SUBTITLE
30 THAT 45% OF PUBLIC HIGH SCHOOL STUDENTS ACHIEVE A YOUTH APPRENTICESHIP
31 OR ANY OTHER INDUSTRY-RECOGNIZED OCCUPATIONAL CREDENTIAL BEFORE
32 THEY GRADUATE;

33 (14) ESTABLISH, ADMINISTER, AND SUPERVISE THE CTE EXPERT
34 REVIEW TEAMS ESTABLISHED UNDER § 5-412 OF THIS ARTICLE;

1 (15) ~~IDENTIFY~~ USING STATE ACCOUNTABILITY DATA, IDENTIFY
2 SCHOOLS TO BE INVESTIGATED BY CTE EXPERT REVIEW TEAMS, ~~USING STATE~~
3 ~~ACCOUNTABILITY DATA, IN WHICH INSUFFICIENT~~ SUFFICIENT NUMBERS OF
4 STUDENTS OR GROUPS OF DEMOGRAPHICALLY DISTINCT STUDENTS ARE NOT
5 MAKING ADEQUATE PROGRESS TOWARDS THE COMPLETION OF THE CTE PATHWAY;

6 (16) SUBMIT PLANS FOR DEPLOYING CTE EXPERT REVIEW TEAMS TO
7 THE ACCOUNTABILITY AND IMPLEMENTATION BOARD, AND DEPLOY THE TEAMS IN
8 ACCORDANCE WITH APPROVED PLANS;

9 (17) SHARE INFORMATION ON CTE EDUCATION WITH THE
10 ACCOUNTABILITY AND IMPLEMENTATION BOARD; AND

11 (18) PERFORM ANY OTHER DUTIES ASSIGNED BY THE GOVERNOR'S
12 WORKFORCE DEVELOPMENT BOARD.

13 ~~(H)~~ (I) THE CTE COMMITTEE MAY:

14 (1) MAKE GRANTS TO INNOVATIVE PROGRAMS DEVELOPED BY
15 PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY EDUCATION, NONPROFITS,
16 AND OTHER PERSONS THAT HELP FURTHER THE CTE COMMITTEE'S PURPOSE;

17 (2) CONTRACT WITH A PUBLIC OR PRIVATE ENTITY TO RESEARCH
18 AND ANALYZE THE PROVISION OF CTE TO STUDENTS;

19 (3) CREATE ADVISORY STRUCTURES NECESSARY TO ENSURE
20 ESSENTIAL INPUT FROM EDUCATORS, PARENTS, COMMUNITY ORGANIZERS, LOCAL
21 WORKFORCE BOARDS, AND OTHER KEY STAKEHOLDERS; AND

22 (4) ADOPT ANY REGULATIONS NECESSARY TO CARRY OUT THE
23 COMMITTEE'S DUTIES AND ADMINISTER CTE IN THE STATE.

24 ~~(H)~~ (J) (1) A MAJORITY OF CTE COMMITTEE MEMBERS CONSTITUTES A
25 QUORUM.

26 (2) ACTION BY THE CTE COMMITTEE REQUIRES THE AFFIRMATIVE
27 VOTE OF A MAJORITY OF THE COMMITTEE MEMBERS PRESENT.

28 ~~(H)~~ (K) (1) EACH YEAR, THE CTE COMMITTEE SHALL REPORT TO THE
29 GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT
30 ARTICLE, THE GENERAL ASSEMBLY, AND THE ACCOUNTABILITY AND
31 IMPLEMENTATION BOARD.

1 **(2) THE CTE COMMITTEE'S REPORT SHALL INCLUDE:**

2 **(I) AN ANNUAL ASSESSMENT OF THE STATE OF CTE WITHIN**
3 **THE STATE; AND**

4 **(II) STATUTORY, REGULATORY, BUDGETARY, AND STRUCTURAL**
5 **CHANGES NEEDED TO ADDRESS THE CHALLENGES OF THE EVOLVING CTE SYSTEM.**

6 **(3) ANY STUDENT-LEVEL INFORMATION IN THE CTE COMMITTEE'S**
7 **REPORT SHALL BE DISAGGREGATED BY RACE, ETHNICITY, GENDER, FAMILY INCOME**
8 **LEVEL, LINGUISTIC STATUS, AND DISABILITY STATUS.**

9 **21-208.**

10 **(A) IN THIS SECTION, "ADVISORY COMMITTEE" MEANS THE CTE SKILLS**
11 **STANDARDS ADVISORY COMMITTEE.**

12 **(B) THE CTE COMMITTEE SHALL CREATE A CTE SKILLS STANDARDS**
13 **ADVISORY COMMITTEE.**

14 **(C) (1) THE PURPOSE OF THE ADVISORY COMMITTEE IS TO MAKE**
15 **RECOMMENDATIONS AND PROVIDE ADVICE TO THE CTE COMMITTEE ON SETTING**
16 **THE OCCUPATIONAL STANDARDS NECESSARY FOR A STRONG CTE SYSTEM.**

17 **(2) THE RECOMMENDATIONS MADE BY THE ADVISORY COMMITTEE**
18 **SHALL FORM THE BASIS FOR THE POST-CCR CTE PATHWAY REQUIRED UNDER §**
19 **7-205.1 OF THIS ARTICLE.**

20 **(D) (1) THE ADVISORY COMMITTEE SHALL BE COMPOSED OF MEMBERS**
21 **APPOINTED BY THE CHAIR OF THE CTE COMMITTEE THAT INCLUDE EMPLOYERS,**
22 **APPRENTICESHIP SPONSORS, AND OTHER EXPERTS ON OCCUPATIONAL SKILLS.**

23 **(2) TO THE EXTENT PRACTICABLE, THE ADVISORY COMMITTEE**
24 **SHALL BE COMPOSED OF MEMBERS OF THE GOVERNOR'S WORKFORCE**
25 **DEVELOPMENT BOARD WHO DO NOT SERVE ON THE CTE COMMITTEE.**

26 **(E) A MEMBER OF THE ADVISORY COMMITTEE:**

27 **(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE**
28 **ADVISORY COMMITTEE; AND**

29 **(2) IS NOT ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER**
30 **THE STANDARD STATE TRAVEL REGULATIONS FOR DUTIES PERFORMED UNDER**
31 **THIS SECTION.**

~~(E)~~ (F) (1) THE ADVISORY COMMITTEE SHALL MAKE
RECOMMENDATIONS TO THE CTE COMMITTEE CONCERNING:

(I) A COMPREHENSIVE ARRAY OF CAREER ADVANCEMENT
GUIDELINES, INCLUDING STANDARDS FOR EACH OCCUPATION IN A PROFESSION;
AND CONCRETE STEPS AND ACCOMPLISHMENTS NEEDED TO PROGRESS TO A
GREATER SKILLED OCCUPATION IN A GIVEN FIELD;

(II) CREDENTIALS TO BE ISSUED AT EACH STAGE OF
ADVANCEMENT; AND CRITERIA NECESSARY TO BE AWARDED A PARTICULAR
CREDENTIAL; AND

(III) NECESSARY ADJUSTMENTS TO ENSURE THAT THE STATE'S
CTE SYSTEM REMAINS GLOBALLY COMPETITIVE AND ADMINISTERED ACCORDING
TO BEST GLOBAL PRACTICES.

(2) IN MAKING RECOMMENDATIONS UNDER THIS SUBSECTION, THE
ADVISORY COMMITTEE SHALL STRIVE TO CREATE A COMPREHENSIVE, UNIFIED
SYSTEM OF CAREER PROGRESSION THAT:

(I) IS ATTUNED TO THE STATE'S WORKFORCE NEEDS;

(II) FEATURES INTEGRATION AMONG AS MANY INDUSTRIES AS
POSSIBLE;

(III) FEATURES PERFORMANCE ASSESSMENTS ADMINISTERED
BY INDUSTRY PRACTITIONERS WHENEVER POSSIBLE;

(IV) ALLOWS A STUDENT TRAINED IN ONE CAREER TO
SEAMLESSLY TRANSFER THE STUDENT'S SKILLS AND EDUCATION TO A NEW CAREER
IN A DIFFERENT FIELD;

(V) SEEKS TO INCORPORATE AS MUCH EDUCATION OUTSIDE
THE SCHOOL IN AN AUTHENTIC JOB SETTING AS IS PRACTICABLE; ~~AND~~

(VI) INCORPORATES PROFESSIONAL WORKPLACE SOFT SKILLS,
INCLUDING INTERPERSONAL AND COMMUNICATION SKILLS, TIME MANAGEMENT,
BUSINESS ETIQUETTE, AND USE OF COMMON BUSINESS TOOLS; AND

(VII) INCORPORATES EDUCATION IN HIGH SCHOOL, COMMUNITY
COLLEGE, AND OTHER POSTSECONDARY OCCUPATION PROGRAMS INTO A SEAMLESS
WHOLE THAT WILL PROVIDE STUDENTS WITH CREDENTIALS AT VARIOUS POINTS
THAT BUILD ON PREVIOUS CREDENTIALS.

~~(F)~~ (G) THE TERMS, MEETING TIMES, PROCEDURES, AND POLICIES
GUIDING REMOVAL OF MEMBERS FOR THE ADVISORY COMMITTEE SHALL BE
DETERMINED BY THE CTE COMMITTEE.

24-703.

(a) There is a Maryland Longitudinal Data System Center.

(b) The Center is an independent unit within State government.

(c) The organizational placement and location of the Center shall be determined
by the Governing Board.

(d) (1) The head of the Center is the Executive Director, who shall be
appointed by the Governing Board.

(2) The Center may employ the additional staff necessary to carry out the
Center's functions as provided in the State budget.

(e) The Center shall be considered an authorized representative of the State
Department of Education and the Maryland Higher Education Commission under
applicable federal and State statutes for purposes of accessing and compiling student record
data for research purposes.

(f) The Center shall perform the following functions and duties:

(1) Serve as a central repository of student data and workforce data in the
Maryland Longitudinal Data System, including data sets provided by:

(i) The State Department of Education;

(ii) Local education agencies;

(iii) The Maryland Higher Education Commission;

(iv) Institutions of higher education;

(v) The Maryland Department of Labor; and

(vi) The Department of Juvenile Services;

(2) Oversee and maintain the warehouse of the Maryland Longitudinal
Data System data sets;

(3) Ensure routine and ongoing compliance with the federal Family
Educational Rights and Privacy Act and other relevant privacy laws and policies, including:

1 (i) The required use of de-identified data in data research and
2 reporting;

3 (ii) The required disposition of information that is no longer needed;

4 (iii) Providing data security, including the capacity for audit trails;

5 (iv) Providing for performance of regular audits for compliance with
6 data privacy and security standards; and

7 (v) Implementing guidelines and policies that prevent the reporting
8 of other potentially identifying data;

9 (4) Conduct research using timely and accurate student data and
10 workforce data to improve the State's education system and guide decision making by State
11 and local governments, educational agencies, institutions, teachers, and other education
12 professionals;

13 (5) Conduct research relating to:

14 (i) The impact of State and federal education programs;

15 (ii) The performance of educator preparation programs; and

16 (iii) Best practices regarding classroom instruction, education
17 programs and curriculum, and segment alignment;

18 **(6) ~~SHARE DATA WITH~~ AT THE DIRECTION OF THE ACCOUNTABILITY**
19 **AND IMPLEMENTATION BOARD TO HELP THE BOARD FULFILL ITS DUTIES**
20 **ESTABLISHED IN TITLE 5, SUBTITLE 4 OF THIS ARTICLE PROVIDE:**

21 **(I) A RESEARCHER DESIGNATED BY THE BOARD ACCESS TO**
22 **THE DATA IN THE MARYLAND LONGITUDINAL DATA SYSTEM IN ACCORDANCE WITH**
23 **THE PROCEDURES FOR STAFF AUTHORIZATION AND DATA ACCESS ESTABLISHED BY**
24 **THE MARYLAND LONGITUDINAL DATA SYSTEM GOVERNING BOARD;**

25 **(II) AGGREGATE DATA TABLES; OR**

26 **(III) RESEARCH OR EVALUATION;**

27 **[(6)] (7)** Fulfill information and data requests to facilitate State and
28 federal education reporting with existing State agencies as appropriate; and

29 **[(7)] (8)** Fulfill approved public information requests.

(g) (1) Direct access to data in the Maryland Longitudinal Data System shall be restricted to authorized staff of the Center ~~AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD.~~

(2) The Center may only use de-identified data in the analysis, research, and reporting conducted by the Center.

(3) The Center may only use aggregate data in the release of data in reports and in response to data requests.

(4) Data that may be identifiable based on the size or uniqueness of the population under consideration may not be reported in any form by the Center.

(5) The Center may not release or sell information that may not be disclosed under the federal Family Educational Rights and Privacy Act and other relevant privacy laws and policies.

(h) The Center may receive funding from the following sources:

(1) State appropriations;

(2) Grants or other assistance from local education agencies and institutions of higher education;

(3) Federal grants; and

(4) Any other grants or contributions from public or private entities received by the Center.

Article – Tax – Property

2-218.1.

THE DEPARTMENT SHALL PROVIDE THE DATA REQUIRED TO MAKE ANY CALCULATIONS RELATED TO REAL PROPERTY AND PERSONAL PROPERTY UNDER TITLE 5, SUBTITLE 2 OF THE EDUCATION ARTICLE TO THE DEPARTMENT OF BUDGET AND MANAGEMENT, THE STATE DEPARTMENT OF EDUCATION, AND THE DEPARTMENT OF LEGISLATIVE SERVICES BY DECEMBER 1 OF EACH YEAR.

SECTION 4. AND BE IT FURTHER ENACTED, That Section(s) 13 of Chapter 771 of the Acts of the General Assembly of 2019 be repealed.

SECTION 5. AND BE IT FURTHER ENACTED, That:

~~(a)~~ On or before July 1, 2021, each county board of education shall evaluate its hiring practices to determine if those practices are contributing to a lack of diversity in

Maryland's teaching staff, make changes as appropriate, and report its findings and proposed changes to the Governor and, in accordance with § 2-1257 of the State Government Article, the General Assembly, and the Accountability and Implementation Board established under Section 3 of this Act.

~~(b) On or before July 1, 2022, the State Board of Education shall:~~

~~(1) study whether the college and career readiness literacy and numeracy standards set by the National Center on Education and the Economy's 2013 report "What Does It Really Mean to Be College and Work Ready?: The Mathematics and English Literacy Required of First Year Community College Students" are comparable to the global standard in top performing countries for the same age cohort as in Maryland and whether the standards align with the workforce needs of Maryland, including by:~~

~~(i) completing an equating study in which a sample of Maryland students take the assessments of top performing jurisdictions as well as Maryland assessments and the results are compared; and~~

~~(ii) coordinating with Maryland employers and with the bodies charged with economic and workforce development; and~~

~~(2) report its findings to the Governor and, in accordance with § 2-1257 of the State Government Article, the General Assembly, and the Accountability and Implementation Board established under Section 3 of this Act.~~

SECTION 6. AND BE IT FURTHER ENACTED, That on or before September 30, 2021:

(a) The State Department of Education, the Maryland Higher Education Commission, and each institution of higher education that offers a teacher preparation program jointly shall review State requirements for teacher preparation programs to determine whether the requirement align with the recommendations of the Commission on Innovation and Excellence in Education established under Chapters 701 and 702 of the Acts of the General Assembly of 2016.

(b) If a requirement of a teacher preparation program is determined to be unaligned with the recommendations under subsection (a) of this section and are also extraneous, redundant, or unnecessary, the requirement shall be eliminated to allow for completion of the teacher training practicum required under § 6-704.2 of the Education Article as enacted by Section 3 of this Act within the 120 credit hours requirement.

SECTION 7. AND BE IT FURTHER ENACTED, That:

(a) Each local school systems shall develop a plan to:

(1) enhance and expand school behavioral health service availability to ensure that all students have some exposure and access to behavioral health programming

1 and services, taking into account the needs assessment in § 9.9–104 of the Education
2 Article, as enacted by Section 3 of this Act; and

3 (2) ensure that schools without a school based health center will organize
4 response plans to connect all students to community-based behavioral health and other
5 services, as needed.

6 (b) On or before November 1, ~~2020~~ 2021, each school system shall report their
7 plan under subsection (a) of this section to the Accountability and Implementation Board,
8 Governor, and, in accordance with § 2–1257 of the State Government Article, the General
9 Assembly.

10 SECTION 8. AND BE IT FURTHER ENACTED, That the Governor shall
11 appropriate from The Blueprint for Maryland's Future Fund under § 5–206 of the
12 Education Article, as enacted by Section 3 of this Act, \$2,500,000 in each of fiscal years
13 2021 and 2022 to the State Department of Education for the purpose of developing and
14 implementing a modern financial management system and student data system to carry
15 out the Department's responsibilities under The Blueprint for Maryland's Future as
16 enacted by this Act.

17 SECTION 9. AND BE IT FURTHER ENACTED, That, on or before November 1,
18 2021, the State Department of Education shall submit to the Governor, and in accordance
19 with § 2–1257 of the State Government Article, the General Assembly, a report on the
20 impact on school funding if § 5–235(a)(2)(ii) of Article – Education was repealed.

21 SECTION ~~9~~ 10. AND BE IT FURTHER ENACTED, That the provisions of Title 5
22 Subtitle 2 of the Education Article enacted by this Act and in effect on July 1, 2020 shall be
23 used to calculate State education aid beginning in fiscal year 2022.

24 SECTION 11. AND BE IT FURTHER ENACTED, That it is the intent of the General
25 Assembly that developing a CTE pathway in agricultural science shall be a priority for the
26 CTE Committee.

27 SECTION ~~10~~ 12. AND BE IT FURTHER ENACTED, That the publisher of the
28 Annotated Code of Maryland, in consultation with and subject to the approval of the
29 Department of Legislative Services, shall correct, with no further action required by the
30 General Assembly, cross-references and terminology rendered incorrect by this Act. The
31 publisher shall adequately describe any correction that is made in an editor's note following
32 the section affected.

33 SECTION 13. AND BE IT FURTHER ENACTED, That § 7–101.1(a), (b), and (e) of
34 Article – Education of the Annotated Code of Maryland be repealed.

35 SECTION 14. AND BE IT FURTHER ENACTED, That §§ 7–2001 through 7–2006
36 and the subtitle “Subtitle 20. Learning in Extended Academic Programs (LEAP)” of Article
37 – Education of the Annotated Code of Maryland be repealed.

1 SECTION 15. AND BE IT FURTHER ENACTED, That Section 13 of this Act shall
2 take effect June 30, 2025.

3 SECTION 16. AND BE IT FURTHER ENACTED, That Section 14 of this Act shall
4 take effect June 30, 2021.

5 SECTION ~~14.~~ 17. AND BE IT FURTHER ENACTED, That, subject to Sections 15
6 and 16 of this Act, this Act shall take effect July 1, 2020.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.