By: The President (By Request – Commission on Innovation and Excellence in Education) and Senators Pinsky, King, Ferguson, Miller, and Young

Introduced and read first time: February 7, 2020 Assigned to: Education, Health, and Environmental Affairs and Budget and Taxation

A BILL ENTITLED

1 AN ACT concerning

$\mathbf{2}$

Blueprint for Maryland's Future – Implementation

3 FOR the purpose of repealing, altering, and adding certain provisions of law to implement 4 The Blueprint for Maryland's Future, which is intended to transform Maryland's $\mathbf{5}$ early childhood, primary, and secondary education system to the levels of 6 high-performing systems around the world; requiring the State and each county to 7 distribute to county boards of education certain amounts of education aid under 8 certain programs in certain fiscal years; requiring county boards to distribute certain 9 education aid to certain schools; stating that certain education costs are included in 10 a certain foundation amount; requiring certain education aid to be used for certain 11 purposes; requiring each school to collect a certain form by a certain school year; 12altering the Concentration of Poverty School Grant Program; stating eligibility 13 requirements to receive certain funding; requiring the Department to establish a 14certain sliding scale for prekindergarten by a certain date; requiring certain families 15to pay a certain amount beginning in a certain fiscal year; requiring certain funds to 16be provided in certain fiscal years to establish a certain number of Judy Centers 17according to a certain prioritization; establishing a process by which certain funds 18 are redirected from a county to a county board under certain circumstances; 19repealing a certain calculation under the maintenance of local effort calculation; 20establishing a process to certify certain funds to be released or withheld subject to a 21certain notification; establishing the Accountability and Implementation Board as 22an independent unit of State government; providing for the purpose and membership 23of the Board; establishing the Accountability and Implementation Board Nominating 24Committee; providing for the membership and duties of the Nominating Committee; 25specifying the duties of the Board, including the development of a Comprehensive 26Implementation Plan to implement The Blueprint for Maryland's Future, reviewing 27and approving State and local government unit's implementation plans, reviewing 28the use of certain funds by certain State and local government agencies, retaining 29certain funds from certain local school systems under certain circumstances, and 30 contracting with an entity to conduct an independent assessment of the progress in

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law.



1 implementing The Blueprint for Maryland's Future; requiring the State Department $\mathbf{2}$ of Education and certain State and local government units to take certain actions 3 regarding implementation plans; requiring the Department to establish, administer, 4 and supervise an Expert Review Team program; providing for the purpose of the $\mathbf{5}$ program; specifying the duties of the Department and the Expert Review Teams 6 regarding the program; requiring the Department to establish a school leadership 7training program for certain individuals; altering and enhancing requirements for 8 teacher training practicums and teacher preparation programs; requiring certain 9 gualifications for certain individuals to obtain an initial certification to teach in the 10 State and to retain certification; establishing a career ladder system for educators 11 comprised of levels through which teachers may progress and gain certain authority, 12status, and compensation as they gain certain expertise; requiring certain 13 individuals to participate in the career ladder; authorizing certain individuals to participate in the career ladder; specifying certain qualifications and salary 1415increases associated with levels of the career ladder; requiring a certain minimum 16 teacher salary beginning on a certain date; requiring certain teacher evaluation 17systems to meet certain requirements; altering the Prekindergarten Expansion 18 Grant Program; establishing a Career Counseling Program for Middle and High 19 School Students; expanding full-day kindergarten, Judy Centers, and Family 20Support Centers over a certain period of time; requiring the Department to develop 21certain curriculum standards and to use certain assessments established by the 22State Board to identify certain low-performing schools; requiring the State Board to 23establish certain college and career readiness standards and requiring the 24Department, State Board, county boards, and community colleges to take certain 25actions related to the standards; requiring each county board to provide post college 26and career readiness pathways at no cost to certain students; altering the 27requirements for certain child care accreditation and credential programs; 28establishing a Director of Community Schools position in the Department; requiring 29each community school to have a community school coordinator who performs certain 30 duties; establishing the process by which an institution of higher education may request to establish a certain program; altering the Dual Enrollment Grant Program; 31 32establishing the Teacher Quality and Diversity Program; providing for the 33 implementation and administration of the Teacher Quality and Diversity Program; 34 requiring the Maryland Higher Education Commission to provide certain assistance 35 to certain institutions of higher education; altering the qualifications to receive 36 certain loan repayment assistance; requiring the Office of Student Financial 37 Assistance to publicize the availability of a certain program; establishing the Career 38 and Technical Education Committee; providing for the purpose and membership of 39 the Committee; specifying the duties of the Committee, including the establishment 40 of the CTE Expert Review Team program and the creation of a CTE Skills Standards 41 Advisory Committee to perform certain duties; altering certain mandated 42appropriations; requiring the Governor to include certain appropriations in the 43annual budget bill for certain fiscal years; requiring the State to provide certain 44funding for certain purposes in certain fiscal years; altering the uses of certain funds; 45requiring the Department to develop certain guidelines and standards, make certain 46 determinations, adopt certain regulations, and take certain actions; requiring each 47county board to take certain actions related to the career ladder, perform certain

1 evaluations, and provide certain reports and information to certain entities; $\mathbf{2}$ requiring the State Board of Education to adopt certain regulations, perform certain 3 evaluations, take certain actions, and provide certain reports and information to 4 certain entities; stating certain goals of the State; defining certain terms; altering $\mathbf{5}$ certain definitions; requiring the publisher of the Annotated Code of Maryland, in 6 consultation with and subject to the approval of the Department of Legislative $\overline{7}$ Services, to correct any cross-references or terminology rendered incorrect by this 8 Act and to describe any corrections made in an editor's note following the section 9 affected; specifying certain provisions of law that shall be used to calculate certain 10 State education aid for certain fiscal years; and generally relating to the 11 implementation of The Blueprint for Maryland's Future.

- 12 BY repealing
- 13 Article Education
- 14
 Section 5-201(c) through (e), 5-202(a), (b), (e), (f), (i), (k), and (l), 5-207 through

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 5-209, 5-211, 5-213, 5-213.1, 5-218, 6-112, 6-120, 6-121, 7-101.1(a), (b),

 16
 and (e), 8-414, 21-204, 24-801
- 17 Annotated Code of Maryland
- 18 (2018 Replacement Volume and 2019 Supplement)
- 19 BY renumbering
- 20 Article Education
- 21 Section 5–202(g), (h), and (j), respectively; 5–205; 5–220; and 5–214, 5–215, 5–221, 22 and 5–216, respectively
- 23to be Section 5–208, 5–209, and 5–207, respectively, to be under the new part "Part 24II. General Provisions" and the amended subtitle "Subtitle 2. Aid to 25Education": 5–218 to be under the new part "Part III. Funding for General Education Programs" and the amended subtitle "Subtitle 2. Aid to Education"; 26275-231 to be under the new part "Part V. Early Childhood and 28Prekindergarten" and the amended subtitle "Subtitle 2. Aid to Education"; 29and 5-236, 5-237, 5-238, and 5-239, respectively, to be under the new part 30 "Part VI. Miscellaneous" and the amended subtitle "Subtitle 2. Aid to 31Education"
- 32 Annotated Code of Maryland
- 33 (2018 Replacement Volume and 2019 Supplement)
- 34 BY repealing and reenacting, with amendments.
- 35 Article Education
- 36 Section 1–301, 5–101(a); 5–201(a), 5–212, and 5–219 to be under new part "Part II. 37 General Provisions" and the amended subtitle "Subtitle 2. Aid to Education"; 38 5-210 to be under the new part "Part III. Funding for General Education 39 Programs" and the amended subtitle "Subtitle 2. Aid to Education"; 5–203 to 40 be under the new part "Part IV. At-Promise Student Funding" and the 41 amended subtitle "Subtitle 2. Aid to Education"; 5-217 to be under the new 42part "Part V. Early Childhood and Prekindergarten" and the amended subtitle "Subtitle 2. Aid to Education"; 5-202(d) to be under the new part "Part VI. 43Miscellaneous" and the amended subtitle "Subtitle 2. Aid to Education"; 44

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1	6-117, 6-122, 6-201(b), 6-408(c)(1), 6-411(a), 7-101.2, 7-103(f), 7-205.1,
2	7–210, 7–1511, 8–201, 9.9–101 through 9.9–107, 18–502(c), 18–14A–04,
3	18–2209; 21–201, 21–203, and 21–205 to be under the amended subtitle
4	"Subtitle 2. Career and Technical Education"; 24–703, and 24–801
5	Annotated Code of Marvland

- 6 (2018 Replacement Volume and 2019 Supplement)
- 7 BY repealing and reenacting, without amendments,
- 8 Article Education
- 9 Section 1–302, 1–303, 5–201(b), and 9.9–102
- 10 Annotated Code of Maryland
- 11 (2018 Replacement Volume and 2019 Supplement)
- 12 BY adding to
- 13 Article Education
- 14Section 5–201 through 5–203 to be under the new part "Part I. Definitions" and the amended subtitle "Subtitle 2. Aid to Education"; 5-210 and 5-211 to be under 1516 the new part "Part II. General Provisions" and the amended subtitle "Subtitle 172. Aid to Education": 5-212, 5-213, and 5-215 through 5-220 to be under the new part "Part III. Funding for General Education Programs" and the 18amended subtitle "Subtitle 2. Aid to Education"; 5-221, 5-222, and 5-224 19 through 5-228 to be under the new part "Part IV. At-Promise Student 20Funding" and the amended subtitle "Subtitle 2. Aid to Education"; 5-229, 21225-232, and 5-233 to be under the new part "Part V. Early Childhood and 23Prekindergarten" and the amended subtitle "Subtitle 2. Aid to Education"; 245–234, 5–240, and 5–241 to be under the new part "Part VI. Miscellaneous" 25and the amended subtitle "Subtitle 2. Aid to Education": 5-401 through 5-412 26to be under the new subtitle "Subtitle 4. Accountability and Implementation 27Board": 6-124 through 6-126; 6-1001 through 6-1013 to be under the new 28subtitle "Subtitle 10. Career Ladder for Educators"; 7-125 and 7-126; 297–1A–01 and 7–1A–03 through 7–1A–10 to be under the new subtitle "Subtitle 30 1A. Publicly Funded Prekindergarten Programs"; 7-202.1; 9.5-1001 through 31 9.5-1005 to be under the new subtitle "Subtitle 10. Family Support Services"; 32 11-206.3, 15-126; 17-401 through 17-403 to be under the new subtitle 33 "Subtitle 4. Teacher Quality and Diversity Program"; 18–506; 21–204, 21–207 34and 21-208 to be under the amended subtitle "Subtitle 2. Career and Technical Education" 35
- 36 Annotated Code of Maryland
- 37 (2018 Replacement Volume and 2019 Supplement)
- 38 BY adding to
- 39 Article Education
- 40 Section 6–120 and 6–121
- 41 Annotated Code of Maryland
- 42 (2018 Replacement Volume and 2019 Supplement)
- 43 (As enacted by Section 1 of this Act)

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- 1 BY adding to
- 2 Article Tax Property
- 3 Section 2–218.1
- 4 Annotated Code of Maryland
- 5 (2019 Replacement Volume)
- 6 BY repealing
- 7 Chapter 771 of the Acts of the General Assembly of 2019
- 8 Section 13

9 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, 10 That Sections 5-201(c) through (e), 5-202(a), (b), (e), (f), (i), (k), and (l), 5-207 through 11 5-209, 5-211, 5-213, 5-213.1, 5-218, 6-112, 6-120, 6-121, 7-101.1(a), (b), and (e), 8-414, 12 21-204, and 24-801 of the Education Article of the Annotated Code of Maryland be 13 repealed.

14SECTION 2. AND BE IT FURTHER ENACTED, That Section(s) 5-202(g), (h), and 15(j), respectively; 5-205; 5-220; 5-214, 5-215, 5-221, and 5-216, respectively; and 16 18–14A–04 of Article – Education of the Annotated Code of Maryland be renumbered to be 17Section(s) 5–208, 5–209, and 5–207, respectively, to be under the new part "Part II. General Provisions" and the amended subtitle "Subtitle 2. Aid to Education"; 5-218 to be under the 18 19new part "Part III. Funding for General Education Programs" and the amended subtitle 20"Subtitle 2. Aid to Education"; 5–231 to be under the new part "Part V. Early Childhood 21and Prekindergarten" and the amended subtitle "Subtitle 2. Aid to Education"; 5-236, 225-237, 5-238, and 5-239, respectively, to be under the new part "Part VI. Miscellaneous" 23and the amended subtitle "Subtitle 2. Aid to Education"; and 15-127.

24 SECTION 3. AND BE IT FURTHER ENACTED, That the Laws of Maryland read 25 as follows:

26

Article – Education

27 1-301.

(a) The General Assembly finds and declares that The Blueprint for Maryland's
Future based on the [policy] recommendations [described in the January 2019 Interim
Report] of the Maryland Commission on Innovation and Excellence in Education
established by Chapters 701 and 702 of the Acts of the General Assembly of 2016 is
necessary to transform Maryland's education system to world–class student achievement
levels.

34 (b) This subtitle constitutes the public policy of the State.

 $35 \quad 1-302.$

(a) The following principles of The Blueprint for Maryland's Future are intended
 to transform Maryland's early childhood, primary, and secondary education system to the

1 levels of high-performing systems around the world so that Maryland's education system:

2 (1) Provides its students with instruction and skills set to international 3 standards that will enable them to be successful in the 21st-century economy and 4 productive citizens of the State;

5 (2) Gives its children access to educational experiences and opportunities 6 beginning in early childhood that enable them to reach their full promise and potential and 7 be ready for success in college and a rewarding career by the end of high school; and

8 (3) Elevates overall student performance to be among the world's best and 9 eliminates achievement and opportunity gaps between students from different family 10 incomes, races, ethnicities, abilities and disabilities, and other defining characteristics.

11 (b) Achieving the principles of The Blueprint for Maryland's Future will require 12 a sustained and coordinated statewide effort and a strong accountability system that will 13 hold all entities accountable for implementing the policies effectively so that the public and 14 especially parents will have confidence that the investment in the policies outlined in § 15 1–303 of this subtitle will achieve the desired outcomes.

16 1–303.

17 The foundation of a world–class education system in Maryland under The Blueprint 18 for Maryland's Future for education will require:

19(1)Early support and interventions for young children and their families,20including:

(i) Coordinating and providing services for children and families
 with the greatest need through centers located in the neediest communities; and

23 (ii) Expanding access to high–quality, full–day prekindergarten 24 programs for 3–year–olds and 4–year–olds through a mixed delivery system;

(2) High-quality diverse teachers and school leaders in every school,
requiring:

(i) Elevation of the teaching profession to a profession comparable
to other fields, with comparable compensation, that require a similar amount of education
and credentialing with career ladders that allow the advancement of teachers and
principals based on knowledge, skills, performance, and responsibilities;

(ii) Teacher preparation programs in the State's postsecondary institutions that are rigorous and prepare teacher candidates to have the knowledge, skills, and competencies needed to improve student performance and to teach all students successfully regardless of the student's economic background, race, ethnicity, and learning ability or disability; and 1 (iii) State exit standards from teacher preparation programs and 2 State standards for teacher licensure that require prospective teachers to demonstrate that 3 they have the knowledge, skills, and competencies to successfully teach students from all 4 backgrounds;

5 (3) An instructional system that is benchmarked to world-class standards 6 and fully aligned from prekindergarten through 12th grade to a college and career 7 readiness standard, including:

8 (i) A college and career readiness standard set to world-class 9 standards that certifies that by the end of 10th grade, and not later than the end of 12th 10 grade, a student has the requisite literacy in English and mathematics to be successful in 11 first-year, credit-bearing coursework at a Maryland community college or open enrollment 12 postsecondary institution;

(ii) Pathways for students who achieve college and career readinessby the end of 10th grade to choose to pursue:

- 15 1. Highly competitive college preparatory programs;
- 16 2. Early college programs that:
- 17 A. Provide college credit and allow a student to earn an 18 associate degree in high school at no cost to the student; and
- B. Determine eligibility through other factors including assessments, academic performance reviews, and guidance counselor recommendations; and
- 22 3. Career and technology education programs, including
 23 expanded opportunities for science-based, certified agriculture education, that:

24		А.	Are developed in partnership with the private sector;
$\begin{array}{c} 25\\ 26 \end{array}$	and	В.	Include an apprenticeship or other workplace experience;
$\begin{array}{c} 27\\ 28 \end{array}$	high school; and	C.	Lead to an industry-recognized credential by the end of
29 30	(iii) and career readiness sta		ways for those students who have not achieved the college by the end of 10th grade that enable them to achieve the

31 standard by the end of 12th grade;

32 (4) A system designed to meet the needs of all students so they can be 33 successful, including the capability to:

1 (i) Quickly identify students who are falling behind grade level; and $\mathbf{2}$ (ii) Provide the appropriate, individualized instruction and supports 3 needed to get the student back on track for college and career readiness; 4 Additional supports and services for students who need them to stay on (5)track for college and career readiness, including: $\mathbf{5}$ 6 Students from low-income families as a proxy for the number of (i) 7 students who may need additional supports to perform at grade level and stay on track for college and career readiness; 8 9 Students from families where English is not the primary (ii) 10 language; and 11 (iii) Students with disabilities; 12(6)Equitable learning outcomes regardless of a student's family income, 13race, ethnicity, disability, or other characteristics; 14Additional resources, supports, and services for children in Maryland (7)who are living in communities with great needs, including high poverty rates, high crime 1516 rates, and lack of access to adequate health care and social services, with resources 17provided at the school level and in the community; 18 Funding that is sufficient to enable students to achieve the State's (8)19performance standards and that is distributed equitably to school systems and schools 20across the State: and 21(9)A strong system of accountability with the authority to hold all of the 22entities that are an integral part of the education system accountable for implementing The 23Blueprint for Maryland's Future and ensuring that funds are being spent effectively consistent with the policy framework to ensure that all students are successful. 24255 - 101.26Subject to the rules and regulations of the State Board and with the (a) (1)27advice of the county superintendent, each county board shall prepare an annual budget 28according to: 29(i) The major categories listed in this section; and 30 (ii) Any other major category required by the State Board. 31 (2)In addition to the information required by this section, the county fiscal 32authorities may require the county board to provide details to the service areas and

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$rac{1}{2}$	activities levels in the account structure within the "Financial Reporting Manual for Maryland Public Schools".					
3	(3) With the a	nnual budget, each county board shall provide:				
45	(i) The each major category; [and]	number of full-time equivalent positions included within				
6 7 8		escription of any fund balances or other money held by any nsurer, that are undesignated or unreserved and are under e county board;				
9 10		GINNING WITH THE FISCAL YEAR 2023 BUDGET, THE SCHOOL IN THE COUNTY INCLUDING:				
$\begin{array}{c} 11 \\ 12 \end{array}$	1. SECTION; AND	THE CATEGORIES LISTED IN SUBSECTION (B) OF THIS				
$\begin{array}{c} 13\\14 \end{array}$	2. FOLLOWING CATEGORIES:	THE AMOUNT OF FUNDS FOR EACH OF THE				
$\begin{array}{c} 15\\ 16 \end{array}$	A. TITLE, INCLUDING FUNDS P	FOUNDATION PROGRAM UNDER § 5–213 OF THIS ROVIDED IN THE FOUNDATION PROGRAM FOR:				
17	I.	INCREASED SALARIES;				
18 19	II. LEARNING AND COLLABORA	Additional teachers to provide professional ative time for teachers;				
20	III.	BEHAVIORAL HEALTH;				
21	IV.	COLLEGE AND CAREER READINESS;				
22	V.	CAREER COUNSELING;				
23	VI.	SCHOOL MAINTENANCE AND OPERATION; AND				
24	VII	. SUPPLIES AND MATERIALS FOR TEACHERS;				
$\frac{25}{26}$	B. 5–222 of this title;	COMPENSATORY EDUCATION PROGRAM UNDER §				
$\begin{array}{c} 27\\ 28 \end{array}$	C. program under § 5–223 o	CONCENTRATION OF POVERTY SCHOOL GRANT OF THIS TITLE;				

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$\frac{1}{2}$	TITLE;	D.	ENGLISH LEARNER PROGRAM UNDER § 5–224 OF THIS		
$\frac{3}{4}$	THIS TITLE;	Е.	SPECIAL EDUCATION PROGRAM UNDER § 5-225 OF		
5 6	UNDER § 5–226 OF THIS	F. S TITL	TRANSITIONAL SUPPLEMENTAL INSTRUCTION E;		
7 8	THIS TITLE;	G.	FULL-DAY PREKINDERGARTEN UNDER § 5-229 OF		
9 10	UNDER § 7–205.1 OF TH	H. HIS AR	POST-COLLEGE AND CAREER READINESS PATHWAYS CTICLE;		
$\frac{11}{12}$	SUBTITLE 10 OF THIS A	I. ARTIC	CAREER LADDER FOR EDUCATORS UNDER TITLE 6, LE;		
$\frac{13}{14}$	THIS TITLE; AND	J.	GUARANTEED TAX BASE PROGRAM UNDER § 5–214 OF		
$\begin{array}{c} 15\\ 16 \end{array}$	THIS TITLE;	К.	COMPARABLE WAGE INDEX GRANT UNDER § 5–216 OF		
17 18 19		URES I	INNING WITH THE FISCAL YEAR 2023 BUDGET, THE FOR THE CURRENT SCHOOL YEAR FOR THE CATEGORIES PH (III) OF THIS PARAGRAPH; AND		
20 21 22	ACTUAL EXPENDITURI	ES FO	INNING WITH THE FISCAL YEAR 2023 BUDGET, THE R THE PRIOR SCHOOL YEAR FOR THE CATEGORIES PH (III) OF THIS PARAGRAPH.		
23 24 25 26	(C) ON OR BEFORE JULY 1, 2022, THE DEPARTMENT SHALL IMPLEMENT A FINANCIAL MANAGEMENT SYSTEM AND STUDENT DATA SYSTEM CAPABLE OF TRACKING AND ANALYZING THE INFORMATION PROVIDED TO THE STATE BOARD UNDER THIS SECTION.				
27	Sub	title 2.	[State and Federal] Aid to Education.		
28			PART I. DEFINITIONS.		
29	5–201.				

1 (A) IN THIS SUBTITLE, EXCEPT AS OTHERWISE PROVIDED, THE FOLLOWING 2 WORDS HAVE THE MEANINGS INDICATED.

3 (B) "ASSESSABLE BASE" HAS THE MEANING STATED IN:

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(1) § 12–201 OF THE ECONOMIC DEVELOPMENT ARTICLE; OR

5 (2) FOR BALTIMORE CITY, ARTICLE II, § 62 OF THE CHARTER OF 6 BALTIMORE CITY.

7 (C) "ASSESSED VALUE OF PERSONAL PROPERTY" MEANS THE MOST 8 RECENT ESTIMATE BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION 9 BEFORE THE ANNUAL STATE BUDGET IS SUBMITTED TO THE GENERAL ASSEMBLY 10 OF THE ASSESSED VALUE FOR COUNTY PURPOSES OF PERSONAL PROPERTY AS OF 11 JULY 1 OF THE FIRST COMPLETED FISCAL YEAR BEFORE THE SCHOOL YEAR FOR 12 WHICH THE CALCULATION IS MADE UNDER THIS SECTION.

SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, "ASSESSED 13 **(D)** (1) VALUE OF REAL PROPERTY" MEANS THE MOST RECENT ESTIMATE MADE BY THE 1415STATE DEPARTMENT OF ASSESSMENTS AND TAXATION BEFORE THE ANNUAL STATE BUDGET IS SUBMITTED TO THE GENERAL ASSEMBLY OF THE ASSESSED 16 VALUE OF REAL PROPERTY FOR STATE PURPOSES AS OF JULY 1 OF THE FIRST 17COMPLETED FISCAL YEAR BEFORE THE SCHOOL YEAR FOR WHICH THE 18 19 CALCULATION OF STATE AID IS MADE UNDER THIS SECTION.

20(2) SUBJECT TO SUBPARAGRAPHS (II), (III), AND (IV) OF THIS **(I)** PARAGRAPH, FOR COUNTIES THAT QUALIFY FOR A DISPARITY GRANT UNDER § 2116-501 OF THE LOCAL GOVERNMENT ARTICLE AND THAT ESTABLISHED A 22DEVELOPMENT DISTRICT UNDER TITLE 12 SUBTITLE 2 OF THE ECONOMIC 23DEVELOPMENT ARTICLE OR ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE 24CITY AFTER MAY 1, 2016 AND IS STILL IN EFFECT, "ASSESSED VALUE OF REAL 25**PROPERTY" DOES NOT INCLUDE THE LESSER OF:** 26

THE DIFFERENCE BETWEEN THE ORIGINAL BASE AND
 THE ASSESSABLE BASE OF ALL REAL PROPERTY IN A DEVELOPMENT DISTRICT THAT
 IS SUBJECT TO TAX INCREMENT FINANCING UNDER TITLE 12 SUBTITLE 2 OF THE
 ECONOMIC DEVELOPMENT ARTICLE OR ARTICLE II, § 62 OF THE CHARTER OF
 BALTIMORE CITY AS CERTIFIED BY THE STATE DEPARTMENT OF ASSESSMENTS
 AND TAXATION; OR

332.THE OUTSTANDING VALUE OF THE TAX INCREMENT34FINANCING BONDS ISSUED UNDER TITLE 12 SUBTITLE 2 OF THE ECONOMIC

1 DEVELOPMENT ARTICLE OR ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE 2 CITY FOR A DEVELOPMENT DISTRICT AS CERTIFIED BY THE STATE DEPARTMENT

2 CITY FOR A DEVELOPMENT DISTRICT AS CERTIFIED BY THE STATE DEPARTMENT 3 OF ASSESSMENTS AND TAXATION.

4 (II) ITEM 2 OF SUBPARAGRAPH (I) OF THIS PARAGRAPH DOES 5 NOT APPLY UNTIL ALL BONDS FOR A DEVELOPMENT DISTRICT HAVE BEEN ISSUED.

6 (III) IF THE RESULT OF ITEMS 1 OR 2 OF SUBPARAGRAPH (I) OF 7 THIS PARAGRAPH IS A NEGATIVE NUMBER, THEN THE RESULT SHALL BE **\$0**.

8 (IV) THE CALCULATIONS UNDER THIS PARAGRAPH SHALL BE 9 MADE SEPARATELY FOR EACH DEVELOPMENT DISTRICT IN A COUNTY.

10 (E) "FULL-TIME EQUIVALENT ENROLLMENT" MEANS THE SUM OF:

11 (1) THE NUMBER OF STUDENTS ENROLLED IN GRADES 12 KINDERGARTEN THROUGH 12 OR THEIR EQUIVALENT IN REGULAR DAY SCHOOL 13 PROGRAMS ON SEPTEMBER 30 OF THE PRIOR SCHOOL YEAR;

14 (2) THE NUMBER OF FULL-TIME EQUIVALENT STUDENTS AS 15 DETERMINED BY A REGULATION OF THE DEPARTMENT, ENROLLED IN EVENING 16 HIGH SCHOOL PROGRAMS DURING THE PRIOR SCHOOL YEAR; AND

17 (3) THE NUMBER OF P-TECH STUDENTS, AS PROVIDED IN § 18 7-1804(B) OF THIS ARTICLE.

19 (F) **"FOUNDATION PROGRAM" MEANS THE PRODUCT OF THE ANNUAL PER** 20 PUPIL FOUNDATION AMOUNT AND A COUNTY'S ENROLLMENT COUNT.

21 (G) "ENROLLMENT COUNT" MEANS THE GREATER OF:

22

(1) THE FULL-TIME EQUIVALENT ENROLLMENT; OR

23 (2) THE 3-YEAR MOVING AVERAGE ENROLLMENT.

(H) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, "INFLATION
ADJUSTMENT" MEANS A PERCENTAGE, ROUNDED TO THE NEAREST 2 DECIMAL
PLACES, THAT IS THE LESSER OF:

(I) THE INCREASE IN THE IMPLICIT PRICE DEFLATOR FOR
STATE AND LOCAL GOVERNMENT EXPENDITURES FOR THE SECOND PRIOR FISCAL
YEAR;

1(II) THE CONSUMER PRICE INDEX FOR ALL URBAN2CONSUMERS FOR THE WASHINGTON METROPOLITAN AREA, OR ANY SUCCESSOR3INDEX, FOR THE SECOND PRIOR FISCAL YEAR; OR

4 (III) 5%.

5 (2) IF THERE IS NO INCREASE IN THE IMPLICIT PRICE DEFLATOR FOR 6 STATE AND LOCAL GOVERNMENT EXPENDITURES FOR THE SECOND PRIOR FISCAL 7 YEAR OR IN THE CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS FOR THE 8 WASHINGTON METROPOLITAN AREA, OR ANY SUCCESSOR INDEX, FOR THE SECOND 9 PRIOR FISCAL YEAR, THEN "INFLATION ADJUSTMENT" MEANS 0%.

10 (I) "LOCAL CONTRIBUTION RATE" MEANS THE FIGURE THAT IS 11 CALCULATED AS FOLLOWS:

12(1) MULTIPLYTHESTATEWIDEFULL-TIMEEQUIVALENT13ENROLLMENT BY THE TARGET PER PUPIL AMOUNT AND BY 0.50; DIVIDED BY

14(2)THE SUM OF THE WEALTH OF ALL OF THE COUNTIES IN THIS15STATE; AND

16 (3) ROUND THE RESULT OBTAINED IN PARAGRAPH (2) OF THIS 17 SUBSECTION TO SEVEN DECIMAL PLACES AND EXPRESS AS A PERCENT WITH FIVE 18 DECIMAL PLACES.

(J) "LOCAL SHARE OF THE FOUNDATION PROGRAM" MEANS THE PRODUCT
 OF THE LOCAL CONTRIBUTION RATE AND A COUNTY'S WEALTH ROUNDED TO THE
 NEAREST WHOLE DOLLAR.

22 (K) "LOCAL WEALTH PER PUPIL" MEANS A COUNTY'S WEALTH DIVIDED BY 23 THE COUNTY'S FULL-TIME EQUIVALENT ENROLLMENT.

24 (L) "MAJOR EDUCATION AID" MEANS THE SUM OF THE STATE AND LOCAL 25 SHARE OF THE FOLLOWING:

- 26 (1) FOUNDATION PROGRAM UNDER § 5–213 OF THIS SUBTITLE;
- 27 (2) TRANSPORTATION AID UNDER § 5–218 OF THIS SUBTITLE;
- 28 (3) COMPENSATORY EDUCATION UNDER § 5–222 OF THIS SUBTITLE;
- 29 (4) ENGLISH LEARNER PROGRAM UNDER § 5–224 OF THIS SUBTITLE;

	14	SENATE BILL 1000
1		(5) SPECIAL EDUCATION UNDER § 5–225 OF THIS SUBTITLE;
$\frac{2}{3}$	SUBTITLE;	(6) GUARANTEED TAX BASE PROGRAM UNDER § 5–214 OF THIS
4 5	SUBTITLE;	(7) COMPARABLE WAGE INDEX GRANT UNDER § 5–216 OF THIS
6 7	5–217 OF T	(8) POST COLLEGE AND CAREER READINESS PATHWAYS UNDER § HIS SUBTITLE;
8		(9) CONCENTRATION OF POVERTY UNDER § $5-223$ OF THIS SUBTITLE;
9 10	SUBTITLE;	(10) PUBLICLY FUNDED PREKINDERGARTEN UNDER § 5–229 OF THIS AND
11 12	ARTICLE.	(11) CAREER LADDER FOR EDUCATORS UNDER § 6-1009 OF THIS
$13 \\ 14 \\ 15 \\ 16 \\ 17$	SCHOOL YE IS MADE, B	"NET TAXABLE INCOME" MEANS THE AMOUNT CERTIFIED BY THE STATE LLER FOR THE SECOND COMPLETED CALENDAR YEAR BEFORE THE CAR FOR WHICH THE CALCULATION OF STATE AID UNDER THIS SECTION ASED ON TAX RETURNS FILED ON OR BEFORE NOVEMBER 1 AFTER THE CALENDAR YEAR.
18	(N)	"ORIGINAL BASE":
19 20	DEVELOPM	(1) HAS THE MEANING STATED IN § 12–201 OF THE ECONOMIC IENT ARTICLE; OR
$\begin{array}{c} 21 \\ 22 \end{array}$	DEFINED IN	(2) FOR BALTIMORE CITY, MEANS "ORIGINAL ASSESSABLE BASE" AS N ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE CITY.
$\begin{array}{c} 23\\ 24 \end{array}$	· · ·	"PERSONAL PROPERTY" MEANS ALL PROPERTY CLASSIFIED AS PROPERTY UNDER § 8–101(C) OF THE TAX – PROPERTY ARTICLE.
$\begin{array}{c} 25\\ 26 \end{array}$		"REAL PROPERTY" MEANS ALL PROPERTY CLASSIFIED AS REAL UNDER § 8–101(B) OF THE TAX – PROPERTY ARTICLE.
$\frac{27}{28}$	("STATE SHARE OF THE FOUNDATION PROGRAM" MEANS, ROUNDED TO EST WHOLE DOLLAR, THE GREATER OF:
29		(1) THE DIFFERENCE BETWEEN THE FOUNDATION PROGRAM AND

1	THE LOCAL SHARE OF THE FOUNDATION PROGRAM; AND
2	(2) THE RESULT OBTAINED BY MULTIPLYING THE TARGET PER PUPIL
3	FOUNDATION AMOUNT BY THE COUNTY'S ENROLLMENT COUNT, AND MULTIPLYING
4	THIS PRODUCT BY 0.15 IN FISCAL YEAR 2008 AND EACH FISCAL YEAR THEREAFTER.
$5 \\ 6$	(R) "STATEWIDE WEALTH PER PUPIL" MEANS THE SUM OF THE WEALTH OF ALL COUNTIES DIVIDED BY THE STATEWIDE FULL–TIME EQUIVALENT ENROLLMENT.
0	ALL COUNTIES DIVIDED BY THE STATEWIDE FULL-TIME EQUIVALENT ENROLLMENT.
7	(S) "TARGET PER PUPIL FOUNDATION AMOUNT" MEANS:
8	(1) FOR FISCAL YEAR 2022, \$7,991;
9	(2) FOR FISCAL YEAR 2023, \$8,310;
10	(3) FOR FISCAL YEAR 2024, \$8,642;
11	(4) FOR FISCAL YEAR 2025, \$8,958;
12	(5) FOR FISCAL YEAR 2026, \$9,377;
13	(6) FOR FISCAL YEAR 2027, \$9,828;
14	(7) FOR FISCAL YEAR 2028, \$10,299;
15	(8) FOR FISCAL YEAR 2029, \$10,800;
16	(9) FOR FISCAL YEAR 2030, \$11,326; AND
17	(10) FOR SUBSEQUENT FISCAL YEARS, THE TARGET PER PUPIL
18	FOUNDATION AMOUNT FOR THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION
19	ADJUSTMENT ROUNDED TO THE NEAREST WHOLE DOLLAR.
20	(T) "THREE-YEAR MOVING AVERAGE ENROLLMENT" MEANS THE AVERAGE
$\frac{20}{21}$	OF THE FULL-TIME EQUIVALENT ENROLLMENT IN THE 3 PRIOR SCHOOL YEARS.
-1	
22	(U) "WEALTH" MEANS THE SUM OF:
23	(1) NET TAXABLE INCOME;
24	(2) 100 PERCENT OF THE ASSESSED VALUE OF THE OPERATING REAL
25	PROPERTY OF PUBLIC UTILITIES;

1 (3) 40 PERCENT OF THE ASSESSED VALUE OF ALL OTHER REAL 2 PROPERTY; AND

- 3 (4) 50 PERCENT OF ASSESSED VALUE OF PERSONAL PROPERTY.
- 4 **5–202. RESERVED.**
- 5 **5–203. RESERVED.**
- 6

PART II. GENERAL PROVISIONS.

7 [5-201.] **5-204.**

8 (a) (1) Except for money appropriated for the purposes of § 5–301(b) through 9 (j) of this title, all money appropriated by the General Assembly to aid in support of public 10 schools constitutes the General State School Fund.

11 (2) MONEY IN THE GENERAL STATE SCHOOL FUND MAY ONLY BE 12 SPENT AS APPROPRIATED IN THE ANNUAL BUDGET BILL.

13 (3) (1) THE DEPARTMENT SHALL NOTIFY THE SENATE BUDGET 14 AND TAXATION COMMITTEE AND THE HOUSE COMMITTEE ON APPROPRIATIONS OF 15 ANY INTENT TO TRANSFER FUNDS FROM BUDGET PROGRAM R00A02, AID TO 16 EDUCATION, TO ANY OTHER BUDGETARY UNIT.

17 (II) THE SENATE BUDGET AND TAXATION COMMITTEE AND 18 THE HOUSE COMMITTEE ON APPROPRIATIONS SHALL HAVE 45 DAYS TO REVIEW 19 AND COMMENT ON THE PLANNED TRANSFER PRIOR TO ITS EFFECT.

20 (b) Money in the General State School Fund may be appropriated by the General 21 Assembly to the Annuity Bond Fund, as provided in the State budget, and shall be used for 22 principal and interest payments on State debt incurred for public school construction or 23 public school capital improvements.

24 **[**5–212.**] 5–205.**

25 (a) **[Ten] EXCEPT AS PROVIDED IN SUBSECTIONS (E) AND (F) OF THIS** 26 **SECTION, TEN** days before the end of July, September, November, January, March, and 27 May, the State Superintendent shall certify to the State Comptroller the amount due at the 28 end of each of these months to each county board for the annual [State share of:

- 29 (1) Funding for the foundation program under § 5–202 of this subtitle;
- 30 (2) Transportation aid under § 5–205 of this subtitle;

16

1		(3) Fund	ing for compensatory education under § 5–207 of this subtitle;
$\frac{2}{3}$	this subtitle;	(4) Fund	ing for students with limited English proficiency under § 5–208 of
4		(5) Fund	ing for special education students under § 5–209 of this subtitle;
$5 \\ 6$	subtitle; and	(6) Fund	ing for the guaranteed tax base program under § 5–210 of this
7 8	services und		noney provided in the Department's budget for special education 'this article] STATE SHARE OF MAJOR EDUCATION AID .
9	(b)	Amounts du	e shall be made in equal payments once every 2 months.
$10 \\ 11 \\ 12$	• •	e Comptrol	ys before the end of each of these months, the State Comptroller ler's warrant on the State Treasurer for the amount due to the board.
$\begin{array}{c} 13\\14 \end{array}$			of the warrant of the State Comptroller, the State Treasurer e amount due to the treasurer of each county board.
$15 \\ 16 \\ 17$	COUNTY BO	RD IS NOT	TIFICATION FROM THE STATE SUPERINTENDENT THAT A COMPLYING WITH THE PROVISIONS OF THE STATE PROGRAM
$17\\18$			ON, THE STATE COMPTROLLER SHALL WITHHOLD ANY COUNTY BOARD FROM THE GENERAL STATE SCHOOL FUND.
	INSTALLME	T DUE THE AFTER NOT RINTENDE	COUNTY BOARD FROM THE GENERAL STATE SCHOOL FUND. TIFICATION IS RECEIVED UNDER § 5–405 OF THIS TITLE, THE NT SHALL CERTIFY TO THE COMPTROLLER THE AMOUNT TO
18 19 20	INSTALLME (F) STATE SUP	T DUE THE AFTER NOT RINTENDE D OR WITH	COUNTY BOARD FROM THE GENERAL STATE SCHOOL FUND. TIFICATION IS RECEIVED UNDER § 5–405 OF THIS TITLE, THE NT SHALL CERTIFY TO THE COMPTROLLER THE AMOUNT TO
18 19 20 21	INSTALLME (F) STATE SUP BE RELEASE [5–219.] 5–2	T DUE THE AFTER NOT RINTENDE D OR WITH	COUNTY BOARD FROM THE GENERAL STATE SCHOOL FUND. TIFICATION IS RECEIVED UNDER § 5–405 OF THIS TITLE, THE NT SHALL CERTIFY TO THE COMPTROLLER THE AMOUNT TO
 18 19 20 21 22 	(F) STATE SUPP BE RELEASE [5–219.] 5–2 (a)	AFTER NOT RINTENDE D OR WITH 06.	COUNTY BOARD FROM THE GENERAL STATE SCHOOL FUND. TIFICATION IS RECEIVED UNDER § 5–405 OF THIS TITLE, THE NT SHALL CERTIFY TO THE COMPTROLLER THE AMOUNT TO HELD.
 18 19 20 21 22 23 	(F) STATE SUPP BE RELEASE [5–219.] 5–2 (a) (b) (c) childhood ed education to	AFTER NOT RINTENDE D OR WITH OG. In this section There is The Union and students so ntury, base	COUNTY BOARD FROM THE GENERAL STATE SCHOOL FUND. TIFICATION IS RECEIVED UNDER § 5–405 OF THIS TITLE, THE NT SHALL CERTIFY TO THE COMPTROLLER THE AMOUNT TO HELD. on, "Fund" means The Blueprint for Maryland's Future Fund.
 18 19 20 21 22 23 24 25 26 27 28 	(F) STATE SUPP BE RELEASE [5–219.] 5–2 (a) (b) (c) childhood ed education to of the 21st co Excellence in	AFTER NOT RINTENDE D OR WITH OG. In this section There is The ucation and students so ntury, base Education.	COUNTY BOARD FROM THE GENERAL STATE SCHOOL FUND. TIFICATION IS RECEIVED UNDER § 5–405 OF THIS TITLE, THE NT SHALL CERTIFY TO THE COMPTROLLER THE AMOUNT TO HELD. on, "Fund" means The Blueprint for Maryland's Future Fund. e Blueprint for Maryland's Future Fund. e of the Fund is to assist in providing adequate funding for early d primary and secondary education to provide a world–class they are prepared for college and a career in the global economy

	18	SENATE BILL 1000					
1	the State Finance and Procurement Article.						
$\frac{2}{3}$	Comptroller	(2) The State Treasurer shall hold the Fund separately, and the shall account for the Fund.					
4	(f) The Fund consists of:						
$5 \\ 6$	Tax – Gener	(1) Revenue distributed to the Fund under §§ 2–605.1 and 2–1303 of the cal Article;					
7		(2) Money appropriated in the State budget for the Fund; and					
$\frac{8}{9}$	Fund.	(3) Any other money from any other source accepted for the benefit of the					
$10 \\ 11 \\ 12 \\ 13$	PROGRAMS	(1) The Fund may be used only to assist in providing adequate funding for hood education, [and] primary and secondary education, AND OTHER b, based on the recommendations of the Commission on Innovation and n Education, including revised education funding formulas.					
$\begin{array}{c} 14 \\ 15 \end{array}$	UNDER SUI	(2) THE FUND MAY NOT BE USED FOR SCHOOL CONSTRUCTION BTITLE 3 OF THIS TITLE.					
$\begin{array}{c} 16 \\ 17 \end{array}$	(h) manner as o	(1) The State Treasurer shall invest the money of the Fund in the same other State money may be invested.					
18		(2) Any interest earnings of the Fund shall be credited to the Fund.					
$\begin{array}{c} 19\\ 20 \end{array}$	(i) budget.	Expenditures from the Fund may be made only in accordance with the State					
21	5-210. RES	SERVED.					
22	5–211. RES	SERVED.					
23		PART III. FUNDING FOR GENERAL EDUCATION PROGRAMS.					
24	5-212.						
$\frac{25}{26}$		TARGET PER PUPIL FOUNDATION AMOUNT INCLUDES COSTS ASSOCIATED EMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE INCLUDING:					
27		(1) INCREASING SALARIES;					
28		(2) ADDITIONAL TEACHERS TO PROVIDE PROFESSIONAL LEARNING					

1	AND COLLABOR	ATIVE TIME FOR TEACHERS;
2	(3)	CAREER COUNSELING;
3	(4)	BEHAVIORAL HEALTH;
4 5	(5) COLLEGE AND C	INSTRUCTIONAL OPPORTUNITIES FOR STUDENTS WHO ARE AREER READY AND THOSE WHO ARE NOT;
6	(6)	MAINTENANCE AND OPERATION OF SCHOOLS; AND
7	(7)	SUPPLIES AND MATERIALS FOR TEACHERS.
8	5-213.	
9 10	(A) (1) SHARE OF THE I	EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE FOUNDATION PROGRAM TO EACH COUNTY BOARD.
$\frac{11}{12}$	(2) SHARE OF THE I	EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL FOUNDATION PROGRAM TO THE COUNTY BOARD.
$13 \\ 14 \\ 15$	SCHOOL THE MI	CH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH NIMUM SCHOOL FUNDING AMOUNT FOR THE FOUNDATION PROGRAM NDER § 5–234 OF THIS SUBTITLE.
14	SCHOOL THE MI	NIMUM SCHOOL FUNDING AMOUNT FOR THE FOUNDATION PROGRAM
$14\\15$	SCHOOL THE MI CALCULATED U	NIMUM SCHOOL FUNDING AMOUNT FOR THE FOUNDATION PROGRAM
14 15 16	SCHOOL THE MI CALCULATED U [5–210.] 5–214. (a) (1) (2) county's education	NIMUM SCHOOL FUNDING AMOUNT FOR THE FOUNDATION PROGRAM NDER § 5–234 OF THIS SUBTITLE.
14 15 16 17 18 19	SCHOOL THE MI CALCULATED U [5–210.] 5–214. (a) (1) (2) county's education foundation progr (3)	NIMUM SCHOOL FUNDING AMOUNT FOR THE FOUNDATION PROGRAM NDER § 5–234 OF THIS SUBTITLE. In this section the following terms have the meanings indicated. "Additional education appropriation" means the difference between a n appropriation for the prior fiscal year and the county's local share of the
14 15 16 17 18 19 20 21	SCHOOL THE MI CALCULATED U [5–210.] 5–214. (a) (1) (2) county's education foundation progr (3)	NIMUM SCHOOL FUNDING AMOUNT FOR THE FOUNDATION PROGRAM NDER § 5–234 OF THIS SUBTITLE. In this section the following terms have the meanings indicated. "Additional education appropriation" means the difference between a n appropriation for the prior fiscal year and the county's local share of the am calculated under [§ 5–202] § 5–201 of this subtitle. "Additional education effort" means a county's additional education
14 15 16 17 18 19 20 21 22 23	SCHOOL THE MI CALCULATED UX [5-210.] 5-214. (a) (1) (2) county's education foundation progr (3) appropriation div (4)	NIMUM SCHOOL FUNDING AMOUNT FOR THE FOUNDATION PROGRAM NDER § 5–234 OF THIS SUBTITLE. In this section the following terms have the meanings indicated. "Additional education appropriation" means the difference between a n appropriation for the prior fiscal year and the county's local share of the am calculated under [§ 5–202] § 5–201 of this subtitle. "Additional education effort" means a county's additional education rided by the county's wealth, rounded to seven decimal places.

$\frac{1}{2}$	difference be	etweer	(ii) 1 guara	The product of a county's additional education effort and the anteed wealth per pupil and local wealth per pupil.
$\frac{3}{4}$	wealth per p	[(6)] oupil.	(5)	"Guaranteed wealth per pupil" means 80% of the statewide
$5\\6$	county's full	[(7) —time		al wealth per pupil" means a county's wealth divided by the alent enrollment.
$7 \\ 8$	counties divi	(8) ided b		ewide wealth per pupil" means the sum of the wealth of all tatewide full-time equivalent enrollment.
9		(9)	"Wea	lth" has the meaning stated in § 5–202 of this subtitle.]
10 11	(b) guaranteed			ear 2005 and each fiscal year thereafter, the State shall distribute nts to county boards as provided in this section.
$\begin{array}{c} 12\\ 13 \end{array}$	(c) county's:	A cou	unty b	oard is eligible to receive a guaranteed tax base grant if the
14		(1)	Addit	tional education effort is greater than zero; and
15		(2)	Local	wealth per pupil is less than the guaranteed wealth per pupil.
$16 \\ 17 \\ 18$	(d) the county's equivalent e	guara	anteed	t of the guaranteed tax base grant shall be equal to the product of tax base program per pupil amount and the county's [full-time ultiplied by:
19		(1)	0.25 i	in fiscal year 2005;
20		(2)	0.50 i	in fiscal year 2006;
21		(3)	0.75 i	in fiscal year 2007; and
$\begin{array}{c} 22\\ 23 \end{array}$	COUNT.	(4)	1.00 i	in fiscal year 2008 and each fiscal year thereafter] ENROLLMENT
24	5-215.			
$25 \\ 26 \\ 27$		2 TH	ROUGI	TO SUBSECTION (B) OF THIS SECTION, FOR EACH OF FISCAL H 2029, THE STATE SHALL DISTRIBUTE TO EACH COUNTY IG BLUEPRINT TRANSITION GRANT AMOUNTS:
28		(1)	ALLI	EGANY COUNTY\$10,348
29		(2)	BAL	гімо re City\$18,669,201

1		(3)	BALTIMORE COUNTY
2		(4)	CAROLINE COUNTY\$966,820
3		(5)	CECIL COUNTY\$49,060
4		(6)	DORCHESTER COUNTY\$1,321,515
5		(7)	GARRETT COUNTY\$1,201,160
6		(8)	HOWARD COUNTY\$41,743
7		(9)	KENT COUNTY\$1,005,090
8		(10)	MONTGOMERY COUNTY\$7,712,745
9		(11)	PRINCE GEORGE'S COUNTY\$20,505,652; AND
10		(12)	ST. MARY'S COUNTY \$3,251,181.
$11 \\ 12 \\ 13 \\ 14$	DISTRIBUTE	THE	FISCAL YEARS 2025 THROUGH 2030, THE STATE SHALL FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION UNDER SUBSECTION (A) OF THIS SECTION TO EACH COUNTY
$\begin{array}{c} 12 \\ 13 \end{array}$	DISTRIBUTE GRANT AMO BOARD:	THE DUNT	FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION
12 13 14	DISTRIBUTE GRANT AMO BOARD:	THE DUNT (1)	FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION UNDER SUBSECTION (A) OF THIS SECTION TO EACH COUNTY
$12 \\ 13 \\ 14 \\ 15$	DISTRIBUTE GRANT AMO BOARD:	(1) (2)	FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION UNDER SUBSECTION (A) OF THIS SECTION TO EACH COUNTY FOR FISCAL YEAR 2025, 85%;
12 13 14 15 16	DISTRIBUTE GRANT AMO BOARD:	(1) (2) (3)	FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION UNDER SUBSECTION (A) OF THIS SECTION TO EACH COUNTY FOR FISCAL YEAR 2025, 85%; FOR FISCAL YEAR 2026, 65%;
$12 \\ 13 \\ 14 \\ 15 \\ 16 \\ 17$	DISTRIBUTE GRANT AMO BOARD:	(1) (2) (3) (4)	FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION UNDER SUBSECTION (A) OF THIS SECTION TO EACH COUNTY FOR FISCAL YEAR 2025, 85%; FOR FISCAL YEAR 2026, 65%; FOR FISCAL YEAR 2027, 50%;
12 13 14 15 16 17 18	DISTRIBUTE GRANT AMO BOARD:	 THE DUNT (1) (2) (3) (4) (5) 	FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION UNDER SUBSECTION (A) OF THIS SECTION TO EACH COUNTY FOR FISCAL YEAR 2025, 85%; FOR FISCAL YEAR 2026, 65%; FOR FISCAL YEAR 2027, 50%; FOR FISCAL YEAR 2028, 35%;
12 13 14 15 16 17 18 19	DISTRIBUTE GRANT AMO BOARD:	 THE DUNT (1) (2) (3) (4) (5) 	FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION UNDER SUBSECTION (A) OF THIS SECTION TO EACH COUNTY FOR FISCAL YEAR 2025, 85%; FOR FISCAL YEAR 2026, 65%; FOR FISCAL YEAR 2027, 50%; FOR FISCAL YEAR 2028, 35%; FOR FISCAL YEAR 2029, 20%; AND

22 (A) IN THIS SUBSECTION, "CWI ADJUSTMENT" MEANS, FOR EACH COUNTY, 23 THE FOUNDATION PROGRAM MULTIPLIED BY:

	22		SENATE BILL 1000
1		(1)	0.000 IN ALLEGANY;
2		(2)	0.109 IN ANNE ARUNDEL;
3		(3)	0.066 IN BALTIMORE CITY;
4		(4)	0.065 IN BALTIMORE;
5		(5)	0.079 in Calvert;
6		(6)	0.000 in Caroline;
7		(7)	0.000 in Carroll;
8		(8)	0.000 IN CECIL;
9		(9)	0.055 IN CHARLES;
10		(10)	0.000 IN DORCHESTER;
11		(11)	0.047 IN FREDERICK;
12		(12)	0.000 in Garrett;
13		(13)	0.073 in Harford;
14		(14)	0.131 IN HOWARD;
15		(15)	0.000 in Kent;
16		(16)	0.166 IN MONTGOMERY;
17		(17)	0.129 IN PRINCE GEORGE'S;
18		(18)	0.000 in Queen Anne's;
19		(19)	0.079 IN ST. MARY'S;
20		(20)	0.000 in Somerset;
21		(21)	0.000 in Talbot;
22		(22)	0.000 IN WASHINGTON;

1	(23)	0.000 IN WICOMICO; AND
2	(24)	0.000 in Worcester.
3		BEGINNING IN FISCAL YEAR 2024, AND EACH FISCAL YEAR
4	,	ADDITION TO THE FOUNDATION PROGRAM, EACH COUNTY SHALL
5		T TO REFLECT THE REGIONAL DIFFERENCES OF THE COST TO HIRE
6		T ARE DUE TO FACTORS OUTSIDE OF THE CONTROL OF THE LOCAL
7	JURISDICTION.	
0	(0)	
8		THE AMOUNT OF THE GRANT UNDER THIS SECTION SHALL EQUAL,
9	FOR EACH COUNT	ΓΥ, THE PRODUCT OF THE CWI ADJUSTMENT AND:
10		(I) 49% IN FISCAL YEAR 2024;
11		(II) 48% IN FISCAL YEAR 2025;
12		(III) 47% IN FISCAL YEAR 2026;
13		(IV) 46% IN FISCAL YEAR 2027;
14		(V) 44% IN FISCAL YEAR 2028;
15		(VI) 43% IN FISCAL YEAR 2029; AND
16		(VII) 42% IN FISCAL YEAR 2030 AND EACH FISCAL YEAR
17	THEREAFTER.	
18	(3)	SUBJECT TO SUBSECTION (C) OF THIS SECTION, THE STATE
19	SHARE AND LOCA	AL SHARE OF THE GRANT CALCULATED UNDER PARAGRAPH (2) OF
20	THIS SUBSECTIO	N SHALL BE CALCULATED IN THE SAME MANNER AS THE STATE

20 THIS SUBSECTION SHALL BE CALCULATED IN THE SAME MANNER AS THE STATE 21 SHARE AND LOCAL SHARE OF THE FOUNDATION PROGRAM.

(C) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH
SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR THE GRANT CALCULATED
UNDER § 5–234 OF THIS SUBTITLE.

25 **5–217.**

26 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 27 INDICATED.

1 (2) "CCR STUDENT" MEANS A STUDENT WHO IS COLLEGE AND 2 CAREER READY, AS DEMONSTRATED BY HAVING MET THE COLLEGE AND CAREER 3 READINESS STANDARD ADOPTED BY THE STATE BOARD UNDER § 7–205.1 OF THIS 4 ARTICLE.

- $\mathbf{5}$
- (3) **"CCR PER PUPIL AMOUNT" MEANS:**
- 6
- (I) FOR FISCAL YEAR 2022, 517; AND

7(II)FOR EACH FISCAL YEAR THEREAFTER, THE CCR PER PUPIL8AMOUNT IN THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION ADJUSTMENT.

9 (4) "CCR PROGRAM AMOUNT" MEANS, FOR EACH COUNTY, THE 10 PRODUCT OF THE TOTAL NUMBER OF CCR STUDENTS IN THE PRIOR SCHOOL YEAR 11 AND THE CCR PER PUPIL AMOUNT.

12 (5) "LOCAL SHARE" MEANS, FOR EACH COUNTY, THE RESULT OF THE 13 CCR PROGRAM AMOUNT MINUS THE STATE SHARE ROUNDED TO THE NEAREST 14 WHOLE DOLLAR.

15 (6) "STATE SHARE" MEANS, FOR EACH COUNTY, THE RESULT, 16 ROUNDED TO THE NEAREST WHOLE DOLLAR, OF THE FOLLOWING CALCULATION 17 MULTIPLIED BY 0.5:

18(I)MULTIPLY THE CCR PER PUPIL AMOUNT BY THE NUMBER19OF CCR STUDENTS;

(II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH
(I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF
LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL; AND

(III) MULTIPLY THE RESULT CALCULATED UNDER
SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN
DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE
SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS
PARAGRAPH FOR ALL COUNTIES.

28 (7) "TOTAL STATE SHARE" MEANS THE PRODUCT OF 0.5 AND THE 29 CCR PER PUPIL AMOUNT AND THE NUMBER OF CCR STUDENTS IN THE STATE.

30 (C) (1) (I) EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE 31 STATE SHARE OF THE CCR PROGRAM AMOUNT TO EACH COUNTY BOARD.

1 (II) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE 2 LOCAL SHARE OF THE CCR PROGRAM AMOUNT TO THE COUNTY BOARD.

3 (2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO 4 EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR COLLEGE AND 5 CAREER READINESS CALCULATED UNDER § 5–234 OF THIS SUBTITLE.

6 **5–219. RESERVED.**

7 **5–220.** RESERVED.

8 PART IV. AT-PROMISE STUDENT FUNDING.

9 **5–221.**

10 (A) IN THIS PART THE FOLLOWING WORDS HAVE THE MEANINGS 11 INDICATED.

12 **(B)** "LOCAL SHARE" MEANS THE RESULT OF THE TOTAL PROGRAM AMOUNT 13 FOR EACH COUNTY MINUS THE STATE SHARE FOR EACH COUNTY ROUNDED TO THE 14 NEAREST WHOLE DOLLAR.

15 (C) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, "STATE 16 SHARE" MEANS, FOR EACH COUNTY, ROUNDED TO THE NEAREST WHOLE DOLLAR, 17 THE GREATER OF THE FOLLOWING CALCULATIONS MULTIPLIED BY 0.5:

 18
 (1)
 (I)
 MULTIPLY THE PER PUPIL AMOUNT BY THE COUNTY'S

 19
 ENROLLMENT APPLICABLE UNDER § 5–222, § 5–223, § 5–224, § 5–225, OR § 5–226 OF

 20
 THIS SUBTITLE;

(II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH
(I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF
LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL; AND

(III) MULTIPLY THE RESULT CALCULATED UNDER
SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN
DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE
SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS
PARAGRAPH FOR ALL COUNTIES; OR

29 (2) THE RESULT OBTAINED BY MULTIPLYING THE PER PUPIL 30 AMOUNT BY THE COUNTY'S ENROLLMENT APPLICABLE UNDER § 5–222, § 5–224, OR 31 § 5–225 OF THIS SUBTITLE AND BY 0.8. 1 (3) FOR THE CONCENTRATION OF POVERTY PER PUPIL GRANT UNDER 2 § 5–223 OF THIS SUBTITLE AND FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION 3 UNDER § 5–226 OF THIS SUBTITLE, "STATE SHARE" MEANS THE CALCULATION 4 UNDER (C)(1) OF THIS SUBSECTION.

5 (D) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, 6 "TOTAL PROGRAM AMOUNT" MEANS, FOR EACH COUNTY, THE PRODUCT OF THE PER 7 PUPIL AMOUNT AND THE COUNTY ENROLLMENT APPLICABLE UNDER § 5–222, § 8 5–223, § 5–224, § 5–225, OR § 5–226 OF THIS SUBTITLE.

9 (2) FOR THE PER PUPIL GRANT IN THE CONCENTRATION OF POVERTY 10 PROGRAM, "TOTAL PROGRAM AMOUNT" HAS THE SAME MEANING AS "PER PUPIL 11 GRANT AMOUNT" DEFINED UNDER § 5–223 OF THIS SUBTITLE.

12 (E) "TOTAL STATE SHARE" MEANS THE PRODUCT OF 0.5 AND THE PER 13 PUPIL AMOUNT AND THE STATEWIDE ENROLLMENT APPLICABLE UNDER § 5–222, § 14 5–223, § 5–224, § 5–225, OR § 226 OF THIS SUBTITLE.

15 **5–222.**

16 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 17 INDICATED.

- 18 (2) "COMPENSATORY EDUCATION ENROLLMENT" MEANS:
- 19 (I) FOR FISCAL YEARS 2017 THROUGH 2025, THE GREATER OF:

201.THE NUMBER OF STUDENTS ELIGIBLE FOR FREE OR21REDUCED PRICE MEALS FOR THE PRIOR FISCAL YEAR;

22 2. For county boards that participate, in whole 23 OR IN PART, IN THE UNITED STATES DEPARTMENT OF AGRICULTURE COMMUNITY 24 ELIGIBILITY PROVISION, THE NUMBER OF STUDENTS EQUAL TO THE GREATER OF:

25A. THE SUM OF THE NUMBER OF STUDENTS IN PARTICIPATING SCHOOLS IDENTIFIED BY DIRECT CERTIFICATION FOR THE PRIOR 26FISCAL YEAR, PLUS THE NUMBER OF STUDENTS IDENTIFIED BY THE INCOME 2728INFORMATION PROVIDED BY THE FAMILY TO THE SCHOOL SYSTEM ON AN 29ALTERNATIVE FORM DEVELOPED BY THE DEPARTMENT FOR THE PRIOR FISCAL 30 YEAR, PLUS THE NUMBER OF STUDENTS ELIGIBLE FOR FREE AND REDUCED PRICE MEALS FROM ANY SCHOOLS NOT PARTICIPATING IN THE COMMUNITY ELIGIBILITY 3132**PROVISION FOR THE PRIOR FISCAL YEAR; OR**

B. SUBJECT TO PARAGRAPH (3) OF THIS SUBSECTION, THE NUMBER OF STUDENTS ELIGIBLE FOR FREE AND REDUCED PRICE MEALS AT SCHOOLS NOT PARTICIPATING IN THE COMMUNITY ELIGIBILITY PROVISION FOR THE PRIOR FISCAL YEAR, PLUS THE PRODUCT OF THE PERCENTAGE OF STUDENTS ELIGIBLE FOR FREE AND REDUCED PRICE MEALS AT PARTICIPATING SCHOOLS FOR THE FISCAL YEAR PRIOR TO OPTING INTO THE COMMUNITY ELIGIBILITY PROVISION MULTIPLIED BY THE PRIOR FISCAL YEAR ENROLLMENT; OR

8 **3.** THE NUMBER OF STUDENTS DIRECTLY CERTIFIED 9 AND WHO ARE ENROLLED IN A PUBLIC SCHOOL IN THE COUNTY IN THE PRIOR FISCAL 10 YEAR; AND

11 (II) FOR FISCAL YEAR 2026 AND EACH FISCAL YEAR 12 THEREAFTER, THE GREATER OF:

131.THE NUMBER OF STUDENTS ELIGIBLE FOR FREE OR14REDUCED PRICE MEALS USING THE UNITED STATES DEPARTMENT OF15AGRICULTURE COUNT OR THE ALTERNATIVE STATE FORM FOR THE PRIOR FISCAL16YEAR; OR

17 2. THE NUMBER OF DIRECT CERTIFICATION STUDENTS
18 WHO ARE ENROLLED IN A PUBLIC SCHOOL IN THE COUNTY IN THE PRIOR FISCAL
19 YEAR.

(III) FOR THE PURPOSE OF THE CALCULATION UNDER ITEM B OF
 SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE SCHOOLS PARTICIPATING IN THE
 COMMUNITY ELIGIBILITY PROVISION DURING THE PILOT YEAR MAY USE THE
 PERCENTAGE OF STUDENTS IDENTIFIED FOR FREE AND REDUCED PRICE MEALS
 DURING THE PILOT YEAR.

25 **(3)** "COMPENSATORY EDUCATION PER PUPIL AMOUNT" MEANS THE 26 FOLLOWING PROPORTIONS OF THE TARGET PER PUPIL FOUNDATION AMOUNT:

- 27 (I) FOR FISCAL YEAR 2022, 91%;
- 28 (II) FOR FISCAL YEAR 2023, 89%;
- 29 (III) FOR FISCAL YEAR 2024, 87%;
- 30 (IV) FOR FISCAL YEAR 2025, 85%;
- 31 (V) FOR FISCAL YEAR 2026, 83%;

	28 SENATE BILL 1000
_	
1	(VI) FOR FISCAL YEAR 2027, 80%;
2	(VII) FOR FISCAL YEAR 2028, 77%;
3	(VIII) FOR FISCAL YEAR 2029, 75%; AND
4 5	(IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 74%.
6 7	(4) "DIRECT CERTIFICATION" MEANS THE CERTIFICATION OF THE INCOME ELIGIBILITY OF A CHILD UNDER THE FOLLOWING PROGRAMS:
8	(I) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM;
9	(II) TEMPORARY ASSISTANCE FOR NEEDY FAMILIES;
10	(III) FOSTER CARE;
11	(IV) HEAD START;
12	(V) EVEN START;
13	(VI) MIGRANT STUDENTS;
14	(VII) HOMELESS STUDENTS; AND
$\begin{array}{c} 15\\ 16\end{array}$	(VIII) MEDICAID AND THE MARYLAND CHILDREN'S HEALTH PROGRAM, UP TO 189% OF THE FEDERAL POVERTY LEVEL.
17	(5) "ELIGIBLE FOR FREE OR REDUCED PRICE MEALS" MEANS
18	ELIGIBLE FOR FREE OR REDUCED PRICE MEALS BASED ON ELIGIBILITY
$\frac{19}{20}$	REQUIREMENTS ESTABLISHED BY THE UNITED STATES DEPARTMENT OF AGRICULTURE.
01	
$\begin{array}{c} 21 \\ 22 \end{array}$	(B) (1) (I) EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE FOR COMPENSATORY EDUCATION TO EACH COUNTY BOARD.
$\begin{array}{c} 23\\ 24 \end{array}$	(II) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR COMPENSATORY EDUCATION TO THE COUNTY BOARD.
$\frac{25}{26}$	(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR COMPENSATORY

1 EDUCATION CALCULATED UNDER § 5–234 OF THIS SUBTITLE.

2 (C) (1) BY SCHOOL YEAR 2021–2022, THE STATE ALTERNATIVE INCOME 3 ELIGIBILITY FORM SHALL BE COLLECTED BY EACH SCHOOL THAT IS PARTICIPATING 4 IN THE UNITED STATES DEPARTMENT OF AGRICULTURE COMMUNITY ELIGIBILITY 5 PROVISION AND MAY BE COLLECTED BY ALL OTHER SCHOOLS.

6 (2) THE STATE ALTERNATIVE INCOME ELIGIBILITY FORM SHALL BE 7 DEVELOPED BY THE DEPARTMENT AND SHALL INCLUDE A STATEMENT INDICATING 8 THAT THE INCOME INFORMATION REQUESTED ON THE FORM IS USED TO DETERMINE 9 LOCAL AND STATE FUNDING FOR EDUCATION.

10 **[**5–203.**] 5–223.**

11

(a) (1) In this section the following words have the meanings indicated.

12 (2) "Community school" means a [public school that establishes a set of 13 strategic partnerships between the school and other community resources that promote 14 student achievement, positive learning conditions, and the well-being of students by 15 providing wraparound services] COMMUNITY SCHOOL UNDER TITLE 9.9 OF THIS 16 ARTICLE.

(3) ["Eligible for free or reduced price meals" means eligible for free or
reduced price meals based on eligibility requirements established by the United States
Department of Agriculture.

(4)] "CONCENTRATION OF POVERTY LEVEL" MEANS THE AVERAGE PERCENTAGE OF ELIGIBLE STUDENTS OF THE SCHOOL'S ENROLLMENT FOR THE 3 PRIOR FISCAL YEARS ROUNDED TO THE NEAREST WHOLE PERCENT.

23 (4) [(i) "Eligible school" means a public school in which at least 80% of 24 the students were eligible:

251.For fiscal year 2020, for free or reduced price meals in the262017–2018 school year; and

27 2. For fiscal year 2021, for free or reduced price meals in the:

28 A. 2017–2018 school year; or

29 B. 2018–2019 school year.]

30 (I) "ELIGIBLE SCHOOL" MEANS A PUBLIC SCHOOL WITH A 31 CONCENTRATION OF POVERTY LEVEL OF:

	30 SENATE BILL 1000
1	1. FOR FISCAL YEAR 2022, AT LEAST 80%;
2	2. FOR FISCAL YEAR 2023, AT LEAST 75%;
3	3. FOR FISCAL YEAR 2024, AT LEAST 70%;
4	4. FOR FISCAL YEAR 2025, AT LEAST 65%;
5	5. FOR FISCAL YEAR 2026, AT LEAST 60%; AND
6 7	6. FOR FISCAL YEAR 2027, AND EACH FISCAL YEAR THEREAFTER, AT LEAST 55%.
8 9	(ii) "Eligible school" does not include a school that is eligible to receive funding under this section but has closed.
$10 \\ 11 \\ 12 \\ 13$	(5) "ELIGIBLE STUDENT" MEANS THE PRODUCT OF THE CONCENTRATION OF POVERTY LEVEL AND TOTAL ENROLLMENT IN AN ELIGIBLE SCHOOL IN THE SECOND PRIOR FISCAL YEAR ROUNDED TO THE NEAREST WHOLE NUMBER.
$\begin{array}{c} 14\\ 15\\ 16\end{array}$	(6) "LOCALLY FUNDED COUNTY" MEANS A COUNTY BOARD THAT RECEIVES A COMPENSATORY EDUCATION STATE SHARE UNDER § 5–221(C)(2) OF THIS SUBTITLE.
17 18	(7) "NEEDS ASSESSMENT" MEANS THE ASSESSMENT COMPLETED UNDER § 9.5–104 OF THIS ARTICLE.
19 20 21 22	(8) "PER PUPIL GRANT AMOUNT" MEANS, FOR ALL ELIGIBLE SCHOOLS IN THE COUNTY, THE PER PUPIL AMOUNT FOR EACH ELIGIBLE SCHOOL CALCULATED UNDER SUBSECTION (D) OF THIS SECTION MULTIPLIED BY THE NUMBER OF ELIGIBLE STUDENTS IN THE SCHOOL.
23	(9) "PER PUPIL MAXIMUM AMOUNT" MEANS:
24	(I) FOR FISCAL YEAR 2022, \$3,374.48; AND
$\frac{25}{26}$	(II) FOR EACH SUBSEQUENT FISCAL YEAR, THE PRIOR FISCAL YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.
$\begin{array}{c} 27\\ 28 \end{array}$	[(5)] (10) "Program" means the Concentration of Poverty School Grant Program established under this section.
29	(11) "SLIDING SCALE ADJUSTMENT FACTOR" MEANS:

1	(I) FOR FISCAL YEAR 2022, \$7,422.33; AND
$2 \\ 3$	(II) FOR EACH SUBSEQUENT FISCAL YEAR, THE PRIOR FISCAL YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.
4	(12) "SLIDING SCALE UPPER LIMIT" MEANS:
5	(I) FOR FISCAL YEAR 2022, \$13,495.15; AND
$6 \\ 7$	(II) FOR EACH SUBSEQUENT FISCAL YEAR, THE PRIOR FISCAL YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.
8 9	(13) "STATE FUNDED COUNTY" MEANS A COUNTY THAT IS NOT A LOCALLY FUNDED COUNTY.
$10 \\ 11 \\ 12$	[(6) "Trauma-informed intervention" means a method for understanding and responding to an individual with symptoms of chronic interpersonal trauma or traumatic stress.]
13 14	[(7)] (14) "Wraparound services" includes THE WRAPAROUND SERVICES DEFINED UNDER § 9.9–101 OF THIS ARTICLE[:
$\begin{array}{c} 15\\ 16\end{array}$	(i) Extended learning time, including before and after school, weekends, summer school, and an extended school year;
17	(ii) Safe transportation to school;
18	(iii) Vision and dental care services;
19	(iv) Establishing or expanding school-based health center services;
$\begin{array}{c} 20\\ 21 \end{array}$	(v) Additional social workers, mentors, counselors, psychologists, and restorative practice coaches;
$\begin{array}{c} 22\\ 23 \end{array}$	(vi) Enhancing physical wellness, including providing healthy food for in-school and out-of-school time and linkages to community providers;
$\begin{array}{c} 24\\ 25\\ 26 \end{array}$	(vii) Enhancing behavioral health services, including access to mental health practitioners and providing professional development to school staff to provide trauma-informed interventions;
$27 \\ 28 \\ 29$	(viii) Providing family and community engagement and supports, including informing parents of academic course offerings, language classes, workforce development training, opportunities for children, and available social services as well as

	32	SENATE BILL 1000
1	educating families on	how to monitor a child's learning;
$\frac{2}{3}$	(i: early education progr	x) Establishing and enhancing linkages to Judy Centers and other cams that feed into the school;
4	(х	Enhancing student enrichment experiences;
5	(х	i) Improving student attendance;
6	(x	ii) Improving the learning environment at the school; and
7 8	`	iii) Any other professional development for teachers and school staff adents who are in need of these resources].
9	(b) (1) T	here is a Concentration of Poverty School Grant Program in the State.
$10 \\ 11 \\ 12$		he purpose of the Program is to provide grants to eligible schools with of ELIGIBLE students [who are eligible for free or reduced price
13	(3) T	HE PROGRAM CONSISTS OF THE:
14	(1	PERSONNEL GRANT; AND
15	(1	I) PER PUPIL GRANT.
16 17 18		1. For [each of fiscal years 2020 and 2021,] FISCAL YEAR all distribute a PERSONNEL grant to each county board equal to for each eligible school in the county.
19 20 21	GRANT EQUALS THE THE INFLATION AD	2. IN EACH SUBSEQUENT FISCAL YEAR, THE PERSONNEL E PERSONNEL GRANT IN THE PRIOR FISCAL YEAR INCREASED BY JUSTMENT.
$\begin{array}{c} 22\\ 23 \end{array}$	(i county board shall di	i) Except as provided in subparagraph (iii) of this paragraph, each stribute directly to each eligible school an amount equal to \$248,833.
$24 \\ 25 \\ 26 \\ 27 \\ 28$	board may, on behalf this paragraph, provi	ii) If a local school system has at least 40 eligible schools, the county f of eligible schools, expend the funds distributed by the State under ided that a plan is developed in consultation with the eligible schools requirements of [subsection (d)] PARAGRAPHS (2) THROUGH (8) of CTION are met.
29	[(2) F	or each of fiscal years 2020 and 2021, the State shall distribute to the

Department an amount equal to \$126,170 to fund one director of community schools in the

1 Department.]

 $\mathbf{2}$ [(d)] (2) [(1)] (i) Each eligible school shall employ one community school 3 coordinator staff position in the eligible school. 4 Each eligible school shall provide full-time coverage by at (ii) 1. least one professional health care practitioner during school hours, including any extended $\mathbf{5}$ 6 learning time, who is a licensed physician, a licensed physician's assistant, or a licensed 7registered nurse, practicing within the scope of the health care practitioner's license. 8 2. A health care practitioner providing coverage under this 9 subparagraph may work under a school health services program, a county health 10department, or a school-based health center. 11 3. This subparagraph may not be construed to: 12A. Require that an eligible school hire a full-time health care 13practitioner staff position; or 14Β. Preclude the hiring of any other health care practitioners 15that meet the needs of the students. 16 **[**(2)**] (3)** Each eligible school shall use the **PERSONNEL** grant to fund the 17requirements under paragraph [(1)](2) of this subsection. 18 **[**(3)**] (4)** If the **PERSONNEL** grant provided to an eligible school exceeds 19 the cost to employ the positions and provide the coverage required under paragraph [(1)]20(2) of this subsection, the eligible school may only use the excess funds to [provide]: 21(i) [Wraparound] **PROVIDE WRAPAROUND** services to the 22students enrolled in the eligible school; and 23(ii) [The] COMPLETE THE NEEDS assessment [required under 24subsection (e) of this section]. 25**[**(4)**] (5) (I)** If an eligible school, [as of June 30, 2019,] PRIOR TO 26**RECEIVING A PERSONNEL GRANT**, employs an individual in a position or has the 27coverage required under paragraph [(1)](2) of this subsection, at least the same amount of funds shall be provided to the eligible school to be used for those positions or coverage [in 2829fiscal years 2020 and 2021] AFTER RECEIVING A PERSONNEL GRANT. 30 IF AN ELIGIBLE SCHOOL SATISFIES SUBPARAGRAPH (I) OF **(II)** 31THIS PARAGRAPH, THEN THE SCHOOL SHALL USE THE PERSONNEL GRANT IN 32ACCORDANCE WITH PARAGRAPH (4) OF THIS SUBSECTION.

1 [(e)] (6) [(1)] The community school coordinator shall be [responsible for 2 establishing a community school, including completing an assessment by July 1, 2020, of 3 the needs of the students in the school for appropriate wraparound services to enhance the 4 success of all students in the school] SUBJECT TO THE REQUIREMENTS UNDER § 5 9.9–104 OF THIS ARTICLE.

6	[(2) The assessment performed under this subsection shall:
7	(i) Be done in collaboration with:
8	1. The principal;
9	2. A school health care practitioner; and
10 11	3. A parent teacher organization or a school family council and
$12\\13$	(ii) Include an assessment of the physical, behavioral, and emotional health needs of students, their families, and their communities.]
$14 \\ 15 \\ 16 \\ 17$	[(f)] (7) A county that provides a school nurse, school health services, or community school services from funds outside of those made in the fiscal year 2019 local appropriation to the county board shall continue to provide at least the same resources to an eligible school in fiscal years 2020 and 2021.
18 19 20 21	(8) IF AN ELIGIBLE SCHOOL BECOMES INELIGIBLE, THE SCHOOL SHALL REMAIN ENTITLED TO THE PERSONNEL GRANT FOR TWO SCHOOL YEARS AFTER THE SCHOOL LOSES ELIGIBILITY BUT MAY NOT RECEIVE THE PER PUPIL GRANT.
22 23 24	(D) (1) (I) 1. ELIGIBLE SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL OF AT LEAST 80% SHALL RECEIVE A PER PUPIL GRANT BEGINNING IN FISCAL YEAR 2022.
25 26 27	2. ELIGIBLE SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL BELOW 80% SHALL RECEIVE A PER PUPIL GRANT BEGINNING IN FISCAL YEAR 2023.
28 29 30 31 32	(II) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION EACH ELIGIBLE SCHOOL SHALL RECEIVE A PER PUPIL GRANT EACH FISCAL YEAR EQUAL TO THE PRODUCT OF THE TOTAL NUMBER OF ELIGIBLE STUDENTS IN THE SCHOOL AND THE PER PUPIL AMOUNT BASED ON THE SLIDING SCALE UNDER PARAGRAPH (2) OF THIS SUBSECTION.
33	(2) (I) THE SLIDING SCALE PER PUPIL AMOUNT SHALL BE

1	CALCULATED AS PROVIDED IN THIS PARAGRAPH.
$\frac{2}{3}$	(II) FOR SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL LESS THAN OR EQUAL TO 55%, THE PER PUPIL AMOUNT IS \$0.
4 5 6 7	(III) FOR SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL GREATER THAN 55% BUT LESS THAN 80%, THE PER PUPIL AMOUNT IS EQUAL TO THE PRODUCT OF THE CONCENTRATION OF POVERTY LEVEL AND THE SLIDING SCALE UPPER LIMIT MINUS THE SLIDING SCALE ADJUSTMENT FACTOR.
8 9 10	(IV) FOR SCHOOLS WITH A CONCENTRATION OF POVERTY LEVEL EQUAL TO OR GREATER THAN 80% THE PER PUPIL AMOUNT IS THE MAXIMUM PER PUPIL AMOUNT.
11 12 13 14	(3) FOR EACH OF FISCAL YEARS 2022 THROUGH 2029, EACH ELIGIBLE SCHOOL SHALL RECEIVE THE FOLLOWING PROPORTION OF THE PER PUPIL GRANT CALCULATED UNDER PARAGRAPH (2) OF THIS SUBSECTION ROUNDED TO THE NEAREST WHOLE DOLLAR:
15	(I) FOR FISCAL YEAR 2022, 12.77%;
16	(II) FOR FISCAL YEAR 2023, 24.35%;
17	(III) FOR FISCAL YEAR 2024, 28.41%;
18	(IV) FOR FISCAL YEAR 2025, 41.56%;
19	(V) FOR FISCAL YEAR 2026, 50.63%;
20	(VI) FOR FISCAL YEAR 2027, 60.28%;
21	(VII) FOR FISCAL YEAR 2028, 75.48%;
22	(VIII) FOR FISCAL YEAR 2029, 90.70%; AND
$\begin{array}{c} 23\\ 24 \end{array}$	(IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 100.00%.
25	(E) (1) FOR A LOCALLY FUNDED COUNTY:
96	(I) FACH EIGCAL VEAD THE STATE CHALL DISTRIBUTE THE

26(I)EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE27STATE SHARE OF THE PER PUPIL GRANT AMOUNT TO EACH COUNTY BOARD; AND

	36 SENATE BILL 1000
$\frac{1}{2}$	(II) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE OF THE PER PUPIL GRANT AMOUNT TO THE COUNTY BOARD.
3	(2) FOR A STATE FUNDED COUNTY:
4 5	(I) THE STATE SHALL DISTRIBUTE 100% OF THE PER PUPIL GRANT AMOUNT TO EACH COUNTY BOARD; AND
$6 \\ 7$	(II) THERE IS NO LOCAL SHARE OF THE PER PUPIL GRANT AMOUNT.
8 9 10	(3) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR THE PER PUPIL GRANT AMOUNT CALCULATED UNDER § 5–234 OF THIS SUBTITLE.
$\begin{array}{c} 11\\ 12\\ 13 \end{array}$	(F) (1) EACH ELIGIBLE SCHOOL SHALL USE THE PER PUPIL GRANT TO PROVIDE WRAPAROUND SERVICES AND OTHER PROGRAMS AND SERVICES IDENTIFIED IN THE ELIGIBLE SCHOOL'S NEEDS ASSESSMENT PLAN.
$\begin{array}{c} 14\\ 15\\ 16\end{array}$	(2) A LOCAL SCHOOL SYSTEM MAY REQUEST FLEXIBILITY IN DISTRIBUTING FUNDS THROUGH THE ACCOUNTABILITY AND IMPLEMENTATION BOARD APPEAL PROCESS UNDER § 5–406 OF THIS TITLE.
17	5-224.
18 19	(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.
$\begin{array}{c} 20\\ 21 \end{array}$	(2) "ENGLISH LEARNER ENROLLMENT" MEANS THE NUMBER OF STUDENTS WITH LIMITED ENGLISH PROFICIENCY IN THE PRIOR FISCAL YEAR.
$22 \\ 23 \\ 24 \\ 25$	(3) "LIMITED ENGLISH PROFICIENCY" MEANS NON-ENGLISH OR LIMITED ENGLISH PROFICIENCY UNDER THE REPORTING REQUIREMENTS ESTABLISHED BY THE DEPARTMENT FOR THE MARYLAND COMPREHENSIVE ASSESSMENT PROGRAM (MCAP).
$\frac{26}{27}$	(4) "ENGLISH LEARNER PER PUPIL AMOUNT" MEANS THE FOLLOWING PROPORTIONS OF THE TARGET PER PUPIL FOUNDATION AMOUNT:
28	(I) FOR FISCAL YEAR 2022, 100%;
29	(II) FOR FISCAL YEAR 2023, 100%;

1	(III) FOR FISCAL YEAR 2024, 100%;
2	(IV) FOR FISCAL YEAR 2025, 100%;
3	(V) FOR FISCAL YEAR 2026, 96%;
4	(VI) FOR FISCAL YEAR 2027, 93%;
5	(VII) FOR FISCAL YEAR 2028, 91%;
6	(VIII) FOR FISCAL YEAR 2029, 89%; AND
7 8	(IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 87%.
9	(B) (1) (I) EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE
10	STATE SHARE FOR ENGLISH LEARNER EDUCATION TO EACH COUNTY BOARD.
$\begin{array}{c} 11 \\ 12 \end{array}$	(II) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR ENGLISH LEARNER EDUCATION TO THE COUNTY BOARD.
13	(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO
$\frac{14}{15}$	EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR ENGLISH LEARNERS CALCULATED UNDER § 5–234 OF THIS SUBTITLE.
10	CALCULATED UNDER § 3-234 OF THIS SUBTILE.
16	5-225.
17	(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
18	INDICATED.
19	(2) (I) "SPECIAL EDUCATION ENROLLMENT" MEANS THE NUMBER
20	OF STUDENTS ENROLLED IN A PUBLIC SCHOOL IN THE PRIOR FISCAL YEAR WHO
21	REQUIRED SPECIAL EDUCATION SERVICES AS DEFINED IN THE FEDERAL
22	INDIVIDUALS WITH DISABILITIES EDUCATION ACT.
23	(II) "SPECIAL EDUCATION ENROLLMENT" INCLUDES SPECIAL
24	EDUCATION STUDENTS ENROLLED IN A PUBLICLY FUNDED PREKINDERGARTEN
25	PROGRAM UNDER TITLE 7, SUBTITLE 1A OF THIS ARTICLE.
26	(III) "SPECIAL EDUCATION ENROLLMENT" DOES NOT INCLUDE
27	STUDENTS WHO ARE ENROLLED IN OR ATTEND:
28	1. THE MARYLAND SCHOOL FOR THE BLIND;

	38 SENATE BILL 1000
1 2 3	 2. THE MARYLAND SCHOOL FOR THE DEAF; OR 3. AN EDUCATIONAL PROGRAM OPERATED BY THE STATE.
4 5	(3) "SPECIAL EDUCATION PER PUPIL AMOUNT" MEANS THE FOLLOWING PROPORTIONS OF THE TARGET PER PUPIL FOUNDATION AMOUNT:
6	(I) FOR FISCAL YEAR 2022, 86%;
7	(II) FOR FISCAL YEAR 2023, 86%;
8	(III) FOR FISCAL YEAR 2024, 92%;
9	(IV) FOR FISCAL YEAR 2025, 97%;
10	(V) FOR FISCAL YEAR 2026, 101%;
11	(VI) FOR FISCAL YEAR 2027, 111%;
12	(VII) FOR FISCAL YEAR 2028, 120%;
13	(VIII) FOR FISCAL YEAR 2029, 133%; AND
$\begin{array}{c} 14 \\ 15 \end{array}$	(IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 149%.
16 17 18	(B) EACH SCHOOL SHALL USE THE FUNDS PROVIDED UNDER THIS SECTION TO PROVIDE THE SERVICES REQUIRED BY EACH STUDENT'S INDIVIDUALIZED EDUCATION PROGRAM OR 504 PLANS.
19 20	(C) (1) (I) EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE FOR SPECIAL EDUCATION TO EACH COUNTY BOARD.
$\begin{array}{c} 21 \\ 22 \end{array}$	(II) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR SPECIAL EDUCATION TO THE COUNTY BOARD.
23 24 25 26	(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL OR PUBLICLY FUNDED PREKINDERGARTEN PROGRAM THE MINIMUM SCHOOL FUNDING AMOUNT FOR SPECIAL EDUCATION CALCULATED UNDER § 5–234 OF THIS SUBTITLE.

1 **5–226.**

2 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 3 INDICATED.

4 (2) "STRUGGLING LEARNER" MEANS A STUDENT WHO, ON THE 5 MARYLAND COMPREHENSIVE ASSESSMENT PROGRAM (MCAP) OR ON ANY 6 SUCCESSOR ASSESSMENT, IN THE PRIOR FISCAL YEAR, SCORES THE EQUIVALENT OF 7 A 1 OR 2 IN ENGLISH LANGUAGE ARTS OR READING ON THE PARRC ASSESSMENT.

8 (3) (I) "TRANSITIONAL SUPPLEMENTAL INSTRUCTION" MEANS 9 ADDITIONAL ACADEMIC SUPPORT FOR STRUGGLING LEARNERS USING 10 EVIDENCE-BASED PROGRAMS AND STRATEGIES THAT MEET THE EXPECTATIONS OF 11 STRONG OR MODERATE EVIDENCE AS DEFINED IN THE FEDERAL EVERY STUDENT 12 SUCCEEDS ACT.

13(II) "TRANSITIONAL SUPPLEMENTAL INSTRUCTION"14INCLUDES:

15 **1. ONE-ON-ONE AND SMALL-GROUP TUTORING WITH A** 16 CERTIFIED TEACHER, A TEACHING ASSISTANT, OR ANY OTHER TRAINED 17 PROFESSIONAL;

18 **2. CROSS-AGE PEER TUTORING; AND**

3.

1920 LITERACY DEFICITS.

21 (4) "TRANSITIONAL SUPPLEMENTAL INSTRUCTION PER PUPIL 22 AMOUNT" MEANS:

IDENTIFYING.

AND

ADDRESSING

SCREENING.

23 (I) FOR FISCAL YEAR 2022, \$476;
24 (II) FOR FISCAL YEAR 2023, \$665;
25 (III) FOR FISCAL YEAR 2024, \$680;
26 (IV) FOR FISCAL YEAR 2025, \$522;
27 (V) FOR FISCAL YEAR 2026, \$356; AND

28 (VI) FOR FISCAL YEAR 2027 AND EACH FISCAL YEAR 29 THEREAFTER, \$0. 1 (B) (1) EACH SCHOOL SHALL USE THE FUNDS PROVIDED UNDER THIS 2 SUBSECTION TO PROVIDE TRANSITIONAL SUPPLEMENTAL INSTRUCTION TO 3 STRUGGLING LEARNERS IN KINDERGARTEN THROUGH GRADE 3.

4 (2) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, 5 PRIORITY IN PROVIDING TRANSITIONAL SUPPLEMENTAL INSTRUCTION SHALL BE 6 GIVEN TO LITERACY.

7 (II) A SCHOOL DISTRICT OR SCHOOL MAY USE THE FUNDS FOR
8 ADDITIONAL MATHEMATICS INSTRUCTIONS IF IT IS DETERMINED THAT THIS IS A
9 PRIORITY FOR THE STUDENTS IN THE DISTRICT OR SCHOOL.

10 (3) A SCHOOL DISTRICT OR SCHOOL IS ENCOURAGED TO, ON A PILOT 11 BASIS, EXPERIMENT WITH NEW EVIDENCE-BASED MEANS OF SCREENING, 12 IDENTIFYING, AND ADDRESSING LITERACY DEFICITS.

13 (C) (1) (I) EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE 14 STATE SHARE FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION TO EACH COUNTY 15 BOARD.

16 (II) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE 17 LOCAL SHARE FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION TO THE COUNTY 18 BOARD.

19(2)EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO20EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR TRANSITIONAL21SUPPLEMENTAL INSTRUCTION CALCULATED UNDER § 5–234 OF THIS SUBTITLE.

- 22 **5–227. Reserved.**
- 23 **5–228. Reserved.**
- 24 PART V. EARLY CHILDHOOD AND PREKINDERGARTEN.
- 25 **5–229.**

26 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 27 INDICATED.

28 (2) "FAMILY SHARE" MEANS THE AMOUNT CALCULATED UNDER 29 SUBSECTION (C) OF THIS SECTION ROUNDED TO THE NEAREST WHOLE DOLLAR.

"LOCAL SHARE" MEANS, FOR EACH COUNTY, THE RESULT OF THE (3) TOTAL PROGRAM AMOUNT MINUS THE STATE SHARE ROUNDED TO THE NEAREST $\mathbf{2}$ WHOLE DOLLAR.

(4)	"Per	R PUPIL AMOUNT" MEANS:
	(I)	IN FISCAL YEAR 2022, \$8,727;
	(II)	IN FISCAL YEAR 2023, \$10,094;
	(III)	IN FISCAL YEAR 2024, \$11,594;
	(IV)	IN FISCAL YEAR 2025, \$13,003;
	(V)	IN FISCAL YEAR 2026, \$14,473;
	(VI)	IN FISCAL YEAR 2027, \$15,598;
	(VII)	IN FISCAL YEAR 2028, \$16,811;
	(VIII)	IN FISCAL YEAR 2029, \$18,118;
	(IX)	IN FISCAL YEAR 2030, \$19,526; AND
		IN SUBSEQUENT FISCAL YEARS, THE PER PUPIL AMOUNT CAL YEAR INCREASED BY THE INFLATION ADJUSTMENT REST WHOLE DOLLAR.
(5)	"PRE	KINDERGARTEN ENROLLMENT" MEANS:
NUMBER OF TIE PROVIDER; AND	(I) r I Ch	FOR EACH OF FISCAL YEARS 2022 THROUGH 2025 THE IILDREN ENROLLED WITH AN ELIGIBLE PREKINDERGARTEN
AND TIER II CI PROVIDER.	(II) HILDRI	BEGINNING IN FISCAL YEAR 2026, THE NUMBER OF TIER I EN ENROLLMENT WITH AN ELIGIBLE PREKINDERGARTEN
(6) NEAREST WHILE		TE SHARE" MEANS, FOR EACH COUNTY, ROUNDED TO THE AR, THE FOLLOWING CALCULATIONS MULTIPLIED BY 0.5:
PREKINDERGART	(I) TEN EN	MULTIPLY THE PER PUPIL AMOUNT BY THE COUNTY'S ROLLMENT;

 $\mathbf{5}$

1(II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH2(I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF3LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL; AND

4 (III) MULTIPLY THE RESULT CALCULATED UNDER 5 SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN 6 DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE 7 SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS 8 PARAGRAPH FOR ALL COUNTIES.

9 (7) "TIER I CHILD" HAS THE MEANING STATED IN § 7–1A–01 OF THIS 10 ARTICLE.

11(8) "TIER II CHILD" HAS THE MEANING STATED IN § 7–1A–01 OF THIS12ARTICLE.

13 (9) "TIER III CHILD" HAS THE MEANING STATED IN § 7–1A–01 OF 14 THIS ARTICLE.

15(10) "TOTAL PROGRAM AMOUNT" MEANS, FOR EACH COUNTY, THE16PRODUCT OF THE PER PUPIL AMOUNT AND THE PREKINDERGARTEN ENROLLMENT.

17 (11) "TOTAL STATE SHARE" MEANS THE PRODUCT OF 0.5 AND THE PER 18 PUPIL AMOUNT AND THE STATEWIDE PREKINDERGARTEN ENROLLMENT.

19 **(B)** TO BE ELIGIBLE FOR PUBLIC FUNDING, A PREKINDERGARTEN 20 PROVIDER SHALL COMPLY WITH TITLE 7, SUBTITLE 1A OF THIS ARTICLE.

(C) (1) (I) AS CALCULATED UNDER SUBSECTION (D) OF THIS SECTION,
THERE IS A STATE SHARE AND LOCAL SHARE OF THE PER PUPIL AMOUNT FOR TIER
I CHILDREN.

24

(II) THERE IS NO FAMILY SHARE FOR TIER I CHILDREN.

25 (2) AS CALCULATED UNDER SUBSECTION (E) OF THIS SECTION AND 26 BEGINNING IN FISCAL YEAR 2026, THERE IS A STATE SHARE, LOCAL SHARE, AND 27 FAMILY SHARE OF THE PER PUPIL AMOUNT FOR TIER II CHILDREN.

28 **(3) TIER III** CHILDREN ARE NOT ELIGIBLE FOR FUNDING UNDER THIS 29 SECTION.

30 (D) (1) (I) EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE

1 STATE SHARE FOR PREKINDERGARTEN TO EACH COUNTY BOARD. $\mathbf{2}$ **(II)** EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE 3 LOCAL SHARE FOR PREKINDERGARTEN TO THE COUNTY BOARD. (2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO 4 EACH PUBLICLY FUNDING PREKINDERGARTEN PROVIDER THE MINIMUM SCHOOL 5FUNDING AMOUNT FOR PREKINDERGARTEN CALCULATED UNDER § 5-234 OF THIS 6 7 SUBTITLE. 8 (1) ON OR BEFORE JULY 1, 2022, THE DEPARTMENT SHALL **(E)** 9 ESTABLISH A SLIDING SCALE TO CALCULATE THE FAMILY SHARE REQUIRED FOR TIER II CHILDREN. 10 11 (2) THE SLIDING SCALE DEVELOPED BY THE DEPARTMENT SHALL BE 12**INCREASED ON A LINEAR BASIS WITH:** A LOWER LIMIT OF \$0 PER PUPIL FOR A FAMILY WITH AN 13 **(I)** 14 **INCOME THAT IS 300% OF THE FEDERAL POVERTY LEVEL; AND** 15(II) AN UPPER LIMIT OF THE PER PUPIL AMOUNT FOR A FAMILY WITH AN INCOME THAT IS MORE THAN 300% BUT LESS THAN 600% OF THE FEDERAL 16 17POVERTY LEVEL. BEGINNING IN FISCAL YEAR 2026, THE STATE SHALL 18 (3) (I) 1. DISTRIBUTE THE STATE SHARE FOR TIER II PREKINDERGARTEN TO EACH COUNTY 19 20BOARD. 2. BEGINNING IN FISCAL YEAR 2026, THE COUNTY 21SHALL DISTRIBUTE THE LOCAL SHARE FOR TIER II PREKINDERGARTEN TO THE 2223**COUNTY BOARD.** 24(II) BEGINNING IN FISCAL YEAR 2026, THE COUNTY BOARD 25SHALL DISTRIBUTE TO EACH PUBLICLY FUNDED PREKINDERGARTEN PROVIDER THE MINIMUM SCHOOL FUNDING AMOUNT FOR TIER II PREKINDERGARTEN 26CALCULATED UNDER § 5–234 OF THIS SUBTITLE. 27(III) BEGINNING IN FISCAL YEAR 2026, THE FAMILY SHALL PAY 2829THE FAMILY SHARE TO THE PUBLICLY FUNDED PREKINDERGARTEN PROVIDER. 30 (F) INCOME-ELIGIBLE FAMILIES SHALL HAVE ACCESS TO EXTENDED DAY SERVICES THROUGH THE CHILD CARE SCHOLARSHIP PROGRAM UNDER § 9.5–901 31 OF THIS ARTICLE. 32

(G**)** THE 1 DEPARTMENT, COUNTY BOARDS, AND **ELIGIBLE** $\mathbf{2}$ PREKINDERGARTEN PROVIDERS SHALL WORK TOGETHER TO ADDRESS THE 3 TRANSPORTATION **CHILDREN ENROLLED ELIGIBLE** NEEDS OF IN 4 PREKINDERGARTEN PROVIDERS. $\mathbf{5}$ [5-217.] **5-230**. 6 In this section the following words have the meanings indicated. (a) (1)7 (2)"Accreditation" means the determination that a program meets quality 8 standards defined by the accrediting agency beyond State child care regulations. 9 "Accrediting agency" means a State agency or national organization (3)that has developed a recognized accrediting process. 10 11 "Credentialing" means the process through which an individual is (4)12awarded a professional certificate based on education and experience. 13 "Early Childhood Education Enhancement Grant" means a grant that (5)is distributed under subsection [(e–1)] (F) of this section. 14"Full day" means a period of time during the day that: 15(6)16 (i) Meets the needs of families; and 17(ii) Is not less than 7 hours or more than 12 hours per day. 18 "Judy Center" means a site where comprehensive early childhood (7)education services are provided to young children and their families for the purpose of 19 promoting school readiness through collaboration with participating agencies and 2021programs. 22(8)"Judy Center Grant" means a grant that is distributed under subsection 23(d) of this section. 24(9)"Local management board" means a local management board as defined under § 8–101(l) of the Human Services Article. 2526"Participating agencies and programs" includes: (10)27(i) Public prekindergarten and kindergarten programs: 28(ii) Head Start programs; 29(iii) Family literacy programs and services;

1		(iv)	Local infants and toddlers programs;
2		(v)	Child care centers and family child care homes;
3		(vi)	Family support centers;
4		(vii)	Healthy family sites;
5		(viii)	Parent involvement programs;
$\frac{6}{7}$	education; and	(ix)	Early childhood programs affiliated with institutions of higher
8 9	and child care reso	(x) ource a:	Other home visiting, community health, family support services, nd referral agencies.
10 11	(11) subsection (e) of th		chool Services Grant" means a grant that is distributed under ion.
12 13	(12) Enhancement Prog	0	ram" means the Judith P. Hoyer Early Childhood Education stablished under this section.
$\begin{array}{c} 14 \\ 15 \end{array}$	(b) (1) Program in the De		e is a Judith P. Hoyer Early Childhood Education Enhancement ent.
16 17 18		expans	urpose of the Program is to promote school readiness through the sion of collaborative approaches to the delivery of high quality, early childhood education programs and family support services.
19	(c) (1)	The P	rogram shall be funded as provided in the State budget.
$\begin{array}{c} 20\\ 21 \end{array}$	(2) used:	Funds	s that are allocated to the Program in the State budget may be
$\begin{array}{c} 22\\ 23 \end{array}$	and administering	(i) the Pr	To cover the costs incurred by the Department in implementing ogram;
$\begin{array}{c} 24 \\ 25 \end{array}$	section;	(ii)	For Judy Center Grants, as provided under subsection (d) of this
$\begin{array}{c} 26 \\ 27 \end{array}$	of this section;	(iii)	For Preschool Services Grants, as provided under subsection (e)
$\begin{array}{c} 28\\ 29 \end{array}$	provided under su	(iv) bsectio	For Early Childhood Education Enhancement Grants, as n [(e-1)] (F) of this section; and

1 2	(v) To fund the statewide implementation of the Department's Early Childhood Assessment System, as provided under subsection [(f)] (G) of this section.
$\frac{3}{4}$	(3) (I) FOR EACH OF FISCAL YEARS 2021 THROUGH 2025, THE STATE SHALL PROVIDE FUNDING FOR 9 ADDITIONAL JUDY CENTERS PER YEAR.
$5 \\ 6$	(II) FOR EACH OF FISCAL YEARS 2026 THROUGH 2030, THE STATE SHALL PROVIDE FUNDING FOR 18 ADDITIONAL JUDY CENTERS PER YEAR.
7 8 9	(III) THE GOVERNOR SHALL APPROPRIATE IN EACH OF FISCAL YEARS 2021 THROUGH 2030, \$275,000 FOR EACH ADDITIONAL JUDY CENTER REQUIRED UNDER THIS PARAGRAPH.
10 11	(IV) THE STATE SHALL PRIORITIZE INCREASING THE NUMBER OF JUDY CENTERS IN COMMUNITIES WITH TITLE I SCHOOLS.
12 13	(d) The Department may distribute a Judy Center Grant to a county board if the county board submits an application to the Department that includes:
$14 \\ 15 \\ 16$	(1) A memorandum of understanding between the county board, the participating agencies and programs, and, in the discretion of the county board, the local management board that includes:
17 18 19	(i) The terms of the collaboration to be undertaken by the county board, the participating agencies and programs, and, if applicable, the local management board, including the roles and responsibilities of each of these entities; and
$\begin{array}{c} 20\\ 21 \end{array}$	(ii) A plan for establishing ongoing communication between private service providers and public school early education programs; and
22	(2) Documentation that shows that:
$\begin{array}{c} 23\\ 24 \end{array}$	(i) The Department's Early Childhood Assessment System will be implemented at the Center;
25 26 27 28	(ii) All participating agencies and programs that provide early childhood education services through the Center have voluntarily obtained accreditation or, by the date of the Grant application, have voluntarily initiated and are actively pursuing the process of obtaining accreditation; and
29 30	(iii) The Center will provide comprehensive, full-day early childhood education services and family support services.
31 32 33	(e) (1) The Department may distribute a Preschool Services Grant to be used to provide prekindergarten services for 4-year-old children whose birthdays fall on or before September 1 of the school year during which services will be provided and whose

1 family income is below a level set by the Department. $\mathbf{2}$ (2)Private providers that have voluntarily obtained accreditation or have 3 voluntarily initiated and are actively pursuing accreditation by the date of the grant 4 application must obtain accreditation before receiving a grant award. The Department may distribute an Early Childhood Education $\mathbf{5}$ (e-1)] (F) 6 Enhancement Grant to a private provider of early childhood education services to be used: 7 (1)To assist the provider in voluntarily obtaining accreditation; or 8 (2)For professional development activities leading to increased 9 competency and appropriate credentialing that is related to early childhood education services. 10 11 [(f)] (G) The Department may distribute funds to a county board for the purpose 12of implementing the Department's Early Childhood Assessment System in the county's 13public schools. [(g)] **(**H**)** 14 (1)The Department shall: Establish application procedures for obtaining Judy Center 15(i) 16 Grants, Preschool Services Grants, and Early Childhood Education Enhancement Grants 17as provided under this section; 18 (ii) Supervise and monitor the use of Grant funds distributed under 19 this section; and 20(iii) Evaluate whether Grant recipients are meeting annual benchmarks established by the Department. 2122(2)For Judy Center Grants, the Department may award multiyear funding. 2324[(h)] **(I)** A county board that is selected to receive a Judy Center Grant or a 25private provider that has been selected for a Preschool Services Grant or an Early Childhood Education Enhancement Grant shall: 2627(1)Administer the Grant award: 28(2)Submit fiscal and program reports as required by the Department; and 29Coordinate the involvement of participating agencies and programs in (3)any evaluation process conducted by the Department. 30 31[(i)] (J) Grants awarded under this section may not be used:

1 (1) To supplant existing funding for any services provided by participating 2 agencies and programs; or

3 (2) For capital improvements.

4 [(j)] (K) The Department shall conduct an evaluation process to measure the 5 effectiveness of:

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(1) The Judy Centers; and

(2) Early childhood education services and family support services that are
 purchased with funds from Preschool Services Grants and Early Childhood Education
 9 Enhancement Grants.

10 [(k)] (L) On or before November 1 each year, the Department shall submit to the 11 Governor and, in accordance with § 2–1257 of the State Government Article, the General 12 Assembly a report on the implementation of the Program and the participating agencies 13 and programs, including a description of the Program's and the participating agencies' and 14 programs' expenditures, enrollment, and statewide performance data, including school 15 readiness data disaggregated by program and by jurisdiction.

16 [(l)] (M) The Department may adopt regulations as necessary to implement the 17 Program.

18 **5–232. Reserved.**

- 19 **5–233. Reserved.**
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PART VI. MISCELLANEOUS.

21 **5–234.**

(A) (1) FOR EACH OF THE FOLLOWING PROGRAMS, "MINIMUM SCHOOL
FUNDING" MEANS AT LEAST 75% OF THE PER PUPIL AMOUNT APPLICABLE TO EACH
OF THE FOLLOWING PROGRAMS:

25(I)THE FOUNDATION PROGRAM UNDER § 5–213 OF THIS26SUBTITLE;

27 (II) THE COMPENSATORY EDUCATION PROGRAM UNDER § 28 5–222 OF THIS SUBTITLE;

29 (III) THE ENGLISH LEARNER EDUCATION PROGRAM UNDER § 30 5–224 OF THIS SUBTITLE;

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1 (IV) THE SPECIAL EDUCATION PROGRAM UNDER § 5–225 OF $\mathbf{2}$ THIS SUBTITLE; 3 **(**V**) PUBLIC PROVIDERS OF PREKINDERGARTEN UNDER § 5–229** 4 **OF THIS SUBTITLE;** (VI) TRANSITIONAL SUPPLEMENTAL INSTRUCTION UNDER § $\mathbf{5}$ 6 5–226 OF THIS SUBTITLE: 7 (VII) THE COMPARABLE WAGE INDEX GRANT UNDER § 5-216 OF 8 THIS SUBTITLE; AND 9 (VIII) THE COLLEGE AND CAREER READINESS PROGRAM UNDER § 5–217 OF THIS SUBTITLE. 10 11 (2) FOR EACH OF THE FOLLOWING PROGRAMS, "MINIMUM SCHOOL FUNDING" MEANS 100% OF THE PER PUPIL AMOUNT APPLICABLE TO EACH OF THE 1213 **FOLLOWING PROGRAMS:** 14**(I) PRIVATE PROVIDERS OF PREKINDERGARTEN UNDER §** 155-229 OF THIS SUBTITLE; AND 16 **(II)** THE PER PUPIL GRANT UNDER THE CONCENTRATION OF POVERTY PROGRAM UNDER § 5–223 OF THIS SUBTITLE. 1718 **(B)** (1) FOR EACH SCHOOL, THE COUNTY BOARD SHALL DISTRIBUTE THE 19 MINIMUM SCHOOL FUNDING AMOUNT FOR THE APPLICABLE PROGRAM MULTIPLIED 20BY THE SCHOOL ENROLLMENT FOR THE APPLICABLE PROGRAM. ON OR BEFORE JULY 1, 2021 AND EACH JULY 1 THEREAFTER, 21(2) EACH COUNTY BOARD SHALL REPORT ON THE COUNTY BOARD'S COMPLIANCE WITH 2223THIS SECTION TO THE DEPARTMENT AND THE ACCOUNTABILITY AND 24**IMPLEMENTATION BOARD ESTABLISHED UNDER SUBTITLE 4 OF THIS TITLE. [**5–202.**] 5–235.** 2526[(d)] (A) Subject to [§ 5–213.1 of this subtitle,] SUBSECTION (O) (1)(i) 27**OF THIS SECTION,** the county governing body shall levy and appropriate an annual tax 28sufficient to provide an amount of revenue for elementary and secondary public education purposes equal to the [local share of the foundation program] LOCAL SHARE OF MAJOR 29EDUCATION AID. 30

31(II)FOR THE PURPOSES OF CALCULATING THE LOCAL SHARE32OF MAJOR EDUCATION AID AND REGARDLESS OF THE SOURCE OF THE FUNDS, ALL

FUNDS THAT A COUNTY BOARD OR THE MAYOR AND CITY COUNCIL OF BALTIMORE 1 $\mathbf{2}$ CITY ARE AUTHORIZED TO EXPEND FOR SCHOOLS MAY BE CONSIDERED AS LEVIED 3 BY THE COUNTY COUNCIL, BOARD OF COUNTY COMMISSIONERS, OR THE MAYOR AND **CITY COUNCIL OF BALTIMORE EXCEPT FOR:** 4 $\mathbf{5}$ 1. **STATE APPROPRIATIONS;** 6 2. **FEDERAL EDUCATION AID PAYMENTS; AND** 7 3. THE AMOUNT OF THE EXPENDITURE AUTHORIZED FOR DEBT SERVICE AND CAPITAL OUTLAY. 8 9 (ii) 1.] **(2)** [Except as provided in subsubparagraph 2 of this subparagraph and subject] SUBJECT to [§ 5–213 of this subtitle,] SUBSECTION (O) OF 10 THIS SECTION, the county governing body shall appropriate local funds to the school 11 operating budget in an amount no less than the product of the county's [full-time 12equivalent] enrollment COUNT for the current fiscal year and the local appropriation on a 13 per pupil basis for the prior fiscal year USING ENROLLMENT COUNT. 1415[2. Except as provided in paragraph (3)(ii) of this subsection 16 and subject to subparagraph (iii) of this paragraph, in each fiscal year if a county's 17education effort, as defined in paragraph (10) of this subsection, is below 100% of the 18 statewide 5-year moving average of education effort, the required maintenance of effort 19amount for the county shall be adjusted by increasing the per pupil amount by the lesser 20of: 21A. A county's increase in the local wealth per pupil; 22B. The statewide average increase in local wealth per pupil; 23or 24C. 2.5%.25(iii) The calculation of local wealth for the purposes of this paragraph 26and paragraph (10) of this subsection shall use the amount certified for net taxable income 27under subsection (k)(2)(ii) of this section based on tax returns filed on or before: 281. For fiscal years 2015 through 2017, September 1; and 292.For fiscal year 2018 and each fiscal year thereafter, 30 November 1. 31 **[**(2)**] (B)** Except as provided in [paragraph (3)(i) of this subsection] 32SUBSECTION (C) OF THIS SECTION, for purposes of this [subsection] SECTION, the local

appropriation on a per pupil basis for the prior fiscal year for a county is derived by dividing

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the county's highest local appropriation to its school operating budget for the prior fiscal year by the county's [full-time equivalent] enrollment COUNT for the prior fiscal year. For example, the calculation of the foundation aid for fiscal year 2003 shall be based on the highest local appropriation for the school operating budget for a county for fiscal year 2002. Program shifts between a county operating budget and a county school operating budget may not be used to artificially satisfy the requirements of this paragraph.

- [(3) (i)] (C) For purposes of this [subsection, for fiscal year 1997 and
 each subsequent fiscal year,] SUBSECTION, the calculation of the county's highest local
 appropriation to its school operating budget for the prior fiscal year shall exclude:
- 10 [1.] (1) A nonrecurring cost that is supplemental to the 11 regular school operating budget, if the exclusion qualifies under regulations adopted by the 12 State Board;
- 13 [2.] (2) A cost of a program that has been shifted from the 14 county school operating budget to the county operating budget;
- 15[3.] (3)The cost of debt service incurred for school16construction projects; and
- 17 [4.] (4) For a county that shifts the recurring costs 18 associated with providing retiree health benefits for current retirees to the county board, 19 any reduction in those retiree health costs from the amount the county was required to 20 appropriate in the previous year.
- [(ii) For purposes of the adjustment required under paragraph (1)(ii)2 of this subsection, a county that dedicates to public school construction any additional State funds received from recurring retiree health costs shifted to the county board may exclude those retiree health costs from the highest local appropriation on a per pupil basis.]
- [(4)] (D) The county board must present satisfactory evidence to the county government that any appropriation under [paragraph (3)(i)1 of this subsection] SUBSECTION (C)(1) OF THIS SECTION is used only for the purpose designated by the county government in its request for approval.
- [(5)] (E) Any appropriation that is not excluded under [paragraph (3)(i)1 of this subsection] SUBSECTION (C)(1) OF THIS SECTION as a qualifying nonrecurring cost shall be included in calculating the county's highest local appropriation to its school operating budget.
- I(6) (F) Qualifying nonrecurring costs, as defined in regulations adopted
 by the State Board, shall include but are not limited to:
- 35 [(i)] (1) Computer laboratories;

1 (ii)] (2) Technology enhancement; $\mathbf{2}$ [(iii)] **(3)** New instructional program start-up costs; and 3 (iv)] (4) Books other than classroom textbooks. Subject to [subparagraph (ii) of this paragraph] 4 [(7)](i)] (G) (1) $\mathbf{5}$ **PARAGRAPH** (2) OF THIS SUBSECTION, if a county's ability to fund the maintenance of 6 effort requirement in [paragraph (1)(ii) of this subsection] SUBSECTION (A) OF THIS $\overline{7}$ **SECTION** is impeded, the county shall apply under [paragraph (8) of this subsection] 8 SUBSECTION (H) OF THIS SECTION to the State Board for a waiver. 9 If a county fails to apply to the State Board for a waiver (iii)] (2) from the maintenance of effort requirement and fails to meet the maintenance of effort 10 11 requirement: 12[1.] (I) The county shall be assessed in accordance with [§ 135-213 of this subtitle;] SUBSECTION (O) OF THIS SECTION; and [2.] (II) 14The minimum appropriation of local funds required under this [subsection] SECTION for the next fiscal year shall be calculated based on the 15per pupil local appropriation for the prior fiscal year in which the county met the 1617maintenance of effort requirement under [paragraph (1)(ii) of this subsection] SUBSECTION (A) OF THIS SECTION. 18 19 (i)] **(H)** (1) The maintenance of effort requirement in $\left[(8) \right]$ 20[paragraph (1)(ii) of this subsection] SUBSECTION (A) OF THIS SECTION does not apply 21to a county if the county requests and is granted a waiver from the requirement by the 22State Board based on: [1.] (I) 23Α determination under this [paragraph] SUBSECTION that the county's fiscal condition significantly impedes the county's ability to 2425fund the maintenance of effort requirement; 26[2.] (II) Subject to [paragraph (9) of this subsection] 27SUBSECTION (I) OF THIS SECTION, an agreement between the county and the county 28board to reduce recurring costs; 29Subject to [paragraph (10) of this subsection] [3.] (III) 30 SUBJECT TO SUBSECTION (J) OF THIS SECTION, a determination that a county's ability 31 to meet the maintenance of effort requirement is permanently impeded; or 32[4.] (IV) Subject to [paragraph (11) of this subsection] SUBSECTION (K) OF THIS SECTION, a determination that lease payments were made by 33

the county board to a county revenue authority or private entity holding title to property

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1 used as a public school by a county board in accordance with 4-114(c)(1) or (d) of this 2 article.

3 [(ii)] (2) In order to qualify for a waiver for a fiscal year, a county 4 shall make a request for a waiver to the State Board by the earlier of the seventh day 5 following the end of the legislative regular session or April 20 of the prior fiscal year.

6 [(iii)] (3) The State Superintendent shall provide a preliminary 7 assessment of a waiver request to the State Board before a public hearing held in 8 accordance with [subparagraph (iv) of this paragraph] PARAGRAPH (4) OF THIS 9 SUBSECTION.

10 [(iv)] (4) Before acting on a request for a waiver, the State Board 11 shall hold a public hearing in accordance with regulations adopted by the State Board.

12 [(v)] (5) Except as provided in [paragraph (9) of this subsection] 13 SUBSECTION (I) OF THIS SECTION, when considering whether to grant a county's waiver 14 request, the State Board shall consider the following factors:

[1.] (I) External environmental factors such as a loss of a
 major employer or industry affecting a county or a broad economic downturn affecting more
 than one county;

18 [2.] (II) A county's tax base;

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19[3.] (III)Rate of inflation relative to growth of student20population in a county;

21 [4.] (IV) Maintenance of effort requirement relative to a 22 county's statutory ability to raise revenues;

[5.] (V) A county's history of exceeding the required
maintenance of effort amount under [paragraph (1)(ii) of this subsection] SUBSECTION
(A)(2) OF THIS SECTION;

26[6.] (VI)An agreement between a county and a county board27that a waiver should be granted;

[7.] (VII) Significant reductions in State aid to a county and
 municipalities of the county for the fiscal year for which a waiver is requested;

30[8.] (VIII)The number of waivers a county has received in the31past 5 years; and

[9.] (IX) The history of compensation adjustments for

1 employees of the county board and county government.

2 [(vi)] (6) The State Board shall inform the county whether the 3 waiver for a fiscal year is approved or denied in whole or in part no later than 30 days after 4 receipt of an application or May 20 of the prior fiscal year, whichever is earlier.

 $\mathbf{5}$ Except as provided in [paragraphs (9) and (10) of this (vii)] (7) 6 subsection] SUBSECTIONS (I) AND (J) OF THIS SECTION, if a county is granted a waiver 7 from the provisions of this [subsection] **SECTION** by either the State Board or the General Assembly for any fiscal year, the minimum appropriation of local funds required under this 8 [subsection] **SECTION** for the next fiscal year shall be calculated based on the per pupil 9 local appropriation for the prior fiscal year in which the county met the maintenance of 10 effort requirement under [paragraph (1)(ii) of this subsection] SUBSECTION (A) OF THIS 11 12SECTION.

[(9) (i)] (I) (1) This [paragraph] SUBSECTION applies to a county
 that requests a waiver under [paragraph (8)(i)2 of this subsection] SUBSECTION (H)(1)(II)
 OF THIS SECTION.

16 [(ii) 1.] (2) (I) The State Board shall grant a waiver request 17 in the amount that has been agreed on by the county and county board that is attributable 18 to reductions in recurring costs.

19 [2.] (II) If the reduction in recurring costs includes 20 reductions in personnel or personnel costs, then the State Board shall grant a waiver 21 request in the amount that has been mutually agreed on by the county, county board, and 22 exclusive employee representative.

23 [(iii)] (3) The amount of the agreed on waiver may be less than the 24 entire amount of the reduction in recurring costs.

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[(iv)] (4) The amount of the agreed on waiver may not:

26[1.] (I)Exceed the entire amount of the reduction in27recurring costs; or

[2.] (II) Reduce a county's education appropriation below
the amount required in [paragraph (1)(i) of this subsection] SUBSECTION (A)(1) OF THIS
SECTION.

[(v)] (5) The minimum appropriation of local funds required under this [subsection] SECTION for the next fiscal year shall be calculated based on the per pupil local appropriation for the current fiscal year approved by the State Board under this JUBSECTION.

1 **(**10) (i)**] (J)** (1) In this [paragraph] SUBSECTION the following $\mathbf{2}$ terms have the meanings indicated. 3 [1.] (I) "Education appropriation" includes any money redirected to a county board under [§ 5–213 or § 5–213.1 of this subtitle] SUBSECTION (O) 4 $\mathbf{5}$ OF THIS SECTION. 6 [2.] (II) "Education effort" means a county's education appropriation divided by the county's wealth. 7 "5-year moving average" means the average of the 8 [3.] (III) 9 5 years before the waiver year. 10 [4.] (IV) "Waiver year" means the fiscal year for which a waiver from the maintenance of effort requirement in [paragraph (1)(ii) of this subsection] 11 12SUBSECTION (A) OF THIS SECTION is requested. 13[(ii)] (2) This [paragraph] SUBSECTION applies to a county that 14has: 15[1.] (I) Received a waiver under [paragraph (8)(i)1 of this subsection] SUBSECTION (H)(1)(I) OF THIS SECTION from the maintenance of effort 1617requirement; and 18[2.] (II) A required county education appropriation under 19[paragraph (1)(ii) of this subsection] SUBSECTION (A) OF THIS SECTION for the waiver 20year that exceeds 100% of the statewide 5-year moving average of education effort times a county's local wealth. 2122(iii)] (3) A county that satisfies the requirements under 23[subparagraph (ii) of this paragraph] PARAGRAPH (2) OF THIS SUBSECTION may request 24a rebasing waiver from the State Board. 25(iv)] (4) When considering whether to grant a county's waiver 26request under this [paragraph] SUBSECTION, the State Board shall consider the following 27factors: 28[1.] (I) Whether a county has submitted sufficient evidence 29that the factors in [paragraph (8)(v) of this subsection] SUBSECTION (H)(5) OF THIS 30 SECTION will affect a county's ongoing ability to meet the maintenance of effort requirement; 3132[2.] (II) Whether a county is at its maximum taxing 33 authority under the law;

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1 [3.] (III) Whether a county's education appropriation is 2 commensurate with a county's wealth;

3 [4.] (IV) Whether a county's history of exceeding the 4 required maintenance of effort has made meeting the maintenance of effort requirement in 5 future years unsustainable; and

6 [5.] (V) Whether a county has received a rebasing waiver in 7 the past 5 years.

8 [(v)] (5) If the State Board grants a rebasing waiver under this 9 [paragraph] SUBSECTION, the amount of the waiver for any fiscal year is limited to the 10 lesser of:

11 [1.] (I) An amount that would result in a county's 12 education effort for the waiver year falling below the level established in [subparagraph 13 (ii)2 of this paragraph] PARAGRAPH (2)(II) OF THIS SUBSECTION; or

14 [2. A.] (II) 1. For a county with a 5-year moving 15 average for education effort that is less than or equal to 110% of the statewide 5-year 16 moving average of education effort, 1% of the county's required maintenance of effort 17 requirement;

18 [B.] 2. For a county with a 5-year moving average for 19 education effort that is more than 110% and less than or equal to 120% of the statewide 20 5-year moving average of education effort, 2% of the county's required maintenance of 21 effort requirement; or

[C.] 3. For a county with a 5-year moving average for education effort that is more than 120% of the 5-year moving statewide average of education effort, 3% of the county's required maintenance of effort requirement.

[(vi) 1.] (6) (I) If the State Board grants a rebasing waiver under this [paragraph] SUBSECTION, the minimum appropriation of local funds required under this [subsection] SECTION for the next fiscal year shall be calculated based on the per pupil local appropriation for the current fiscal year approved by the State Board under this [paragraph] SUBSECTION.

30 [2.] (II) If the State Board grants a rebasing waiver to be 31 implemented over a multiyear period, which may not exceed 3 years, in each year the 32 minimum appropriation of local funds required under this [subsection] SECTION for the 33 next fiscal year shall be calculated based on the per pupil local appropriation for the current 34 fiscal year approved by the State Board under this [paragraph] SUBSECTION.

[(vii)] (7) If the State Board does not grant a waiver under this

1 [paragraph] SUBSECTION, the minimum appropriation of local funds required under this 2 [subsection] SECTION for the next fiscal year shall be calculated based on the per pupil 3 local appropriation for the prior fiscal year in which the county met the maintenance of 4 effort requirement under [paragraph (1)(ii) of this subsection] SUBSECTION (A) OF THIS 5 SECTION.

6 [(viii)] (8) Nothing in this [paragraph] SUBSECTION precludes a 7 county from also requesting a waiver from the maintenance of effort requirement under 8 [paragraph (9) of this subsection] SUBSECTION (I) OF THIS SECTION for the same fiscal 9 year as the waiver requested under this [paragraph] SUBSECTION.

10 [(11) (i)] (K) (1) This [paragraph] SUBSECTION applies to a county 11 that requests a waiver under [paragraph (8)(i)4 of this subsection] SUBSECTION 12 (H)(1)(IV) OF THIS SECTION.

13 [(ii) 1.] (2) (I) The State Board shall grant a waiver request 14 in the amount that has been agreed on by the county and the county board that is 15 attributable to the amount of the lease payment.

- 16 [2.] (II) The amount of the agreed—on waiver may be less 17 than the entire amount of the lease payment.
- 18 [3.] (III) The amount of the agreed—on waiver may not:

19 [A.] **1.** Exceed the entire amount of the lease payment; or

[B.] 2. Reduce a county's education appropriation below
the amount required in [paragraph (1)(i) of this subsection] SUBSECTION (A)(1) OF THIS
SECTION.

[(iii)] (3) If the county and county board have not agreed on an amount, the State Board may grant a waiver on a determination that the lease payments are comparable to the amount of debt service that would otherwise be required if the alternative financing had not been used.

[(iv)] (4) If the State Board grants a waiver under this [paragraph] SUBSECTION, the State Board shall determine the number of fiscal years for which the waiver is applicable and the minimum appropriation of local funds required under this [subsection] SECTION for the fiscal year after the expiration of the waiver.

[(12)] (L) In making the calculations required under this [subsection]
 SECTION, the Department shall consult with the Department of Budget and Management
 and the Department of Legislative Services.

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- **[**(13) (i)**] (M)**
- M) (1) A county shall submit to the Superintendent the

county's approved budget no later than 7 days after approval of the budget or June 30,
 whichever is earlier.

3 [(ii)] (2) No later than 15 days after receipt of the county's 4 approved budget the Superintendent shall certify whether the county has met the funding 5 requirements established under this [subsection] SECTION and shall notify the county and 6 county board of that certification.

[(14)] (N) On or before December 31 of each year the Department shall report to the Governor and, in accordance with § 2–1257 of the State Government Article, the General Assembly, on all waiver requests, maintenance of effort calculations made by the Department and the county, the Department's decisions regarding waiver requests, the Department's certification of whether a county has met the requirement, and any other information relating to a county's request for a waiver and the Department's maintenance of effort decisions.

14 (O) (1) IF THE SUPERINTENDENT FINDS THAT A COUNTY IS NOT 15 COMPLYING WITH THE PROVISIONS OF SUBSECTION (A) OF THIS SECTION, THE 16 SUPERINTENDENT SHALL NOTIFY THE COUNTY OF SUCH NONCOMPLIANCE.

17 (2) IF A COUNTY DISPUTES THE FINDING WITHIN 15 DAYS AFTER THE 18 ISSUANCE OF A NOTICE UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE DISPUTE 19 SHALL BE REFERRED PROMPTLY TO THE STATE BOARD, WHICH SHALL MAKE A 20 FINAL DETERMINATION.

21(3) WITHIN 15 DAYS OF RECEIPT OF CERTIFICATION OF **(I)** 22NONCOMPLIANCE BY THE SUPERINTENDENT OR THE STATE BOARD AND SUBJECT 23TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, THE COMPTROLLER SHALL, UNDER § 242-608 OF THE TAX – GENERAL ARTICLE, WITHHOLD INCOME TAX REVENUE FROM 25THE COUNTY SO THAT THE TOTAL AMOUNT WITHHELD IS EQUAL TO THE AMOUNT BY WHICH A COUNTY FAILED TO MEET THE REQUIREMENTS IN SUBSECTION (A) OF THIS 2627SECTION.

28 (II) THE COMPTROLLER SHALL DISTRIBUTE THE AMOUNT 29 WITHHELD UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH DIRECTLY TO THE 30 COUNTY BOARD.

31 **5–239.**

32 (A) BEGINNING IN FISCAL YEAR 2021, THE GOVERNOR SHALL 33 APPROPRIATE IN THE ANNUAL BUDGET \$6,500,000 TO THE DEPARTMENT FOR THE 34 PURPOSE PROVIDING GRANTS TO LOCAL SCHOOL SYSTEMS TO MAINTAIN OR 35 ESTABLISH SCHOOL BASED HEALTH CENTERS.

1 (B) THE AMOUNT APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION 2 SHALL BE IN ADDITION TO THE AMOUNT APPROPRIATED IN FISCAL YEAR **2020**.

- 3 **5–240. RESERVED.**
- 4 **5–241. RESERVED.**

5 SUBTITLE 4. ACCOUNTABILITY AND IMPLEMENTATION BOARD.

6 **5-401.**

7 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS 8 INDICATED.

9 (B) "BOARD" MEANS THE ACCOUNTABILITY AND IMPLEMENTATION 10 BOARD.

11 (C) (1) "BLUEPRINT FOR MARYLAND'S FUTURE" MEANS THE PLAN 12 RECOMMENDED BY THE COMMISSION ON INNOVATION AND EXCELLENCE IN 13 EDUCATION AND ENACTED BY CH. 361 OF 2018, CH. 771 OF 2019, AND CH. __ OF 14 2020.

15 (2) "BLUEPRINT FOR MARYLAND'S FUTURE" INCLUDES, UNLESS THE 16 CONTEXT PROVIDES OTHERWISE, THE RECOMMENDATIONS MADE BY THE 17 COMMISSION ON INNOVATION AND EXCELLENCE IN EDUCATION.

18 (D) "COMMISSION" MEANS THE COMMISSION ON INNOVATION AND 19 EXCELLENCE IN EDUCATION.

20 (E) "COMPREHENSIVE IMPLEMENTATION PLAN" MEANS THE PLAN 21 ADOPTED BY THE BOARD UNDER § 5–404 OF THIS SUBTITLE.

22 (F) "NOMINATING COMMITTEE" MEANS THE ACCOUNTABILITY AND 23 IMPLEMENTATION BOARD NOMINATING COMMITTEE.

24 **5–402.**

(A) BEGINNING ON JULY 1, 2020, AND CONTINUING UNTIL JUNE 30, 2031,
 THERE IS AN ACCOUNTABILITY AND IMPLEMENTATION BOARD.

27 (B) THE BOARD IS AN INDEPENDENT UNIT OF STATE GOVERNMENT.

28 (C) (1) THE PURPOSE OF THE BOARD IS TO HOLD STATE AND LOCAL

GOVERNMENTS, INCLUDING COUNTY BOARDS, ACCOUNTABLE FOR IMPLEMENTING
 THE BLUEPRINT FOR MARYLAND'S FUTURE AND EVALUATING THE OUTCOMES
 ACHIEVED AGAINST THE GOALS OF THE BLUEPRINT FOR MARYLAND'S FUTURE AND
 THE COMMISSION DURING THE IMPLEMENTATION PERIOD.

 $\mathbf{5}$

(2) TO ACHIEVE ITS PURPOSE, THE BOARD SHALL:

6 (I) DEVELOP A COMPREHENSIVE IMPLEMENTATION PLAN FOR 7 THE BLUEPRINT FOR MARYLAND'S FUTURE THAT ALL UNITS OF STATE AND LOCAL 8 GOVERNMENT RESPONSIBLE FOR IMPLEMENTING THE BLUEPRINT FOR 9 MARYLAND'S FUTURE WILL FOLLOW;

10 (II) HOLD STATE AND LOCAL GOVERNMENTS ACCOUNTABLE 11 FOR IMPLEMENTING THE COMPREHENSIVE IMPLEMENTATION PLAN;

12(III) MONITOR IMPLEMENTATION OF THE COMPREHENSIVE13IMPLEMENTATION PLAN DURING THE IMPLEMENTATION PERIOD; AND

14(IV) EVALUATE THE OUTCOMES ACHIEVED DURING15IMPLEMENTATION OF THE BLUEPRINT FOR MARYLAND'S FUTURE.

16 (D) (1) THE BOARD IS COMPOSED OF SEVEN MEMBERS APPOINTED BY 17 THE GOVERNOR, WITH THE ADVICE AND CONSENT OF THE SENATE, CHOSEN FROM 18 A SLATE PREPARED BY THE NOMINATING COMMITTEE ESTABLISHED UNDER § 19 5-403 OF THIS SUBTITLE.

20 (2) THE BOARD SHALL CONSIST OF INDIVIDUALS WHO 21 COLLECTIVELY HAVE A HIGH LEVEL OF KNOWLEDGE AND EXPERTISE IN:

22 (I) EARLY EDUCATION THROUGH SECONDARY EDUCATION 23 POLICY;

- 24 (II) **POSTSECONDARY EDUCATION POLICY;**
- 25 (III) TEACHING IN PUBLIC SCHOOLS;

26 (IV) STRATEGIES USED BY TOP-PERFORMING STATE AND 27 NATIONAL EDUCATION SYSTEMS IN THE WORLD;

28 (V) LEADING AND IMPLEMENTING SYSTEMIC CHANGE IN 29 COMPLEX ORGANIZATIONS; AND

30 (VI) FINANCIAL AUDITING AND ACCOUNTING.

1 (3) THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE 2 SPEAKER OF THE HOUSE OF DELEGATES JOINTLY SHALL APPOINT A CHAIR OF THE 3 BOARD FROM AMONG THE BOARD'S MEMBERS.

4 (4) A MAJORITY OF BOARD MEMBERS CONSTITUTES A QUORUM.

5 (5) ACTION BY THE BOARD REQUIRES THE AFFIRMATIVE VOTE OF A 6 MAJORITY OF THE MEMBERS PRESENT.

7 (E) (1) THE BOARD SHALL APPOINT AN EXECUTIVE DIRECTOR AND HIRE 8 STAFF SUFFICIENT TO CARRY OUT ITS POWERS AND DUTIES UNDER THIS SUBTITLE.

9 (2) THE BOARD MAY RETAIN ANY NECESSARY ACCOUNTANTS, 10 FINANCIAL ADVISERS, OR OTHER CONSULTANTS.

- 11 **(F) THE BOARD MAY:**
- 12 (1) ADOPT BYLAWS FOR THE CONDUCT OF ITS BUSINESS;

13(2)MAINTAIN OFFICES AT A PLACE THE BOARD DESIGNATES IN THE14STATE;

15 (3) ACCEPT LOANS, GRANTS, OR ASSISTANCE OF ANY KIND FROM ANY
 16 ENTITY OF FEDERAL, STATE, OR LOCAL GOVERNMENT, AN INSTITUTION OF HIGHER
 17 EDUCATION, OR A PRIVATE SOURCE;

18 (4) ENTER INTO CONTRACTS OR OTHER LEGAL INSTRUMENTS, 19 INCLUDING, AS NECESSARY, CONTRACTS WITH INDEPENDENT EXPERTS TO FULFILL 20 ANY OF ITS DUTIES UNDER THIS SUBTITLE;

21 **(5) SUE OR BE SUED; AND**

22 (6) SUBPOENA DATA NEEDED TO COMPLETE ITS FUNCTIONS AND 23 DUTIES UNDER THIS SUBTITLE.

24 (G) (1) EXCEPT AS PROVIDED IN THIS SUBSECTION, THE BOARD IS 25 EXEMPT FROM:

26 (I) TITLE 10 AND DIVISION II OF THE STATE FINANCE AND 27 PROCUREMENT ARTICLE; AND

28 (II) THE PROVISIONS OF DIVISION I OF THE STATE PERSONNEL

$\frac{1}{2}$	AND PENSIONS ARTICLE THAT GOVERN THE STATE PERSONNEL MANAGEMENT SYSTEM.
3	(2) THE BOARD IS SUBJECT TO THE PUBLIC INFORMATION ACT.
4	(3) (1) THE BOARD IS SUBJECT TO THE OPEN MEETINGS ACT.
5 6	(II) EACH OPEN BOARD MEETING SHALL BE MADE AVAILABLE TO THE PUBLIC THROUGH LIVE AND ARCHIVED VIDEO STREAMING.
7 8	(4) THE BOARD AND ITS OFFICERS AND EMPLOYEES ARE SUBJECT TO THE MARYLAND PUBLIC ETHICS LAW.
9 10	(5) THE BOARD AND ITS EMPLOYEES ARE SUBJECT TO TITLE 12, SUBTITLE 4 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.
11	(H) THE BOARD IS NOT INTENDED TO USURP OR ABROGATE:
$12 \\ 13 \\ 14 \\ 15$	(1) THE OPERATIONAL AUTHORITY OF THE DEPARTMENT, THE GOVERNOR'S WORKFORCE DEVELOPMENT BOARD, THE MARYLAND HIGHER EDUCATION COMMISSION, THE DEPARTMENT OF COMMERCE, OR THE MARYLAND DEPARTMENT OF LABOR;
16 17 18 19	(2) THE DAY-TO-DAY DECISION MAKING OF COUNTY BOARDS, LOCAL SUPERINTENDENTS, INSTITUTIONS OF HIGHER EDUCATION, OR OTHER STAKEHOLDERS WITH A ROLE TO PLAY IN THE IMPLEMENTATION OF THE BLUEPRINT FOR MARYLAND'S FUTURE; OR
$\begin{array}{c} 20\\ 21 \end{array}$	(3) THE LAWFUL COLLECTIVE BARGAINING PROCESS DUE EDUCATORS AND OTHERS IN THE STATE.
22	5-403.
$\frac{23}{24}$	(A) THERE IS AN ACCOUNTABILITY AND IMPLEMENTATION BOARD NOMINATING COMMITTEE.
25	(B) (1) THE NOMINATING COMMITTEE IS COMPOSED OF SIX MEMBERS.
26 27 28	(2) THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES EACH SHALL APPOINT TWO MEMBERS TO THE NOMINATING COMMITTEE.
29	(3) THE NOMINATING COMMITTEE SHALL CONSIST OF INDIVIDUALS

1 WHO HAVE COLLECTIVE KNOWLEDGE OF:

2 (I) EDUCATION POLICY FOR EARLY CHILDHOOD EDUCATION 3 THROUGH POSTSECONDARY EDUCATION;

- 4 (II) EDUCATION STRATEGIES USED BY TOP-PERFORMING 5 STATE AND NATIONAL SYSTEMS IN THE WORLD;
- 6

(III) SYSTEMIC CHANGES IN COMPLEX ORGANIZATIONS; AND

7

(IV) FINANCIAL AUDITING AND ACCOUNTING.

8 (C) (1) ON INITIAL ESTABLISHMENT AND WHEN THERE IS A VACANCY ON 9 THE BOARD, THE NOMINATING COMMITTEE SHALL NOMINATE A SLATE OF 10 NOMINEES TO FILL THE VACANCY.

11(2)THE SLATE OF NOMINEES SHALL CONTAIN A SUFFICIENT NUMBER12OF INDIVIDUALS TO MEET THE BOARD QUALIFICATIONS LISTED IN § 5-402(D) OF13THIS SUBTITLE.

14 **(D)** NOMINATIONS SHALL BE DECIDED BY A MAJORITY VOTE, PROVIDED 15 THAT AT LEAST ONE VOTE CAST IN THE MAJORITY IS A VOTE CAST BY A MEMBER 16 APPOINTED BY THE GOVERNOR.

17 **5–404.**

18 (A) (1) THE BOARD SHALL DEVELOP A COMPREHENSIVE 19 IMPLEMENTATION PLAN TO IMPLEMENT THE BLUEPRINT FOR MARYLAND'S 20 FUTURE, CONSIDERING ANY INPUT PROVIDED BY INTERESTED STAKEHOLDERS IN 21 THE STATE.

22 (2) THE COMPREHENSIVE IMPLEMENTATION PLAN SHALL INCLUDE 23 A TIMELINE FOR IMPLEMENTATION OF THE BLUEPRINT WITH KEY MILESTONES TO 24 BE ACHIEVED BY EACH STATE OR LOCAL GOVERNMENT UNIT REQUIRED TO 25 IMPLEMENT AN ELEMENT OF THE BLUEPRINT FOR EACH YEAR OF THE 26 IMPLEMENTATION PERIOD.

27(3)(1)THE COMPREHENSIVE IMPLEMENTATION PLAN SHALL BE28ADOPTED BY THE BOARD NO LATER THAN DECEMBER 15, 2020.

29(II) ANY CHANGES TO THE COMPREHENSIVE IMPLEMENTATION30PLAN SHALL BE ADOPTED BY THE BOARD NO LATER THAN AUGUST 1 OF EACH YEAR.

1(B)(1)THE BOARD SHALL ADOPT GUIDELINES FOR ENTITIES REQUIRED2TO SUBMIT AND CARRY OUT IMPLEMENTATION PLANS UNDER THIS SECTION.

(2) STATE AND LOCAL GOVERNMENT UNITS RESPONSIBLE FOR
IMPLEMENTING AN ELEMENT OF THE BLUEPRINT FOR MARYLAND'S FUTURE SHALL
DEVELOP IMPLEMENTATION PLANS CONSISTENT WITH THE COMPREHENSIVE
IMPLEMENTATION PLAN THAT DESCRIBE THE GOALS, OBJECTIVES, AND
STRATEGIES THAT WILL BE USED TO IMPROVE STUDENT ACHIEVEMENT AND MEET
THE BLUEPRINT RECOMMENDATIONS FOR EACH SEGMENT OF THE STUDENT
POPULATION.

10 (3) (I) AFTER DECEMBER 15, 2020, AND NO LATER THAN 11 FEBRUARY 1, 2021, THE DEPARTMENT SHALL DEVELOP CRITERIA TO BE USED TO 12 RECOMMEND APPROVAL OR DISAPPROVAL OF LOCAL SCHOOL SYSTEM 13 IMPLEMENTATION PLANS AND RELEASE OF FUNDS UNDER THIS SECTION.

14(II)THE CRITERIA SHALL BE SUBMITTED FOR APPROVAL TO15THE BOARD.

16 (C) (1) (I) EACH UNIT RESPONSIBLE FOR DEVELOPING AN 17 IMPLEMENTATION PLAN UNDER THIS SECTION, SHALL SUBMIT THE PLAN TO THE 18 BOARD FOR APPROVAL ON OR BEFORE SEPTEMBER 15, 2021.

19 (II) EACH LOCAL SCHOOL SYSTEM SHALL SUBMIT A COPY OF ITS
 20 PLAN TO THE DEPARTMENT FOR REVIEW AND A RECOMMENDATION OF APPROVAL
 21 OR DISAPPROVAL.

22 (2) GOVERNMENTAL UNITS SHALL SUBMIT IMPLEMENTATION PLANS 23 ON ELEMENTS OF THE BLUEPRINT FOR MARYLAND'S FUTURE UNDER THIS 24 SUBSECTION, INCLUDING:

(I) PLANS FROM EACH LOCAL SCHOOL SYSTEM TO IMPLEMENT
EACH ELEMENT OF THE BLUEPRINT, INCLUDING HOW TO ADAPT CURRICULUM,
INSTRUCTION, AND THE ORGANIZATION OF THE SCHOOL DAY TO ENABLE MORE
STUDENTS TO ACHIEVE COLLEGE AND CAREER READINESS BY THE END OF 10TH
GRADE AND TO IDENTIFY STUDENTS WHO ARE FALLING BEHIND AND DEVELOP A
PLAN TO GET THEM BACK ON TRACK;

31(II) THE JOINT PLAN OF THE DEPARTMENT AND THE32MARYLAND HIGHER EDUCATION COMMISSION FOR TEACHER PREPARATION AND33TRAINING THAT MEETS THE REQUIREMENTS UNDER TITLE 6 OF THIS ARTICLE;

34

(III) A PLAN FROM THE DEPARTMENT FOR THE EXPANSION AND

1	COORDINATION OF JUDY CENTERS UNDER § 5–230 OF THIS TITLE;
$\frac{2}{3}$	(IV) THE DEPARTMENT'S PLAN FOR SELECTION, ASSEMBLY, AND DEPLOYMENT OF EXPERT REVIEW TEAMS UNDER § 5–411 OF THIS SUBTITLE;
4	(V) THE DEPARTMENT'S PLAN FOR IMPLEMENTING THE
5	TEACHER CAREER LADDER AND TRAINING MARYLAND TEACHERS, SCHOOL
6	LEADERS, AND ADMINISTRATORS UNDER TITLE 6, SUBTITLE 10 OF THIS ARTICLE;
7	(VI) THE CAREER AND TECHNICAL EDUCATION COMMITTEE
8	PLAN FOR DEVELOPING RIGOROUS CTE PATHWAYS UNDER § 24-706 OF THIS
9	ARTICLE; AND
10	(VII) ANY OTHER IMPLEMENTATION PLANS THE BOARD
11	DETERMINES ARE NECESSARY.
12	(3) AN IMPLEMENTATION PLAN SUBMITTED TO THE BOARD FOR
13	APPROVAL UNDER THIS SECTION SHALL BE CONSISTENT WITH THE DEVELOPED
14	GUIDELINES AND, IF APPLICABLE, THE APPROVED CRITERIA UNDER SUBSECTION
15	(B) OF THIS SECTION.
16	(4) A RESPONSIBLE GOVERNMENT UNIT SHALL AMEND THE
17	IMPLEMENTATION PLAN UNTIL IT IS APPROVED BY THE BOARD.
18	(D) THE BOARD SHALL:
19	(1) REVIEW AND APPROVE IMPLEMENTATION PLANS SUBMITTED
20	UNDER SUBSECTION (C) OF THIS SECTION;
21	(2) MONITOR THE IMPLEMENTATION OF APPROVED PLANS AND
22	WORK IN PARTNERSHIP WITH THE RELEVANT AGENCIES TO:
23	(I) DISSEMINATE INFORMATION ON BEST PRACTICES,
24	PROGRAMS, AND RESOURCES;
25	(II) PROVIDE TECHNICAL ASSISTANCE AND TRAINING;
26	(III) RESOLVE IMPLEMENTATION ISSUES AS THEY ARISE; AND
27	(IV) PROMOTE INTERAGENCY EFFORTS TO:
28	1. ACHIEVE THE PURPOSES OF THE BLUEPRINT FOR
29	MARYLAND'S FUTURE; AND

12.REDUCE THE EFFECTS OF SOCIETAL AND ECONOMIC2ISOLATION ON STUDENT ACHIEVEMENT AND OPPORTUNITY BY PROMOTING3SOCIOECONOMIC DIVERSITY IN COMMUNITIES AND SCHOOLS.

4 **(3) RECEIVE PERIODIC UPDATES, IN ACCORDANCE WITH THE** 5 **BOARD'S GUIDELINES, ON PROGRESS RESPONSIBLE ENTITIES ARE MAKING** 6 TOWARDS REACHING THE IMPLEMENTATION PLAN GOALS; AND

7 (4) REQUEST ANY INFORMATION THE BOARD DETERMINES IS
8 NECESSARY TO CARRY OUT ITS OBLIGATIONS FROM AN ENTITY RESPONSIBLE FOR
9 CARRYING OUT THE IMPLEMENTATION PLANS UNDER THIS SECTION.

10 (E) A GOVERNMENTAL UNIT RESPONSIBLE FOR DEVELOPING AND 11 CARRYING OUT AN IMPLEMENTATION PLAN SHALL PROVIDE:

12 (1) PERIODIC UPDATES, WHEN REQUESTED BY THE BOARD, ON ITS 13 PROGRESS TOWARDS MEETING THE IMPLEMENTATION PLAN GOALS; AND

- 14
- (2) ANY INFORMATION THE BOARD REQUESTS.

15 **5–405.**

16 (A) SUBJECT TO THE JUDGMENT OF THE BOARD AND IN ACCORDANCE WITH 17 THIS SECTION, EACH FISCAL YEAR A PORTION OF THE INCREASE IN THE STATE 18 SHARE OF MAJOR EDUCATION AID, AS DEFINED IN § 5–201 OF THIS TITLE, OVER THE 19 AMOUNT PROVIDED IN THE PRIOR FISCAL YEAR SHALL BE WITHHELD FROM PUBLIC 20 SCHOOLS AND LOCAL SCHOOL SYSTEMS.

(B) EXCEPT AS OTHERWISE PROVIDED IN THIS SECTION, BEGINNING IN
FISCAL YEAR 2022, 25% OF THE INCREASE IN THE STATE SHARE OF MAJOR
EDUCATION AID OVER THE AMOUNT PROVIDED IN THE CURRENT FISCAL YEAR
SHALL BE AUTOMATICALLY WITHHELD FROM A LOCAL SCHOOL SYSTEM FOR THE
NEXT FISCAL YEAR.

(C) BEGINNING IN FISCAL YEAR 2022, AND ENDING IN FISCAL YEAR 2024,
 THE BOARD SHALL RELEASE THESE FUNDS EACH YEAR IF THE BOARD FINDS THAT
 A LOCAL SCHOOL SYSTEM OR PUBLIC SCHOOL:

29 (1) HAS DEVELOPED AN INITIAL IMPLEMENTATION PLAN UNDER § 30 5-404 OF THIS SUBTITLE; AND

31 (2) HAS RECEIVED APPROVAL FOR ITS INITIAL IMPLEMENTATION

1 PLAN AND FOR ANY SUBSEQUENT MODIFICATIONS. $\mathbf{2}$ **(D)** BEGINNING IN FISCAL YEAR 2025, THE BOARD SHALL CONSIDER **RELEASING FUNDS WITHHELD UNDER THIS SECTION TO A PUBLIC SCHOOL OR LOCAL** 3 4 SCHOOL SYSTEM IF: (1) $\mathbf{5}$ THE BOARD RECEIVES A RECOMMENDATION TO RELEASE FUNDS 6 FROM: THE DEPARTMENT; 7 **(I)** 8 **(II)** THE CAREER AND TECHNICAL EDUCATION COMMITTEE 9 ESTABLISHED UNDER § 21–207 OF THIS ARTICLE; OR 10 (III) AN EXPERT REVIEW TEAM ESTABLISHED UNDER THIS 11 SUBTITLE; OR THE BOARD DETERMINES THAT A PUBLIC SCHOOL OR LOCAL 12(2) 13 SCHOOL SYSTEM HAS MADE SUFFICIENT PROGRESS ON AN IMPLEMENTATION PLAN 14OR TAKEN APPROPRIATE STEPS TO IMPROVE STUDENT PERFORMANCE. 15**(E)** THE BOARD MAY WITHHOLD MORE THAN 25% OF THE INCREASE IN THE 16 STATE SHARE OF MAJOR EDUCATION AID OVER THE AMOUNT PROVIDED IN THE 17CURRENT FISCAL YEAR FROM A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM, IF, IN THE JUDGMENT OF THE BOARD: 18 19(1) A LOCAL SCHOOL SYSTEM HAS NOT MADE SATISFACTORY 20EFFORTS TO DEVELOP OR REVISE THE IMPLEMENTATION PLAN REQUIRED TO BE APPROVED BY THE BOARD UNDER § 5-404 OF THIS SUBTITLE; 2122(2) A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM HAS NOT MADE 23 SUFFICIENT PROGRESS ON ITS IMPLEMENTATION PLAN; OR 24(3) A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM HAS NOT TAKEN 25APPROPRIATE STEPS TO IMPROVE STUDENT PERFORMANCE. 26IN DETERMINING WHETHER TO RELEASE OR WITHHOLD ADDITIONAL **(F)** FUNDS UNDER THIS SECTION, THE BOARD SHALL CONSIDER WHETHER A PUBLIC 2728SCHOOL OR LOCAL SCHOOL SYSTEM HAS BEEN RESPONSIVE TO THE 29RECOMMENDATIONS OF THE DEPARTMENT, THE CAREER AND TECHNICAL EDUCATION COMMITTEE, AN EXPERT REVIEW TEAM, AND THE BOARD'S STAFF. 30 THE BOARD SHALL NOTIFY THE GOVERNOR, THE PRESIDENT OF THE 31 (G)

1 SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES OF A DECISION NOT TO 2 RELEASE FUNDS OR TO WITHHOLD ADDITIONAL FUNDS.

3 (H) (1) IF THE BOARD FINDS THAT FUNDING SHOULD NOT BE RELEASED
4 UNDER SUBSECTION (C) OR SUBSECTION (D) OF THIS SECTION, THE BOARD SHALL,
5 ON OR BEFORE DECEMBER 1, ISSUE AN INITIAL WARNING TO THE PUBLIC SCHOOL
6 PRINCIPAL OR COUNTY SUPERINTENDENT THAT FUNDS MAY NOT BE RELEASED IN
7 THE NEXT FISCAL YEAR.

8 (2) A WARNING ISSUED UNDER PARAGRAPH (1) OF THIS SUBSECTION 9 SHALL INFORM THE LOCAL PRINCIPAL AND COUNTY SUPERINTENDENT OF:

10 (I) THE FINDINGS BY THE BOARD AND THE REASONING FOR 11 THE FINDINGS; AND

12 (II) ANY STEPS THAT MAY BE UNDERTAKEN TO REMEDY THE 13 FINDING.

14 (3) ON OR BEFORE FEBRUARY 1, THE BOARD SHALL MAKE A FINAL
 15 DETERMINATION ON WHETHER TO RELEASE FUNDS UNDER THIS SECTION FOR THE
 16 NEXT FISCAL YEAR.

17(4) IF A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM MAKES18PROGRESS IN SOME AREAS BUT NOT IN OTHERS, THE BOARD MAY DETERMINE THAT19A PORTION OF THE FUNDS MAY BE RELEASED WHILE A PORTION MAY BE WITHHELD.

(I) THE BOARD SHALL NOTIFY THE STATE SUPERINTENDENT AND THE
COMPTROLLER FOR PURPOSES OF § 5–205 OF THIS TITLE BY JUNE 1 OF EACH YEAR
OF THE BOARD'S FINAL DECISION TO RELEASE, NOT RELEASE, OR WITHHOLD
ADDITIONAL FUNDS UNDER THIS SECTION IN THE NEXT FISCAL YEAR.

24 (J) (1) THE BOARD MAY DETERMINE IT IS NECESSARY TO RELEASE OR 25 WITHHOLD FUNDS FOR THE CURRENT FISCAL YEAR.

(2) THE BOARD SHALL NOTIFY THE STATE SUPERINTENDENT AND
 THE COMPTROLLER AS SOON AS PRACTICABLE FOR PURPOSES OF § 5–205 OF THIS
 TITLE IF IT DECIDES TO RELEASE OR WITHHOLD ADDITIONAL FUNDS DURING THE
 CURRENT FISCAL YEAR.

30 (K) THE BOARD SHALL DEVELOP AN APPEALS PROCESS THROUGH WHICH A
 31 PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM MAY CONTEST THE WITHHOLDING OF
 32 FUNDS UNDER THIS SECTION.

1 **5–406.**

2 (A) THE BOARD SHALL REVIEW THE USE OF FUNDS PROVIDED UNDER 3 SUBTITLE 2 OF THIS TITLE BY THE STATE AND LOCAL GOVERNMENT AGENCIES 4 RESPONSIBLE FOR IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE.

5 (B) (1) ON OR BEFORE JANUARY 1 EACH YEAR IN 2021 THROUGH 2031, 6 THE DEPARTMENT SHALL SUBMIT TO THE BOARD INFORMATION ON THE USE OF 7 SCHOOL-LEVEL EXPENDITURES IN THE CURRENT FISCAL YEAR, COLLECTED UNDER 8 § 5–101 OF THIS TITLE, TO AID THE BOARD IN FULFILLING ITS RESPONSIBILITIES 9 UNDER THIS SUBTITLE.

10 (2) EACH LOCAL SCHOOL SYSTEM SHALL REPORT TO THE 11 DEPARTMENT, IN A MANNER DETERMINED BY THE DEPARTMENT, ON 12 SCHOOL-LEVEL SPENDING TO AID THE DEPARTMENT IN FULFILLING ITS 13 OBLIGATIONS UNDER THIS SUBTITLE.

14 (C) THE BOARD SHALL MONITOR THE EXPENDITURES OF LOCAL SCHOOL 15 SYSTEMS TO ENSURE THAT MINIMUM SCHOOL-LEVEL FUNDING REQUIREMENTS 16 UNDER § 5–234 OF THIS TITLE ARE MET.

17 (D) THE BOARD MAY DEVELOP AN APPEALS PROCESS THROUGH WHICH 18 LOCAL SCHOOL SYSTEMS MAY REQUEST GREATER FLEXIBILITY IN MEETING THIS 19 REQUIREMENT.

20 **5–407.**

(A) BEGINNING IN FISCAL YEAR 2022, THE BOARD MAY DETERMINE TO
WITHHOLD APPROPRIATED FUNDS FROM THE DEPARTMENT, THE MARYLAND
HIGHER EDUCATION COMMISSION, THE CAREER AND TECHNICAL EDUCATION
COMMITTEE, OR ANY OTHER ENTITY OF STATE OR LOCAL GOVERNMENT
RESPONSIBLE FOR DEVELOPING AN IMPLEMENTATION PLAN UNDER § 5–404 OF
THIS SUBTITLE IF THE ENTITY:

27(1)HAS NOT DEVELOPED AN INITIAL IMPLEMENTATION PLAN, OR28HAD ITS IMPLEMENTATION PLAN APPROVED; OR

29 (2) HAS NOT IMPLEMENTED ITS IMPLEMENTATION PLAN 30 APPROPRIATELY.

(B) THE BOARD SHALL NOTIFY THE COMPTROLLER, THE GOVERNOR, THE
 PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES
 REGARDING THE INTENT TO WITHHOLD APPROPRIATED FUNDS UNDER THIS

- 70
- 1 SECTION.

2 (C) AFTER RECEIVING NOTIFICATION FROM THE BOARD UNDER 3 SUBSECTION (B) OF THIS SECTION, THE COMPTROLLER SHALL WITHHOLD THE 4 AMOUNT OF FUNDING THAT THE BOARD DETERMINES IS NECESSARY TO BE 5 WITHHELD.

6 **5–408.**

7 (A) IN ORDER TO MEET ITS OBLIGATION TO TRACK WHETHER THE 8 BLUEPRINT FOR MARYLAND'S FUTURE IS PROGRESSING ACCORDING TO PLAN, THE 9 BOARD SHALL:

- 10 (1) DEVELOP GUIDELINES FOR THE SUBMISSION OF REPORTS BY:
- 11

- (I) THE DEPARTMENT;
- 12 (II) LOCAL SCHOOL SYSTEMS; AND
- 13 (III) PUBLIC SCHOOLS;

14 (2) USING REPORTS SUBMITTED IN ACCORDANCE WITH ITEM (1) OF 15 THIS SUBSECTION, AND THE BOARD'S ONGOING MONITORING AS A GUIDE, GATHER 16 AND ANALYZE DISAGGREGATED DATA TO MEASURE PROGRESS MADE ON THE 17 IMPLEMENTATION OF THE BLUEPRINT FOR MARYLAND'S FUTURE, BY EXAMINING:

18 (I) THE EFFECTS OF STUDENT PERFORMANCE OVER TIME, 19 WITH SPECIFIC EMPHASIS ON CLOSING ACHIEVEMENT GAPS BETWEEN STUDENT 20 GROUPS OF DIFFERENT:

- 21 **1. RACE;**
- 22 **2. ETHNICITY**;
- **3. DISABILITY STATUS;**
- 244.HOUSEHOLD INCOME; AND

25 **5.** Any other student group characteristics 26 That feature achievement gaps as determined by the Board; and

27 (II) STUDENT OUTCOMES, SUCH AS:

1 1. **ABSENTEEISM:** $\mathbf{2}$ 2. **DISCIPLINARY ACTION; ENRICHMENT OPPORTUNITIES; AND** 3 3. 4. **MEANINGFUL FAMILY INVOLVEMENT;** 4 $\mathbf{5}$ (3) MONITOR AND REVIEW THE PERFORMANCE OF EACH TEACHER PREPARATION PROGRAM AT AN INSTITUTION OF HIGHER EDUCATION AND 6 ALTERNATIVE TEACHER PREPARATION PROGRAM; 7 8 MONITOR CHANGES IN THE CONCENTRATION OF STUDENTS (4) ELIGIBLE FOR FREE AND REDUCED PRICE MEALS WITHIN PUBLIC SCHOOLS AND 9 10 LOCAL SCHOOL SYSTEMS; 11 (5) **EXAMINE THE SCHOOL-LEVEL DIVERSITY OF PUBLIC SCHOOL** 12STAFF AND STUDENT BODIES; 13(6) MONITOR PUBLIC SCHOOLS AND LOCAL SCHOOL SYSTEMS TO 14ENSURE THAT SUFFICIENT NUMBERS OF TEACHERS ARE PARTICIPATING IN THE 15CAREER LADDER AND ACHIEVING NATIONAL BOARD CERTIFICATION, AS PROVIDED IN TITLE 6, SUBTITLE 10 OF THIS ARTICLE; 16 17EXAMINE THE RACIAL, ETHNIC, DISABILITY-STATUS, AND INCOME (7) MAKEUP OF FULL-DAY PREKINDERGARTEN STUDENTS, DISAGGREGATED BY 18 19 PROVIDERS, AND MONITOR WHETHER THE MIX OF PUBLIC AND PRIVATE 20PREKINDERGARTEN PROVIDERS IS EFFECTIVELY MEETING THE NEEDS OF 21FAMILIES; AND APPROVE THE PLANS FOR DEPLOYMENT OF EXPERT REVIEW 22(8) TEAMS SUBMITTED BY THE DEPARTMENT AND THE CAREER AND TECHNICAL 23EDUCATION COMMITTEE UNDER §§ 5-409 AND 5-410 OF THIS SUBTITLE. 2425**(B)** (1) IN GATHERING AND ANALYZING DATA TO COMPLETE ITS DUTIES UNDER THIS SUBTITLE, THE BOARD MAY COLLECT DATA FROM ANY RELEVANT 26 27ENTITIES, INCLUDING THE MARYLAND LONGITUDINAL DATA SYSTEM CENTER ESTABLISHED UNDER TITLE 24, SUBTITLE 7 OF THIS ARTICLE. 2829IF ADDITIONAL DATA IS NEEDED FOR THE BOARD TO COMPLETE (2)

(2) IF ADDITIONAL DATA IS NEEDED FOR THE BOARD TO COMPLETE
 30 ITS DUTIES, THE BOARD MAY REQUEST THAT OTHER APPROPRIATE GOVERNMENT
 31 AGENCIES AID IN THE COLLECTION OF DATA.

1 (3) UNLESS OTHERWISE PROHIBITED BY LAW, AN AGENCY SHALL 2 PROVIDE THE BOARD WITH ANY REQUESTED DATA.

3 (4) UNLESS OTHERWISE PROHIBITED BY LAW, A GOVERNMENT
 4 AGENCY WHOSE AID THE BOARD HAS REQUESTED UNDER THIS SUBSECTION SHALL
 5 REGULARLY COLLECT THE REQUESTED DATA AND PROVIDE IT TO THE BOARD.

6 **5–409.**

(A) IN ADDITION TO ANY OTHER DUTIES ASSIGNED OR DUTIES GRANTED TO
THE BOARD UNDER THIS SUBTITLE, THE BOARD HAS THE POWER TO PERFORM THE
DUTIES DESCRIBED IN THIS SECTION.

10 (B) THE BOARD SHALL:

11 (1) OVERSEE THE WORK OF THE CAREER AND TECHNICAL 12 EDUCATION COMMITTEE ESTABLISHED UNDER § 21–207 OF THIS ARTICLE;

13 (2) COORDINATE THROUGH THE DEPARTMENT, THE STATE'S 14 PARTICIPATION IN THE ORGANIZATION FOR ECONOMIC COOPERATION AND 15 DEVELOPMENT'S PROGRAM FOR INTERNATIONAL STUDENT ASSESSMENT SURVEY 16 PROGRAM;

17 (3) REPORT ON OR BEFORE NOVEMBER 1 EACH YEAR FOR CALENDAR 18 YEARS 2021 THROUGH 2030, TO THE GOVERNOR, THE PUBLIC, AND, IN 19 ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL 20 ASSEMBLY, ON:

21 (I) PROGRESS MADE ON THE IMPLEMENTATION OF THE 22 BLUEPRINT FOR MARYLAND'S FUTURE;

(II) RECOMMENDED LEGISLATIVE CHANGES, INCLUDING ANY
 CHANGES NECESSARY TO ENSURE THAT THE IMPLEMENTATIONS HAVE ADEQUATE
 RESOURCES AND MEASUREMENTS;

(III) THE DEGREE TO WHICH STATE AND LOCAL AGENCIES, AS
APPLICABLE, ARE CARRYING OUT THEIR ASSIGNED ROLES IN IMPLEMENTING THE
BLUEPRINT FOR MARYLAND'S FUTURE; AND

(IV) WHETHER THE FUNDS PROVIDED BY THE STATE AND LOCAL
 GOVERNMENTS ARE CONSISTENT WITH THE BOARD'S ESTIMATE OF WHAT IS
 NECESSARY TO FULLY IMPLEMENT THE BLUEPRINT; AND

1 (4) PROVIDE TRAINING TO EXPERT REVIEW TEAMS ESTABLISHED 2 UNDER § 5-411 OF THIS SUBTITLE.

3 (C) THE BOARD MAY:

4 (1) RECOMMEND THAT THE DEPARTMENT AND THE MARYLAND 5 HIGHER EDUCATION COMMISSION REVIEW THE ACCREDITATION OF A PROGRAM 6 REVIEWED UNDER § 5-408(A)(3) OF THIS SUBTITLE THAT WAS FOUND TO BE 7 INEFFECTIVE;

8 (2) DETERMINE THAT THE CAREER LADDER SYSTEM UNDER TITLE 6, 9 SUBTITLE 10 OF THIS ARTICLE HAS BEEN WELL ESTABLISHED THROUGHOUT THE 10 STATE FOR THE PURPOSES OF IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S 11 FUTURE;

12 (3) MAKE GRANTS TO INNOVATIVE PROGRAMS DEVELOPED BY 13 PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY EDUCATION, NONPROFITS, 14 AND OTHER PERSONS THAT HELP FURTHER THE BOARD'S PURPOSE; AND

15 (4) PERFORM ANY OTHER DUTIES NECESSARY TO CARRY OUT THE 16 POWERS GRANTED UNDER THIS SUBTITLE.

17 **5–410.**

18 (A) IN ADDITION TO ITS OWN ASSESSMENTS AND TRACKING OF PROGRESS, 19 REQUIRED UNDER § 5–406 OF THIS SUBTITLE, THE BOARD SHALL CONTRACT WITH 20 A PUBLIC OR PRIVATE ENTITY TO CONDUCT AN INDEPENDENT EVALUATION OF THE 21 STATE'S PROGRESS IN IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE 22 AND ACHIEVING THE EXPECTED OUTCOMES DURING THE IMPLEMENTATION 23 PERIOD.

24 (B) THE INDEPENDENT EVALUATION SHALL INCLUDE AN ASSESSMENT OF:

25 (1) THE USE OF ADDITIONAL FUNDING TO MEET THE GOALS OF THE
26 BLUEPRINT FOR MARYLAND'S FUTURE;

27 (2) PROGRESS TOWARD THE GOALS OF THE BLUEPRINT FOR 28 MARYLAND'S FUTURE AND WHETHER THE GOALS HAVE BEEN ACHIEVED; AND

29 (3) ANY RECOMMENDATIONS TO ALTER THE GOALS OR STRATEGIES
 30 EMPLOYED TO REACH THE GOALS, INCLUDING NEW USES FOR EXISTING FUNDS OR
 31 ADDITIONAL FUNDING.

1 (C) (1) AN ENTITY WITH WHICH THE BOARD CONTRACTS FOR AN 2 INDEPENDENT EVALUATION SHALL REPORT ITS RESULTS TO THE BOARD ON OR 3 BEFORE:

4

(I) **OCTOBER 1, 2024;** AND

5

(II) OCTOBER 1, 2030.

6 (2) THE BOARD SHALL CONTRACT FOR EACH INDEPENDENT 7 EVALUATION AS SOON AS PRACTICABLE.

8 (D) (1) (I) ON OR BEFORE DECEMBER 1, 2024, THE BOARD SHALL, 9 USING THE FIRST INDEPENDENT EVALUATION AND ITS OWN JUDGMENT, REPORT TO 10 THE GOVERNOR AND, IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT 11 ARTICLE, THE GENERAL ASSEMBLY ON WHETHER THE BLUEPRINT FOR 12 MARYLAND'S FUTURE IS BEING IMPLEMENTED AS INTENDED AND ACHIEVING THE 13 EXPECTED OUTCOMES.

14(II)THE BOARD'S REPORT SHALL INCLUDE AN ASSESSMENT OF15THE STATE'S PROGRESS TOWARDS:

16 **1.** INCREASING THE NUMBER OF TEACHERS ACHIEVING 17 NATIONAL BOARD CERTIFICATION;

182.PROVIDINGFULL-DAYPREKINDERGARTEN19PROGRAMS FOR 3- AND 4-YEAR OLDS IN ACCORDANCE WITH TITLE 7, SUBTITLE 1A20OF THIS ARTICLE; AND

213. ENSURING THAT STUDENTS ENROLLED IN PUBLIC22SCHOOLS MEET COLLEGE AND CAREER STANDARDS IN ACCORDANCE WITH § 7–205.123OF THIS ARTICLE.

24(III) THE BOARD'S REPORT SHALL INCLUDE ANY LEGISLATIVE25 OR STRUCTURAL CORRECTIONS NECESSARY TO FULLY IMPLEMENT THE26 BLUEPRINT.

(2) ON OR BEFORE DECEMBER 1, 2030, THE BOARD SHALL REPORT
ON THE RESULTS OF THE FINAL INDEPENDENT EVALUATION TO THE GOVERNOR
AND, IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, THE
GENERAL ASSEMBLY.

31 (E) (1) THE BOARD SHALL DETERMINE:

1 (I) WHETHER THE BLUEPRINT FOR MARYLAND'S FUTURE IS 2 WORKING AS INTENDED;

3 (II) WHAT STEPS ARE NECESSARY TO CONTINUE PROVIDING A 4 GLOBALLY COMPETITIVE EDUCATION TO THE CHILDREN OF THE STATE; AND

5 (III) IF ANY CHANGES TO THE STRUCTURE, FUNCTIONING, AND 6 AUTHORITY OF STATE AND LOCAL AGENCIES RESPONSIBLE FOR EDUCATION ARE 7 NECESSARY; AND

8 (IV) WHETHER THE BOARD SHOULD CONTINUE TO MONITOR 9 IMPLEMENTATION OF THE BLUEPRINT AFTER JUNE 30, 2031.

10 (2) IN MAKING ITS DETERMINATION, THE BOARD SHALL EXAMINE 11 THE MANNER IN WHICH STATE AND LOCAL GOVERNMENT ENTITIES RESPONSIBLE 12 FOR IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE HAVE 13 CONTRIBUTED TO EDUCATING, TRAINING, PROVIDING LEARNING OPPORTUNITIES 14 FOR, AND DEVELOPING THE CAREERS OF STUDENTS AND YOUNG PEOPLE IN THE 15 STATE.

16 (3) THE BOARD SHALL IDENTIFY WAYS TO FOSTER PARTNERSHIPS 17 BETWEEN LOCAL SCHOOL SYSTEMS, PUBLIC SCHOOLS, AND INSTITUTIONS OF 18 HIGHER EDUCATION, AND DEVELOP COLLABORATIVE RELATIONSHIPS AMONG THE 19 ENTITIES EXAMINED UNDER PARAGRAPH (2) OF THIS SUBSECTION TO CREATE A 20 WORLD-CLASS 21ST-CENTURY EDUCATION SYSTEM IN THE STATE.

21 **5–411.**

22 (A) IN THIS SECTION, "PROGRAM" MEANS THE EXPERT REVIEW TEAM 23 PROGRAM.

24 (B) THE DEPARTMENT SHALL ESTABLISH, ADMINISTER, AND SUPERVISE AN 25 EXPERT REVIEW TEAM PROGRAM.

26 (C) THE PURPOSE OF THE PROGRAM IS FOR TEAMS OF EXPERT EDUCATORS 27 TO:

(1) CONDUCT INTERVIEWS, OBSERVE CLASSES, AND USE OTHER DATA
 TO ANALYZE THE EXTENT TO WHICH THE BLUEPRINT FOR MARYLAND'S FUTURE IS
 BEING IMPLEMENTED; AND

31(2)COLLABORATE WITH SCHOOL-BASED FACULTY AND STAFF AND32LOCAL SCHOOL SYSTEM STAFF TO:

1 (I) DETERMINE REASONS WHY STUDENT PROGRESS IS 2 INSUFFICIENT; AND

3 (II) DEVELOP RECOMMENDATIONS, MEASURES, AND 4 STRATEGIES TO ADDRESS THE ISSUES IDENTIFIED BY THE EXPERT REVIEW TEAM.

5 (D) (1) THE DEPARTMENT SHALL SELECT HIGHLY REGARDED EXPERT 6 REVIEW TEAM MEMBERS IN THE PROGRAM, WHO REFLECT, TO THE EXTENT 7 PRACTICABLE, THE RACIAL, ETHNIC, LINGUISTIC, AND GENDER DIVERSITY OF THE 8 POPULATION OF PUBLIC SCHOOL STUDENTS, FROM THE FOLLOWING GROUPS:

9

(I) **TEACHERS**;

10 (II) SCHOOL LEADERS; AND

11 (III) OTHER INDIVIDUALS WHO HAVE EXPERTISE DIRECTLY 12 RELEVANT TO THE PURPOSE AND DUTIES OF THE PROGRAM.

13(2)AFTER THE CAREER LADDER UNDER TITLE 6, SUBTITLE 10 OF14THIS ARTICLE IS WELL ESTABLISHED THROUGHOUT THE STATE, THE DEPARTMENT15SHALL SELECT EXPERT REVIEW TEAM MEMBERS FROM EXPERT TEACHERS AND16PRINCIPALS WHO ARE IN SENIOR POSITIONS ON THE CAREER LADDER.

17 (E) EACH MEMBER OF AN EXPERT REVIEW TEAM SHALL BE THOROUGHLY 18 TRAINED BY THE BOARD ON THE BLUEPRINT FOR MARYLAND'S FUTURE AND ITS 19 RATIONALE, INCLUDING DETAILED INFORMATION ON THE WAY SIMILAR SYSTEMS 20 WORK IN TOP-PERFORMING SCHOOL SYSTEMS IN THE WORLD.

21 (F) (1) DURING A SCHOOL VISIT, AN EXPERT REVIEW TEAM SHALL:

22 (I) CONDUCT COMPREHENSIVE IN-SCHOOL INVESTIGATIONS 23 OF THE CAUSES OF POOR STUDENT PERFORMANCE; AND

(II) MAKE RECOMMENDATIONS TO THE FOLLOWING ENTITIES ON THE MEASURES NEEDED TO IMPROVE THE PERFORMANCE OF LOW-PERFORMING SCHOOLS AND CORRECT IDENTIFIED PROBLEMS:

27	1.	PRINCIPAL AND COUNTY SUPERINTENDENT;
28	2.	SCHOOL FACULTY;
29	3.	COUNTY BOARDS OF EDUCATION; AND

THE COMMUNITY.

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STATE ASSESSMENTS; AND

AFTER A SCHOOL VISIT, AN EXPERT REVIEW TEAM SHALL SUBMIT (2) A REPORT TO THE DEPARTMENT WITHIN THE TIME PERIOD, IN THE MANNER, AND INCLUDING THE INFORMATION REQUIRED BY THE DEPARTMENT. BEGINNING ON OR BEFORE JULY 1, 2021, AND EACH JULY 1 (G) (1) THROUGH 2030, THE DEPARTMENT SHALL DEVELOP AND SUBMIT TO THE BOARD FOR APPROVAL A PLAN TO DEPLOY THE EXPERT REVIEW TEAMS IN THE FOLLOWING SCHOOL YEAR. BEGINNING ON JULY 1, 2023, THE DEPARTMENT SHALL (2) **(I)** SEND EXPERT REVIEW TEAMS TO AT LEAST 10% OF PUBLIC SCHOOLS IN AT LEAST THREE DIFFERENT LOCAL SCHOOL SYSTEMS EACH YEAR. (II) AN EXPERT REVIEW TEAM SHALL BE SENT AT LEAST ONCE TO EVERY PUBLIC SCHOOL IN THE STATE BY THE END OF THE 2030–2031 SCHOOL YEAR. (3) **(I)** THE DEPARTMENT SHALL, IN ACCORDANCE WITH AN APPROVED DEPLOYMENT PLAN AND SUBJECT TO THE PROVISIONS OF THIS SUBSECTION, SEND AN EXPERT REVIEW TEAM TO: 1. EACH SCHOOL DETERMINED TO BE ONE OF THE LOWEST PERFORMING SCHOOLS IN THE STATE ONCE EACH YEAR; 2. SCHOOLS DETERMINED TO BE LOWER PERFORMING SCHOOLS IN THE STATE ON A REGULAR SCHEDULE BUT NOT EVERY YEAR; AND 3. ALL OTHER SCHOOLS AT INTERVALS DETERMINED BY A RANDOMIZED SELECTION PROCESS. **(II)** THE PERFORMING LOWEST **SCHOOLS** SHALL DETERMINED BY ANALYZING PERFORMANCE DATA OF SCHOOLS WITH: A. 1. THE LOWEST OVERALL PERFORMANCE ON

28В. SUBGROUPS OF STUDENTS WHO PERFORMED POORLY 29**ON STATE ASSESSMENTS; OR**

2. BASED ON DATA PRODUCED BY 30 THE DATA

BE

1 MONITORING SYSTEM ESTABLISHED UNDER THE FEDERAL EVERY STUDENT 2 SUCCEEDS ACT.

3 (4) BEGINNING ON JULY 1, 2025, A SCHOOL THAT HAS NOT BEEN 4 SELECTED FOR REVIEW BY AN EXPERT REVIEW TEAM MAY SUBMIT A REQUEST TO 5 THE DEPARTMENT FOR A REVIEW.

6 (5) THE BOARD MAY REQUEST THAT THE DEPARTMENT SEND AN 7 EXPERT REVIEW TEAM TO A PARTICULAR SCHOOL.

8 (H) DURING THE PERIOD FROM JULY 1, 2023, THROUGH JUNE 30, 2025, 9 THE REPORT AND RECOMMENDATIONS OF AN EXPERT REVIEW TEAM SHALL BE 10 ADVISORY ONLY AND MAY BE USED BY A SCHOOL AND LOCAL SCHOOL SYSTEM TO 11 STRENGTHEN THE SCHOOL PROGRAM AND THE MANAGEMENT OF THE SCHOOL AND 12 LOCAL SCHOOL SYSTEM.

BEGINNING ON JULY 1, 2025, THE REPORT AND 13 **(I)** (1) **(I)** RECOMMENDATIONS OF AN EXPERT REVIEW TEAM SHALL BE USED BY THE 14DEPARTMENT AS THE BASIS FOR A RECOMMENDATION TO THE BOARD UNDER § 155-404 OF THIS SUBTITLE AS TO WHETHER TO RELEASE A PORTION OF THE ANNUAL 16 17INCREASE IN FUNDING FOR THE UPCOMING SCHOOL YEAR BECAUSE THE SCHOOL 18 AND THE LOCAL SCHOOL SYSTEM HAVE DEVELOPED A SATISFACTORY PLAN FOR THE EXPERT REVIEW **TEAM'S** 19 USE THE FUNDS CONSISTENT WITH OF 20**RECOMMENDATIONS.**

21(II)IN FULFILLING ITS DUTIES UNDER THIS SUBSECTION, AN22EXPERT REVIEW TEAM IN THE PROGRAM MAY MAKE RECOMMENDATIONS ON:

231.REQUIRING STATE ACTION IN ACCORDANCE WITH §247-203.4 OF THIS ARTICLE; OR

25 2. PAIRING THE SCHOOL WITH A HIGHER PERFORMING 26 SCHOOL WITH SIMILAR DEMOGRAPHICS FROM WHICH THE SCHOOL LEADERSHIP 27 COLLABORATES AND SHARES EXPERTISE FOR THE BENEFIT OF FACULTY AND STAFF.

(2) IF THE BOARD DETERMINES THAT ALL OR A PORTION OF A
 SCHOOL'S ANNUAL INCREASE IN FUNDING SHOULD NOT BE RELEASED DUE TO AN
 UNSATISFACTORY PLAN, THE DEPARTMENT SHALL WORK WITH THE SCHOOL AND
 LOCAL SCHOOL SYSTEM TO DEVELOP A SATISFACTORY PLAN TO ALLOW RELEASE OF
 THE WITHHELD FUNDS.

33 **5–412.**

1 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 2 INDICATED.

3 (2) "CTE COMMITTEE" MEANS THE CAREER AND TECHNICAL 4 EDUCATION COMMITTEE ESTABLISHED UNDER § 21–207 OF THIS ARTICLE.

 $\mathbf{5}$

(3) "PROGRAM" MEANS THE CTE EXPERT REVIEW TEAM PROGRAM.

6 (B) (1) THE CTE COMMITTEE SHALL ESTABLISH, ADMINISTER, AND 7 SUPERVISE A CTE EXPERT REVIEW TEAM PROGRAM FOR SCHOOLS WITH CAREER 8 AND TECHNICAL EDUCATION PROGRAMS AND PATHWAYS.

9 (2) SUBJECT TO THE PROVISIONS OF THIS SUBSECTION, THE 10 PROGRAM WILL HAVE THE SAME PURPOSE, STRUCTURE, TRAINING, AND REPORTING 11 REQUIREMENTS AS THE EXPERT REVIEW TEAM PROGRAM ESTABLISHED BY THE 12 DEPARTMENT UNDER § 5–407 OF THIS SUBTITLE.

13(3)(1)THE CTE COMMITTEE SHALL SELECT THE MEMBERS OF14CTE EXPERT REVIEW TEAMS IN THE PROGRAM.

15 (II) THE CTE COMMITTEE SHALL SELECT CTE EXPERT 16 REVIEW TEAM MEMBERS WHO, TO THE EXTENT PRACTICABLE, REFLECT THE 17 RACIAL, ETHNIC, LINGUISTIC, AND GENDER DIVERSITY OF THE POPULATION OF THE 18 PUBLIC SCHOOL STUDENTS, FROM THE FOLLOWING GROUPS:

- 191.HIGHLY REGARDED CAREER AND TECHNICAL20EDUCATION TEACHERS;
- 21 **2.** SCHOOL LEADERS;
- 22 **3.** Employers;
- 234.**TRADE UNIONS; AND**
- 24 **5.** APPRENTICESHIP AND INTERNSHIP SPONSORS.
- 25(4) DURING A SCHOOL VISIT, A CTE EXPERT REVIEW TEAM SHALL26CONDUCT INTERVIEWS, OBSERVE CLASSES, AND USE OTHER DATA TO:
- 27 (I) DETERMINE REASONS WHY STUDENT PROGRESS IS 28 INSUFFICIENT TOWARD SUCCESSFUL COMPLETION OF THE CTE PATHWAY; AND
- 29
- (II) DEVELOP RECOMMENDATIONS, MEASURES, AND

1 STRATEGIES TO ADDRESS THE ISSUES IDENTIFIED BY THE CTE EXPERT REVIEW 2 TEAM.

3 (5) AFTER A CTE EXPERT REVIEW TEAM ISSUES A REPORT, THE 4 SCHOOL, THE COUNTY BOARD, THE EMPLOYERS, AND APPRENTICESHIP OR 5 INTERNSHIP SPONSORS SHALL:

6

(I) **REVIEW THE REPORT AND RECOMMENDATIONS; AND**

7 (II) IF NECESSARY, SUBMIT A PLAN TO THE CTE COMMITTEE 8 ADDRESSING THE RECOMMENDATIONS IN THE REPORT.

9 (6) (1) BEGINNING ON JULY 1, 2021, AND ENDING JULY 1, 2030, 10 THE CTE COMMITTEE SHALL DEVELOP AND SUBMIT TO THE BOARD, FOR 11 APPROVAL, A PLAN TO DEPLOY THE CTE EXPERT REVIEW TEAMS IN THE 12 FOLLOWING SCHOOL YEAR.

SUBJECT TO THE BOARD'S APPROVAL, THE CTE 13 **(II)** COMMITTEE SHALL SCHEDULE CTE EXPERT REVIEW TEAM SCHOOL VISITS IN A 14 MANNER DESIGNED TO PROVIDE THE CTE COMMITTEE AND THE DEPARTMENT 1516 WITH SUFFICIENT INFORMATION TO MAKE INFORMED DECISIONS ON THE RELEASE OF SCHOOL FUNDS CONDITIONED ON STUDENT PERFORMANCE, INCLUDING 17ADEQUATE TIME FOR A SCHOOL TO RESPOND TO AN EXPERT REVIEW TEAM'S 18 **REPORT AND RECOMMENDATIONS BEFORE DECISIONS ARE MADE REGARDING THE** 19 20 **RETAINING OF SCHOOL FUNDS.**

21 **5–413.**

(A) ON OR BEFORE JULY 1 EACH YEAR, BEGINNING IN 2021, THE DEPARTMENT, IN COORDINATION WITH THE MARYLAND HIGHER EDUCATION COMMISSION, SHALL SUBMIT A REPORT TO THE BOARD, THE GOVERNOR, AND IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON THE PROGRESS MADE IN INCREASING THE PREPARATION AND DIVERSITY OF TEACHER CANDIDATES AND NEW TEACHERS IN THE STATE AS REQUIRED BY THE BLUEPRINT FOR MARYLAND'S FUTURE.

29 (B) THE REPORT REQUIRED UNDER SUBSECTION (A) OF THIS SECTION 30 SHALL INCLUDE:

31 **(1) DATA TRENDS IN:**

32(I)THE NUMBER OF APPLICATIONS TO AND ACCEPTANCE BY33MARYLAND TEACHEREDUCATION INSTITUTIONS AND ALTERNATIVE PROGRAMS

1 THAT PREPARE EDUCATORS, AS A WHOLE AND BY GENDER, RACIAL, AND ETHNIC 2 BACKGROUND;

3 (II) TEACHER QUALITY AS MEASURED BY THE GRADES, CLASS
 4 STANDING, AND ACCOUNTABILITY TEST PERFORMANCE OF STUDENTS APPLYING TO
 5 AND ADMITTED TO INSTITUTIONS AND ALTERNATIVE PROGRAMS;

6 (III) THE PROPORTION OF GRADUATES OF TEACHER EDUCATION 7 PROGRAMS, INCLUDING THOSE GRADUATES EXPECTING TO TEACH AT THE 8 ELEMENTARY SCHOOL LEVEL, WHO HAVE MAJORED AS UNDERGRADUATES IN THE 9 SUBJECTS THEY PLAN TO TEACH TO THE TOTAL NUMBER OF GRADUATES OF 10 TEACHER EDUCATION PROGRAMS;

11 (IV) THE PROPORTION OF NEW TEACHERS HIRED IN THE STATE 12 WHO WERE TRAINED OUT OF STATE TO THOSE TRAINED IN THE STATE;

13(V)THE SATISFACTION OF SCHOOL DISTRICT OFFICIALS WITH14NEWLY HIRED TEACHERS WHO HAVE JUST GRADUATED FROM MARYLAND15INSTITUTIONS AS DETERMINED BY THE SCHOOL DISTRICT OFFICIALS' RESPONSES16TO QUESTIONS ON A FORM THE OFFICIALS HELPED DEVELOP; AND

(VI) THE PROPORTION OF GRADUATES OF TEACHER EDUCATION
 PROGRAMS WHO PASS REQUIRED TESTS FOR LICENSURE ON THE FIRST ATTEMPT
 AND AFTER SUBSEQUENT ATTEMPTS.

20 (2) MEASURES TAKEN TO INCREASE THE PROPORTION OF HIGHLY 21 QUALIFIED INDIVIDUALS FROM MINORITY BACKGROUNDS WHO APPLY TO TEACHER 22 EDUCATION INSTITUTIONS;

23 (3) MEASURES TAKEN TO INCREASE THE NUMBER OF HIGH SCHOOL
 24 GRADUATES WITH VERY STRONG ACADEMIC BACKGROUNDS WHO SELECT TEACHING
 25 AS A CAREER;

26 (4) MEASURES TAKEN TO MAKE TEACHER EDUCATION IN THE 27 UNDERLYING DISCIPLINES MORE RIGOROUS;

28 (5) MEASURES TAKEN TO BETTER ALIGN THE PROGRAMS OF THE 29 TEACHER EDUCATION INSTITUTIONS WITH STATE CURRICULUM FRAMEWORKS;

30 (6) MEASURES TAKEN TO IMPROVE THE BACKGROUND OF 31 BEGINNING TEACHERS IN RESEARCH AND RESEARCH TECHNIQUES;

32 (7) IMPLEMENTATION OF MORE RIGOROUS LICENSING STANDARDS

1 AND MEASURES FOR NEW TEACHERS IN BOTH MASTERY OF THE SUBJECT BEING 2 TAUGHT AND THE METHODS FOR TEACHING IT;

3 (8) IMPLEMENTATION OF INCENTIVES TO ATTRACT HIGH-QUALITY
 4 HIGH SCHOOL GRADUATES INTO CAREERS IN TEACHING;

5 (9) TRENDS IN THE RATES AT WHICH TEACHERS ARE ACQUIRING THE 6 CREDENTIALS NEEDED TO ADVANCE UP THE CAREER LADDER, ESTABLISHED UNDER 7 TITLE 6, SUBTITLE 10 OF THIS ARTICLE, INCLUDING NATIONAL BOARD 8 CERTIFICATION AND HIGHER STEPS ON THE LADDER;

9 (10) TRENDS IN THE DISTRIBUTION OF TEACHERS ALONG THE STEPS 10 OF THE CAREER LADDER;

11 (11) TRENDS IN LONGEVITY IN TEACHING IN MARYLAND SCHOOLS 12 AND, IN PARTICULAR, IN SERVICE IN SCHOOLS SERVING HIGH PROPORTIONS OF 13 HISTORICALLY UNDERSERVED STUDENTS;

14 (12) TRENDS IN THE NUMBER OF TEACHER CANDIDATES OF COLOR 15 HIRED BY LOCAL SCHOOL SYSTEMS DISAGGREGATED BY HIGHER EDUCATION 16 INSTITUTION AND ALTERNATIVE TEACHER PREPARATION PROGRAM AND THE 17 SYSTEMS IN WHICH THOSE NEW TEACHERS WERE HIRED; AND

18 (13) TRENDS IN THE NUMBER OF TEACHERS CERTIFIED THROUGH 19 ALTERNATIVE PREPARATION PROGRAMS THAT MEET THE BLUEPRINT FOR 20 MARYLAND'S FUTURE RELATED TO A LONGER PRACTICUM BY SCHOOL SYSTEM.

21 6-117.

(a) (1) The Department shall develop guidelines for the establishment of
comprehensive induction programs for new teachers [employed by hard-to-staff schools,
as that term is defined by the Department].

(2) IN DEVELOPING THE GUIDELINES UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE DEPARTMENT SHALL CONSULT WITH LOCAL SCHOOL SYSTEMS AND THE MARYLAND EDUCATION DEANS AND DIRECTORS COUNCIL.

- 28 (b) The guidelines shall:
- 29 (1) [include] INCLUDE provisions concerning the following:
- 30 [(1)] (I) Mentoring; AND
- 31 [(2)] (II) Professional development training and support; AND

schools.] (2) **RETENTION, AND ADVANCEMENT PILOT PROGRAM. (C)** (1) **GENERATION OF TEACHERS.** (2) (c) section shall be as provided in the State budget.] 6-120. 17(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED. "ALTERNATIVE TEACHER PREPARATION PROGRAM" MEANS A (2) PROGRAM ESTABLISHED BY A COUNTY BOARD AND APPROVED BY THE STATE 2021**SUPERINTENDENT THAT:** 22LEADS TO A PARTICIPANT RECEIVING A RESIDENT **(I) TEACHER CERTIFICATE ISSUED BY THE DEPARTMENT; AND** 23

24**(II)** INCLUDES TEACHING ASSIGNMENTS WITH SUPERVISION 25AND MENTORING BY A QUALIFIED TEACHER.

26(3) "PARTNER SCHOOL" MEANS A LOCAL SCHOOL SYSTEM, 27NONPUBLIC SCHOOL, OR NONPUBLIC SPECIAL EDUCATION SCHOOL THAT HAS A 28WRITTEN PARTNERSHIP AGREEMENT WITH AN INSTITUTION OF HIGHER EDUCATION 29OR ALTERNATIVE TEACHER PREPARATION PROGRAM TO PROVIDE A TEACHER 30 TRAINING PRACTICUM FOR PARTICIPANTS ENROLLED IN A TEACHER PREPARATION 31 PROGRAM AT THE INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE TEACHER 32 **PREPARATION PROGRAM.**

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(3) Eligibility criteria for teachers to participate in the program; and

 $\mathbf{2}$ (4) The standards to determine which schools are considered hard-to-staff 3

4 INCORPORATE THE FRAMEWORK OF THE TEACHER INDUCTION, $\mathbf{5}$

6 SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, A MENTOR 7 TEACHER FOR A TEACHER IN AN INDUCTION PROGRAM SHALL BE A HIGHLY 8 COMPETENT TEACHER SELECTED BY THE LOCAL SCHOOL SYSTEM WHO WILL WORK 9 TO INSTILL IN THE TEACHER THE SKILLS AND KNOWLEDGE FOR THE NEXT 10

11 AFTER THE CAREER LADDER SYSTEM ESTABLISHED UNDER 12SUBTITLE 10 OF THIS TITLE IS WELL ESTABLISHED, MENTOR TEACHERS WILL BE 13 SELECTED FOR THIS ROLE USING CRITERIA FROM THE CAREER LADDER SYSTEM.

14Funding to support the development of the guidelines required under this 15

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1 (B) (1) EACH PARTICIPANT IN AN UNDERGRADUATE AND A GRADUATE 2 TEACHER PREPARATION PROGRAM SHALL COMPLETE A TEACHER TRAINING 3 PRACTICUM AS A REQUIREMENT FOR GRADUATION.

4 (2) AN ALTERNATIVE TEACHER PREPARATION PROGRAM SHALL 5 REQUIRE EACH PARTICIPANT TO SUCCESSFULLY COMPLETE A TEACHER TRAINING 6 PRACTICUM.

7 (C) (1) A TEACHER TRAINING PRACTICUM FOR A PARTICIPANT IN:

8 (I) AN UNDERGRADUATE TEACHER PREPARATION PROGRAM 9 SHALL BE:

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- 1. A MINIMUM OF 100 DAYS; AND
- 112. BEGINNING ON OR BEFORE JULY 1, 2025,12EQUIVALENT TO ONE FULL SCHOOL YEAR; AND
- 13 (II) A GRADUATE TEACHER PREPARATION PROGRAM:
- 14 **1.** SHALL BE FOR A MINIMUM OF 100 DAYS; OR
- 152.MAY BE UP TO THE EQUIVALENT OF ONE FULL16SCHOOL YEAR, AT THE DISCRETION OF THE INSTITUTION OF HIGHER EDUCATION.

17 (2) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS 18 PARAGRAPH, A TEACHER TRAINING PRACTICUM IN AN ALTERNATIVE TEACHER 19 PREPARATION PROGRAM SHALL HAVE A DURATION OF:

201.BEGINNING ON OR BEFORE JULY 1, 2021, A MINIMUM21OF 100 DAYS; AND

22 **2. B**EGINNING ON JULY 1, 2025, A MINIMUM OF THE 23 EQUIVALENT OF ONE FULL SCHOOL YEAR.

24**(II)** 1. THIS SUBPARAGRAPH APPLIES ONLY AN TO 25ALTERNATIVE TEACHER PREPARATION PROGRAM OPERATING IN THE STATE ON OR BEFORE JULY 1, 2020, THAT PROVIDES EFFECTIVE AND DIVERSE TEACHERS IN 26SCHOOLS AND LOCAL SCHOOL SYSTEMS, AS APPROVED BY THE STATE 27SUPERINTENDENT, THAT HAVE HIGH RATES, RELATIVE TO OTHER PUBLIC SCHOOLS 2829IN THE STATE, OF:

1	A. TEACHER VACANCIES;			
2	B. TEACHER TURNOVER; AND			
3	C. NEW TEACHERS.			
4 5 6	2. BEGINNING ON JULY 1, 2025, THE DURATION OF A TEACHER TRAINING PRACTICUM IN AN ALTERNATIVE TEACHER PREPARATION PROGRAM SHALL BE A MINIMUM OF 100 DAYS.			
7 8 9	(3) THE MINIMUM DURATION OF A TEACHER TRAINING PRACTICUM MAY BE A COMPLETED CONSECUTIVELY OR OVER THE COURSE OF THE TEACHER PREPARATION PROGRAM.			
10 11	(D) A TEACHER TRAINING PRACTICUM IN AN ALTERNATIVE TEACHER PREPARATION PROGRAM SHALL INCLUDE, AT MINIMUM, THE FOLLOWING CONTENT:			
12	(1) PREPARING LESSON PLANS;			
13	(2) TEACHING;			
14	(3) DEBRIEFING;			
$\begin{array}{c} 15\\ 16\end{array}$	(4) OBSERVATION OF A CLASS OF STUDENTS TO WHICH THE PARTICIPANT IS ASSIGNED AS A STUDENT TEACHER; AND			
17	(5) 40 HOURS OF TEACHING DURING CLASS PERIODS.			
18 19 20 21	(E) (1) A TEACHER TRAINING PRACTICUM SHALL BE ESTABLISHED THROUGH A WRITTEN PARTNERSHIP AGREEMENT BETWEEN A PARTNER SCHOOL AND AN INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE TEACHER PREPARATION PROGRAM.			
22 23 24	(2) THE INSTRUCTIONAL PROGRAM AND WORK ORGANIZATION OF A PARTNER SCHOOL SHALL BE DESIGNED TO REFLECT THE CAREER LADDER DEVELOPED UNDER SUBTITLE 10 OF THIS TITLE.			
25 26 27 28 29 30	(3) AN INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE TEACHER PREPARATION PROGRAM AND A PARTNER SCHOOL SHALL SEEK TO PROVIDE TEACHER TRAINING PRACTICUM PLACEMENTS IN A VARIETY OF SCHOOL ENVIRONMENTS WITH DIVERSE STUDENT POPULATIONS THAT PROVIDE PARTICIPANTS WITH THE SAME KIND OF EXPERIENCES AS TEACHERS EMPLOYED IN THE STATE.			

1 (4) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, A 2 MENTOR TEACHER FOR A PARTICIPANT IN A TEACHER TRAINING PRACTICUM SHALL 3 BE A HIGHLY COMPETENT TEACHER, TRAINED AND SELECTED BY THE PARTNER 4 SCHOOL WHO WILL WORK TO INSTILL IN THE PARTICIPANT THE SKILLS, ATTITUDES, 5 VALUES, AND KNOWLEDGE NECESSARY FOR THE NEXT GENERATION OF TEACHERS.

6 (II) WHEN THE ACCOUNTABILITY AND IMPLEMENTATION 7 BOARD ESTABLISHED UNDER § 5–402 OF THIS ARTICLE DETERMINES THAT THE 8 CAREER LADDER SYSTEM UNDER SUBTITLE 10 OF THIS TITLE IS WELL ESTABLISHED 9 THROUGHOUT THE STATE, MENTOR TEACHERS WILL SELECTED FOR THIS ROLE 10 USING CRITERIA FROM THE CAREER LADDER SYSTEM.

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- (5) A PARTNER SCHOOL SHALL:

12(I) ASSIST AN INSTITUTION OF HIGHER EDUCATION OR13ALTERNATIVE TEACHER PREPARATION PROGRAM IN FINDING TEACHER TRAINING14PRACTICUM PLACEMENTS FOR PARTICIPANTS; AND

15(II) COMPENSATE MENTOR TEACHERS WHO SUPERVISE16PARTICIPANTS IN A TEACHER TRAINING PRACTICUM.

17 (6) AN INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE 18 TEACHER PREPARATION PROGRAM SHALL COLLABORATE WITH MENTOR TEACHERS 19 OF A PARTNER SCHOOL TO EVALUATE PARTICIPANTS IN A TEACHER TRAINING 20 PRACTICUM TO ENSURE EACH PARTICIPANT DEMONSTRATES THE COMPETENCIES 21 REQUIRED OF CERTIFIED TEACHERS.

(7) A PARTNER SCHOOL OR A TEACHER PREPARATION PROGRAM MAY
 APPLY TO THE DEPARTMENT FOR A GRANT FROM THE TEACHER COLLABORATIVE
 GRANT PROGRAM UNDER § 6–123 OF THIS SUBTITLE FOR DEVELOPMENT OF A
 TEACHER TRAINING PRACTICUM.

26 (F) THE STATE BOARD AND THE PROFESSIONAL STANDARDS AND 27 TEACHER EDUCATION BOARD SHALL ADOPT REGULATIONS TO IMPLEMENT THE 28 PROVISIONS OF THIS SUBSECTION.

29 **6–121.**

30 (A) A TEACHER PREPARATION PROGRAM SHALL:

31 (1) INCLUDE THE FOLLOWING COMPONENTS OF INSTRUCTION:

BASIC RESEARCH SKILLS AND METHODS AND TRAINING ON

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(I)

THE ROUTINE EVALUATION AND USE OF RESEARCH AND DATA TO IMPROVE STUDENT **PERFORMANCE;** (II) DIFFERENTIATION OF INSTRUCTION AND DEMONSTRATION OF CULTURAL COMPETENCE FOR STUDENTS OF DIVERSE RACIAL, ETHNIC, LINGUISTIC, AND ECONOMIC BACKGROUNDS WITH DIFFERENT LEARNING ABILITIES. (III) IMPLEMENTATION OF RESTORATIVE APPROACHES FOR **STUDENT BEHAVIORS;** (IV) IDENTIFYING AND ASSESSING, IN THE CONTEXT OF THE CLASSROOM, TYPICAL STUDENT LEARNING DEFICITS AND TECHNIQUES TO REMEDY **LEARNING DEFICITS; RECOGNIZING AND EFFECTIVELY USING HIGH QUALITY** (V) INSTRUCTIONAL MATERIALS, INCLUDING DIGITAL RESOURCES AND COMPUTER **TECHNOLOGY;** (VI) CORE ACADEMIC SUBJECTS THAT TEACHERS WILL BE **TEACHING;** (VII) METHODS AND TECHNIQUES FOR IDENTIFYING AND ADDRESSING THE SOCIAL AND EMOTIONAL NEEDS OF STUDENTS, INCLUDING TRAUMA-INFORMED APPROACHES TO PEDAGOGY; AND (VIII) SKILLS AND TECHNIQUES FOR EFFECTIVE CLASSROOM **MANAGEMENT;** (2) REQUIRE PROGRAM PARTICIPANTS TO DEMONSTRATE COMPETENCY IN EACH OF THE COURSES REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION: (3) **PROVIDE TRAINING IN THE KNOWLEDGE AND SKILLS REQUIRED** TO UNDERSTAND AND TEACH THE MARYLAND CURRICULUM FRAMEWORKS; AND (4) ON OR AFTER JULY 1, 2025, REQUIRE PASSING Α PERFORMANCE-BASED ASSESSMENT AS A REQUIREMENT FOR GRADUATION. **(B)** EACH TEACHER PREPARATION PROGRAM SHALL INCORPORATE CLASSROOM OBSERVATIONS IN WHICH THE PROGRAM PARTICIPANT IS OBSERVED

IN DIFFERENT SCHOOL SETTINGS AT THE BEGINNING OF THE TEACHER

1 PREPARATION PROGRAM TO ASSIST A PROGRAM PARTICIPANT IN DETERMINING IF 2 THE PROGRAM PARTICIPANT HAS THE APTITUDE AND TEMPERAMENT FOR 3 TEACHING.

4 (C) A TEACHER PREPARATION PROGRAM SHALL DEVELOP A METHOD FOR 5 REGULARLY COMMUNICATING AND COLLABORATING WITH LOCAL SCHOOL 6 SYSTEMS, INCLUDING, IF NECESSARY, THROUGH FINANCIAL MEMORANDA OF 7 UNDERSTANDING, TO STRENGTHEN TEACHER PREPARATION, INDUCTION, AND 8 PROFESSIONAL DEVELOPMENT PROGRAMS.

9 (D) (1) AN INSTITUTION OF HIGHER EDUCATION THAT OFFERS 10 GRADUATE LEVEL COURSES IN SCHOOL ADMINISTRATION SHALL DEVELOP:

11(I)A METHOD FOR EVALUATING THE POTENTIAL OF PROGRAM12PARTICIPANTS TO BE EFFECTIVE SCHOOL LEADERS; AND

13(II) A CURRICULUM TO ENABLE SCHOOL LEADERS TO14ORGANIZE AND MANAGE SCHOOLS TO ACHIEVE THE EFFECTIVENESS OF15TOP-PERFORMING SCHOOLS OR SCHOOL SYSTEMS, INCLUDING:

161.MANAGEMENT OF HIGHLY SKILLED PROFESSIONALS17IN A PROFESSIONAL WORK ENVIRONMENT; AND

18 2. EFFECTIVE PEER OBSERVATIONS AND EFFECTIVE 19 EVALUATIONS OF OTHER PERSONNEL.

20 (2) THESE COURSES SHALL INCLUDE CLINICAL EXPERIENCE AND 21 ASSESSMENTS TO DETERMINE WHETHER PARTICIPANTS DEMONSTRATE 22 COMPETENCY IN THESE AREAS.

23 (E) AN INSTITUTION OF HIGHER EDUCATION:

(1) MAY, IF THE INSTITUTION OF HIGHER EDUCATION SHOWS CAUSE,
 EXPAND THE TOTAL NUMBER OF CREDIT HOURS REQUIRED TO GRADUATE FROM AN
 UNDERGRADUATE TEACHER PREPARATION PROGRAM BY UP TO 12 CREDITS; AND

(2) MAY NOT REQUIRE A NUMBER OF CREDIT HOURS IN EXCESS OF
 132 TOTAL CREDIT HOURS TO GRADUATE FROM AN UNDERGRADUATE TEACHER
 PREPARATION PROGRAM.

30 (F) TO FURTHER SUPPORT AND STRENGTHEN THE PROFESSION OF 31 TEACHING IN THE STATE, THE DEPARTMENT SHALL:

32 (1) PROVIDE TECHNICAL ASSISTANCE AND OTHER SUPPORTS TO

1 TEACHER PREPARATION PROGRAMS AT INSTITUTIONS OF HIGHER EDUCATION IN 2 THE STATE; AND

3 (2) DEVELOP A SYSTEMIC METHOD OF PROVIDING FEEDBACK TO 4 TEACHER PREPARATION PROGRAMS TO ENSURE THAT INSTITUTIONS OF HIGHER 5 EDUCATION HAVE THE MOST CURRENT INFORMATION ABOUT THE CONTENT, 6 COMPOSITION, AND EXPECTATIONS FOR TEACHERS OF PREKINDERGARTEN 7 THROUGH 12TH GRADE CLASSES.

8 (G) THE STATE BOARD AND THE PROFESSIONAL STANDARDS AND 9 TEACHER EDUCATION BOARD SHALL ADOPT REGULATIONS TO CARRY OUT THE 10 PROVISIONS OF THIS SECTION.

11 6-122.

(a) Except as provided in § 6–704.1 of this title and beginning on or before July 1,
2018, the State Board shall require all certificated school personnel who have direct contact
with students on a regular basis to complete training on or before December 1 each year,
by a method determined by each county board, in the skills required to:

- 16 (1) Understand and respond to youth suicide risk; [and]
- 17 (2) Identify professional resources to help students in crisis;
- 18 (3) **RECOGNIZE STUDENT BEHAVIORAL HEALTH ISSUES;**

19(4) RECOGNIZE STUDENTS EXPERIENCING TRAUMA OR VIOLENCE20OUT OF SCHOOL AND REFER STUDENTS TO BEHAVIORAL HEALTH SERVICES; AND

- 21 (5) IF THE SCHOOL IS A COMMUNITY SCHOOL, SUPPORT ANY 22 STUDENTS NEEDING THE SERVICES AT A COMMUNITY SCHOOL.
- 23 (b) The training required under subsection (a) of this section shall be:
- 24 (1) Provided to certificated school personnel during an in-service program; 25 or
- 26 (2) A professional development requirement that may be met during time 27 designated for professional development.
- 28 (c) The State Board shall adopt regulations to implement this section.

29 (d) (1) This section may not be construed to impose a duty of care on 30 certificated school personnel who complete training under subsection (a) of this section.

$1 \\ 2 \\ 3 \\ 4$	(2) Unless the acts or omissions of a certificated school employee who completed training under subsection (a) of this section are willful, wanton, or grossly negligent, a person may not bring an action against the county board for personal injury or wrongful death caused by any act or omission resulting from:
$5 \\ 6$	(i) Any training or lack of training of certificated school personnel under subsection (a) of this section; or
7 8	(ii) The implementation of the training required under subsection (a) of this section.
9	6-124.
10 11	(A) IN THIS SECTION, "PROGRAM" MEANS A SCHOOL LEADERSHIP TRAINING PROGRAM.
12 13 14	(B) THE DEPARTMENT SHALL ESTABLISH, IN COLLABORATION WITH THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5–402 OF THIS ARTICLE, SEPARATE SCHOOL LEADERSHIP TRAINING PROGRAMS FOR:
$15\\16$	(1) THE STATE SUPERINTENDENT, LOCAL SCHOOL SUPERINTENDENTS, AND SENIOR, INSTRUCTION–RELATED STAFF; AND
$17\\18$	(2) MEMBERS OF THE STATE BOARD, MEMBERS OF COUNTY BOARDS, AND SCHOOL PRINCIPALS.
19	(C) BOTH PROGRAMS SHALL BE:
20	(1) FOR A DURATION OF 12 TO 24 MONTHS;
$\begin{array}{c} 21 \\ 22 \end{array}$	(2) COHORT-BASED TO ENCOURAGE COLLABORATION AND SHARED LEARNING;
$23\\24$	(3) JOB-EMBEDDED TO ALLOW FOR APPLICATION OF KNOWLEDGE AND TECHNIQUES;
$\frac{25}{26}$	(4) TAILORED TO PROGRAM PARTICIPANTS USING SELF–DIAGNOSTICS AND SCHOOL–LEVEL DIAGNOSTICS; AND
$\frac{27}{28}$	(5) EVIDENCE–BASED IN ACCORDANCE WITH THE GUIDELINES FOR THE FEDERAL EVERY STUDENT SUCCEEDS ACT.
$29 \\ 30$	

1 (1) A REVIEW OF EDUCATION IN THE UNITED STATES RELATIVE TO 2 COUNTRIES WITH TOP PERFORMING EDUCATION SYSTEMS AND THE IMPLICATIONS 3 OF HIGH PERFORMANCE FOR STUDENTS, THE ECONOMIC SECURITY OF THE UNITED 4 STATES, AND QUALITY OF LIFE;

5 (2) A MODEL FOR STRATEGIC THINKING THAT WILL ASSIST 6 EDUCATION LEADERS TO TRANSFORM DISTRICTS UNDER THEIR LEADERSHIP;

7 (3) TRAINING TO PROVIDE A WORKING KNOWLEDGE OF RESEARCH
8 ON HOW STUDENTS LEARN AND THE IMPLICATIONS FOR INSTRUCTIONAL REDESIGN,
9 CURRICULUM PLANS, AND PROFESSIONAL LEARNING;

10(4) A RESEARCH-BASED MODEL FOR COACHING SCHOOL LEADERS;11AND

12 (5) LESSONS IN TRANSFORMATIONAL LEADERSHIP.

13 (E) A PROGRAM FOR BOARD OF EDUCATION MEMBERS AND SCHOOL 14 PRINCIPALS SHALL INCLUDE:

15 (1) A METHOD FOR ORGANIZING SCHOOLS TO ACHIEVE HIGH 16 PERFORMANCE, INCLUDING:

17 (I) BUILDING INSTRUCTIONAL LEADERSHIP TEAMS;

18 (II) IMPLEMENTING CAREER LADDERS FOR TEACHERS;

19(III) OVERSEEING TEACHER INDUCTION AND MENTORING20SYSTEMS; AND

21(IV) IDENTIFYING,RECRUITING,ANDRETAINING22HIGH-QUALITY SCHOOL LEADERS;

23(2)A MODEL FOR STRATEGIC THINKING THAT WILL ASSIST SCHOOL24LEADERS DRIVE REDESIGN EFFORTS IN THEIR SCHOOLS;

25 (3) TRAINING TO PROVIDE A DEEP UNDERSTANDING OF 26 STANDARDS–ALIGNED INSTRUCTIONAL SYSTEMS;

(4) TRAINING TO PROVIDE A WORKING KNOWLEDGE OF THE
 RESEARCH ON HOW STUDENTS LEARN AND THE IMPLICATIONS OF THIS RESEARCH
 FOR INSTRUCTIONAL REDESIGN, CURRICULUM, AND PROFESSIONAL LEARNING;

(5) A RESEARCH–BASED MODEL FOR INSTRUCTIONAL COACHING;

2 (6) AN OVERVIEW OF ETHICAL LEADERSHIP DIRECTLY TIED TO THE 3 SCHOOL LEADERS' RESPONSIBILITY TO DRIVE EQUITABLE LEARNING IN THEIR 4 SCHOOLS; AND

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(7) LESSONS IN TRANSFORMATIONAL LEADERSHIP.

6 **6–125.**

7 (A) (1) THE DEPARTMENT SHALL DETERMINE WHETHER THE BASIC 8 LITERACY SKILLS TEST REQUIRED FOR INITIAL TEACHER CERTIFICATION THAT IS 9 AT LEAST AS RIGOROUS AS THE SIMILAR EXAMINATION ADMINISTERED BY THE 10 COMMONWEALTH OF MASSACHUSETTS.

11 (2) IF THE DEPARTMENT DETERMINES THE BASIC LITERACY SKILLS 12 TEST IS INSUFFICIENT UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE 13 DEPARTMENT SHALL DEVELOP A NEW LITERACY EXAMINATION OF SUFFICIENT 14 RIGOR.

15 (3) THE DEPARTMENT MAY NOT LIMIT THE NUMBER OF TIMES AN 16 INDIVIDUAL MAY TAKE THE LITERACY EXAMINATION DEVELOPED UNDER THIS 17 SUBSECTION IN ORDER TO PASS.

18 (B) (1) (I) BEGINNING AFTER THE IMPLEMENTATION OF THE 19 LITERACY EXAMINATION UNDER SUBSECTION (A) OF THIS SECTION, THE 20 DEPARTMENT SHALL DEVELOP AND ADMINISTER CHALLENGING, SUBJECT 21 SPECIFIC EXAMINATIONS TAILORED TO THE SUBJECTS AND GRADE LEVEL AT WHICH 22 TEACHERS WILL TEACH.

(II) SUBJECT SPECIFIC EXAMINATIONS SHALL BE AT LEAST AS
 RIGOROUS AS SIMILAR EXAMINATIONS ADMINISTERED IN THE COMMONWEALTH OF
 MASSACHUSETTS.

26(III) THE DEPARTMENT MAY NOT LIMIT THE NUMBER OF TIMES27AN INDIVIDUAL MAY TAKE A SUBJECT SPECIFIC EXAMINATION TO PASS THE28EXAMINATION.

(2) BEFORE A SUBJECT SPECIFIC EXAMINATION DEVELOPED UNDER
 PARAGRAPH (1) OF THIS SUBSECTION IS ADMINISTERED, THE DEPARTMENT SHALL
 DEVELOP STANDARDS FOR THE SUBJECT SPECIFIC EXAMINATION AND SUBMIT THE
 STANDARDS TO EACH DEPARTMENT APPROVED TEACHER PREPARATION PROGRAM

1 **1** YEAR BEFORE THE FIRST YEAR IN WHICH THE EXAMINATION IS EXPECTED TO BE 2 ADMINISTERED.

3 (3) A TEACHER PREPARATION PROGRAM WITH STANDARDS FOR A 4 SUBJECT SPECIFIC EXAMINATION DEVELOPED BY THE DEPARTMENT UNDER 5 PARAGRAPH (2) OF THIS SUBSECTION, SHALL INCORPORATE THE STANDARDS INTO 6 THE CURRICULUM OF THE TEACHER PREPARATION PROGRAM IN A TIMELY MANNER.

7 **6–126.**

8 (A) (1) THIS SUBSECTION APPLIES TO INDIVIDUALS WHO HAVE 9 GRADUATED FROM A TEACHER PREPARATION PROGRAM APPROVED BY THE 10 DEPARTMENT OR AN ALTERNATIVE TEACHER PREPARATION PROGRAM.

11 (2) BEGINNING ON JULY 1, 2025, TO QUALIFY FOR AN INITIAL 12 CERTIFICATE AN INDIVIDUAL SHALL:

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(I) PASS AN EXAMINATION OF TEACHING ABILITY;

14(II) PASS A RIGOROUS STATE-SPECIFIC EXAMINATION OF15MASTERY OF READING INSTRUCTION AND CONTENT FOR THE GRADE LEVEL THE16INDIVIDUAL WILL BE TEACHING; AND

17 (III) SATISFACTORILY COMPLETE ANY OTHER REQUIREMENTS 18 ESTABLISHED BY THE STATE BOARD.

19 (B) IN ADDITION TO ANY OTHER REQUIREMENTS ESTABLISHED BY THE 20 STATE BOARD, TO QUALIFY FOR A CERTIFICATE IN THE STATE, A TEACHER WHO 21 GRADUATED FROM AN INSTITUTION OF HIGHER EDUCATION IN ANOTHER STATE OR 22 HOLDS A PROFESSIONAL LICENSE OR CERTIFICATE FROM ANOTHER STATE SHALL:

(1) PASS AN EXAMINATION OF TEACHING ABILITY WITHIN 18 MONTHS
 OF BEING HIRED BY A LOCAL SCHOOL SYSTEM; OR

25 (2) HOLD AN ACTIVE NATIONAL BOARD CERTIFICATION FROM THE 26 NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS.

(C) (1) THE DEPARTMENT, AFTER A REASONABLE PERIOD OF REVIEW
AND ASSESSMENT, SHALL DETERMINE WHETHER ONE OF THE ASSESSMENTS OF
TEACHING SKILL REQUIRED FOR INITIAL TEACHER CERTIFICATION UNDER THIS
SECTION MORE ADEQUATELY MEASURES THE SKILLS AND KNOWLEDGE REQUIRED
OF A HIGHLY QUALIFIED TEACHER.

1 (2) IF THE DEPARTMENT MAKES A DETERMINATION UNDER $\mathbf{2}$ PARAGRAPH (1) OF THIS SUBSECTION THAT REQUIRES A REVISION TO THE 3 STATUTORY REQUIREMENTS FOR INITIAL TEACHER CERTIFICATION, THE DEPARTMENT SHALL, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT 4 ARTICLE, SUBMIT A REPORT TO GENERAL ASSEMBLY ON OR BEFORE THE NEXT $\mathbf{5}$ 6 SEPTEMBER 1 ON ITS RECOMMENDATIONS FOR REVISING THE QUALIFICATIONS FOR 7 INITIAL TEACHER LICENSURE.

8 (D) (1) THE DEPARTMENT SHALL ACTIVELY MONITOR AND ASSESS, 9 DURING THEIR IMPLEMENTATION AND DEVELOPMENT, NEW TEACHER STANDARDS 10 AND ASSESSMENTS PRODUCED UNDER THIS SECTION FOR ANY NEGATIVE IMPACT 11 ON THE DIVERSITY OF TEACHER CANDIDATES PASSING THE INITIAL TEACHER 12 CERTIFICATION ASSESSMENTS.

13(2) THE DEPARTMENT SHALL REPORT THE RESULTS OF ITS14MONITORING AND ASSESSMENT TO THE ACCOUNTABILITY AND IMPLEMENTATION15BOARD.

16 6–201.

17 (b) (1) Except as provided in subsection (a) of this section AND SUBTITLE 10 18 OF THIS TITLE, the county superintendent shall nominate for appointment by the county 19 board:

20(i)All professional assistants of the office of county superintendent;21and

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(ii) All principals, teachers, and other certificated personnel.

23 6-408.

(c) (1) On request a public school employer or at least two of its designated representatives shall meet and negotiate with at least two representatives of the employee organization that is designated as the exclusive negotiating agent for the public school employees in a unit of the county on all matters that relate to:

(i) [Salaries,] IN ACCORDANCE WITH SUBTITLE 10 OF THIS
 TITLE, SALARIES, wages, hours, and other working conditions, including procedures
 regarding employee transfers and assignments; and

(ii) The structure, time, and manner of the access of the exclusive
representative to a public school employer's new employee processing as required under §
6-407.1 of this subtitle.

34 6-411.

1 (a) This subtitle does not supersede [any]: $\mathbf{2}$ (1) **ANY** other provision of the Code or the rules and regulations of public 3 school employers that establish and regulate tenure; OR 4 (2) THE CAREER LADDER ESTABLISHED UNDER SUBTITLE 10 OF THIS $\mathbf{5}$ TITLE. SUBTITLE 10. CAREER LADDER FOR EDUCATORS. 6 7 6-1001. 8 IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS (A) 9 **INDICATED.** "CAREER LADDER" MEANS THE CAREER LADDER FOR PUBLIC 10 **(B)** PREKINDERGARTEN, PRIMARY, OR SECONDARY SCHOOL TEACHERS IN THE STATE 11 12IMPLEMENTED BY COUNTY BOARDS THAT MEETS THE STANDARDS SET FORTH UNDER THIS SUBTITLE AND THE STANDARDS ADOPTED BY THE DEPARTMENT. 13 "NBC" MEANS NATIONAL BOARD CERTIFICATION ISSUED BY THE 14 **(C)** NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS. 1516 **(**D**)** "NBC TEACHER" MEANS A TEACHER WHO HOLDS AN ACTIVE NATIONAL 17**BOARD CERTIFICATION.** "TEACHER" MEANS A CERTIFIED PUBLIC SCHOOL EMPLOYEE WHO 18 **(E)** (1) IS PRIMARILY RESPONSIBLE AND ACCOUNTABLE FOR TEACHING THE STUDENTS IN 19 20THE CLASS. 21(2) "TEACHER" DOES NOT INCLUDE, UNLESS OTHERWISE PROVIDED: 22**(I) CURRICULUM SPECIALISTS;** 23**(II) INSTRUCTIONAL AIDES;** 24(III) ATTENDANCE PERSONNEL; 25(IV) **PSYCHOLOGISTS;** 26(V) SOCIAL WORKERS;

	96 SENATE BILL 1000
1	(VI) CLERICAL PERSONNEL;
$2 \\ 3$	(VII) AN INDIVIDUAL WITH A RESIDENT TEACHER CERTIFICATE ISSUED UNDER § 6–120 OF THIS TITLE; OR
4 5	(VIII) AN INDIVIDUAL WITH A CERTIFICATION FOR CAREER PROFESSIONALS ISSUED UNDER § 6–121 OF THIS TITLE.
6	6-1002.
7 8 9	(A) (1) ON OR BEFORE JULY 1, 2023, EACH COUNTY BOARD SHALL IMPLEMENT A CAREER LADDER THAT MEETS THE REQUIREMENTS OF THIS SUBTITLE.
10 11 12 13	(2) EXCEPT AS OTHERWISE PROVIDED IN THIS SUBTITLE, THE REQUIREMENTS OF THIS SUBTITLE SHALL BECOME EFFECTIVE IN A COUNTY ON THE DATE THE COUNTY BOARD ADOPTS A CAREER LADDER UNDER PARAGRAPH (1) OF THIS SUBSECTION.
14	(B) (1) THERE IS A CAREER LADDER FOR EDUCATORS IN THE STATE.
15	(2) THE PURPOSE OF THE CAREER LADDER IS TO:
$\begin{array}{c} 16 \\ 17 \end{array}$	(I) TRANSFORM TEACHING INTO A HIGH–STATUS PROFESSION IN THE STATE;
18 19	(II) ATTRACT HIGH–PERFORMING STUDENTS TO PURSUE THE HIGH–STATUS TEACHING PROFESSION;
$20 \\ 21 \\ 22$	(III) RETAIN HIGH-QUALITY TEACHERS WHO GAIN ADDITIONAL RESPONSIBILITY, AUTHORITY, STATUS, AND COMPENSATION AS THEY GAIN ADDITIONAL EXPERTISE;
$\begin{array}{c} 23\\ 24 \end{array}$	(IV) TRANSFORM THE EDUCATION SYSTEM IN THE STATE INTO A TOP–PERFORMING SYSTEM IN THE WORLD;
25 26 27	(V) SUPPORT THE RE-ORGANIZATION OF SCHOOLS TO PROVIDE TEACHERS WITH PROFESSIONAL LEARNING AND PEER COLLABORATION TIME DURING THE SCHOOL DAY BY HAVING MORE TEACHERS IN EACH SCHOOL; AND
28 29 30	(VI) ABOVE ALL, INSPIRE TEACHERS TO INSTILL IN THEIR STUDENTS A PASSION FOR LEARNING AND A MASTERY OF THE SKILLS NECESSARY TO SUCCEED IN THE GLOBAL ECONOMY.

(C) 1 THE CAREER LADDER SHALL: $\mathbf{2}$ (1) ADEQUATELY COMPENSATE PROFESSIONAL TEACHERS FOR 3 THEIR WORK; (2) SUPPORT AND ENCOURAGE TEACHERS WORKING IN TEAMS TO 4 $\mathbf{5}$ SYSTEMATICALLY IMPROVE SCHOOLS AND CURRICULA; 6 (3) IDENTIFY AND WORK WITH STUDENTS WHO NEED EXTRA HELP, 7 INCLUDING BY PROVIDING TEACHERS TIME DURING THE SCHOOL DAY TO TAKE ON 8 **THOSE PURSUITS; AND** 9 (4) **PROVIDE TEACHERS WITH THE OPPORTUNITY TO DEVELOP THEIR** 10 SKILLS AND KNOWLEDGE BY PARTICIPATING IN PROFESSIONAL DEVELOPMENT. THE GUIDING PRINCIPLES FOR DEVELOPMENT OF THE CAREER LADDER 11 **(D)** 12 ARE: 13(1) **PROGRESSION OF TEACHERS IN A MANNER THAT INCENTIVIZES** 14TEACHERS TO STAY ON THE TEACHER TRACK RATHER THAN MOVING TO THE 15**ADMINISTRATOR TRACK;** 16 (2) A TEACHER SALARY THAT ATTRACTS NEW TEACHERS TO THE 17**PROFESSION:** 18 (3) A TEACHER SALARY THAT INCENTIVIZES EXISTING TEACHERS TO 19 **OPT IN TO THE CAREER LADDER;** 20(4) **TEACHER SALARY PROGRESSION AS PERFORMANCE INCREASES** AS DEMONSTRATED BY ACHIEVING NBC; AND 2122(5) INCENTIVES THAT ARE SUCCESSFUL IN ALL LOCAL SCHOOL 23SYSTEMS. 24**(E)** THE LEVELS OF THE CAREER LADDER ARE AS FOLLOWS: 25(1) LEVEL ONE IS A STATE CERTIFIED TEACHER; 26(2) LEVEL TWO IS A TEACHER PURSUING: A MASTER'S DEGREE; 27**(I)**

$egin{array}{c} 1 \\ 2 \\ 3 \end{array}$	(II) 30 CREDITS OF A PROGRAM OF STUDY APPROVED BY THE STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD; OR							
4	((III)	NBC;					
5	(3)	LEVEL THREE IS:						
6	((I)	A NBC TEACHER;					
7 8	CERTIFICATE; OR	(II)	A TEACHER WITH AN ADVANCED PROFESSIONAL					
9		(III)	AN ASSISTANT PRINCIPAL; AND					
10	(4)	LEVE	L FOUR IS:					
$\begin{array}{c} 11 \\ 12 \end{array}$	FOLLOWING TIERS	(I) 5:	A TEACHER ON THE TEACHER LEADERSHIP TRACK, IN THE					
13			1. LEAD TEACHER;					
14			2. MASTER TEACHER; OR					
15			3. PROFESSOR MASTER TEACHER; OR					
$\begin{array}{c} 16 \\ 17 \end{array}$	(FOLLOWING TIERS	(II) %:	A TEACHER ON THE ADMINISTRATOR TRACK, IN THE					
18			1. LICENSED PRINCIPAL; OR					
19			2. MASTER PRINCIPAL.					
20 21 22 23	EACH LEVEL OR T	IER (ECT TO PARAGRAPH (2) OF THIS SUBSECTION, TEACHERS AT OF THE CAREER LADDER SHALL TEACH IN THE CLASSROOM ENTAGE OF THEIR TOTAL WORKING TIME, AS SPECIFIED IN					
$\begin{array}{c} 24 \\ 25 \end{array}$	(2) THE PERCENTAGES REFERENCED PARAGRAPH (1) OF THIS SUBSECTION SHALL BECOME EFFECTIVE IN PHASES OVER A 5-YEAR PERIOD							

26 BEGINNING ON JULY 1, 2025, AS SPECIFIED BY THE STATE BOARD.

- 27
- (3) THE FOLLOWING TEACHERS SHALL BE GIVEN PRIORITY FOR

1 WORKING TIME OUTSIDE THE CLASSROOM AS THE PERCENTAGES ARE PHASED IN:

2 (I) NEWLY LICENSED TEACHERS, PARTICULARLY NEW 3 TEACHERS IN LOW-PERFORMING SCHOOLS OR SCHOOLS THAT HAVE A HIGH 4 CONCENTRATION OF STUDENTS LIVING IN POVERTY; AND

- $\mathbf{5}$
- (II) TEACHERS IN SCHOOLS THAT:
- 6

- 1. ARE LOW–PERFORMING;
- 7 2. HAVE A HIGH CONCENTRATION OF STUDENTS LIVING
 8 IN POVERTY; OR

9 **3.** HAVE LARGE ACHIEVEMENT GAPS BETWEEN 10 SUBPOPULATIONS OF STUDENTS.

11 (G) THE PERCENTAGE OF TEACHERS WHO ARE PROFESSOR MASTER 12 TEACHERS OR MASTER PRINCIPALS MAY NOT BE MORE THAN 1% OF THE TOTAL 13 NUMBER OF ALL TEACHERS.

14TEACHERS IN THE UPPER LEVELS OF THE CAREER LADDER SHALL **(H)** MENTOR TEACHERS IN THE LOWER LEVELS OF THE LADDER, ESPECIALLY THOSE 1516 TEACH IN SCHOOLS WITH HIGH PROPORTIONS TEACHERS WHO OF 17LOW-PERFORMING STUDENTS.

18 **(I)** A COUNTY BOARD MAY NOT RECEIVE FUNDING FROM THE STATE FOR 19 THE IMPLEMENTATION OF THE CAREER LADDER UNDER § 6–1009 OF THIS SUBTITLE 20 UNLESS THE COUNTY BOARD IMPLEMENTS A CAREER LADDER THAT MEETS THE 21 REQUIREMENTS OF THIS SUBTITLE.

22 **6–1003.**

(A) BEGINNING WITH TEACHERS LISTED UNDER § 6–1002(F)(3) OF THIS
 SUBTITLE, AS SPECIFIED BY THE STATE BOARD, A TEACHER ON LEVEL THREE OF
 THE CAREER LADDER SHALL:

26 (1) TEACH IN THE CLASSROOM FOR AT LEAST 60% OF THEIR 27 WORKING TIME; AND

28 (2) SPEND THE REMAINING TIME ON OTHER TEACHER ACTIVITIES, 29 INCLUDING:

30 (I) IMPROVING INSTRUCTION;

IDENTIFYING, WORKING WITH, AND TUTORING STUDENTS

 $\mathbf{2}$ WHO NEED ADDITIONAL HELP; 3 (III) WORKING WITH THE MOST CHALLENGING STUDENTS; (IV) WORKING WITH STUDENTS LIVING IN CONCENTRATED 4 $\mathbf{5}$ **POVERTY: AND** 6 **(**V**) PARTICIPATING IN PROFESSIONAL LEARNING. (B)** 7 (1) AN ASSISTANT PRINCIPAL IS ON LEVEL THREE OF THE CAREER 8 LADDER AND SHALL: 9 **(I)** BE A NBC TEACHER; OR 10 **(II)** HAVE AN ADVANCED PROFESSIONAL CERTIFICATE FOR 11 ADMINISTRATION. 12(2) BEGINNING WITH TEACHERS LISTED UNDER § 6–1002(F)(3) OF THIS SUBTITLE, AS SPECIFIED BY THE STATE BOARD, AN ASSISTANT PRINCIPAL 1314SHALL: 15**TEACH IN THE CLASSROOM FOR AT LEAST 20% OF THEIR (I)** WORKING HOURS; AND 16 17**(II)** SPEND THE REMAINING TIME ON OTHER TEACHER 18 **ACTIVITIES, INCLUDING:** 19 1. SETTING PRIORITIES FOR THE SUBJECT LEVEL 20DEPARTMENTS OF THE SCHOOL; AND 212. FULFILLING SPECIALIZED ROLES, SUCH AS HEAD OF 22**PROFESSIONAL DEVELOPMENT.** 6-1004. 2324(A) (1) THERE IS A TEACHER LEADERSHIP TRACK ON LEVEL FOUR OF THE 25CAREER LADDER. (2) A TEACHER ON THE TEACHER LEADERSHIP TRACK IS

26(2) A TEACHER ON THE TEACHER LEADERSHIP TRACK IS27RESPONSIBLE FOR MENTORING PEERS AND SERVING AS AN EXPERT RESOURCE ON28CONTENT AND PEDAGOGY FOR THEIR SCHOOL, THEIR DISTRICT, AND THE STATE.

(II)

1 (B) (1) THE FIRST TIER OF THE TEACHER LEADERSHIP TRACK IS A LEAD 2 TEACHER.

3

(2) A LEAD TEACHER SHALL:

4 (I) MEET ALL SKILL AND CREDENTIAL REQUIREMENTS FOR 5 LEVELS ONE THROUGH THREE ON THE CAREER LADDER;

6 (II) BE ABLE TO LEAD, IN AN EFFECTIVE AND DISCIPLINED WAY,
7 TEAMS OF TEACHERS WORKING TO IMPROVE THE CURRICULUM, INSTRUCTION, AND
8 ASSESSMENT IN THE SCHOOL;

9 (III) HAVE THE SKILLS AND KNOWLEDGE TO MENTOR NEW 10 TEACHERS OR LESS SKILLED TEACHERS TO ENABLE THEM TO DEVELOP THEIR 11 SKILLS;

12 (IV) HAVE SUFFICIENT RESEARCH EXPERTISE, INCLUDING 13 EXPERTISE IN ACTION RESEARCH, IN ORDER TO LEAD TEAMS OF TEACHERS THAT 14 WILL USE RESEARCH TO DEVELOP PROGRAMS, CURRICULUM, TEACHING 15 TECHNIQUES, AND OTHER INTERVENTIONS; AND

16 (V) BE ABLE TO CONDUCT FORMAL EVALUATIONS OF THE 17 INTERVENTIONS DEVELOPED UNDER ITEM (IV) OF THIS PARAGRAPH TO DETERMINE 18 THE EXTENT TO WHICH THEY ARE SUCCESSFUL AND TO ALTER THEM AS NECESSARY 19 TO IMPROVE OUTCOMES FOR STUDENTS.

20 (3) (I) WHEN A LEAD TEACHER POSITION BECOMES AVAILABLE IN 21 A COUNTY, A LEAD TEACHER SHALL BE SELECTED IN ACCORDANCE WITH THIS 22 PARAGRAPH.

(II) MASTER TEACHERS, PROFESSOR MASTER TEACHERS, AND,
 IF NECESSARY BECAUSE OF A LIMITED NUMBER OF MASTER AND PROFESSOR
 MASTER TEACHERS, LEAD TEACHERS WHO TEACH IN THE COUNTY SHALL PROVIDE
 A LIST OF QUALIFIED CANDIDATES TO:

271.THE PRINCIPAL OF THE SCHOOL IN WHICH THE28POSITION IS AVAILABLE; AND

29 **2. THE LOCAL SUPERINTENDENT.**

30(III)THE PRINCIPAL OF THE SCHOOL IN WHICH THE POSITION IS31AVAILABLE AND THE LOCAL SUPERINTENDENT SHALL APPOINT A CANDIDATE FROM

THE LIST PROVIDED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH. 1 $\mathbf{2}$ (4) BEGINNING WITH TEACHERS LISTED UNDER § 6–1002(F)(3) OF THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A LEAD TEACHER SHALL: 3 TEACH IN THE CLASSROOM FOR AT LEAST 50% OF THEIR 4 **(I)** 5WORKING TIME; AND 6 SPEND THE REMAINING TIME ON OTHER TEACHER (II) 7 **ACTIVITIES, INCLUDING:** 8 1. **MENTORING NEWER AND STRUGGLING TEACHERS;** 9 AND 10 2. LEADING WORKSHOPS AND DEMONSTRATIONS AT 11 THE SCHOOL LEVEL. 12(C) (1) THE SECOND TIER OF THE TEACHER LEADERSHIP TRACK IS A 13 MASTER TEACHER. 14(2) A MASTER TEACHER SHALL HAVE DEMONSTRATED EXCEPTIONAL 15SKILLS IN ALL THE DUTIES REQUIRED OF A LEAD TEACHER, WHICH MAY BE **DETERMINED THROUGH AN EVALUATION OF:** 16 17THE TEACHING CAPABILITY OF THE TEACHER'S MENTEES; **(I)** 18 (II) WHETHER THE TEAMS THE TEACHER LED RESULTED IN EFFECTIVE IMPROVEMENTS IN CURRICULUM, INSTRUCTION, AND ASSESSMENT; 19 20(III) THE QUALITY OF THE TEACHER'S PUBLISHED WORK, **INCLUDING PUBLICATION IN REFEREED JOURNALS;** 2122(IV) THE DEMAND FOR THE TEACHER'S COUNSEL AND GUIDANCE, BOTH INSIDE AND OUTSIDE OF THE TEACHER'S SCHOOL; 2324THE TEACHER'S ETHICAL STANDARDS AND ABILITY TO (V) PROMOTE A SCHOOL CULTURE IN WHICH ALL STUDENTS ARE EXPECTED TO ACHIEVE 2526AT HIGH LEVELS AND ALL PROFESSIONALS ARE EXPECTED TO WORK TO HELP 27STUDENTS ACHIEVE AT HIGH LEVELS; AND 28(VI) THE ADMIRATION OF THE TEACHER'S PEERS AND SUPERVISORS FOR THE TEACHER'S ABILITY TO INSPIRE, GUIDE, AND DEVELOP 29

102

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TEACHERS TO ACHIEVE REAL COMPETENCE.

1 (3) (I) WHEN A MASTER TEACHER POSITION BECOMES AVAILABLE $\mathbf{2}$ IN A COUNTY, A MASTER TEACHER SHALL BE SELECTED IN ACCORDANCE WITH THIS 3 PARAGRAPH. (II) **PROFESSOR MASTER TEACHERS AND, IF NECESSARY** 4 BECAUSE OF A LIMITED NUMBER OF PROFESSOR MASTER TEACHERS, MASTER $\mathbf{5}$ TEACHERS WHO TEACH IN THE COUNTY, SHALL PROVIDE A LIST OF QUALIFIED 6 7 **CANDIDATES TO:** 8 1. THE PRINCIPAL OF THE SCHOOL IN WHICH THE 9 **POSITION IS AVAILABLE; AND** 10 2. THE LOCAL SUPERINTENDENT. 11 (III) THE PRINCIPAL OF THE SCHOOL IN WHICH THE POSITION IS 12AVAILABLE AND THE LOCAL SUPERINTENDENT SHALL APPOINT A CANDIDATE FROM THE LIST PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH. 1314(4) BEGINNING WITH TEACHERS LISTED UNDER § 6–1002(F)(3) OF 15THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A MASTER TEACHER SHALL: 16**(I) TEACH IN THE CLASSROOM FOR AT LEAST 40% OF THEIR** 17WORKING TIME; AND 18 **(II)** SPEND THE REMAINING TIME ON OTHER TEACHER 19 **ACTIVITIES, INCLUDING:** 201. **MENTORING LEAD TEACHERS; AND** 2. LEADING WORKSHOPS AND DEMONSTRATIONS AT 2122THE SCHOOL AND DISTRICT LEVEL. 23(1) THE THIRD TIER OF THE TEACHER LEADERSHIP TRACK IS A **(**D**)** 24**PROFESSOR MASTER TEACHER.** 25(2) A PROFESSOR MASTER TEACHER IS A DISTINGUISHED TEACHER 26WITH EXCEPTIONAL ACCOMPLISHMENTS, WHICH MAY BE DEMONSTRATED BY: 27**(I)** A REPUTATION AS AMONG THE VERY BEST OF TEACHERS, LEADERS OF TEACHERS, AND DEVELOPERS OF TEACHERS; 2829**(II)** THE PUBLICATION OF RESEARCH PAPERS AS A UNIVERSITY

1 **PROFESSOR; OR**

2 (III) BEING QUALIFIED TO TEACH AND LEAD IN BOTH AN 3 INSTITUTION OF HIGHER EDUCATION AND AN ELEMENTARY OR SECONDARY 4 SCHOOL.

 $\mathbf{5}$

(3) CANDIDATES TO BE A PROFESSOR MASTER TEACHER INCLUDE:

6 (I) A SENIOR FACULTY MEMBER IN A PROFESSIONAL 7 DEVELOPMENT SCHOOL WHO HOLDS A DOCTORATE AND IS QUALIFIED TO SERVE AS 8 A CLINICAL PROFESSOR; AND

9

(II) A TEACHER WHO:

10 **1.** IS BASED AT AN INSTITUTION OF HIGHER EDUCATION;

11 **2.** Serves as a mentor and instructor of 12 teachers in training;

13 **3. MENTORS NEW TEACHERS DURING INDUCTION; AND**

144.DESIGNS AND LEADS PROFESSIONAL DEVELOPMENT15ACROSS THE STATE.

16 (4) A COUNTY BOARD SHALL APPOINT A PROFESSOR MASTER 17 TEACHER IN CONSULTATION WITH THE APPROPRIATE INSTITUTION OF HIGHER 18 EDUCATION.

19 (5) BEGINNING WITH TEACHERS LISTED UNDER § 6–1002(F)(3) OF 20 THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A PROFESSOR MASTER 21 TEACHER SHALL TEACH IN A CLASSROOM FOR AT LEAST 20% OF THEIR WORKING 22 TIME.

23 (E) A COUNTY BOARD SHALL SELECT:

24(1)A MENTOR TEACHER FOR INDUCTION PROGRAMS AND TEACHER25TRAINING PRACTICUMS FROM THE TEACHER LEADERSHIP TRACK; AND

26 (2) AN EXPERT TO WRITE CURRICULUM AND ASSESSMENT ITEMS AND
 27 DEVELOP MODEL LESSONS FOR THE MASTER TEACHER AND PROFESSOR MASTER
 28 TEACHER TIERS OF THE TEACHER LEADERSHIP TRACK.

29 (F) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, A

TEACHER IN THE TEACHER LEADERSHIP TRACK SHALL SPEND A PORTION OF THEIR
 WORKING TIME TEACHING IN THE CLASSROOM.

3 (2) A TEACHER IN THE TEACHER LEADERSHIP TRACK MAY BE 4 ASSIGNED NON-TEACHING DUTIES FOR A PERIOD OF TIME, BUT SHALL RETURN TO 5 TEACHING IN THE CLASSROOM AFTER A CERTAIN PERIOD OF TIME, AS DETERMINED 6 BY THE COUNTY BOARD.

7 **6–1005.**

8 (A) EACH COUNTY BOARD MAY CONVENE A LOCAL CAREER LADDER 9 DEVELOPMENT BOARD.

10(B) THE MEMBERSHIP OF THE LOCAL CAREER LADDER DEVELOPMENT11BOARD SHALL INCLUDE ADVANCED TEACHERS AND STAKEHOLDERS.

12 (C) THE LOCAL CAREER LADDER DEVELOPMENT BOARD SHALL SET 13 STANDARDS FOR TEACHERS TO ACHIEVE EACH TIER IN THE TEACHER LEADERSHIP 14 TRACK IN THE COUNTY.

15 **6–1006.**

16 (A) (1) THERE IS AN ADMINISTRATOR TRACK ON LEVEL FOUR OF THE 17 CAREER LADDER.

18(2) THE PRIMARY PURPOSE OF THE ADMINISTRATOR TRACK IS TO19DEVELOP TEACHERS INTO PRINCIPALS.

20(3)A TEACHER ON THE ADMINISTRATOR TRACK IS RESPONSIBLE FOR21MANAGING ADMINISTRATIVE FUNCTIONS IN THE SCHOOL.

22 (B) (1) THE FIRST TIER OF THE ADMINISTRATOR TRACK IS A LICENSED 23 PRINCIPAL.

(2) (I) THE STATE BOARD, IN CONSULTATION WITH THE
 PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD, SHALL ESTABLISH
 THE CRITERIA THAT A TEACHER SHALL MEET TO ACHIEVE THE LICENSED PRINCIPAL
 TIER.

28 (II) THE CRITERIA UNDER SUBPARAGRAPH (I) OF THIS 29 PARAGRAPH:

30

1. Shall include a requirement that a teacher

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BE A NBC TEACHER BEFORE THE TEACHER MAY BE A LICENSED PRINCIPAL; AND 1 $\mathbf{2}$ 2. MAY INCLUDE A REQUIREMENT THAT A TEACHER 3 SHALL COMPLETE AN INDUCTION OR TRAINING PROGRAM FOR NEW PRINCIPALS. BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF (3) 4 THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A LICENSED PRINCIPAL IS $\mathbf{5}$ ENCOURAGED TO TEACH IN THE CLASSROOM FOR AT LEAST 10% OF THEIR WORKING 6 7 HOURS. 8 (4) **(I)** WHEN A LICENSED PRINCIPAL POSITION BECOMES 9 AVAILABLE IN THE COUNTY, A LICENSED PRINCIPAL SHALL BE SELECTED IN ACCORDANCE WITH THIS PARAGRAPH. 10 11 **(II)** TEACHER LEADERS, OTHER LICENSED PRINCIPALS, AND 12MASTER PRINCIPALS IN THE COUNTY SHALL PROVIDE A LIST OF QUALIFIED CANDIDATES TO THE LOCAL SUPERINTENDENT. 13 14 (III) THE LOCAL SUPERINTENDENT SHALL APPOINT Α CANDIDATE FROM THE LIST PROVIDED UNDER SUBPARAGRAPH (II) OF THIS 1516 PARAGRAPH. 17(C) (1) THE SECOND TIER OF THE ADMINISTRATOR TRACK IS MASTER 18 PRINCIPAL. 19 (2) TO BE A MASTER PRINCIPAL, A TEACHER SHALL DEMONSTRATE 20THE ABILITY TO: 21**(I)** EFFECTIVELY IDENTIFY, ATTRACT, LEAD, AND RETAIN **HIGHLY PROFESSIONAL TEACHERS;** 2223(II) ORGANIZE AND MANAGE A SCHOOL IN A WAY THAT INCENTIVIZES AND SUPPORTS TEACHERS TO DO THEIR BEST WORK; 2425(III) SET HIGH STANDARDS FOR FACULTY AND STUDENTS AND LIVE UP TO THE STANDARDS SET FOR OTHERS; 2627(IV) WORK WITH STAKEHOLDERS ON THE TEACHER'S VISION; **IDENTIFY AND HELP CULTIVATE TEACHERS' POTENTIAL** 28(V) 29FOR GROWTH; 30 (VI) HELP STUDENTS, PARENTS, AND TEACHERS EMBRACE THE

GOAL FOR ALL STUDENTS TO ACHIEVE INTERNATIONALLY COMPETITIVE 1 2 STANDARDS; 3 (VII) MENTOR AND SUPPORT OTHER PRINCIPALS; AND (VIII) HELP OTHER PRINCIPALS ACHIEVE HIGHER LEVELS OF 4 5PERFORMANCE. 6 (3) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A MASTER PRINCIPAL IS 7 ENCOURAGED TO TEACH IN A CLASSROOM FOR AT LEAST 10% OF THEIR WORKING 8 HOURS. 9 10 (4) **(I)** WHEN A MASTER PRINCIPAL POSITION BECOMES 11 AVAILABLE IN THE COUNTY, A MASTER PRINCIPAL SHALL BE SELECTED IN 12ACCORDANCE WITH THIS PARAGRAPH. 13 TEACHER LEADERS AND OTHER MASTER PRINCIPALS IN **(II)** THE COUNTY SHALL PROVIDE A LIST OF QUALIFIED CANDIDATES TO THE LOCAL 14 15SUPERINTENDENT. 16 (III) THE LOCAL SUPERINTENDENT SHALL APPOINT Α CANDIDATE FROM THE LIST PROVIDED UNDER SUBPARAGRAPH (II) OF THIS 1718 PARAGRAPH. 19 (D) ALL LICENSED AND MASTER PRINCIPALS SHALL: 20(1) BE TRAINED IN AND DEMONSTRATE CAPABILITY WITH RACIAL 21AWARENESS AND CULTURAL COMPETENCE, INCLUDING: 22**(I) TEACHING STUDENTS AND MANAGING TEACHING FACULTY** 23FROM DIFFERENT RACIAL, ETHNIC, AND SOCIOECONOMIC BACKGROUNDS; AND 24**(II) IMPLEMENTING RESTORATIVE PRACTICES;** (2) 25**CULTIVATE A SCHOOL ENVIRONMENT IN WHICH TEACHERS:** 26**(I) DEVELOP CULTURAL COMPETENCE;** 27**(II) ENHANCE EMPATHY AND RESPECT FOR STUDENTS:** 28(III) WORK TO ELIMINATE BIASES AND STEREOTYPES; AND

1 (IV) PROVIDE INSTRUCTION IN A MANNER THAT ASSUMES THAT 2 ALL STUDENTS REGARDLESS OF THEIR RACE, ETHNICITY, GENDER, OR OTHER 3 CHARACTERISTICS ARE CAPABLE OF THE HIGHEST LEVELS OF ACADEMIC 4 ACHIEVEMENT; AND

5 (3) BE EVALUATED ON THEIR SUCCESS IN FOSTERING THE SCHOOL 6 ENVIRONMENT IN ITEM (2) OF THIS SUBSECTION.

7 (E) A COUNTY BOARD MAY ADD A TIER TO THE ADMINISTRATOR TRACK FOR 8 DISTRICT OFFICE DIRECTORS.

9 **6–1007.**

10 (A) (1) IN ADDITION TO THE OTHER REQUIREMENTS OF THIS SUBTITLE, 11 MOVEMENT UP THE CAREER LADDER SHALL DEPEND ON:

12

(I) THE TEACHER'S PERFORMANCE;

- 13 (II) THE TEACHER'S EXPERIENCE; AND
- 14 (III) THE AVAILABILITY OF POSITIONS.
- 15(2)A TEACHER MAY NOT BE PROMOTED TO THE NEXT LEVEL OR TIER16ON THE CAREER LADDER UNLESS:

17 (I) THE MOST RECENT EVALUATION OF THE TEACHER'S 18 INSTRUCTION BY THE PRINCIPAL OR OTHER INDIVIDUAL, AS DETERMINED BY THE 19 COUNTY BOARD, IS POSITIVE;

(II) THE TEACHER, PRINCIPAL OR SUPERVISOR, OR ANY OTHER
INDIVIDUAL, AS DETERMINED BY THE COUNTY BOARD, AGREE THAT THE TEACHER
IS READY TO TAKE ON THE ADDITIONAL RESPONSIBILITIES REQUIRED BY THE
POSITION AT THE NEXT LEVEL; AND

24

(III) THERE IS AN OPEN POSITION AT THE NEXT LEVEL.

25 (3) **PROMOTION UP THE CAREER LADDER IS NOT GUARANTEED.**

(B) IN CHOOSING A CANDIDATE FOR AN OPEN POSITION IN THE CAREER
 LADDER, CONSIDERATION SHALL BE GIVEN TO THE CANDIDATE'S EXPERIENCE IN
 SCHOOLS THAT REPRESENT THE DEMOGRAPHIC AND ECONOMIC DIVERSITY OF THE
 SCHOOL SYSTEM.

1 (C) AS A TEACHER MOVES UP THE CAREER LADDER AND RECEIVES 2 POSITIVE EVALUATIONS, THE TEACHER SHALL BE GIVEN INCREASED AUTHORITY, 3 RESPONSIBILITY, AND AUTONOMY FOR MAKING SCHOOL-LEVEL DECISIONS.

4 (D) MOVEMENT FROM ONE LEVEL OR TIER TO A HIGHER LEVEL OR TIER 5 SHALL RESULT IN A SALARY INCREASE CONSISTENT WITH § 6–1009 OF THIS 6 SUBTITLE.

7 (E) A TEACHER MAY MOVE FROM ONE TRACK OF THE CAREER LADDER TO A 8 DIFFERENT TRACK WITH THE APPROVAL OF THE PRINCIPAL OF THE SCHOOL IN 9 WHICH THEY TEACH.

10 **6–1008.**

11 (A) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, AN 12 INDIVIDUAL WHO RECEIVES INITIAL STATE CERTIFICATION ON OR AFTER JULY 1, 13 2026, AND BEGINS TEACHING IN THE STATE AS A COUNTY BOARD EMPLOYEE:

- 14
- (I) SHALL PARTICIPATE IN THE CAREER LADDER; AND

15(II) IS NOT ELIGIBLE FOR SALARY INCREASES BASED ON16EXPERIENCE, DEGREES, OR CREDITS.

17 (2) PARAGRAPH (1) OF THIS SUBSECTION SHALL BE EFFECTIVE ONLY 18 AFTER THE AVERAGE RATE OF INDIVIDUALS IN MARYLAND WHO PASS THE TEST TO 19 OBTAIN NBC IS EQUAL TO OR GREATER THAN THE NATIONAL AVERAGE.

20 (B) (1) AN INDIVIDUAL WHO BECOMES A STATE LICENSED TEACHER ON 21 OR AFTER THE EFFECTIVE DATE OF SUBSECTION (A) OF THIS SECTION SHALL 22 COMPLY WITH THE REQUIREMENTS OF THIS SUBSECTION IN ORDER TO RETAIN A 23 LICENSE TO TEACH IN THE STATE.

24 (2) BY THE END OF THEIR 10TH YEAR OF TEACHING, THE TEACHER 25 SHALL:

26 (I) BE A NBC TEACHER; OR

27 (II) IF THERE IS NO ASSESSMENT COMPARABLE TO NBC FOR 28 THE TEACHER'S SUBJECT AREA, EARN:

- 29 **1. A MASTER'S DEGREE; OR**
- 30 2. 30 CREDITS IN AN APPROVED PROGRAM OF STUDY, AS

DETERMINED BY THE STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL
 STANDARDS AND TEACHER EDUCATION BOARD.

3 (3) IF A TEACHER DOES NOT MEET THE REQUIREMENTS OF 4 PARAGRAPH (2) OF THIS SUBSECTION BEFORE THE END OF THEIR 10TH YEAR OF 5 TEACHING, THE TEACHER MAY NOT RECEIVE A SALARY INCREASE, EXCEPT FOR A 6 COST-OF-LIVING INCREASE, UNTIL THE TEACHER MEETS THE REQUIREMENTS OF 7 PARAGRAPH (2) OF THIS SUBSECTION.

8 (4) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS 9 PARAGRAPH, A NBC TEACHER SHALL RENEW THEIR NBC EVERY 5 YEARS IN ORDER 10 TO:

111.CONTINUE TO HOLD A LICENSE TO TEACH IN THE12STATE; AND

132. BE ELIGIBLE FOR THE SALARY INCREASE14ASSOCIATED WITH NBC RENEWAL.

15 (II) A NBC TEACHER WHO DOES NOT RENEW THEIR NBC 16 WITHIN 5 YEARS AFTER BECOMING CERTIFIED OR THE PRIOR RENEWAL OF 17 CERTIFICATION MAY COMPLETE THE CERTIFICATION WITHIN THE 6TH YEAR.

18 (III) A TEACHER WHO DOES NOT RENEW CERTIFICATION IN A 19 TIMELY MANNER IN ACCORDANCE WITH THIS PARAGRAPH MAY NOT RECEIVE A 20 SALARY INCREASE, EXCEPT FOR A COST-OF-LIVING INCREASE.

(5) COUNTY BOARDS SHALL ENCOURAGE TEACHERS, INCLUDING BY
PROVIDING ADDITIONAL COMPENSATION, AS APPROPRIATE AND THROUGH
COLLECTIVE BARGAINING, TO OBTAIN MASTER'S DEGREES IN FIELDS THAT
REQUIRE SPECIAL EXPERTISE, HAVE SHORTAGE AREAS, AND ENHANCE THE
TEACHER'S PROFESSIONAL SKILLS AND QUALIFICATIONS SO THAT TEACHERS ARE
ABLE TO TEACH DUAL-ENROLLMENT COURSES AS ADJUNCT FACULTY AT
INSTITUTIONS OF HIGHER EDUCATION.

(C) (1) THE PROVISIONS OF THIS SUBSECTION APPLY ONLY TO AN
INDIVIDUAL WHO IS A TEACHER ON THE EFFECTIVE DATE OF SUBSECTION (A) OF
THIS SECTION.

31 (2) IF THE TEACHER IS A NBC TEACHER OR BECOMES A NBC 32 TEACHER, RECEIVES POSITIVE PERFORMANCE EVALUATIONS, AND RECEIVES A 33 SALARY INCREASE ASSOCIATED WITH NBC, THE TEACHER SHALL:

1 ON RECEIPT OF THE SALARY INCREASE, NO LONGER **(I)** $\mathbf{2}$ **RECEIVE A NBC STIPEND; AND** 3 **(II)** BE PLACED IN THE APPROPRIATE POSITION ON THE 4 CAREER LADDER. A TEACHER WHO CHOOSES NOT TO PURSUE NBC SHALL HOLD AN $\mathbf{5}$ (3) 6 ADVANCED PROFESSIONAL CERTIFICATE BY THE END OF THEIR 10TH YEAR OF 7 **TEACHING.** A TEACHER WHO HAS 20 YEARS OR MORE OF EXPERIENCE AND IS 8 (4) NOT A NBC TEACHER AS OF JULY 1, 2020: 9 10 **(I)** MAY PURSUE NBC; AND 11 **(II)** SHALL BECOME A NBC TEACHER ON OR BEFORE JULY 1, 122025, IN ORDER TO RECEIVE THE ASSOCIATED SALARY INCREASE. 6–1009. 13 BEGINNING ON JULY 1, 2024, TEACHER SALARY INCREASES 14**(**A**)** ASSOCIATED WITH THE CAREER LADDER SHALL AT A MINIMUM INCLUDE THE 1516 FOLLOWING: 17(1) **BECOMING A NBC TEACHER – \$12,000 SALARY INCREASE;** 18 (2) A NBC TEACHER TEACHING AT A LOW-PERFORMING SCHOOL AS 19 **IDENTIFIED BY THE COUNTY BOARD – \$5,000 SALARY INCREASE;** (3) EARNING A FIRST NBC RECERTIFICATION - \$8,000 SALARY 2021**INCREASE;** 22(4) EARNING A SECOND NBC RECERTIFICATION - \$7,000 SALARY 23**INCREASE;** 24EARNING A THIRD NBC RECERTIFICATION - \$6,000 SALARY (5) 25**INCREASE;** 26(6) **BECOMING LEAD TEACHER – \$5,000 SALARY INCREASE;** 27(7) **BECOMING MASTER TEACHER – \$10,000 SALARY INCREASE;** (8) BECOMING PROFESSOR MASTER TEACHER - \$15,000 SALARY 28

111

INCREASE; AND

2 (9) EARNING A MASTER'S DEGREE OR ADVANCED PROFESSIONAL 3 CERTIFICATE – INCREASE EQUAL TO 3% OF CURRENT SALARY.

4 (B) BEGINNING ON JULY 1, 2024, SALARY INCREASES ASSOCIATED WITH 5 BECOMING A MASTER PRINCIPAL ON THE CAREER LADDER SHALL BE AT LEAST 6 \$15,000.

7 (C) ON OR BEFORE JULY 1, 2024, EACH COUNTY SHALL DEMONSTRATE TO 8 THE ACCOUNTABILITY AND IMPLEMENTATION BOARD THAT, DURING THE PERIOD 9 BETWEEN JULY 1, 2019 AND JUNE 30, 2024, TEACHERS IN THE COUNTY RECEIVED 10 A 10% SALARY INCREASE ABOVE THE NEGOTIATED SCHEDULE OF SALARY 11 INCREASES BETWEEN THE PUBLIC SCHOOL EMPLOYER AND EXCLUSIVE 12 REPRESENTATIVE FOR THE EMPLOYEE ORGANIZATION.

13 (D) BEGINNING ON JULY 1, 2029, THE MINIMUM TEACHER SALARY FOR ALL 14 TEACHERS SHALL BE \$60,000.

15 (E) (1) IN THIS SUBSECTION, "TOTAL STATE SHARE" MEANS THE 16 PRODUCT OF **0.5** AND THE TOTAL TEACHER SALARY INCREASE UNDER SUBSECTION 17 (A) OF THIS SECTION AND THE STATEWIDE NUMBER OF TEACHERS RECEIVING THE 18 SALARY INCREASE AND ROUNDED TO THE NEAREST WHOLE DOLLAR.

19 (2) THE INCREASE IN THE SALARY REQUIRED UNDER SUBSECTION (A)
 20 OF THIS SECTION SHALL BE A SHARED COST BETWEEN THE STATE AND THE COUNTY
 21 IN ACCORDANCE WITH THIS SUBSECTION.

(3) THE REQUIRED STATE SHARE FOR EACH COUNTY IS THE RESULT
 OF THE FOLLOWING CALCULATION MULTIPLIED BY 0.5 AND ROUNDED TO THE
 NEAREST WHOLE DOLLAR:

(I) THE SUM OF THE PRODUCT OF THE AMOUNT OF THE SALARY
INCREASE AND THE NUMBER OF TEACHERS ELIGIBLE TO RECEIVE THE SALARY
INCREASE IN THE PRIOR FISCAL YEAR FOR EACH ITEM IN SUBSECTION (A) OF THIS
SECTION;

(II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH
(I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF
LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL AS DEFINED IN §
5–201 OF THIS ARTICLE; AND

33

(III) MULTIPLY THE RESULT CALCULATED UNDER

1

1 SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN 2 DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE 3 SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS 4 PARAGRAPH FOR ALL COUNTIES.

5 (4) THE REQUIRED LOCAL SHARE OF THE TEACHER SALARY 6 INCREASE IS EQUAL TO THE PRODUCT OF THE SUM OF THE SALARY INCREASES 7 UNDER SUBSECTION (A) OF THIS SECTION AND THE NUMBER OF TEACHERS IN THE 8 COUNTY RECEIVING THE SALARY INCREASES MINUS THE STATE SHARE AND 9 ROUNDED TO THE NEAREST WHOLE DOLLAR.

10 (F) (1) BEGINNING IN FISCAL YEAR 2025, THE STATE SHALL DISTRIBUTE 11 THE STATE SHARE OF THE TEACHER SALARY INCREASES UNDER SUBSECTION (A) OF 12 THIS SECTION TO EACH COUNTY BOARD.

13 (2) BEGINNING IN FISCAL YEAR 2025, THE COUNTY SHALL 14 DISTRIBUTE THE LOCAL SHARE OF THE TEACHER SALARY INCREASES UNDER 15 SUBSECTION (A) OF THIS SECTION TO EACH COUNTY BOARD.

16 (3) BEGINNING IN FISCAL YEAR 2025, THE COUNTY BOARD SHALL 17 DISTRIBUTE THE STATE AND THE LOCAL SHARE OF THE TEACHER SALARY INCREASE 18 TO THE SCHOOL IN WHICH THE TEACHER WORKS.

19 **6–1010.**

20 (A) TEACHER EVALUATION SYSTEMS USED IN CONNECTION WITH THE 21 CAREER LADDER SHALL:

22 (1) BE ALIGNED WITH THE FIVE CORE PROPOSITIONS OF THE 23 NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS;

24

(2) INCLUDE A PEER ASSISTANCE AND REVIEW MODEL;

25 (3) DEFINE THE SYSTEM'S EXPECTATIONS FOR AN EVALUATOR'S 26 LEVEL OF SKILL AND KNOWLEDGE; AND

(4) INCLUDE A CALIBRATED METHOD TO MEASURE PERFORMANCE
 AND TO PROVIDE PERSONALIZED FEEDBACK THAT IS ALIGNED WITH THE TEACHER'S
 STRENGTHS, NEEDS, AND PROFESSIONAL LEARNING CONTEXT.

30 **(B) AN EVALUATION SYSTEM USED IN CONNECTION WITH A CAREER** 31 **LADDER SHALL USE OBSERVATIONS TO EVALUATE A TEACHER THAT:**

	114 SENATE BILL 1000
1	(1) INCLUDE DOCUMENTED OBSERVABLE EVIDENCE;
$2 \\ 3$	(2) ARE LINKED TO STUDENT LEARNING AND NOT SOLELY CONSIST OF SIMPLE CHECKLISTS;
4 5 6	(3) INCLUDE POST OBSERVATION CONFERENCES BETWEEN THE TEACHER AND EVALUATOR TO ENCOURAGE REFLECTION ON THE TEACHER'S TEACHING PRACTICE;
7 8	(4) REQUIRE AN ASSESSMENT OF THE COMPETENCY OF THE EVALUATOR;
9	(5) ARE DEVELOPED WITH STAKEHOLDERS; AND
10 11	(6) REQUIRE TEACHERS AND EVALUATORS TO BE FULLY TRAINED TO UNDERSTAND THE EVALUATION PROCESS.
12	6-1011.
$\begin{array}{c} 13\\14\\15\end{array}$	(A) (1) ON OR BEFORE JULY 1, 2023, THE DEPARTMENT SHALL DEVELOP AND DESIGN A NEW SYSTEM OF PROFESSIONAL DEVELOPMENT THAT IS TIED TO THE CAREER LADDER.
$\begin{array}{c} 16 \\ 17 \end{array}$	(2) THE NEW SYSTEM OF PROFESSIONAL DEVELOPMENT SHALL INCLUDE:
18 19	(I) TRAINING ON HOW TO LEAD AND MENTOR TEAMS OF PROFESSIONALS TO PROMOTE PROFESSIONAL LEARNING AMONG COLLEAGUES;
$\begin{array}{c} 20\\ 21 \end{array}$	(II) TRAINING ON HOW TO COLLABORATE WITH COLLEAGUES TO IMPROVE STUDENT PERFORMANCE;
22	(III) A TRAIN-THE-TRAINER MODEL; AND
$\begin{array}{c} 23\\ 24 \end{array}$	(IV) ADVANCED TRAINING ON THE SCIENCE OF LEARNING SPECIFIC TO INDIVIDUAL DISCIPLINES.
25 26 27 28	(B) ON OR BEFORE JUNE 30, 2025, EACH COUNTY BOARD SHALL PROVIDE THE SYSTEM OF PROFESSIONAL DEVELOPMENT DESIGNED BY THE DEPARTMENT UNDER SUBSECTION (A) OF THIS SECTION TO EACH TEACHER WHO TEACHES IN THE COUNTY.
29	(C) BEGINNING ON JULY 1, 2025, EACH COUNTY BOARD SHALL PROVIDE

1 THE SYSTEM OF PROFESSIONAL DEVELOPMENT DESIGNED BY THE DEPARTMENT 2 UNDER SUBSECTION (A) OF THIS SECTION TO EACH TEACHER TEACHING IN THE 3 COUNTY NO LATER THAN 1 YEAR AFTER THE TEACHER BEGINS TEACHING IN THE 4 STATE.

5 **6–1012.**

6 (A) (1) EXCEPT AS PROVIDED UNDER PARAGRAPH (2) OF THIS 7 SUBSECTION, EACH TEACHER WHO PURSUES NBC SHALL RECEIVE FROM THE 8 STATE AN AMOUNT EQUAL TO THE NATIONAL BOARD FOR PROFESSIONAL 9 TEACHING STANDARDS FEES ASSOCIATED WITH THE INITIAL ATTAINMENT AND 10 RENEWAL OF NBC.

11 (2) EACH TEACHER MAY ONLY RECEIVE PAYMENT UNDER THIS 12 SUBSECTION FOR ONE RETAKE OF EACH ASSESSMENT ON THE NATIONAL BOARD 13 FOR PROFESSIONAL TEACHING STANDARDS.

14 **(B)** EACH COUNTY SHALL PAY TO THE STATE ONE-THIRD OF THE COST FOR 15 EACH TEACHER WHO RECEIVES FUNDS UNDER SUBSECTION (A) OF THIS SECTION TO 16 PURSUE NBC.

17 (C) (1) A TEACHER WHO DOES NOT COMPLETE ALL THE REQUIREMENTS 18 FOR ASSESSMENT BY THE NATIONAL BOARD FOR PROFESSIONAL TEACHING 19 STANDARDS SHALL REIMBURSE THE STATE THE FULL AMOUNT OF THE FUNDS 20 RECEIVED UNDER SUBSECTION (A) OF THIS SECTION.

21(2) THE STATE SHALL REIMBURSE THE COUNTY THE AMOUNT22RECEIVED UNDER SUBSECTION (B) OF THIS SECTION ON RECEIPT OF THE23REIMBURSEMENT FROM A TEACHER UNDER PARAGRAPH (1) OF THIS SUBSECTION.

(3) THE PROVISIONS OF PARAGRAPH (1) OF THIS SUBSECTION DO
NOT APPLY TO A TEACHER WHO COMPLETES ALL THE REQUIREMENTS FOR
ASSESSMENT BY THE NATIONAL BOARD OF PROFESSIONAL TEACHING STANDARDS
BUT DOES NOT OBTAIN NBC.

28 **6–1013.**

29THE STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL30STANDARDS AND TEACHER EDUCATION BOARD SHALL ADOPT REGULATIONS TO31IMPLEMENT THE PROVISIONS OF THIS SUBTITLE.

32 7–101.2.

33 (a) (1) In this section the following terms have the meanings indicated.

1 (2) "ECONOMICALLY DISADVANTAGED BACKGROUND" MEANS A 2 FAMILY WHOSE INCOME IS NO MORE THAN **300**% OF THE FEDERAL POVERTY 3 GUIDELINES.

"Additional eligible] "ELIGIBLE YOUNG child" means a child:

- 4
- 5 (i) Who is from an economically disadvantaged background;
- 6 (ii) Whose parent or legal guardian seeks to enroll the child in a 7 publicly funded prekindergarten program established under this section; and
- 8 (iii) Who is **3 OR** 4 years old on September 1 of the school year in 9 which the parent or legal guardian seeks to enroll the child in a publicly funded 10 prekindergarten program established under this section.
- 11 [(3) "Economically disadvantaged background" means a family whose 12 income is no more than 300% of the federal poverty guidelines.]
- 13 (4) "Fund" means the Prekindergarten Expansion Fund.
- 14 (5) ["Judy Center" has the same meaning as provided in § 5–217 of this 15 article.
- 16 (6)] "Program" means the Prekindergarten Expansion Grant Program.
- 17 [(7)] (6) "Qualified [vendor"] PROVIDER" means:
- (i) If partnering with a county board under a memorandum of
 understanding, a State accredited or nationally accredited child care center or a nonpublic
 school approved by the Department to provide prekindergarten services; AND
- (ii) A county board [that provides prekindergarten services under §
 7-101.1 of this subtitle; and
- (iii) A Judy Center or private provider of preschool services that
 meets the grant requirements under § 5–217 of this article].
- 25 (b) (1) There is a grant program known as the Prekindergarten Expansion 26 Grant Program in the State.
- (2) The purpose of the Program is to broaden the availability of
 HIGH-QUALITY prekindergarten and school readiness services throughout the State for
 children and their families in coordination with THE EXPANSION OF PUBLICLY FUNDED
 FULL-DAY PREKINDERGARTEN UNDER THE BLUEPRINT FOR MARYLAND'S FUTURE
 ESTABLISHED UNDER SUBTITLE 1A OF THIS TITLE [the following programs:

(3)

1 The publicly funded prekindergarten program established under (i) $\mathbf{2}$ § 7–101.1 of this subtitle; and 3 (ii) The Judith P. Hoyer Early Childhood Education Enhancement 4 Program established under § 5-217 of this article]. $\mathbf{5}$ (3)The Department shall administer the Program. 6 (4)The Program shall be a competitive grant program to provide (i) 7 funds to qualified [vendors] **PROVIDERS**. 8 (ii) The Department shall take measures to achieve geographic 9 diversity among participating qualified [vendors] **PROVIDERS**. 10 Priority for participation in the Program shall be given to (iii) 11 qualified [vendors] **PROVIDERS**: 121. That are located in areas of the State that have an unmet 13 need for prekindergarten or comprehensive early childhood education services; 142. That include a plan for long-term sustainability, including 15community and business partnerships and matching funds to the extent possible; and 163. That incorporate parental engagement and the benefits of educational activities beyond the classroom into the [vendors'] PROVIDERS' programs. 1718 (iv) Prekindergarten Expansion Grants may be used to expand 19 prekindergarten services, including: 20[1. Establishing or expanding existing half-day 21prekindergarten for additional eligible children as defined in this section;] 22[2.] **1.** Establishing or expanding full-day prekindergarten for 23eligible YOUNG children [as defined in § 7-101.1 of this subtitle or additional eligible children as defined in this section] AND; 2425[3. Establishing or expanding existing Judy Centers for the 26families of eligible children as defined in § 7–101.1 of this subtitle or additional eligible children as defined in this section who are located in Title I school attendance areas; and 27284.] 2. Expanding existing half-day prekindergarten programs 29into full-day prekindergarten programs for eligible YOUNG children [as defined in § 30 7–101.1 of this subtitle or additional eligible children as defined in this section. 31 (v) The Department may establish:

Additional eligibility criteria for the selection of qualified 1 1. $\mathbf{2}$ [vendors] **PROVIDERS**; 3 2.Application and award processes including the submission 4 date for applications, renewal procedures, and application review processes for making $\mathbf{5}$ awards under the Program; and 6 3. Any other policies and procedures necessary to implement 7 the Program. 8 $\left[(5) \right]$ A qualified vendor that has received a Prekindergarten Expansion 9 Grant in the current year shall be awarded a grant in the next year if the qualified vendor 10 continues to satisfy the requirements established under this section. 11 Before approving qualified [vendors] **PROVIDERS** for prekindergarten (c) 12services to receive a grant under this section, a qualified [vendor] **PROVIDER** shall certify 13to the Department that for each classroom funded under this section the [vendor] **PROVIDER** will: 1415Maintain a student-to-teacher ratio of no more than 10 to 1 with an (1)average of 20 children per classroom; 1617Provide in each classroom at least one teacher certified in early (2)18childhood education by the State and at least one teacher's aide who has at least a high school degree; [and] 19 20(3)Operate an educational program for: 21(i) 5 days per week; 22180 days per year, in accordance with the public school calendar (ii) 23established by the local school board; and 24For half-day programs, at least 2.5 hours per day; or (iii) 1. 2. 25For full-day programs, at least 6.5 hours per day; AND 26NO LATER THAN 5 YEARS AFTER RECEIVING A GRANT UNDER THIS (4) 27SECTION, MEET THE REQUIREMENTS OF § 7–1A–04 OF THIS TITLE. 28(d) **(I)** Beginning in fiscal year 2020 [and for each fiscal year (1)29thereafter] THROUGH FISCAL YEAR 2025, the Governor shall annually appropriate to the Fund an amount that is at least equal to the total amount of all funds received by the 30

31 Program in the prior fiscal year.

BEGINNING 1 **(II)** IN FISCAL YEAR 2026, THE **FUNDS** $\mathbf{2}$ APPROPRIATED TO THE FUND SHALL BE CONSOLIDATED INTO THE PUBLICLY 3 FUNDED FULL-DAY PREKINDERGARTEN PROGRAM ESTABLISHED IN SUBTITLE 1A 4 OF THIS TITLE. $\mathbf{5}$ (2)The Governor may provide funds to the Department to administer the 6 Program. 7 (e) Grants awarded under this section may not be used: 8 (1)To supplant existing funding for prekindergarten services; [or] 9 (2)For capital improvements; OR 10 (3) TO FUND THE SAME FULL–DAY PREKINDERGARTEN SLOT THAT IS FUNDED UNDER SUBTITLE 1A OF THIS TITLE. 11 127 - 103.13Publicly funded HALF-DAY prekindergarten programs are not subject to the (f) requirements of subsection (a) of this section. 14157-125. 16 ALL PUBLIC SCHOOLS IN THE STATE ARE ENCOURAGED TO DEVELOP INTRODUCTORY CAREER AND TECHNICAL EDUCATION COURSES WITH THE GOAL OF 1718 MAKING CAREER AND TECHNICAL EDUCATION A PART OF ALL ELEMENTARY, 19 MIDDLE SCHOOL, AND HIGH SCHOOL CURRICULA. 7-126. 2021**(**A**)** IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS (1) 22INDICATED. "CTE COMMITTEE" MEANS THE CAREER AND TECHNICAL 23(2) EDUCATION COMMITTEE ESTABLISHED UNDER § 21–207 OF THIS ARTICLE. 2425(3) "LOCAL COUNSELING AGREEMENT" CAREER MEANS Α MEMORANDUM OF UNDERSTANDING BETWEEN A COUNTY BOARD, A LOCAL 2627BOARD, A COMMUNITY WORKFORCE DEVELOPMENT COLLEGE, AND. IF 28APPROPRIATE, AN AMERICAN JOB CENTER TO PROVIDE CAREER COUNSELING

29 SERVICES.

1 (4) "PROGRAM" MEANS THE CAREER COUNSELING PROGRAM FOR 2 MIDDLE AND HIGH SCHOOL STUDENTS.

3 (B) (1) THERE IS A CAREER COUNSELING PROGRAM FOR MIDDLE AND 4 HIGH SCHOOL STUDENTS.

5 (2) THE PURPOSE OF THE PROGRAM IS TO PROVIDE EACH MIDDLE 6 SCHOOL AND HIGH SCHOOL STUDENT IN THE COUNTY WITH INDIVIDUALIZED 7 CAREER COUNSELING SERVICES.

8 (C) (1) EACH COUNTY BOARD SHALL ENTER INTO A LOCAL CAREER 9 COUNSELING AGREEMENT WITH THE LOCAL WORKFORCE DEVELOPMENT BOARD, 10 THE COMMUNITY COLLEGE THAT SERVES THE COUNTY, AND, IF APPROPRIATE, AN 11 AMERICAN JOB CENTER.

12 (2) COUNSELING PROVIDED UNDER THE LOCAL CAREER 13 COUNSELING AGREEMENT SHALL HELP EACH STUDENT CHOOSE ONE OR MORE 14 POST-COLLEGE AND CAREER READINESS PATHWAYS UNDER § 7–205.1 OF THIS 15 TITLE.

16 (D) FUNDING RECEIVED BY THE COUNTY BOARD FOR CAREER COUNSELING 17 UNDER SUBTITLE 2 OF THIS TITLE, SHALL BE SPENT IN ACCORDANCE WITH THE 18 AGREEMENT.

19 (E) THE CTE COMMITTEE SHALL CONDUCT AN EVALUATION OF EACH 20 LOCAL CAREER COUNSELING AGREEMENT FOR BEST PRACTICES AND DISSEMINATE 21 ITS FINDINGS TO ALL COUNTY BOARDS, LOCAL WORKFORCE DEVELOPMENT 22 BOARDS, COMMUNITY COLLEGES, AND IF APPROPRIATE, AMERICAN JOB CENTERS, 23 IN THE STATE.

24 SUBTITLE 1A. PUBLICLY FUNDED FULL–DAY PREKINDERGARTEN PROGRAM.

25 **7–1A–01.**

26 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS 27 INDICATED.

28 (B) "COST OF QUALITY" MEANS THE PER–PUPIL AMOUNT PROVIDED UNDER 29 § 5–229 OF THIS ARTICLE.

- 30 (C) "ELIGIBLE PREKINDERGARTEN PROVIDER" INCLUDES AN:
- 31 (1) ELIGIBLE PUBLIC PROVIDER; AND

1

(2) **ELIGIBLE PRIVATE PROVIDER.**

2 (D) "ELIGIBLE PUBLIC PROVIDER" MEANS AN EARLY LEARNING PROGRAM 3 THAT:

4

(1) IS PROVIDED BY A COUNTY BOARD AT A PUBLIC SCHOOL; AND

5 (2) MEETS THE REQUIREMENTS UNDER § 7–1A–05 OF THIS 6 SUBTITLE.

7 (E) (1) "ELIGIBLE PRIVATE PROVIDER" MEANS A COMMUNITY BASED 8 EARLY LEARNING PROGRAM THAT:

9

(I) IS LICENSED IN THE STATE;

10(II) DOES NOT CHARGE MORE TUITION FOR FULL-DAY11PREKINDERGARTEN THAN THE COST OF QUALITY; AND

12(III) MEETS THE REQUIREMENTS UNDER § 7–1A–05 OF THIS13SUBTITLE.

14(2) "ELIGIBLE PRIVATE PROVIDER" INCLUDES THE ULYSSES CURRIE15HEAD START PROGRAM UNDER § 5–220 OF THIS ARTICLE.

16 (F) "FULL-DAY PREKINDERGARTEN" MEANS AN EARLY LEARNING 17 PROGRAM WITH A SIX AND ONE-HALF HOUR SCHOOL DAY.

18(G) "PREKINDERGARTEN PROGRAM" MEANS AN EARLY LEARNING19PROGRAM AT AN ELIGIBLE PREKINDERGARTEN PROVIDER.

20 (H) "PREKINDERGARTEN SLOT" MEANS THE AVAILABLE SPACE FOR A 21 CHILD TO ATTEND A PREKINDERGARTEN PROGRAM.

- 22 (I) "TIER I CHILD" MEANS A CHILD:
- 23 (1) WHO IS 3 OR 4 YEARS OLD;

24 (2) WHOSE FAMILY INCOME IS LESS THAN OR EQUAL TO 300% OF THE 25 FEDERAL POVERTY LEVEL; AND

26 (3) WHOSE FAMILY CHOOSES TO ENROLL THE CHILD IN FULL-DAY 27 PREKINDERGARTEN PROVIDER.

	122	SENATE BILL 1000
1	(J)	"TIER II CHILD" MEANS A CHILD:
2		(1) WHO IS 4 YEARS OLD;
$\frac{3}{4}$	THAN 600%	(2) WHOSE FAMILY INCOME IS MORE THAN 300% BUT NOT MORE 6 OF THE FEDERAL POVERTY LEVEL; AND
5 6	PREKINDE	(3) WHOSE FAMILY CHOOSES TO ENROLL THE CHILD IN FULL-DAY RGARTEN.
7	(K)	"TIER III CHILD" MEANS A CHILD:
8		(1) WHO IS 4 YEARS OLD;
9 10	POVERTY L	(2) WHOSE FAMILY INCOME IS MORE THAN 600% OF THE FEDERAL LEVEL; AND
11 12	PREKINDE	(3) WHOSE FAMILY CHOOSES TO ENROLL THE CHILD IN FULL-DAY RGARTEN.
13	7–1A–02.	
14 15 16		(1) A local department of social services or a local health department shall arent or guardian with [an] oral and written notice that their child may be publicly funded prekindergarten programs if the parent or guardian:
17 18	services or t	(i) Applied for economic services with the local department of social the local health department; and
19 20	the next aca	(ii) Has a child who will be 3 OR 4 years old [on] BY September 1 of ademic year.
$\begin{array}{c} 21 \\ 22 \end{array}$	include:	(2) The notice required under paragraph (1) of this subsection shall
$\begin{array}{c} 23\\ 24\\ 25\end{array}$	local school AND	(I) [contact] CONTACT information for the enrollment office of the system and the Division of Early Childhood Development in the Department;
26 27 28	SCHOLARS PROGRAMM	(II) INFORMATION ON THE EXISTENCE OF THE CHILD CARE HIP FOR BEFORE AND AFTER FULL-DAY PREKINDERGARTEN MING AND THE POSSIBILITY OF ELIGIBILITY FOR STATE AID.
29		(3) On or before December 1 of each year, each local department of social

services and each local health department shall report to the General Assembly, in accordance with § 2–1257 of the State Government Article, on the number of parents who were given a notification and subsequently enrolled their child in a publicly funded prekindergarten program.

5 (b) The requirements set forth in § 7–101(b) of this [subtitle] **TITLE** regarding the 6 domicile of a child and the residency of the child's parent or guardian shall apply to 7 prekindergarten programs established by county boards as required by this [section] 8 **SUBTITLE**.

9 **7–1A–03.**

10 (A) EXCEPT AS PROVIDED UNDER SUBSECTION (B) OF THIS SECTION, A 11 COUNTY BOARD SHALL ENSURE THAT:

12 (1) BEGINNING IN THE 2020–2021 SCHOOL YEAR, ELIGIBLE PRIVATE 13 PROVIDERS SHALL ACCOUNT FOR AT LEAST 30% OF ELIGIBLE PREKINDERGARTEN 14 PROVIDERS IN EACH COUNTY;

15 (2) THE PROPORTION OF ELIGIBLE PRIVATE PROVIDERS IN EACH 16 COUNTY INCREASES BY 5 PERCENTAGE POINTS EVERY SCHOOL YEAR, UNTIL, IN THE 17 2024–2025 SCHOOL YEAR, ELIGIBLE PRIVATE PROVIDERS ACCOUNT FOR AT LEAST 18 50% OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN EACH COUNTY; AND

19 (3) IN EACH YEAR AFTER THE 2024–2025 SCHOOL YEAR, THE 20 PROPORTION OF ELIGIBLE PRIVATE PROVIDERS IN EACH COUNTY SHALL CONTINUE 21 TO CONSTITUTE AT LEAST 50% OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN 22 EACH COUNTY.

23 (B) (1) THE DEPARTMENT MAY ISSUE A WAIVER FROM THE 24 REQUIREMENTS OF THIS SECTION TO A COUNTY BOARD IF:

(I) ALL FAMILIES IN THE COUNTY WHO DESIRE TO ENROLL
THEIR ELIGIBLE CHILDREN WITH ELIGIBLE PREKINDERGARTEN PROVIDERS ARE
ABLE TO DO SO; OR

28(II) AFTER REASONABLE CROSS-JURISDICTIONAL OR29REGIONAL EFFORTS, THERE ARE TOO FEW ELIGIBLE PRIVATE PROVIDERS TO MEET30THE MINIMUM REQUIREMENTS OF THIS SECTION.

31 (2) THE DEPARTMENT MAY EXCLUDE BY ANNUAL WAIVER TIER I 32 CHILDREN WHO ARE 3 YEARS OLD IN A COUNTY FROM THE CALCULATION OF THE 33 UNDER SUBSECTION (A) OF THIS SECTION UNTIL THE 2029–2030 SCHOOL YEAR. 1(3)THE DEPARTMENT MAY EXCLUDE BY ANNUAL WAIVER TIER I2CHILDREN WHO ARE 4 YEARS OLD IN A COUNTY FROM THE CALCULATION UNDER3SUBSECTION (A) OF THIS SECTION UNTIL THE 2025–2026 SCHOOL YEAR.

4 (4) THE DEPARTMENT SHALL ESTABLISH WAIVER APPLICATION 5 PROCEDURES TO CARRY OUT THE PROVISIONS OF THIS SUBSECTION.

6 **7–1A–04.**

7 (A) ALL ELIGIBLE PREKINDERGARTEN PROVIDERS SHALL INCLUDE 8 STRUCTURAL ELEMENTS THAT ARE EVIDENCE–BASED AND NATIONALLY 9 RECOGNIZED AS IMPORTANT FOR ENSURING PROGRAM QUALITY, INCLUDING:

10(1)(I)HIGH STAFF QUALIFICATIONS, INCLUDING TEACHERS WHO,11AT A MINIMUM, HOLD:

121.STATE CERTIFICATION FOR TEACHING IN EARLY13CHILDHOOD EDUCATION; OR

142.A BACHELOR'S DEGREE IN ANY FIELD AND ARE15PURSUING RESIDENCY THROUGH THE MARYLAND APPROVED ALTERNATIVE16PREPARATION PROGRAM, WHICH INCLUDES EARLY CHILDHOOD COURSEWORK,17CLINICAL PRACTICE, AND EVIDENCE OF PEDAGOGICAL CONTENT KNOWLEDGE; AND

- 18
- (II) TEACHING ASSISTANTS WHO HAVE AT LEAST:

191.ACHILDDEVELOPMENTASSOCIATE (CDA)20CERTIFICATE; OR

- 21 **2.** AN ASSOCIATE'S DEGREE;
- 22 (2) **PROFESSIONAL DEVELOPMENT FOR ALL STAFF;**

23(3)A STUDENT-TO-TEACHER RATIO OF NO MORE THAN 10 TO 1 IN24EACH CLASS;

- 25 (4) CLASS SIZES OF NO MORE THAN 20 STUDENTS PER CLASSROOM;
- 26 (5) BE A FULL–DAY PREKINDERGARTEN PROGRAM;

27 (6) INCLUSION OF STUDENTS WITH DISABILITIES TO ENSURE ACCESS 28 TO AND FULL PARTICIPATION IN ALL PROGRAM OPPORTUNITIES;

1 (7) FOR AT LEAST 1 YEAR BEFORE A STUDENT'S ENROLLMENT IN 2 KINDERGARTEN, LEARNING ENVIRONMENTS THAT:

3 (I) ARE ALIGNED WITH STATE EARLY LEARNING AND 4 DEVELOPMENT STANDARDS;

5**(II) USE EVIDENCE-BASED CURRICULA; AND** 6 (III) USE INSTRUCTION METHODS THAT ARE: $\overline{7}$ 1. **DEVELOPMENTALLY APPROPRIATE; AND** 8 2. **CULTURALLY AND LINGUISTICALLY RESPONSIVE;** 9 (8) INDIVIDUALIZED ACCOMMODATIONS AND SUPPORTS FOR ALL 10 STUDENTS; 11 (9) **INSTRUCTIONAL STAFF SALARIES AND BENEFITS THAT ARE** COMPARABLE TO THE SALARIES AND BENEFITS OF INSTRUCTIONAL STAFF 12 EMPLOYED BY THE COUNTY BOARD OF THE COUNTY IN WHICH THE EARLY LEARNING 1314**PROGRAM IS LOCATED;** (10) PROGRAM EVALUATION TO ENSURE CONTINUOUS PROGRAM 1516 **IMPROVEMENT;** (11) ON-SITE OR ACCESSIBLE COMPREHENSIVE SERVICES FOR 1718 STUDENTS: 19 (12) COMMUNITY PARTNERSHIPS THAT PROMOTE ACCESS TO COMPREHENSIVE SERVICES FOR FAMILIES OF STUDENTS; AND 2021(13) EVIDENCE-BASED HEALTH AND SAFETY STANDARDS. 22**(B)** IN ADDITION TO THE REQUIREMENTS LISTED IN SUBSECTION (A) OF 23THIS SECTION, AN ELIGIBLE PREKINDERGARTEN PROVIDER SHALL: 24IF THE PROVIDER IS AN ELIGIBLE PRIVATE PROVIDER, ACHIEVE A (1) QUALITY RATING LEVEL OF 3 IN THE MARYLAND EXCELS PROGRAM AND PUBLISH 2526THAT QUALITY RATING IN A PUBLICLY AVAILABLE MANNER, DETERMINED BY THE **DEPARTMENT;** 2728(2) IF THE PROVIDER IS AN ELIGIBLE PUBLIC PROVIDER, ACHIEVE A QUALITY RATING LEVEL OF 4 IN THE MARYLAND EXCELS PROGRAM AND PUBLISH 29

1 THAT QUALITY RATING IN A PUBLICLY AVAILABLE MANNER, DETERMINED BY THE 2 DEPARTMENT;

3 (3) SUBMIT TO THE DEPARTMENT A PLAN TO ACHIEVE A QUALITY
4 RATING LEVEL 5 IN THE MARYLAND EXCELS PROGRAM WITHIN 5 YEARS AFTER
5 BECOMING AN ELIGIBLE PREKINDERGARTEN PROVIDER;

6 (4) ACHIEVE IN ACCORDANCE WITH THE PLAN A QUALITY RATING 7 LEVEL 5 IN THE MARYLAND EXCELS PROGRAM WITHIN 5 YEARS AFTER BECOMING 8 AN ELIGIBLE PREKINDERGARTEN PROVIDER AND PUBLISH THAT QUALITY RATING 9 IN A PUBLICLY AVAILABLE MANNER, DETERMINED BY THE DEPARTMENT; AND

10 (5) EXCEPT AS OTHERWISE PROVIDED IN § 7–1A–07 OF THIS 11 SUBTITLE, BE OPEN FOR PUPIL ATTENDANCE IN ACCORDANCE WITH § 7–103 OF THIS 12 TITLE.

13(C)(1)AN ELIGIBLE PREKINDERGARTEN PROVIDER MAY NOT ENGAGE IN14EXPLICITLY RELIGIOUS ACTIVITIES DURING SCHOOL HOURS.

15 (2) IF AN ELIGIBLE PREKINDERGARTEN PROVIDER ENGAGES IN AN 16 EXPLICITLY RELIGIOUS ACTIVITY, THE ACTIVITY SHALL BE:

17(I)SEPARATE IN TIME AND LOCATION FROM ANY INSTRUCTION18OFFERED BY THE ELIGIBLE PREKINDERGARTEN PROVIDER; AND

19 (II) VOLUNTARY.

20 (3) AN ELIGIBLE PREKINDERGARTEN PROVIDER MAY NOT BE 21 REQUIRED TO ADOPT ANY RULE, REGULATION, OR POLICY THAT CONFLICTS WITH 22 ITS RELIGIOUS OR MORAL TEACHINGS.

23(4) **(I)** AN ELIGIBLE PREKINDERGARTEN PROVIDER SHALL 24COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, AS AMENDED, TITLE 2520, SUBTITLE 6 OF THE STATE GOVERNMENT ARTICLE, AND NOT DISCRIMINATE IN STUDENT ADMISSIONS, RETENTION, OR EXPULSION OR OTHERWISE DISCRIMINATE 26 AGAINST ANY STUDENT OR PARENT OF A STUDENT ON THE BASIS OF RACE, COLOR, 2728NATIONAL ORIGIN, DISABILITY, SEXUAL ORIENTATION, OR GENDER IDENTITY OR 29EXPRESSION.

30(II)IF A STUDENT HAS A DISABILITY, PLACEMENT OF THE31STUDENT SHALL BE BASED ON WHERE THE STUDENT WILL BE BEST SERVED.

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(III) AN ELIGIBLE PREKINDERGARTEN PROVIDER FOUND TO

1	HAVE VIOLATED THE NONDISCRIMINATION REQUIREMENTS UNDER THIS SECTION:
$2 \\ 3$	1. MAY NOT CONTINUE TO BE AN ELIGIBLE PREKINDERGARTEN PROVIDER; AND
4	2. SHALL REIMBURSE THE DEPARTMENT ALL PUBLIC
$5 \\ 6$	FUNDS PROVIDED UNDER THIS SUBTITLE MINUS ANY AMOUNT RECEIVED FROM THE CHILD CARE SCHOLARSHIP PROGRAM.
7	7–1A–05.
8 9 10	(A) EACH COUNTY BOARD SHALL ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE DEPARTMENT, EACH ELIGIBLE PRIVATE PROVIDERS PARTICIPATING IN PUBLICLY FUNDED PREKINDERGARTEN IN THE COUNTY, AND
11	OTHER APPLICABLE GOVERNMENT AGENCIES.
12	(B) THE MEMORANDUM OF UNDERSTANDING SHALL PROVIDE FOR:
13	(1) SERVICES FOR CHILDREN WITH DISABILITIES;
$\begin{array}{c} 14 \\ 15 \end{array}$	(2) A PROCESS BY WHICH A PARENT IS ABLE TO INDICATE A PREFERENCE FOR ELIGIBLE PREKINDERGARTEN PROVIDERS;
16 17 18	(3) THE MANNER FOR PROCESSING THE PAYMENT OF THE STATE SHARE, LOCAL SHARE, AND FAMILY SHARE FOR EACH CHILD WHO IS ENROLLED WITH AN ELIGIBLE PREKINDERGARTEN PROVIDER;
19 20	(4) ANY AGREED UPON ADMINISTRATIVE COSTS TO BE RETAINED BY AN AGENCY THAT IS PARTY TO THE AGREEMENT;
$\begin{array}{c} 21 \\ 22 \end{array}$	(5) THE MANNER IN WHICH THE PARTIES WILL MEET THE REQUIREMENTS OF THIS SUBTITLE; AND
$\begin{array}{c} 23\\ 24 \end{array}$	(6) ANY OTHER PROVISIONS NECESSARY TO CARRY OUT THIS SUBTITLE.
25	7–1A–06.
26 27 28	(A) BEGINNING IN THE 2021–2022 SCHOOL YEAR, TIER I CHILDREN WHO ARE 3 OR 4 YEARS OLD MAY BE ENROLLED IN A FULL–DAY PREKINDERGARTEN PROGRAM UNDER THIS SUBTITLE.
29	(B) (1) THE PROPORTION OF ENROLLED TIER I CHILDREN WHO ARE 3

YEARS OLD SHALL INCREASE ANNUALLY UNTIL ALL TIER I CHILDREN WHO ARE 3
 YEARS OLD ARE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM.

3 (2) THE PROPORTION OF ENROLLED TIER I CHILDREN WHO ARE 4
4 YEARS OLD SHALL INCREASE ANNUALLY SO THAT BY THE 2025–2026 SCHOOL YEAR,
5 ALL TIER I CHILDREN WHO ARE 4 YEARS OLD SHALL BE ENROLLED IN A FULL–DAY
6 PREKINDERGARTEN PROGRAM.

7 (C) BEGINNING IN THE 2025–2026 SCHOOL YEAR, TIER II CHILDREN MAY 8 BE ENROLLED IN A FULL–DAY PREKINDERGARTEN PROGRAM IF PREKINDERGARTEN 9 SLOTS ARE AVAILABLE UNTIL ALL TIER II CHILDREN WHO ARE 4 YEARS OLD ARE 10 ENROLLED IN A FULL–DAY PREKINDERGARTEN PROGRAM.

11 (D) NOTWITHSTANDING SUBSECTION (A) THROUGH (C) OF THIS SECTION, 12 PRIORITY IN EXPANDING PREKINDERGARTEN SLOTS SHALL BE PROVIDED TO 3– AND 13 4–YEAR OLDS WHO ARE:

- 14 (1) TIER I CHILDREN; AND
- 15 (2) CHILDREN WITH DISABILITIES, REGARDLESS OF INCOME.
- 16 **7–1A–07.**

17(A) THE STATE SHALL PRIORITIZE PUBLIC SCHOOL CONSTRUCTION18FUNDING REQUESTS FOR HIGH QUALITY PREKINDERGARTEN CLASSROOMS.

19 **(B)** A COUNTY BOARD MAY PARTNER WITH THE STATE OR THE COUNTY 20 GOVERNMENT TO ADDRESS PHYSICAL SPACE CONSTRAINTS FOR ELIGIBLE 21 PREKINDERGARTEN PROVIDERS BY UTILIZING EXISTING AVAILABLE SPACE AT A 22 LOCATION THAT IS NOT AN ELIGIBLE PREKINDERGARTEN PROVIDER INCLUDING:

- 23 (1) SENIOR CARE FACILITIES; OR
- 24 (2) COMMUNITY CENTERS.
- 25 **7–1A–08.**

ON OR BEFORE DECEMBER 1, 2020, AND EACH DECEMBER 1 THEREAFTER, EACH COUNTY BOARD SHALL SUBMIT THE FOLLOWING INFORMATION, DISAGGREGATED BY ELIGIBLE PRIVATE AND ELIGIBLE PUBLIC PROVIDERS, TO THE DEPARTMENT AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER TITLE 5, SUBTITLE 4 OF THIS ARTICLE:

1 (1) THE NUMBER OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN 2 THE COUNTY;

3 (2) THE NUMBER OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN
 4 THE COUNTY THAT, IN THE IMMEDIATELY PRECEDING CALENDAR YEAR, EXPANDED
 5 TO OFFER PREKINDERGARTEN PROGRAMS THAT ARE OPEN FOR PUPIL ATTENDANCE
 6 A MINIMUM OF 6.5 HOURS DURING EACH SCHOOL DAY;

7 (3) THE MARYLAND EXCELS PROGRAM QUALITY RATING LEVEL OF 8 EACH ELIGIBLE PREKINDERGARTEN PROVIDER IN THE COUNTY;

9 (4) THE PARTICIPATION RATE OF ALL COUNTY 3-AND 4-YEAR OLDS 10 IN ELIGIBLE PREKINDERGARTEN PROVIDERS ESTABLISHED OR EXPANDED IN 11 ACCORDANCE WITH THIS SUBTITLE, DISAGGREGATED BY AGE AND TIER, IF 12 APPLICABLE;

13(5) THE NUMBER AND PROPORTION OF ELIGIBLE14PREKINDERGARTEN PROVIDERS IN THE COUNTY THAT ARE ELIGIBLE PRIVATE15PROVIDERS;

16 (6) A MEASURE OF SCHOOL READINESS IN ACCORDANCE WITH § 17 7-210 OF THIS TITLE; AND

18(7) ADEMONSTRATIONTHATTHEEXPANSIONOF19PREKINDERGARTEN PROGRAMS IN THE COUNTY GAVE PRIORITY TO:

20 (I) CHILDREN IN AREAS WITH LIMITED OR NO ACCESS TO 21 QUALITY CHILD CARE, REGARDLESS OF FAMILY INCOME;

22 (II) TIER I CHILDREN; AND

23(III) STUDENTS WITH DISABILITIES, REGARDLESS OF FAMILY24INCOME.

25 **7–1A–09.**

26 THE DEPARTMENT SHALL ADOPT REGULATIONS TO CARRY OUT THE 27 PROVISIONS OF THIS SUBTITLE.

28 **7–202.1.**

29 (A) THE DEPARTMENT SHALL, IN CONSULTATION WITH EXPERIENCED AND 30 HIGHLY EFFECTIVE TEACHERS, INCLUDING TEACHERS ON THE CAREER LADDER

1 2	UNDER TITLE 6, SUBTITLE 10 OF THIS ARTICLE, DEVELOP CURRICULUM STANDARDS AND CURRICULUM RESOURCES FOR EACH SUBJECT AT EACH GRADE
$\frac{2}{3}$	LEVEL, THAT BUILD ON ONE ANOTHER IN LOGICAL SEQUENCE, IN CORE SUBJECTS.
4 5	(B) (1) THE CURRICULUM RESOURCES DEVELOPED UNDER THIS SECTION SHALL INCLUDE, FOR EACH CORE SUBJECT AT EACH GRADE LEVEL:
-	
6	(I) COURSE SYLLABI;
7	(II) SAMPLE LESSONS FOR TEACHERS TO USE AS MODELS;
8 9	(III) EXAMPLES OF STUDENT WORK THAT MEET STANDARDS FOR PROFICIENCY;
0	(IV) EXPLANATIONS OF WHY STUDENT WORK EXAMPLES MEET PROFICIENCY STANDARDS SO THAT TEACHERS KNOW WHAT STUDENT KNOWLEDGE
2	IS REQUIRED; AND
3	(V) CURRICULUM UNITS ALIGNED WITH THE COURSE SYLLABI.
4	(2) IN DEVELOPING THE CURRICULUM RESOURCES UNDER THIS
5	SUBSECTION, THE DEPARTMENT:
6 7	(I) MAY USE AS A MODEL A COURSE OR UNIT DEVELOPED BY A TEACHER IN OR OUT OF THE STATE; BUT
8	(II) SHALL REVIEW EACH MODEL COURSE AND UNIT FOR
9	QUALITY, USING ACCEPTED BENCHMARKS SUCH AS APPROVAL BY EDREPORTS OR
0	
1	EVERY STUDENT SUCCEEDS ACT.
$\frac{12}{3}$	(3) THE DEPARTMENT SHALL COMPILE CURRICULUM UNITS IN SUCH A MANNER THAT:
4	(I) COMPLETE COURSES ARE FORMED; AND
5	(II) WHEN TAKEN BY A STUDENT IN SEQUENCE, THE STUDENT
6	CAN ACHIEVE THE COLLEGE AND CAREER READINESS STANDARD ADOPTED UNDER
7	§ 7–205.1 OF THIS SUBTITLE BY THE END OF GRADE 10.
8	(C) THE DEPARTMENT SHALL SUBMIT CURRICULUM RESOURCES AND
0 9	CURRICULUM STANDARDS DEVELOPED UNDER THIS THIS SECTION TO THE STATE
0	BOARD FOR ADOPTION.

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1 (D) THE STATE BOARD SHALL ESTABLISH A SYSTEM OF ASSESSMENTS TO 2 ENSURE THAT STUDENTS ARE ACQUIRING THE KNOWLEDGE CONTAINED IN THE 3 CURRICULUM STANDARDS IN ENGLISH, MATHEMATICS, SCIENCE, AND HISTORY OR 4 SOCIAL STUDIES.

5 (E) (1) USING THE ASSESSMENTS ESTABLISHED UNDER SUBSECTION (D) 6 OF THIS SECTION, THE DEPARTMENT SHALL IDENTIFY LOW-PERFORMING 7 SCHOOLS.

8 (2) AN EXPERT REVIEW TEAM, ESTABLISHED UNDER § 5–411 OF THIS 9 ARTICLE, UNDER THE SUPERVISION OF THE DEPARTMENT, SHALL VISIT SCHOOLS 10 IDENTIFIED UNDER PARAGRAPH (1) OF THIS SUBSECTION ACCORDING TO THE 11 CRITERIA ESTABLISHED UNDER § 5–411 OF THIS ARTICLE.

12 (3) IF THE EXPERT REVIEW TEAM DETERMINES THAT A SCHOOL'S 13 LOW PERFORMANCE ON ASSESSMENTS IS, IN PART, DUE TO CURRICULAR 14 PROBLEMS, THE SCHOOL SHALL ADOPT THE CURRICULUM RESOURCES DEVELOPED 15 UNDER THIS SECTION.

16 7-205.1.

17(a)IN THIS SECTION, "CCR STANDARD" MEANS THE COLLEGE AND CAREER18READINESS STANDARDS ESTABLISHED UNDER THIS SECTION.

19 (B) (1) The State Board shall establish high school curriculum, COLLEGE AND 20 CAREER READINESS STANDARDS, and graduation requirements for all public schools in 21 accordance with this section.

(2) THE STATE BOARD SHALL COORDINATE AND CONSULT WITH THE MARYLAND HIGHER EDUCATION COMMISSION, THE GOVERNOR'S WORKFORCE DEVELOPMENT BOARD, AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD IN PERFORMING ITS DUTIES UNDER THIS SUBSECTION.

[(b) (1) Beginning with the 2015–2016 school year, all students shall be assessed using acceptable college placement cut scores no later than 11th grade to determine whether the student is ready for college–level credit–bearing course work in English Language Arts, Literacy, and Mathematics.

30 (2) (i) Subject to subparagraph (ii) of this paragraph, the Department, 31 in collaboration with local school systems and public community colleges, shall develop and 32 implement, by the 2016–2017 school year, transition courses or other instructional 33 opportunities to be delivered in the 12th grade to students who have not achieved college 34 and career readiness by the end of the 11th grade.

1 (ii) The implementation of transition courses or other instructional 2 opportunities required under subparagraph (i) of this paragraph:

- 3
 4 student after completion of the course; and
- 5 2. May not preclude or replace enrollment in a course 6 otherwise required for graduation from high school.]

7 (C) (1) IT IS THE GOAL OF THE STATE THAT STUDENTS ENROLLED IN 8 PUBLIC SCHOOL SHALL MEET THE CCR STANDARD BEFORE THE END OF THE 10TH 9 GRADE AND NO LATER THAN THE TIME THE STUDENT GRADUATES FROM HIGH 10 SCHOOL.

11 (2) A STUDENT SHALL MEET THE CCR STANDARD WHEN THE 12 STUDENT MEETS A STANDARD IN ENGLISH LANGUAGE ARTS, MATHEMATICS, AND, 13 WHEN PRACTICABLE, SCIENCE THAT ENABLES THE STUDENT TO BE SUCCESSFUL IN 14 ENTRY LEVEL CREDIT BEARING COURSES OR POSTSECONDARY EDUCATION 15 TRAINING AT A STATE COMMUNITY COLLEGE.

16 (3) ON OR BEFORE JANUARY 1, 2021, THE DEPARTMENT SHALL 17 DEVELOP AND BEGIN TO IMPLEMENT A COMMUNICATION STRATEGY TO INFORM 18 PARENTS, STUDENTS, EDUCATORS, AND THE WIDER PUBLIC ABOUT THE CCR 19 STANDARD DEVELOPED UNDER THIS SECTION.

20 (D) (1) BEGINNING WITH THE 2020–2021 SCHOOL YEAR, EACH STUDENT 21 SHALL BE ASSESSED NO LATER THAN THE 10TH GRADE BY A METHOD ADOPTED BY 22 THE STATE BOARD TO DETERMINE WHETHER THE STUDENT MEETS THE CCR 23 STANDARD REQUIRED UNDER SUBSECTION (C) OF THIS SECTION.

24 (2) (I) MEETING THE CCR STANDARD SHALL INITIALLY REQUIRE 25 A STUDENT TO ACHIEVE THE EQUIVALENT OF A SCORE OF 4 OR 5 IN THE 26 MATHEMATICS AND ENGLISH PORTIONS OF THE PARTNERSHIP FOR ASSESSMENT 27 FOR COLLEGE AND CAREER READINESS GRADE 10 ASSESSMENTS ON THE 28 MARYLAND COMPREHENSIVE ASSESSMENT PROGRAM GRADE 10 ASSESSMENTS OR 29 ANY SUCCESSOR ASSESSMENTS.

30(II) AFTER THE EMPIRICAL STUDY REQUIRED UNDER31PARAGRAPH (3) OF THIS SUBSECTION IS COMPLETE, THE CCR STANDARD SHALL32REFLECT THE RESULTS OF THAT STUDY.

(3) (1) ON OR BEFORE JULY 1, 2021, THE DEPARTMENT SHALL
 CONTRACT WITH A PUBLIC OR PRIVATE ENTITY TO CONDUCT AN EMPIRICAL STUDY
 OF THE CCR STANDARD REQUIRED UNDER THIS SUBSECTION TO DETERMINE

1 WHETHER THAT STANDARD ADEQUATELY MEETS THE CCR STANDARD REQUIRED 2 UNDER SUBSECTION (C) OF THIS SECTION.

(II) 1. AN ENTITY WITH WHOM THE DEPARTMENT
CONTRACTS UNDER THIS PARAGRAPH SHALL DETERMINE THE LEVELS AND TYPES
OF LITERACY IN READING, WRITING, MATHEMATICS, AND WHEN PRACTICABLE,
SCIENCE, THAT ARE NEEDED TO SUCCEED IN ENTRY-LEVEL COURSES AND
POSTSECONDARY TRAINING OFFERED AT COMMUNITY COLLEGES IN THE STATE.

8 2. IN PERFORMING THE STUDY REQUIRED UNDER THIS 9 SUBPARAGRAPH, THE ENTITY SHALL EXAMINE TOP-PERFORMING EDUCATIONAL 10 SYSTEMS THROUGHOUT THE WORLD, COMPARING THESE SYSTEMS TO THE 11 EDUCATION OFFERED IN THE STATE.

12 (III) IN FISCAL YEAR 2022, THE GOVERNOR SHALL INCLUDE IN 13 THE ANNUAL BUDGET BILL AN APPROPRIATION OF \$500,000 FOR THE STUDY 14 REQUIRED UNDER THIS PARAGRAPH.

(IV) AFTER THE REQUEST FOR PROPOSAL PROCESS BEGINS, IF
 THE MONEY APPROPRIATED UNDER SUBPARAGRAPH (III) OF THIS PARAGRAPH IS
 INSUFFICIENT TO FUND THE COST OF THE STUDY, THE GOVERNOR SHALL ALLOCATE
 ADDITIONAL FUNDING UNTIL THE STUDY IS FULLY FUNDED.

19ON OR BEFORE SEPTEMBER 1, 2022, THE ENTITY SHALL **(**V**)** REPORT TO THE GOVERNOR, IN ACCORDANCE WITH § 2-1257 OF THE STATE 20GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY, AND THE ACCOUNTABILITY 21AND IMPLEMENTATION BOARD ON THE RESULTS OF ITS STUDY AND 22RECOMMENDATIONS TO MODIFY THE CCR STANDARD TO ALIGN WITH THE 2324LITERACY STANDARDS NECESSARY TO BE SUCCESSFUL IN STATE COMMUNITY 25**COLLEGES AND COMPARABLE POSTSECONDARY INSTITUTIONS IN TOP PERFORMING** 26SYSTEMS.

(4) AFTER THE STUDY CONDUCTED UNDER PARAGRAPH (3) OF THIS
 SUBSECTION IS COMPLETE, AND PERIODICALLY THEREAFTER, THE STATE BOARD
 SHALL:

30(I) ADOPT A NEW CCR STANDARD AS REQUIRED BY31PARAGRAPH (2) OF THIS SUBSECTION;

32 (II) DETERMINE WHETHER THE ASSESSMENTS REQUIRED 33 UNDER SUBSECTION (3) OF THIS SECTION ARE SUFFICIENT TO DETERMINE 34 WHETHER HIGH SCHOOL STUDENTS MEET THE CCR STANDARD; AND 1 (III) IF THE ASSESSMENTS ARE NOT SUFFICIENT, ADJUST THE 2 ASSESSMENTS ACCORDINGLY.

3 (E) (1) (I) EACH COUNTY BOARD, IN COLLABORATION WITH THE
4 COMMUNITY COLLEGES, SHALL DEVELOP AND IMPLEMENT BY THE 2021–2022
5 SCHOOL YEAR, A PROGRAM OF STUDY FOR STUDENTS WHO HAVE NOT MET THE CCR
6 STANDARD BY THE END OF THE 10TH GRADE.

7 (II) COURSES DEVELOPED UNDER THIS PARAGRAPH SHALL 8 INCLUDE APPLIED, EXPERIENTIAL COURSES THAT ARE HIGHLY ENGAGING AND 9 FOCUS ON THE COMPLETION OF PROJECTS AND SOLUTION OF PROBLEMS AS CORE 10 COURSE COMPONENTS.

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(2) COURSES UNDER THIS SUBSECTION SHALL BE DELIVERED:

12(I)IN THE 11TH AND 12TH GRADES TO STUDENTS WHO HAVE13NOT ACHIEVED THE CCR STANDARD BY THE END OF THE 10TH GRADE; AND

(II) SUBJECT TO THE REQUIREMENTS UNDER PARAGRAPH (4)
OF THIS SUBSECTION, BEFORE THE 10TH GRADE FOR A STUDENT WHO IS NOT ON
TRACK TO MEET THE CCR STANDARD BY THE END OF THE 10TH GRADE.

17(3)(I)THE IMPLEMENTATION OF THE COURSES REQUIRED UNDER18THIS SUBSECTION:

191.SHALL INCLUDE AN ASSESSMENT OR REASSESSMENT20OF THE STUDENT AFTER COMPLETION OF THE COURSE;

212.MAY NOT PRECLUDE OR REPLACE ENROLLMENT IN A22COURSE OTHERWISE REQUIRED FOR GRADUATION FROM HIGH SCHOOL; AND

23 **3.** SUBJECT TO SUBPARAGRAPH (II) OF THIS 24 PARAGRAPH, BEGINNING WITH THE 2021–2022 SCHOOL YEAR, MAY NOT PRECLUDE 25 ENROLLMENT IN THE INITIAL STAGES OF ONE OR MORE POST–CCR PATHWAYS 26 ESTABLISHED UNDER SUBSECTION (I) OF THIS SECTION, INCLUDING THE 27 OPPORTUNITY TO MAKE PROGRESS TOWARDS A CTE CREDENTIAL.

(II) WHEN THE ACCOUNTABILITY AND IMPLEMENTATION
 BOARD DETERMINES THAT THE BLUEPRINT FOR MARYLAND'S FUTURE HAS BEEN
 FULLY IMPLEMENTED, POST-CCR PATHWAYS SHALL BE AVAILABLE ONLY TO
 STUDENTS WHO HAVE MET THE CCR STANDARD, EXCEPT UNDER LIMITED
 CIRCUMSTANCES DETERMINED BY THE BOARD.

1 (4) (I) A MIDDLE SCHOOL OR HIGH SCHOOL STUDENT WHO IS NOT 2 PROGRESSING IN A MANNER THAT WOULD PREDICTABLY RESULT IN THE STUDENT 3 MEETING THE CCR STANDARD BY THE END OF THE 10TH GRADE SHALL BE 4 ENROLLED IN AN EXTENDED CURRICULUM WITH ALTERNATIVE APPROACHES THAT 5 ARE TAILORED TO THE STUDENT'S SPECIFIC CIRCUMSTANCES AND NEEDS.

6 (II) THE EXTENDED CURRICULUM MAY INCLUDE CULTURALLY 7 RESPONSIVE LESSONS, ADJUSTMENT IN PEDAGOGY, WITH AN EMPHASIS ON 8 PROJECT-BASED AND PROBLEM-BASED APPLIED LEARNING, AND VARIED 9 INSTRUCTIONAL TIMING.

10 (III) A STUDENT MAY BE PLACED IN THE EXTENDED 11 CURRICULUM FOR SPECIFIC SUBJECTS.

12 (IV) A STUDENT WHO IS CLOSE TO MEETING THE CCR 13 STANDARD BY THE END OF THE 10TH GRADE MAY BE ENROLLED IN AN EXTENDED 14 SUMMER CURRICULUM.

15 (V) A STUDENT WHO IS PLACED IN THE EXTENDED 16 CURRICULUM AND MAKES MORE PROGRESS THAN EXPECTED, MAY BE RETURNED TO 17 OTHER COURSES.

18 (F) (1) EACH STUDENT WHO HAS NOT MET THE CCR STANDARD BY THE 19 END OF THE 10TH GRADE SHALL BE ASSIGNED A TEACHER WHO SHALL HAVE 20 OVERALL RESPONSIBILITY FOR THE STUDENT'S SUCCESS IN MEETING THE CCR 21 STANDARD.

22 (2) A TEACHER WORKING WITH A STUDENT UNDER THIS SUBSECTION 23 SHALL:

24(I)ASSEMBLE A TEAM OF OTHER TEACHERS TO MONITOR THE25STUDENT'S PROGRESS;

26 (II) MEET WITH THE STUDENT'S PARENTS OR GUARDIANS TO 27 HELP PLAN FOR THE STUDENT'S SUCCESS; AND

(III) WORK WITH PUBLIC AND PRIVATE AGENCIES TO PROVIDE
 THE STUDENT AND THE STUDENT'S FAMILY WITH SUPPORT NECESSARY TO FOSTER
 THE STUDENT'S SUCCESS.

31 (G) (1) BEGINNING IN THE 2023–2024 SCHOOL YEAR, EACH COUNTY 32 BOARD SHALL PROVIDE ALL STUDENTS WHO MEET THE CCR STANDARD REQUIRED 33 UNDER SUBSECTION (C) OF THIS SECTION WITH ACCESS TO THE FOLLOWING POST

1 2	COLLEGE AND CAREER READINESS (POST-CCR) PATHWAYS, AT NO COST TO THE STUDENT OR THE STUDENT'S PARENTS, INCLUDING THE COST OF ANY FEES:
$\frac{3}{4}$	(I) A COMPETITIVE ENTRY COLLEGE PREPARATORY PROGRAM, CHOSEN BY THE COUNTY BOARD, CONSISTING OF:
$5 \\ 6$	1. THE INTERNATIONAL BACCALAUREATE DIPLOMA PROGRAM;
7	2. THE CAMBRIDGE AICE DIPLOMA PROGRAM; OR
8 9	3. A COMPARABLE PROGRAM CONSISTING OF ADVANCED PLACEMENT COURSES SPECIFIED BY THE COLLEGE BOARD;
$10 \\ 11 \\ 12$	(II) A PROGRAM THAT ALLOWS A STUDENT, THROUGH DUAL ENROLLMENT AT A STUDENT'S HIGH SCHOOL AND AN INSTITUTION OF HIGHER EDUCATION TO EARN:
13	1. AN ASSOCIATE DEGREE IN ART OR SCIENCE; OR
$\begin{array}{c} 14 \\ 15 \end{array}$	2. AT LEAST 60 CREDITS TOWARD A BACHELOR'S DEGREE IN ART OR SCIENCE; AND
16 17 18 19	(III) A ROBUST SET OF CAREER AND TECHNOLOGY EDUCATION PROGRAMS THAT ARE RECOMMENDED BY THE CTE SKILLS STANDARDS ADVISORY COMMITTEE AND APPROVED BY THE CTE COMMITTEE AND THAT ALLOW STUDENTS TO COMPLETE:
20 21 22	1. A CERTIFICATE OR LICENSE PROGRAM, COURSE, OR SEQUENCE OF COURSES AT A SECONDARY OR POSTSECONDARY INSTITUTION THAT LEADS TO AN INDUSTRY RECOGNIZED OCCUPATIONAL-CREDENTIAL;
$23 \\ 24 \\ 25$	2. A REGISTERED APPRENTICESHIP PROGRAM APPROVED BY THE DIVISION OF WORKFORCE DEVELOPMENT AND ADULT LEARNING WITHIN THE MARYLAND DEPARTMENT OF LABOR; OR
$\begin{array}{c} 26\\ 27 \end{array}$	3. A YOUTH APPRENTICESHIP PROGRAM, UNDER TITLE 18, SUBTITLE 18 OF THIS ARTICLE.
28 29 30	(2) EACH PUBLIC HIGH SCHOOL SHALL PROVIDE ACCESS TO THE PROGRAMS DESCRIBED UNDER PARAGRAPH (1) OF THIS SUBSECTION THROUGH THAT PUBLIC SCHOOL OR THROUGH ANOTHER PUBLIC SCHOOL IN THE COUNTY.

EACH STUDENT WHO MEETS THE CCR STANDARD 1 (3) **(I)** $\mathbf{2}$ REQUIRED UNDER SUBSECTION (C) OF THIS SECTION SHALL BE ENROLLED IN AT 3 LEAST ONE POST-CCR PATHWAY DESCRIBED IN PARAGRAPH (1) OF THIS 4 SUBSECTION. $\mathbf{5}$ EACH STUDENT WHO ENROLLS IN A POST-CCR PATHWAY **(II)** 6 SHALL REMAIN ENROLLED IN THE STUDENT'S PUBLIC HIGH SCHOOL. 7 (III) EACH PUBLIC HIGH SCHOOL SHALL PROVIDE TO EVERY STUDENT, REGARDLESS OF WHETHER THE STUDENT IS ENROLLED IN A POST-CCR 8 PATHWAY, THE FULL RANGE OF SERVICES TO WHICH THE STUDENT IS ENTITLED, 9 10 **INCLUDING:** 11 1. PERSONAL, CAREER, AND ACADEMIC ADVISING; AND 122. COUNSELING, IN ACCORDANCE WITH § 7–126 OF THIS TITLE, TO HELP THE STUDENT CHOOSE ONE OR MORE POST-CCR PATHWAYS, OR 13COURSES WITHIN A POST-CCR PATHWAY, THAT FITS WITH THE STUDENT'S 14EDUCATIONAL AND CAREER GOALS. 15 16 (IV) PRIORITY FOR COUNSELING AND ADVISING SERVICES DESCRIBED UNDER SUBPARAGRAPH (III) OF THIS PARAGRAPH SHALL BE GIVEN TO 17STUDENTS WHO HAVE NOT MET THE CCR STANDARD BY THE END OF 10TH GRADE. 18 19 ANY HIGH SCHOOL GRADUATION REQUIREMENTS THAT A **(V)** 20STUDENT DOES NOT MEET BY THE TIME THE STUDENT HAS COMPLETED THE 21ASSESSMENT REQUIRED UNDER SUBSECTION (D) OF THIS SECTION SHALL BE PROVIDED WITHIN THE POST-CCR PATHWAY THE STUDENT CHOOSES. 22THE STATE BOARD SHALL ADOPT REGULATIONS TO CARRY 23(4) **(I)** 24**OUT THIS SUBSECTION.** 25**(II)** THE REGULATIONS SHALL INCLUDE STANDARDS THAT: 261. GUARANTEE, ТО THE EXTENT PRACTICABLE, 27STATEWIDE UNIFORMITY IN THE QUALITY OF THE POST-CCR PATHWAYS; 282. **MEET THE REQUIREMENTS OF PARAGRAPH (1) OF** 29THIS SUBSECTION: AND 30 3. **REQUIRE HIGH SCHOOL GRADUATION CREDIT TO BE** AWARDED FOR ANY PROGRAMS ADMINISTERED IN ACCORDANCE WITH THIS 3132SUBSECTION.

1 [(c)] (H) (1) (I) Beginning with the 9th grade class of 2014, and subject to 2 paragraph (2) of this subsection and subsection [(e)] (J) of this section, each student shall 3 enroll in a mathematics course in each year [of high school] that the student attends high 4 school.

5 (II) THE REQUIREMENTS OF THIS SUBSECTION MAY BE 6 ACHIEVED UNDER POST-CCR PATHWAYS.

7 (2) The Department shall adopt regulations that establish the 8 mathematics and math-related courses that fulfill the requirements of this subsection, 9 which may include math-related career and [technology] **TECHNICAL** program courses.

10 [(d)] (I) It is the goal of the State that:

11 (1) SUBJECT TO ITEM (2) OF THIS SUBSECTION, all students achieve 12 mathematics competency in Algebra II; AND

13 (2) AFTER THE COMPLETION OF THE STUDY REQUIRED UNDER 14 SUBSECTION (D) OF THIS SECTION, ALL STUDENTS ACHIEVE MATHEMATICS 15 COMPETENCY IN THE STANDARD THE STATE BOARD ADOPTS IN RESPONSE TO THE 16 STUDY.

17 [(e)] (J) A student who is enrolled in a credit-bearing mathematics transition 18 course under subsection [(b)(2)] (E) of this section:

19 (1) Subject to item (2) of this subsection, shall be considered to meet the 20 requirements of subsection [(c)] (H) of this section; and

21 (2) May not be considered to meet the requirements of subsection [(c)] (H) 22 of this section if other credit-bearing courses required for graduation have not been met.

[(f)] (K) The State Board may only require a passing score on a standardized
 assessment to evaluate a student for graduation from high school after the assessment has
 been field-tested and piloted for at least 1 year.

[(g)] (L) (1) The Department [may] SHALL adopt regulations to require the
 award of credit toward high school graduation requirements FOR THE TIME STUDENTS
 SPEND PARTICIPATING IN POST-CCR PATHWAYS UNDER SUBSECTION (H) OF THIS
 SECTION [for the time a student spends participating in:

30 (1) A registered apprenticeship program approved by the Division of 31 Workforce Development and Adult Learning within the Maryland Department of Labor; or

- 32
- (2) A youth apprenticeship program under Title 18, Subtitle 18 of this

1 article].

2 (2) THE DEPARTMENT'S REGULATIONS SHALL INCLUDE HIGH 3 SCHOOL CREDIT TOWARDS THE HIGH SCHOOL GRADUATION REQUIREMENTS FOR 4 ANY COLLEGE COURSES THAT ARE APPROVED BY THE DEPARTMENT.

 $5 \quad 7-210.$

6 (a) [Except as provided in subsection (b) of this section, a] **BEGINNING IN THE** 7 **2020–2021 SCHOOL YEAR, A RACIALLY AND CULTURALLY UNBIASED** statewide 8 kindergarten assessment that is administered with the purpose of measuring school 9 readiness **TO BE USED FOR DIAGNOSTIC PURPOSES, CURRICULUM DEVELOPMENT,** 10 **EARLY DETECTION OF LEARNING CHALLENGES** [:

(1) Shall] SHALL be [limited to a representative sample, as determined by
 the Department, of kindergarten] GIVEN TO ALL INCOMING KINDERGARTEN students
 [from within each local school system] in the [State;] STATE and:

- 14 [(2)] (1) May include an evaluation of:
- 15 (i) Language and literacy skills;
- 16 (ii) Academic knowledge in mathematics, science, and social studies;
- 17 (iii) Physical development; and
- 18 (iv) Social development; AND

19 (2) SHALL BE COMPLETED ON OR BEFORE OCTOBER 30 WITH THE 20 AGGREGATE RESULTS RETURNED WITHIN 45 DAYS AFTER ADMINISTRATION OF THE 21 ASSESSMENT.

22 (b) [A principal and a teacher who are in mutual agreement, or a county board, 23 may administer a statewide kindergarten assessment with the purpose of measuring school 24 readiness if:

25

(1) The assessment is completed on or before October 10; and

(2) The aggregate results are returned within 45 days after administration
 of the assessment.

28 (c)] (1) Except as provided in paragraph (2) of this subsection, a statewide 29 kindergarten assessment may not be administered to an enrolled prekindergarten student.

30 (2) A statewide kindergarten assessment or early learning assessment may

be administered to an enrolled prekindergarten student by a school psychologist or other
 school-based professional who intends to use the results in order to identify a disability.

3 [(d)] (C) [(1)] Subject to [paragraph (2) of this subsection] SUBSECTION (D) 4 OF THIS SECTION, a county board may:

5 (1) [administer] ADMINISTER A PORTION OF the [early learning] 6 assessment TO STUDENTS IN THE COUNTY DURING THE SUMMER MONTHS BEFORE 7 KINDERGARTEN BEGINS [to enrolled prekindergarten students in the county]; AND

8 (2) ADMINISTER THE REMAINING PORTION OF THE ASSESSMENT 9 DURING THE SCHOOL YEAR.

10 (D) [(2)] Before administering the early learning assessment, a county board 11 shall consult with [prekindergarten] KINDERGARTEN teachers, including teachers 12 nominated by the exclusive bargaining representative, in determining how to implement 13 the assessment.

14 **(E)** THE ASSESSMENT IN THIS SECTION SHALL BE THE SOLE DIAGNOSTIC 15 ASSESSMENT FOR MEASURING SCHOOL READINESS.

16 [(e)] (F) The Department shall adopt regulations to implement the 17 requirements of this section.

18 **7–446.**

19 (A) IN THIS SECTION, **"BEHAVIORAL** HEALTH SERVICES" **MEANS** 20PREVENTION, INTERVENTION, AND TREATMENT **SERVICES** FOR THE SOCIAL-EMOTIONAL, PSYCHOLOGICAL, BEHAVIORAL, AND PHYSICAL HEALTH OF 2122STUDENTS, INCLUDING BEHAVIORAL HEALTH AND SUBSTANCE ABUSE DISORDERS.

23 (B) EACH LOCAL SCHOOL SYSTEM SHALL APPOINT A BEHAVIORAL HEALTH 24 SERVICES COORDINATOR.

25 (C) IN ADDITION TO THE REQUIREMENTS UNDER SUBTITLE 15 OF THIS 26 TITLE, EACH BEHAVIORAL HEALTH SERVICES COORDINATOR SHALL:

(1) COORDINATE EXISTING BEHAVIORAL HEALTH SERVICES AND
 REFERRAL PROCEDURES FOR BEHAVIORAL HEALTH SERVICES WITHIN THE LOCAL
 SCHOOL SYSTEM;

30(2)WORKING IN COLLABORATION WITH THE LOCAL HEALTH31DEPARTMENT, THE LOCAL DEPARTMENT OF SOCIAL SERVICES, AND OTHER LOCAL32ENTITIES THAT PROVIDE BEHAVIORAL HEALTH SERVICES, ENSURE THAT A STUDENT

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1 WHO IS REFERRED FOR BEHAVIORAL HEALTH SERVICES OBTAINS THE NECESSARY $\mathbf{2}$ SERVICES IN A TIMELY MANNER; 3 (3) MAXIMIZE EXTERNAL FUNDING FOR BEHAVIORAL HEALTH AND 4 WRAPAROUND SERVICES; $\mathbf{5}$ (4) HAVE AT A MINIMUM A MASTER'S DEGREE AND BEHAVIORAL 6 HEALTH TRAINING EXPERIENCE IN SCHOOLS: 7 **PROVIDE THE REQUIRED BEHAVIORAL HEALTH TRAINING UNDER** (5) 8 § 6–122 OF THIS ARTICLE; AND 9 (6) DEVELOP AND IMPLEMENT A STANDARDIZED SCREENING TO IDENTIFY STUDENTS WITH BEHAVIORAL HEALTH SERVICE NEEDS USING AN 10 11 EVIDENCE-BASED MEASUREMENT APPROACH. 12**(D)** (1) THE DEPARTMENT SHALL DEDICATE STAFF TO COORDINATE 13 WITH BEHAVIORAL HEALTH SERVICES COORDINATORS AND STAFF IN LOCAL 14 EDUCATION AGENCIES. 15(2) THE STAFF IN THE DEPARTMENT WILL BE RESPONSIBLE FOR 16 CLOSE COLLABORATION WITH OTHER YOUTH-SERVING AGENCIES TO ESTABLISH: 17**(I)** SHARED GOALS; 18 **(II) PROCESSES TO COLLECT AND SHARE DATA; AND** (III) WAYS TO LEVERAGE AND BLEND FUNDING TO SUPPORT 19 20**BEHAVIORAL HEALTH IN SCHOOLS.** 217 - 1511. 22[On or before September 1, 2018, each local school system shall appoint a (a) mental health services coordinator. 2324Each [mental] BEHAVIORAL health services coordinator UNDER § 7-446 OF (b) THIS ARTICLE shall[: 2526(1)Coordinate existing mental health services and referral procedures for 27mental health services within the local school system;

28 (2) Working in collaboration with the local health department, the local 29 department of social services, and other local entities that provide mental health services, 30 ensure that a student who is referred for mental health services obtains the necessary

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1	services;	
$2 \\ 3$	(3) Maximize external funding for mental health and wraparound services; and	
45	(4) Develop] DEVELOP plans for delivering behavioral health and wraparound services to students who exhibit behaviors of concern.	
6 7 8	[(c)] (B) (1) The Subcabinet may provide grants from the Fund to local school systems to develop plans for delivering behavioral health and wraparound services to students who exhibit behaviors of concern.	
9 10 11 12	(2) In applying for a grant under this subsection, a local school system shall provide evidence of how external funding will be maximized to provide students with behavioral health and wraparound services, including through the submission of claims to health insurance plans, if applicable, for any covered health services.	
13	[(d)] (C) The Subcabinet shall adopt regulations to carry out this section.	
14	8–201.	
15 16	(A) In this subtitle, "gifted and talented student" means an elementary or secondary student who is identified by professionally qualified individuals as:	
17 18 19	(1) Having outstanding talent and performing, or showing the potential for performing, at remarkably high levels of accomplishment when compared with other students of a similar age, experience, or environment;	
$\begin{array}{c} 20\\ 21 \end{array}$	(2) Exhibiting high performance capability in intellectual, creative, or artistic areas;	
22	(3) Possessing an unusual leadership capacity; or	
23	(4) Excelling in specific academic fields.	
24 25 26 27	(B) (1) BEGINNING WITH THE 2021–2022 SCHOOL YEAR, A GIFTED AND TALENTED STUDENT IN MIDDLE SCHOOL, 9TH GRADE, OR 10TH GRADE MAY MEET THE COLLEGE AND CAREER READINESS STANDARD UNDER § 7–205.1 OF THIS ARTICLE.	
28 29 30 31	(2) EACH LOCAL SCHOOL SYSTEM SHALL DEVELOP ACCELERATED PATHWAYS AND ENRICHMENT PROGRAMS FOR GIFTED AND TALENTED STUDENTS TO ACHIEVE COLLEGE AND CAREER READINESS BEFORE THE END OF THE 10TH GRADE.	
32	Subtitle 9. Child Care [Subsidy Program] ACCREDITATION.	

1 **9.5–901.**

2 IN THIS SUBTITLE, "OFFICE" MEANS THE OFFICE OF CHILD CARE WITHIN THE 3 DEPARTMENT.

4 **9.5–902.**

5 (A) THERE IS A CHILD CARE ACCREDITATION SUPPORT FUND.

6 (B) THE FUND MAY ONLY BE USED BY THE OFFICE TO:

7 (1) PAY FOR THE ACTUAL EXPENSE OF AN APPLICATION FEE FOR AN 8 APPROVED ACCREDITING ORGANIZATION ON BEHALF OF A PROVIDER; OR

9 (2) REIMBURSE A CHILD CARE PROVIDER FOR A PROGRAM 10 IMPROVEMENT COST.

- 11 **9.5–903.**
- 12 (A) THERE IS A CHILD CARE INCENTIVE GRANT PROGRAM.

13 **(B)** THE OFFICE MAY AWARD FUNDING TO A CHILD CARE PROVIDER 14 THROUGH THE PROGRAM FOR THE PURPOSE OF IMPROVING THE CHILD CARE 15 PROVIDER'S QUALITY OF CARE THROUGH THE PURCHASE OF OFFICE APPROVED:

- 16 (1) MATERIALS;
- 17 (2) EQUIPMENT; OR
- 18 **(3)** SUPPLIES.
- 19 **9.5–904.**

20 (A) THERE IS A MARYLAND CHILD CARE CREDENTIAL PROGRAM.

21 (B) AN INDIVIDUAL MAY APPLY TO THE OFFICE FOR A STAFF CREDENTIAL, 22 INCLUDING A CHILD DEVELOPMENT ASSOCIATE CREDENTIAL, OR AN 23 ADMINISTRATOR CREDENTIAL UNDER THIS SUBSECTION.

24 (C) IF A PERSON PURSUES, OBTAINS, OR ALREADY HOLDS AN OFFICE 25 APPROVED CREDENTIAL, THE OFFICE MAY AWARD TO THE INDIVIDUAL:

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1		(1) AN ACHIEVEMENT BONUS;
2		(2) TRAINING REIMBURSEMENT; OR
3		(3) A TRAINING VOUCHER.
4	9.5–905.	
5 6	(A) Fund.	THERE IS A CHILD CARE CAREER AND PROFESSIONAL DEVELOPMENT
7 8	(B) WHO HAS:	THE OFFICE MAY AWARD FUNDING FROM THE FUND TO AN INDIVIDUAL
9 10	Credenti	(1) OBTAINED AT LEAST A LEVEL 2 IN THE MARYLAND CHILD CARE AL PROGRAM UNDER § 9.5–904 OF THIS SUBTITLE;
$\begin{array}{c} 11 \\ 12 \end{array}$	GROUPS OI	(2) DOCUMENTED AT LEAST 1 YEAR EXPERIENCE WORKING WITH CHILDREN IN AN APPROVED SETTING; AND
$13 \\ 14 \\ 15$		(3) BEEN ACCEPTED BY AN ACCREDITED COLLEGE OR UNIVERSITY LLMENT IN AT LEAST ONE COURSE FOR CREDIT TOWARD A DEGREE IN LDHOOD EDUCATION OR RELATED FIELD.
16	(C)	AN AWARD UNDER THIS SECTION MAY ONLY BE:
17		(1) APPLIED TOWARD THE COST OF:
18		(I) TUITION AND FEES; OR
19 20	AWARDEE 1	(II) TEXTBOOKS REQUIRED BY A COURSE IN WHICH THE SENROLLED; AND
21 22 23	COURSEWO OF:	(2) USED BY THE AWARDEE FOR THE ACTUAL EXPENSE OF COLLEGE RK INCURRED SUBSEQUENT TO AN AWARD TOWARD THE COMPLETION
$\frac{24}{25}$	RELATED F	(I) A COLLEGE DEGREE IN EARLY CHILDHOOD EDUCATION OR IELD; OR
26 27 28	PREREQUIS RELATED F	(II) DEVELOPMENTAL COURSEWORK REQUIRED TO MEET SITES FOR A DEGREE PROGRAM IN EARLY CHILDHOOD EDUCATION OR IELD.

1 **9.5–906.**

2 THE OFFICE SHALL AWARD A PROGRAM THAT PARTICIPATES IN THE 3 MARYLAND EXCELS PROGRAM A BONUS:

- 4 (1) ON INITIAL PUBLICATION OF A QUALITY RATING LEVEL 1, 2, 3, OR 5 4;
- 6 (2) ON EACH PUBLICATION OF A HIGHER QUALITY RATING LEVEL 7 AFTER THE INITIAL PUBLICATION;
- 8 (3) ON INITIAL PUBLICATION OF A QUALITY RATING LEVEL 5; AND

9 (4) ANNUALLY ON RENEWAL AND REPUBLICATION OF A QUALITY 10 RATING LEVEL 5.

11 **9.5–907.**

12 IN ADDITION TO FUNDING PROVIDED IN THE BUDGET IN FISCAL YEAR 2021, 13 BEGINNING IN FISCAL YEAR 2022, FUNDING FOR EACH PROGRAM OR FUND UNDER 14 THIS SUBTITLE SHALL INCREASE BY 10 PERCENTAGE POINTS EACH FISCAL YEAR 15 UNTIL FISCAL YEAR 2030.

16 SUBTITLE 10. FAMILY SUPPORT SERVICES.

17 **9.5–1001.**

18 (A) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 19 INDICATED.

20 (B) "APPLICANT" MEANS A PARENT WHO HAS APPLIED TO RECEIVE 21 SERVICES FROM A FAMILY SUPPORT CENTER IN THE NETWORK OF 22 COMMUNITY-BASED FAMILY SUPPORT CENTERS.

23 (C) "CENTER" MEANS A FAMILY SUPPORT CENTER OPERATED BY A 24 PROVIDER UNDER A CONTRACT WITH THE INTERMEDIARY.

25 (D) "INTERMEDIARY" MEANS THE DEPARTMENT OR A DESIGNEE OF THE 26 DEPARTMENT THAT PROVIDES MANAGEMENT FOR THE OPERATION OF THE STATE'S 27 NETWORK OF COMMUNITY–BASED FAMILY SUPPORT CENTERS.

28 (E) (1) "PARENT" MEANS THE BIOLOGICAL OR ADOPTIVE PARENT OF A

1	CHILD.
2	(2) "PARENT" INCLUDES A LEGAL GUARDIAN OF A CHILD.
$\frac{3}{4}$	(F) "PROVIDER" MEANS AN AGENCY OR INDIVIDUAL WHO CONTRACTS WITH THE INTERMEDIARY TO OPERATE A CENTER.
5	9.5–1002.
6 7 8	(A) A FAMILY SUPPORT CENTER SHALL PROVIDE PARENTS AND THEIR CHILDREN WITH A HOSPITABLE AND CONSTRUCTIVE ENVIRONMENT AND SERVICES THAT:
9	(1) IMPROVE PARENTING SKILLS;
10	(2) DEVELOP THE FAMILY AS A FUNCTIONING UNIT; AND
$\begin{array}{c} 11 \\ 12 \end{array}$	(3) PROMOTE THE GROWTH AND DEVELOPMENT OF THEIR CHILDREN.
$\begin{array}{c} 13\\14 \end{array}$	(B) (1) FOR EACH OF FISCAL YEARS 2021 THROUGH 2030, THE STATE SHALL PROVIDE FUNDING FOR 3 ADDITIONAL CENTERS PER FISCAL YEAR.
$15 \\ 16 \\ 17$	(2) THE GOVERNOR SHALL APPROPRIATE IN EACH OF FISCAL YEARS 2021 THROUGH 2030, \$330,000 FOR EACH ADDITIONAL CENTER REQUIRED UNDER THIS SUBSECTION.
18 19	(C) THE DEPARTMENT SHALL SELECT THE LOCATION FOR THE CENTERS FUNDED UNDER SUBSECTION (B) OF THIS SECTION.
20	9.5–1003.
21	(A) A CENTER SHALL PROVIDE SERVICES INCLUDING:
$\frac{22}{23}$	(1) PARENTAL SKILLS TRAINING, PARENT EDUCATION CLASSES, AND OTHER RELATED ACTIVITIES;
24	(2) HEALTH CARE COUNSELING;
$\frac{25}{26}$	(3) DIAGNOSTIC AND ASSESSMENT SERVICES TO IDENTIFY A CHILD'S POTENTIAL DEVELOPMENTAL DISABILITIES;
27	(4) CHILD CARE FOR PARENTS WHILE PARENTS ARE PARTICIPATING

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1	IN CENTER-BASED SERVICES;
$2 \\ 3$	(5) PEER SUPPORT ACTIVITIES, INCLUDING RECREATIONAL AND SOCIAL ACTIVITIES;
4 5	(6) EDUCATIONAL SERVICES SUCH AS GED AND POSTSECONDARY CREDENTIALS; AND
6 7	(7) PRE-EMPLOYMENT COUNSELING AND SKILL DEVELOPMENT TO ASSIST THE PARENT IN SECURING AND MAINTAINING EMPLOYMENT.
	(B) A CENTER SHALL PROVIDE SERVICES TO A CHILD AND THE CHILD'S PARENTS, GRANDPARENTS, AND OTHER FAMILY MEMBERS TO THE EXTENT POSSIBLE.
$\frac{11}{12}$	(C) A CENTER MAY PROVIDE OTHER SERVICES IF APPROVED BY THE INTERMEDIARY.
13	9.5–1004.
$14\\15$	(A) BEFORE OPERATING A CENTER, THE PROVIDER SHALL SUBMIT TO THE INTERMEDIARY A PLAN THAT DESCRIBES THE:
16	(1) SERVICES TO BE PROVIDED;
17	(2) MANNER IN WHICH THE SERVICES ARE PROVIDED; AND
18 19	(3) STAFF WHO WILL PROVIDE SERVICES AT THE CENTER AND TRAINING FOR OTHER STAFF.
20	(B) THE PROVIDER, IN ACCORDANCE WITH THE PLAN:
21	(1) SHALL EMPLOY STAFF;
22	(2) MAY RECRUIT, TRAIN, AND SUPERVISE VOLUNTEERS; AND
$23 \\ 24 \\ 25$	(3) SHALL OPERATE THE CENTER DURING PERIODS OF TIME, INCLUDING, IF NECESSARY, WEEKENDS AND NIGHTS, TO ACCOMMODATE PARENTS' NEEDS.
26 27 28	(C) THE PLAN SHALL DESCRIBE THE METHODS TO BE USED TO REFER PARENTS TO OTHER ENTITIES THAT PROVIDE SERVICES NOT AVAILABLE AT THE CENTER.

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1 9.9–101.

 $\mathbf{2}$

(a) In this title the following words have the meanings indicated.

3 (b) "Community school" means a public school that establishes a set of strategic 4 partnerships between the school and other community resources that promote student 5 achievement, positive learning conditions, and the well-being of students, families, and the 6 community **BY PROVIDING WRAPAROUND SERVICES**.

7 (c) ["CSC" means a community school coordinator.

8 (d)] "School-community partnership" means a partnership between a local school 9 system or an existing public school and a community-based organization or agency for the 10 purpose of planning and implementing a community school.

11 (D) "TRAUMA-INFORMED INTERVENTION" MEANS A METHOD FOR 12 UNDERSTANDING AND RESPONDING TO AN INDIVIDUAL WITH SYMPTOMS OF 13 CHRONIC INTERPERSONAL TRAUMA OR TRAUMATIC STRESS.

14 (E) "WRAPAROUND SERVICES" INCLUDES:

15(1) EXTENDED LEARNING TIME, INCLUDING BEFORE AND AFTER16SCHOOL, WEEKENDS, SUMMER SCHOOL, AND AN EXTENDED SCHOOL YEAR;

- 17 (2) SAFE TRANSPORTATION TO SCHOOL;
- 18 (3) VISION AND DENTAL CARE SERVICES;

19(4)ESTABLISHING OR EXPANDING SCHOOL-BASED HEALTH CENTER20SERVICES;

21 **(5)** ADDITIONAL SOCIAL WORKERS, MENTORS, COUNSELORS, 22 PSYCHOLOGISTS, AND RESTORATIVE PRACTICE COACHES;

23 (6) ENHANCING PHYSICAL WELLNESS, INCLUDING PROVIDING 24 HEALTHY FOOD FOR IN–SCHOOL AND OUT–OF–SCHOOL TIME AND LINKAGES TO 25 COMMUNITY PROVIDERS;

26(7) **ENHANCING BEHAVIORAL HEALTH SERVICES, INCLUDING ACCESS** 27ТО **MENTAL** HEALTH PRACTITIONERS AND PROVIDING PROFESSIONAL 28DEVELOPMENT ТО SCHOOL STAFF ТО PROVIDE **TRAUMA-INFORMED** 29**INTERVENTIONS:**

1 (8) PROVIDING FAMILY AND COMMUNITY ENGAGEMENT AND 2 SUPPORTS, INCLUDING INFORMING PARENTS OF ACADEMIC COURSE OFFERINGS, 3 LANGUAGE CLASSES, WORKFORCE DEVELOPMENT TRAINING, OPPORTUNITIES FOR 4 CHILDREN, AND AVAILABLE SOCIAL SERVICES AS WELL AS EDUCATING FAMILIES ON 5 HOW TO MONITOR A CHILD'S LEARNING;

- 6 (9) ESTABLISHING AND ENHANCING LINKAGES TO JUDY CENTERS 7 AND OTHER EARLY EDUCATION PROGRAMS THAT FEED INTO THE SCHOOL;
- 8 (10) ENHANCING STUDENT ENRICHMENT EXPERIENCES;
- 9 (11) IMPROVING STUDENT ATTENDANCE;

10 (12) IMPROVING THE LEARNING ENVIRONMENT AT THE SCHOOL; AND

11 **(13)** ANY PROFESSIONAL DEVELOPMENT FOR TEACHERS AND SCHOOL 12 STAFF TO QUICKLY IDENTIFY STUDENTS WHO ARE IN NEED OF THESE RESOURCES.

13 9.9–102.

The purpose of a community school is to help students and families overcome the in–school and out–of–school barriers that prevent children from learning and succeeding over the course of their lives by having an integrated focus on academics, health and social services, youth and community development, and familial and community engagement.

18 9.9–103.

- 19 (a) There are community schools in the State.
- 20 (b) A community school shall:

(1) Promote active family and community engagement, including
 educational opportunities for adults and family members of students at the school who live
 in the neighborhood of the school;

- 24 (2) Have a [dedicated staff member] COMMUNITY SCHOOL 25 COORDINATOR, as described under § 9.9–104 of this title [, to coordinate support programs 26 that address out–of–school learning barriers for students and families that may include:
- 27 (i) Tutoring;
- 28 (ii) English language learner courses;
- 29 (iii) Early childhood development and parenting classes;

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1		(iv)	College and career advising;
2		(v)	Employment opportunities;
3		(vi)	Citizenship education;
4		(vii)	Food pantries; and
5		(viii)	School-based mental and physical health services];
6 7 8 9	-	nool, du	ote expanded and enriched learning time and opportunities uring weekends, and in the summer that emphasize mastering nrough practical learning opportunities and community
$10 \\ 11 \\ 12 \\ 13$	learning, collectiv	s, princ e trust	ote collaborative leadership and practices that empower parents, ipals, and community partners to build a culture of professional , and shared responsibility using strategies such as site—based , cher learning communities;
14	(5)	Have	a parent teacher organization or a school family council; and
15	(6)	Have	a community school leadership team.
$\begin{array}{c} 16 \\ 17 \end{array}$	(C) (1) DEPARTMENT.	THE	RE SHALL BE A DIRECTOR OF COMMUNITY SCHOOLS IN THE
18 19 20		IATE 1	DIRECTOR OF COMMUNITY SCHOOLS IN THE DEPARTMENT PROFESSIONAL DEVELOPMENT FOR COMMUNITY SCHOOL CH COMMUNITY SCHOOL.
21	9.9–104.		
$22 \\ 23 \\ 24$	()		ty school shall have [a] AN EXPERIENCED AND QUALIFIED nator WHO IS HIRED AT THE APPROPRIATE ADMINISTRATIVE
$\frac{25}{26}$	(b) (1) for:	A [C	SC] COMMUNITY SCHOOL COORDINATOR shall be responsible
27		(I)	ESTABLISHING A COMMUNITY SCHOOL;
28 29 30			COMPLETING AN ASSESSMENT OF THE NEEDS OF THE CHOOL FOR APPROPRIATE WRAPAROUND SERVICES TO S OF ALL STUDENTS IN THE SCHOOL;

$egin{array}{c} 1 \\ 2 \\ 3 \end{array}$		n based	eloping] DEVELOPING [and implementing a] AN on [an] THE assessment of needs for the community school, ested stakeholders; AND
4 5	(IV) OUT–OF–SCHOOL LEAI		RDINATING SUPPORT PROGRAMS THAT ADDRESS BARRIERS FOR STUDENTS AND FAMILIES, INCLUDING:
6		1.	WRAPAROUND SERVICES; AND
7		2.	AS APPROPRIATE:
8		А.	TUTORING;
9		В.	ENGLISH LANGUAGE LEARNER COURSES;
10 11	CLASSES;	C.	EARLY CHILDHOOD DEVELOPMENT AND PARENTING
12		D.	COLLEGE AND CAREER ADVISING;
13		Е.	EMPLOYMENT OPPORTUNITIES;
14		F.	CITIZENSHIP EDUCATION;
15		G.	FOOD PANTRIES; AND
$\begin{array}{c} 16 \\ 17 \end{array}$	SERVICES.	H.	SCHOOL-BASED BEHAVIORAL AND PHYSICAL HEALTH
18 19	(2) THE SHALL:	NEED	S ASSESSMENT COMPLETED UNDER THIS SUBSECTION
20	(I)	Be d	ONE IN COLLABORATION WITH:
21		1.	THE PRINCIPAL;
22		2.	A SCHOOL HEALTH CARE PRACTITIONER; AND
$\frac{23}{24}$	COUNCIL;	3.	A PARENT TEACHER ORGANIZATION OR A SCHOOL
25	(II)	INCL	UDE AN ASSESSMENT OF THE PHYSICAL, BEHAVIORAL,

AND MENTAL HEALTH NEEDS AND WRAPAROUND SERVICE NEEDS OF STUDENTS,
 THEIR FAMILIES, AND THEIR COMMUNITIES; AND

3 (III) BE SUBMITTED TO THE DEPARTMENT AND THE LOCAL
 4 SCHOOL SYSTEM WITHIN 1 YEAR OF RECEIVING A PERSONNEL GRANT UNDER §
 5 5–223 OF THIS ARTICLE OR WITHIN 1 YEAR OF BECOMING A COMMUNITY SCHOOL.

6 (3) THE IMPLEMENTATION PLAN COMPLETED UNDER THIS 7 SUBSECTION SHALL INCLUDE:

8 (I) A STRATEGY FOR PROVIDING WRAPAROUND SERVICES TO 9 ADDRESS THE NEEDS OF THE STUDENTS, THEIR FAMILIES, AND THEIR 10 COMMUNITIES, BUILDING ON AND STRENGTHENING COMMUNITY RESOURCES NEAR 11 THE SCHOOL;

12 (II) INCLUSION, IF POSSIBLE AND PRACTICABLE, OF 13 COMMUNITY PARTNERS IN GEOGRAPHIC PROXIMITY TO THE SCHOOL THAT CAN 14 ASSIST IN MEETING THE NEEDS IDENTIFIED IN THE ASSESSMENT;

(III) ENSURE THAT TIME IS MADE AVAILABLE TO TRAIN STAFF
 ON THE SUPPORTS AVAILABLE, THE NEED FOR THE SUPPORTS, AND HOW TO ENGAGE
 WITH THE COMMUNITY SCHOOLS COORDINATOR TO ACCESS THESE SUPPORTS; AND

18(IV) DEVELOP STRATEGIES TO MAXIMIZE EXTERNAL19NON-STATE OR NON-LOCAL EDUCATION FUNDING.

20(4)(I)THE IMPLEMENTATION PLAN SHALL BE SUBMITTED TO THE21LOCAL SCHOOL SYSTEM FOR APPROVAL WITHIN 1 YEAR OF COMPLETION OF THE22NEEDS ASSESSMENT.

23(II)**AFTER THE IMPLEMENTATION PLAN IS APPROVED BY THE**24LOCAL SCHOOL SYSTEM IT SHALL BE SUBMITTED TO THE DEPARTMENT.

25 9.9–105.

(A) Subject to the approval required under § 9.9–106 of this title, a local school
 system or an existing public school may form a school-community partnership for the
 planning and implementation of a community school.

(B) A COMMUNITY SCHOOL OR THE SCHOOL'S COMMUNITY SCHOOL COORDINATOR MAY SOLICIT THE ASSISTANCE AND SUPPORT OF COMMUNITY PARTNERS WHEN FULFILLING THE REQUIREMENTS OF THE SUBTITLE, INCLUDING LOCAL MANAGEMENT BOARDS CREATED UNDER TITLE 8, SUBTITLE 3 OF THE HUMAN SERVICES ARTICLE. 1 9.9–106.

2 (A) THIS SECTION DOES NOT APPLY TO A COMMUNITY SCHOOL THAT 3 RECEIVES FUNDING UNDER § 5–223 OF THIS ARTICLE.

4 [(a)] (B) A local school system shall review and approve a community school.

5 [(b)] (C) A community school may not be implemented without the approval of a 6 local school system.

(D) LOCAL GOVERNMENTS ARE EXPECTED TO DEMONSTRATE SUPPORT FOR A COMMUNITY SCHOOL THROUGH MEANINGFUL PARTNERSHIPS AND SUPPORT THAT IS SUPPLEMENTAL TO AND DOES NOT SUPPLANT EXISTING EFFORTS.

10 9.9–107.

11 (A) THIS SECTION DOES NOT APPLY TO A COMMUNITY SCHOOL THAT 12 RECEIVES FUNDING UNDER § 5–223 OF THIS ARTICLE.

13 [(a)] (B) A local school system shall make public school funding available to a 14 community school.

15 [(b)] (C) Eligible interventions for which a community school may receive 16 funding include academic services, parental involvement programs, physical and [mental] 17 BEHAVIORAL health services, and community involvement programs.

- 18 [(c)] (D) (1) Academic services include:
- 19 (i) Academic support and enrichment activities;
- 20 (ii) Counseling;
- 21 (iii) Job training, internship opportunities, higher education 22 advising, and career, apprenticeship, and employment opportunities;
- (iv) Programs that provide assistance to students who are chronically
 absent, tardy, suspended, or expelled;
- 25 (v) Specialized instructional support services; and
- 26 (vi) Early childhood education, including Head Start or Early Head
- 27 Start.
- 28 (2) Parental involvement programs include:

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$\frac{1}{2}$	family literacy;	(i)	Programs that promote and encourage parental involvement and
3		(ii)	Parent leadership development and advocacy activities; and
4		(iii)	Parenting education activities.
5	(3)	Phys	ical and mental health services include:
$6 \\ 7$	school and summe	(i) er learr	Mentoring and other youth development services, including after ning opportunities and services;
$\frac{8}{9}$	rehabilitation, and	(ii) l restor	Juvenile justice system involvement prevention, reentry, rative practices;
10		(iii)	Home visitation services;
11		(iv)	Developmentally appropriate physical education;
12		(v)	Nutrition services;
13		(vi)	Primary health and dental care; and
14		(vii)	Mental health and counseling services.
15	(4)	Com	nunity involvement programs include:
16		(i)	Service and service-learning opportunities;
17		(ii)	Adult education, including English as a second language classes;
18		(iii)	Homelessness prevention and permanent housing services; and
19 20 21			Other services designed to meet the needs of the community ty as identified by the community school leadership team and in a developed under § 9.9–104(b) of this title.
$22 \\ 23 \\ 24$	[(d)] (E) COORDINATOR r fulfilling the requi	nay so	ommunity school or the [CSC] COMMUNITY SCHOOL licit the assistance and support of community partners when ts of this section.
25	11-206.3.		

26 (A) (1) AN INSTITUTION OF HIGHER EDUCATION MAY REQUEST TO
27 ESTABLISH A PROGRAM THAT LEADS TO CERTIFICATION OR LICENSURE IN SCHOOL
28 LEADERSHIP, INCLUDING TO BE AN ASSISTANT PRINCIPAL, LICENSED PRINCIPAL,

1 OR MASTER PRINCIPAL.

2 (2) THE INSTITUTION OF HIGHER EDUCATION MAKING A REQUEST 3 UNDER THIS SUBSECTION SHALL PRESENT EVIDENCE TO THE COMMISSION THAT 4 THE PROGRAM WILL EVALUATE CANDIDATES BASED ON THEIR POTENTIAL TO BE 5 EFFECTIVE SCHOOL LEADERS, INCLUDING BY REVIEWING EVIDENCE THAT THE 6 CANDIDATE:

 $\overline{7}$

(I) HAS A RECORD OF SUCCESSFUL TEACHING; AND

8

(II) HAS PERFORMED WELL IN TEACHER LEADERSHIP ROLES.

9 (B) (1) AN INSTITUTION OF HIGHER EDUCATION MAY REQUEST TO 10 ESTABLISH A PROGRAM THAT OFFERS GRADUATE LEVEL COURSES IN SCHOOL 11 ADMINISTRATION FOR CONTINUING CERTIFICATION.

12 (2) THE INSTITUTION OF HIGHER EDUCATION MAKING THE REQUEST 13 UNDER THIS SUBSECTION SHALL PRESENT EVIDENCE TO THE COMMISSION THAT 14 THE PROGRAM'S CURRICULUM WILL ENABLE GRADUATES TO:

15 (I) SUCCESSFULLY ORGANIZE AND MANAGE SCHOOLS AND 16 SCHOOL SYSTEMS;

17 (II) MANAGE HIGHLY SKILLED PROFESSIONALS WORKING IN A 18 MODERN PROFESSIONAL WORK ENVIRONMENT; AND

19(III) EFFECTIVELY CONDUCT PEER OBSERVATION AND20EVALUATION OF OTHER SCHOOL PERSONNEL.

21 11-701.

In cooperation with the State's public and private nonprofit institutions of postsecondary education, [the Governor's P–20 Leadership Council of Maryland,] the Maryland State Department of Education, and the local school systems, the Commission shall establish and administer a College Preparation Intervention Program.

26 **15–126.**

(A) THIS SECTION APPLIES IF, AFTER EMPIRICAL REVIEW, THE STATE
 BOARD DETERMINES THAT THE COLLEGE AND CAREER READINESS ASSESSMENT
 REQUIRED UNDER § 7–205.1 OF THIS ARTICLE ALIGNS WITH GLOBAL STANDARDS.

30(B)NOTWITHSTANDING ANY OTHER PROVISION OF LAW, EACH COMMUNITY31COLLEGE AND OTHER OPEN-ENROLLMENT PUBLIC INSTITUTION OF HIGHER

1 EDUCATION SHALL ACCEPT FOR ENROLLMENT IN CREDIT–BEARING COURSES ANY 2 INDIVIDUAL WHO HAS ACHIEVED COLLEGE AND CAREER READINESS ACCORDING TO 3 THE STANDARD ADOPTED BY THE STATE BOARD UNDER § 7–205.1 OF THIS ARTICLE.

 $4 \quad 15-127.$

5 (a) IN THIS SECTION, "DUALLY ENROLLED STUDENT" MEANS A STUDENT 6 WHO IS DUALLY ENROLLED IN:

- 7
- (1) A SECONDARY SCHOOL IN THE STATE; AND
- 8
- (2) AN INSTITUTION OF HIGHER EDUCATION IN THE STATE.

9 (B) A public institution of higher education may not charge tuition to a dually 10 enrolled student.

11 [(b)] (C) [(1)] Subject to subsection (d) of this section, for each dually enrolled 12 student who is enrolled in a public school in the county, the county board shall pay **75% OF** 13 **THE COST OF TUITION FOR A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THE** 14 **STATE.** [for up to a maximum of four courses in which the student is enrolled while a 15 student in a public secondary school in the State:

16 (i) For a public senior institution of higher education, 75% of the 17 cost of tuition; and

18 (ii) For a community college, the lesser of:

19
 1. 5% of the target per pupil foundation amount established
 20 under § 5–202(a) of this article; or

21 2. 75% of the cost of tuition.

22 (2) For each course in excess of four in which a dually enrolled student is 23 enrolled, the county board shall pay:

24 (i) For a public senior institution of higher education, 90% of the 25 cost of tuition; and

26 (ii) For a community college, the lesser of:

27 1. 5% of the target per pupil foundation amount established
28 under § 5–202(a) of this article; or

29 2. 90% of the cost of tuition.

30 (3)] (D) If there is an agreement before July 1, [2013] **2020**, between a

public school and a public institution of higher education in which the public institution of
higher education charges less than 75% of the cost of tuition to a dually enrolled student,
the county board shall pay the cost of tuition under the existing agreement.

4 [(c) (1) (i) A county board may charge a dually enrolled student a fee not to 5 exceed 90% of the amount paid under subsection (b)(1) of this section.

6 (ii) A county board may charge a dually enrolled student a fee not to 7 exceed 100% of the amount paid under subsection (b)(2) of this section.

8 (2) A county board shall consider the financial ability of students when 9 setting fees.

10 (3) A county board shall waive the fee for students who are eligible for free 11 and reduced price meals.

12 (d) If there is an agreement between a public school and a public institution of 13 higher education in which a public school agrees to pay for more than four courses at a 14 public institution of higher education for a dually enrolled student, the public school shall 15 pay for the number of courses under the agreement.]

16 SUBTITLE 4. TEACHER QUALITY AND DIVERSITY PROGRAM.

17 **17–401.**

18 (A) THERE IS A TEACHER QUALITY AND DIVERSITY PROGRAM TO ASSIST 19 INSTITUTIONS OF HIGHER EDUCATION IN TAKING ADVANTAGE OF NATIONAL 20 FOUNDATION EFFORTS TO DEVELOP HIGHLY QUALIFIED TEACHERS AND LEADERS 21 FROM DIVERSE BACKGROUNDS.

22 (B) THE MARYLAND HIGHER EDUCATION COMMISSION SHALL IMPLEMENT 23 AND ADMINISTER THE TEACHER QUALITY AND DIVERSITY PROGRAM UNDER THIS 24 SUBTITLE.

25 **17–402.**

(A) IF AN INSTITUTION OF HIGHER EDUCATION RECEIVES GRANT FUNDING
FROM A NON-STATE SOURCE TO INCREASE THE QUALITY AND DIVERSITY OF
APPLICANTS FOR THE INSTITUTION'S TEACHER TRAINING PROGRAM, THE
INSTITUTION MAY RECEIVE ADDITIONAL GRANT FUNDING FROM THE STATE, AS
NEEDED, IN AN AMOUNT EQUAL TO OR LESS THAN THE NON-STATE GRANT
RECEIVED BY THE INSTITUTION.

32 (B) IN EACH FISCAL YEAR, THE AMOUNT OF GRANT FUNDING PROVIDED BY 33 THE STATE TO INSTITUTIONS OF HIGHER EDUCATION IN ACCORDANCE WITH

1 SUBSECTION (A) OF THIS SECTION MAY NOT EXCEED \$ 500,000.

2 **17–403.**

THE COMMISSION SHALL PROVIDE ASSISTANCE WITH APPLYING FOR GRANTS UNDER THIS SUBTITLE TO INSTITUTIONS OF HIGHER EDUCATION THAT ARE REQUIRED UNDER § 6–123 OF THIS ARTICLE TO SEEK GRANT FUNDING TO INCREASE THE QUALITY AND DIVERSITY OF APPLICANTS FOR THE INSTITUTION'S TEACHER TRAINING PROGRAM.

8 18–1502.

9 (c) Subject to the provisions of subsection (b) of this section, the Office shall assist 10 in the repayment of the amount of any higher education loan owed by a public school 11 teacher in the State who:

12

Has taught in Maryland for at least 2 years:

13

(i) In science, technology, engineering, or math subjects; or

(ii) In a school in which at least [75%] THE FOLLOWING
 PERCENTAGES of the students are enrolled in the free and reduced price lunch program
 in the State:

17 **1. 75%** THROUGH JUNE **30**, **2025**; OR

(1)

18 **2. 55% BEGINNING JULY 1, 2025**; and

19 (2) Has received the highest performance evaluation rating for the most 20 recent year available in the county in which the teacher taught.

21 **18–1506.**

22 THE OFFICE SHALL PUBLICIZE THE AVAILABILITY OF THE PROGRAM.

23 18–2209.

The Governor annually shall include at least [\$2,000,000] THE FOLLOWING AMOUNTS in the State budget for the Commission to award scholarships under this subtitle:

- 27 (1) FOR FISCAL YEAR 2022, \$4,000,000;
- 28 (2) FOR FISCAL YEAR 2023, \$8,000,000;

158

1		(3)	FOR FISCAL YEAR 2024, \$12,000,000; AND
$\frac{2}{3}$	\$18,000,00	(4))0.	FOR FISCAL YEAR 2025 AND EACH FISCAL YEAR THEREAFTER,
4		Sul	otitle 2. Career and [Technology] TECHNICAL Education.
5	21–201.		
6 7	(A) MEANINGS		is subtitle[, "federal acts" means:] THE FOLLOWING WORDS HAVE THE CATED.
8	(B)	(1)	"CTE" MEANS CAREER AND TECHNICAL EDUCATION.
9		(2)	"CTE" INCLUDES:
$10 \\ 11 \\ 12$			(I) A REGISTERED APPRENTICESHIP PROGRAM APPROVED BY F WORKFORCE DEVELOPMENT AND ADULT LEARNING WITHIN THE PARTMENT OF LABOR; OR
$\begin{array}{c} 13\\14 \end{array}$	SUBTITLE	18 OF	(II) A YOUTH APPRENTICESHIP PROGRAM UNDER TITLE 18, THIS ARTICLE.
$\begin{array}{c} 15\\ 16 \end{array}$	(C) Committe		E COMMITTEE" MEANS THE CAREER AND TECHNICAL EDUCATION CABLISHED UNDER § 21–207 OF THIS SUBTITLE.
17	(D)	"FEI	DERAL ACTS" MEANS:
18		(1)	The Smith–Hughes Act;
19		(2)	The George–Barden Act;
20		(3)	The Carl D. Perkins Career and Technical Education Act;
21		(4)	The Vocational Education Act of 1963;
$\frac{22}{23}$	Congress; a	(5) nd	Any other career and technology education act of the United States
24		(6)	Any amendments to any of these acts.
25	21–203.		
26	(A)	Care	er and [technology] TECHNICAL EDUCATION programs in the public

27 schools shall:

1 (1) Offer a sequence of academic and occupational courses, career 2 development, and work experience to prepare students to begin careers and to pursue 3 lifelong learning; and

4 (2) Integrate academic knowledge and occupational competence to enable 5 students to develop the critical thinking, problem solving, employability, and technical 6 skills required to meet the workforce preparation and economic development needs of the 7 21st century.

8 (B) (1) BEGINNING WITH THE 2023–2024 SCHOOL YEAR, CAREER AND 9 TECHNICAL EDUCATION PROGRAMS SHALL BE ALIGNED WITH THE SYSTEM 10 IMPLEMENTED BY THE CTE COMMITTEE ESTABLISHED UNDER § 21–207 OF THIS 11 SUBTITLE.

12 (2) BEGINNING IN FISCAL YEAR 2024, THE ADOPTION OF PROGRAMS 13 RELATING TO, AND THE PROVISION OF, CAREER AND TECHNICAL EDUCATION BY 14 COUNTY BOARDS, THE STATE BOARD, AND COMMUNITY COLLEGES SHALL BE 15 CONSISTENT WITH THE SYSTEM IMPLEMENTED BY THE CTE COMMITTEE.

16 [21-204.

17 (a) On or before December 1, 2017, the State Board, in consultation with the 18 Department of Labor, Licensing, and Regulation and the Governor's Workforce 19 Development Board, shall establish, for each year for 2018 through 2024, inclusive, 20 statewide goals that reach 45% by January 1, 2025, for the percentages of high school 21 students who, prior to graduation:

22

(1) Complete a career and technical education (CTE) program;

- 23
- (2) Earn industry–recognized occupational or skill credentials; or
- 24 (3) Complete a registered youth or other apprenticeship.

(b) On or before December 1, 2017, the Maryland Longitudinal Data System Center and the Governor's Workforce Development Board shall develop annual income earnings goals for high school graduates who have not earned at least a 2-year college degree by age 25.

(c) On or before December 1, 2017, the State Board shall develop a method to
consider a student's attainment of a State-approved industry credential or completion of
an apprenticeship program as equivalent to earning a score of 3 or better on an Advanced
Placement examination for purposes of the Maryland Accountability Program established
by the Department if the student:

34

(1)

(i) Was enrolled in the State-approved CTE program at the

1 concentrator level or higher; and

2 (ii) Successfully earned the credential aligned with the 3 State–approved CTE program; or

4 (2) Successfully completed a youth or other apprenticeship training 5 program approved by the Maryland Apprenticeship Training Council in accordance with § 6 11–405 of the Labor and Employment Article.

7 (d) On or before December 1, 2017, and December 1 of each year thereafter, the 8 State Board shall report to the Governor and, in accordance with § 2–1246 of the State 9 Government Article, the General Assembly on the progress, by high school and community 10 college, toward attaining the goals established by the State Board in accordance with 11 subsection (a) of this section and the goals established under subsection (b) of this section.]

12 **21–204.**

13 (A) (1) ON OR BEFORE DECEMBER 1, 2021, THE CTE COMMITTEE SHALL 14 ESTABLISH, FOR EACH YEAR FOR 2022 THROUGH 2030, INCLUSIVE, STATEWIDE 15 GOALS THAT REACH 45% BY THE 2029–2030 SCHOOL YEAR, FOR THE PERCENTAGE 16 OF HIGH SCHOOL STUDENTS WHO, PRIOR TO GRADUATION, COMPLETE AN 17 INDUSTRY–RECOGNIZED OCCUPATIONAL CREDENTIAL.

18 (2) TO THE EXTENT PRACTICABLE, THE CTE COMMITTEE SHALL 19 ENSURE THAT THE LARGEST NUMBER OF STUDENTS ACHIEVE THE REQUIREMENT 20 OF THIS SUBSECTION BY COMPLETING:

21 (I) A YOUTH APPRENTICESHIP PROGRAM UNDER TITLE 18, 22 SUBTITLE 18 OF THIS ARTICLE; OR

(II) A REGISTERED APPRENTICESHIP PROGRAM APPROVED BY
 THE DIVISION OF WORKFORCE DEVELOPMENT AND ADULT LEARNING WITHIN THE
 MARYLAND DEPARTMENT OF LABOR.

(B) ON OR BEFORE DECEMBER 1 EACH YEAR, BEGINNING IN 2021, THE CTE
COMMITTEE SHALL REPORT TO THE GOVERNOR, IN ACCORDANCE WITH § 2–1257 OF
THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY, AND THE
ACCOUNTABILITY AND IMPLEMENTATION BOARD ON THE PROGRESS, BY HIGH
SCHOOL, TOWARD ATTAINING THE GOALS ESTABLISHED BY THE CTE COMMITTEE
IN ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION.

 $32 \quad 21-205.$

33 (a) [(1)] In this section, [the following words have the meanings indicated.

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1	(2) "CTE" means Career and Technology Education.	
$2 \\ 3$	(3) "Grant"] "GRANT" means the Career and [Technology] TECHNICAL Education Innovation Grant.	L
4 5	(b) (1) There is a Career and [Technology] TECHNICAL Education Innovation Grant.	1
6 7 8	(c) (1) (i) A county board or a community college may submit a proposal to the Department to receive a grant for a CTE pathway that is in furtherance of the purpose of the Grant.	
9 10 11	(ii) To be eligible for a grant, an application shall identify a partnership with at least one county board, one community college, and one industry partner to develop an innovative CTE pathway that:	
12	1. Is of high quality;	
13	2. Is aligned with the skills needed by employers;	
14	3. Will lead to an industry–recognized license or certificate;	
15	4. Creates internship or apprenticeship opportunities; and	
$\begin{array}{c} 16 \\ 17 \end{array}$	5. Prepares students to successfully compete in a global economy.	1
18	(2) An application shall include:	
$\begin{array}{c} 19\\ 20 \end{array}$	(i) A description of the proposed curriculum framework and pathway that is articulated between secondary and postsecondary education or training;	ł
$21 \\ 22 \\ 23$	(ii) A business plan that includes the estimated total cost, including any one-time or capital equipping costs, of implementing the proposed curriculum framework and pathway; and	-
24	(iii) Any other information required by the Department.	
$\frac{25}{26}$	(3) The Department shall establish processes and procedures for accepting and evaluating applications.	r
27	(4) The Department shall make awards in a timely fashion.	
28 29 30	(d) (1) [The] FOR EACH FISCAL YEAR THROUGH FISCAL YEAR 2024, THE Governor shall annually appropriate at least \$2,000,000 in the operating budget of the Department for the grant program.	

1 (2) The Department may retain up to 3% of the appropriation required 2 under this subsection to hire staff necessary to administer the grant program.

3 **21–207.**

4 (A) THERE IS A CAREER AND TECHNICAL EDUCATION COMMITTEE.

5 (B) (1) THE CTE COMMITTEE IS A UNIT WITHIN THE GOVERNOR'S 6 WORKFORCE DEVELOPMENT BOARD.

7 (2) THE CTE COMMITTEE SHALL OPERATE UNDER THE OVERSIGHT
8 OF THE ACCOUNTABILITY AND IMPLEMENTATION BOARD, ESTABLISHED UNDER
9 TITLE 5, SUBTITLE 4 OF THIS ARTICLE.

10 (C) (1) THE PURPOSE OF THE CTE COMMITTEE IS TO BUILD AN 11 INTEGRATED, GLOBALLY COMPETITIVE FRAMEWORK FOR PROVIDING CTE TO 12 MARYLAND STUDENTS IN PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY 13 EDUCATION, AND THE WORKFORCE.

14(2)THE CTE COMMITTEE SHALL STRIVE TO INTEGRATE CTE IN15SECONDARY AND POSTSECONDARY INSTITUTIONS IN THE STATE.

16 (D) THE CTE COMMITTEE IS COMPOSED OF THE FOLLOWING MEMBERS OF 17 THE GOVERNOR'S WORKFORCE DEVELOPMENT BOARD:

- 18 (1) THE STATE SUPERINTENDENT;
- 19 (2) THE SECRETARY OF HIGHER EDUCATION;
- 20 (3) THE SECRETARY OF LABOR;
- 21 (4) THE SECRETARY OF COMMERCE;
- 22 (5) THE CHAIR OF THE SKILLS STANDARDS ADVISORY COMMITTEE, 23 ESTABLISHED UNDER § 21–208 OF THIS SUBTITLE; AND

24 (6) THE FOLLOWING MEMBERS, JOINTLY SELECTED BY THE 25 GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE 26 OF DELEGATES, WHO REPRESENT:

- 27 (I) EMPLOYERS;
- 28 (II) INDUSTRY ASSOCIATIONS;

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1	(III) LABOR ORGANIZATIONS; AND
2	(IV) COMMUNITY COLLEGES.
$3 \\ 4 \\ 5 \\ 6$	(E) THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES JOINTLY SHALL APPOINT A CHAIR OF THE CTE COMMITTEE FROM AMONG THE COMMITTEE'S MEMBERS WHO ARE BUSINESS REPRESENTATIVES.
7 8	(F) THE CTE COMMITTEE MAY EMPLOY ADDITIONAL STAFF NECESSARY TO CARRY OUT THE COMMITTEE'S FUNCTIONS AS PROVIDED IN THE STATE BUDGET.
9	(G) THE CTE COMMITTEE SHALL PERFORM THE FOLLOWING DUTIES:
10 11	(1) DEVELOP A STATEWIDE FRAMEWORK FOR CTE THAT PREPARES STUDENTS FOR EMPLOYMENT IN A DIVERSE, MODERN ECONOMY;
12 13	(2) ALLOCATE ROLES AND RESPONSIBILITIES TO STATE AGENCIES FOR THE CREDENTIALING OF STUDENTS ENGAGED IN CTE PROGRAMS;
14 15 16	(3) Adopt, and where appropriate, develop and regularly update a comprehensive and cohesive system of occupational skills standards to drive the State's CTE system;
17 18	(4) WORK WITH THE BUSINESS COMMUNITY TO DEVELOP CTE LEARNING OPPORTUNITIES;
19 20 21 22 23	(5) BRING TOGETHER REPRESENTATIVES FROM PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY EDUCATION, AND THE BUSINESS COMMUNITY TO ENSURE THAT CTE PROGRAMS ARE ALIGNED WITH THE STATE'S ECONOMIC DEVELOPMENT AND WORKFORCE GOALS AND OPERATE WITH BEST GLOBAL PRACTICES;
24	(6) SET QUALIFICATION STANDARDS FOR CTE INSTRUCTORS;
$\begin{array}{c} 25\\ 26 \end{array}$	(7) DETERMINE WHICH PROGRAMS SHOULD BE APPROVED FOR CREDIT TOWARDS HIGH SCHOOL GRADUATION REQUIREMENTS;
27 28 29	(8) APPROVE, REJECT, OR MODIFY THE PROPOSALS MADE BY THE CTE SKILLS STANDARDS ADVISORY COMMITTEE, ESTABLISHED UNDER § 21–208 OF THIS SUBTITLE TO ESTABLISH CTE PROGRAMS FOR PUBLIC SCHOOL STUDENTS;
30	(9) Address operational issues associated with delivering

1 CTE PROGRAMS TO STUDENTS, INCLUDING TRANSPORTATION TO AND FROM JOB 2 SITES;

3 (10) REVIEW AGENCY BUDGET PROPOSALS INVOLVING CTE AND 4 MAKE RECOMMENDATIONS TO THE GOVERNOR AND, IN ACCORDANCE WITH § 5 2–1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON OR 6 BEFORE DECEMBER 15 EACH YEAR;

7 (11) MONITOR THE PROGRESS OF CTE IN THE STATE, INCLUDING 8 PROGRESS ON IMPLEMENTING THE CTE GOALS IN THE BLUEPRINT FOR 9 MARYLAND'S FUTURE;

10 (12) DEVELOP YEARLY GOALS FOR EACH COUNTY BOARD TO REACH 11 THE STATEWIDE GOAL UNDER § 21–204 OF THIS SUBTITLE THAT 45% OF PUBLIC 12 SCHOOL STUDENTS ACHIEVE AN INDUSTRY-RECOGNIZED OCCUPATIONAL 13 CREDENTIAL BEFORE THEY GRADUATE;

14 (13) TRACK PROGRESS TOWARD AND PERFORM ANY TASKS 15 NECESSARY TO ACHIEVE THE STATEWIDE GOAL UNDER § 21–204 OF THIS SUBTITLE 16 THAT 45% OF PUBLIC HIGH SCHOOL STUDENTS ACHIEVE A YOUTH APPRENTICESHIP 17 OR ANY OTHER INDUSTRY–RECOGNIZED OCCUPATIONAL CREDENTIAL BEFORE 18 THEY GRADUATE;

19 (14) ESTABLISH, ADMINISTER, AND SUPERVISE THE CTE EXPERT 20 REVIEW TEAMS ESTABLISHED UNDER § 5–412 OF THIS ARTICLE;

(15) IDENTIFY SCHOOLS TO BE INVESTIGATED BY CTE EXPERT
 REVIEW TEAMS, USING STATE ACCOUNTABILITY DATA, IN WHICH INSUFFICIENT
 NUMBERS OF STUDENTS OR GROUPS OF DEMOGRAPHICALLY DISTINCT STUDENTS
 ARE NOT MAKING ADEQUATE PROGRESS TOWARDS THE COMPLETION OF THE CTE
 PATHWAY;

(16) SUBMIT PLANS FOR DEPLOYING CTE EXPERT REVIEW TEAMS TO
 THE ACCOUNTABILITY AND IMPLEMENTATION BOARD, AND DEPLOY THE TEAMS IN
 ACCORDANCE WITH APPROVED PLANS;

29(17) SHARE INFORMATION ON CTE EDUCATION WITH THE30ACCOUNTABILITY AND IMPLEMENTATION BOARD; AND

31 (18) PERFORM ANY OTHER DUTIES ASSIGNED BY THE GOVERNOR'S 32 WORKFORCE DEVELOPMENT BOARD.

33 (H) THE CTE COMMITTEE MAY:

(1) MAKE GRANTS TO INNOVATIVE PROGRAMS DEVELOPED BY 1 PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY EDUCATION, NONPROFITS, $\mathbf{2}$ AND OTHER PERSONS THAT HELP FURTHER THE CTE COMMITTEE'S PURPOSE; 3 CONTRACT WITH A PUBLIC OR PRIVATE ENTITY TO RESEARCH 4 (2) AND ANALYZE THE PROVISION OF CTE TO STUDENTS; 56 (3) CREATE ADVISORY STRUCTURES NECESSARY TO ENSURE 7 ESSENTIAL INPUT FROM EDUCATORS, PARENTS, COMMUNITY ORGANIZERS, LOCAL WORKFORCE BOARDS, AND OTHER KEY STAKEHOLDERS; AND 8 9 ADOPT ANY REGULATIONS NECESSARY TO CARRY OUT THE (4) COMMITTEE'S DUTIES AND ADMINISTER CTE IN THE STATE. 10 11 **(I)** (1) A MAJORITY OF CTE COMMITTEE MEMBERS CONSTITUTES A 12QUORUM. ACTION BY THE CTE COMMITTEE REQUIRES THE AFFIRMATIVE 13 (2) VOTE OF A MAJORITY OF THE COMMITTEE MEMBERS PRESENT. 14EACH YEAR, THE CTE COMMITTEE SHALL REPORT TO THE 15**(**J**)** (1) GOVERNOR, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT 16 THE GENERAL ASSEMBLY, AND THE ACCOUNTABILITY AND 17ARTICLE. **IMPLEMENTATION BOARD.** 18 19 (2) THE CTE COMMITTEE'S REPORT SHALL INCLUDE: AN ANNUAL ASSESSMENT OF THE STATE OF CTE WITHIN 20**(I)** 21THE STATE; AND 22**(II)** STATUTORY, REGULATORY, BUDGETARY, AND STRUCTURAL CHANGES NEEDED TO ADDRESS THE CHALLENGES OF THE EVOLVING CTE SYSTEM. 2321 - 208.24IN THIS SECTION, "ADVISORY COMMITTEE" MEANS THE CTE SKILLS 25(A) **STANDARDS ADVISORY COMMITTEE.** 26 27THE CTE COMMITTEE SHALL CREATE A CTE SKILLS STANDARDS **(B) ADVISORY COMMITTEE.** 28THE PURPOSE OF THE ADVISORY COMMITTEE IS TO MAKE 29(C) (1)

1 RECOMMENDATIONS AND PROVIDE ADVICE TO THE CTE COMMITTEE ON SETTING 2 THE OCCUPATIONAL STANDARDS NECESSARY FOR A STRONG CTE SYSTEM.

3 (2) THE RECOMMENDATIONS MADE BY THE ADVISORY COMMITTEE 4 SHALL FORM THE BASIS FOR THE POST-CCR CTE PATHWAY REQUIRED UNDER § 5 7-205.1 OF THIS ARTICLE.

6 (D) (1) THE ADVISORY COMMITTEE SHALL BE COMPOSED OF MEMBERS 7 APPOINTED BY THE CHAIR OF THE CTE COMMITTEE THAT INCLUDE EMPLOYERS, 8 APPRENTICESHIP SPONSORS, AND OTHER EXPERTS ON OCCUPATIONAL SKILLS.

9 (2) TO THE EXTENT PRACTICABLE, THE ADVISORY COMMITTEE 10 SHALL BE COMPOSED OF MEMBERS OF THE GOVERNOR'S WORKFORCE 11 DEVELOPMENT BOARD WHO DO NOT SERVE ON THE CTE COMMITTEE.

12 (E) (1) THE ADVISORY COMMITTEE SHALL MAKE RECOMMENDATIONS 13 TO THE CTE COMMITTEE CONCERNING:

14 (I) A COMPREHENSIVE ARRAY OF CAREER ADVANCEMENT 15 GUIDELINES, INCLUDING STANDARDS FOR EACH OCCUPATION IN A PROFESSION, 16 AND CONCRETE STEPS AND ACCOMPLISHMENTS NEEDED TO PROGRESS TO A 17 GREATER SKILLED OCCUPATION IN A GIVEN FIELD;

18(II)CREDENTIALS TO BE ISSUED AT EACH STAGE OF19ADVANCEMENT, AND CRITERIA NECESSARY TO BE AWARDED A PARTICULAR20CREDENTIAL; AND

(III) NECESSARY ADJUSTMENTS TO ENSURE THAT THE STATE'S
 CTE SYSTEM REMAINS GLOBALLY COMPETITIVE AND ADMINISTERED ACCORDING
 TO BEST GLOBAL PRACTICES.

24 (2) IN MAKING RECOMMENDATIONS UNDER THIS SUBSECTION, THE 25 ADVISORY COMMITTEE SHALL STRIVE TO CREATE A COMPREHENSIVE, UNIFIED 26 SYSTEM OF CAREER PROGRESSION THAT:

27

(I) IS ATTUNED TO THE STATE'S WORKFORCE NEEDS;

28 (II) FEATURES INTEGRATION AMONG AS MANY INDUSTRIES AS 29 POSSIBLE;

30(III) FEATURES PERFORMANCE ASSESSMENTS ADMINISTERED31BY INDUSTRY PRACTITIONERS WHENEVER POSSIBLE;

1 (IV) ALLOWS A STUDENT TRAINED IN ONE CAREER TO 2 SEAMLESSLY TRANSFER THE STUDENT'S SKILLS AND EDUCATION TO A NEW CAREER 3 IN A DIFFERENT FIELD;

4 (V) SEEKS TO INCORPORATE AS MUCH EDUCATION OUTSIDE 5 THE SCHOOL IN AN AUTHENTIC JOB SETTING AS IS PRACTICABLE; AND

6 (VI) INCORPORATES EDUCATION IN HIGH SCHOOL, COMMUNITY
7 COLLEGE, AND OTHER POSTSECONDARY OCCUPATION PROGRAMS INTO A SEAMLESS
8 WHOLE THAT WILL PROVIDE STUDENTS WITH CREDENTIALS AT VARIOUS POINTS
9 THAT BUILD ON PREVIOUS CREDENTIALS.

10 (F) THE TERMS, MEETING TIMES, PROCEDURES, AND POLICIES GUIDING 11 REMOVAL OF MEMBERS FOR THE ADVISORY COMMITTEE SHALL BE DETERMINED BY 12 THE CTE COMMITTEE.

13 24-703.

14 (a) There is a Maryland Longitudinal Data System Center.

15 (b) The Center is an independent unit within State government.

16 (c) The organizational placement and location of the Center shall be determined 17 by the Governing Board.

18 (d) (1) The head of the Center is the Executive Director, who shall be 19 appointed by the Governing Board.

20 (2) The Center may employ the additional staff necessary to carry out the 21 Center's functions as provided in the State budget.

(e) The Center shall be considered an authorized representative of the State Department of Education and the Maryland Higher Education Commission under applicable federal and State statutes for purposes of accessing and compiling student record data for research purposes.

26 (f) The Center shall perform the following functions and duties:

(1) Serve as a central repository of student data and workforce data in the
 Maryland Longitudinal Data System, including data sets provided by:

- 29
- (i) The State Department of Education;
- 30 (ii) Local education agencies;
- 31 (iii) The Maryland Higher Education Commission;

1		(iv)	Institutions of higher education;
2		(v)	The Maryland Department of Labor; and
3		(vi)	The Department of Juvenile Services;
4 5	(2) Data System data		see and maintain the warehouse of the Maryland Longitudinal
$6 \\ 7$	(3) Educational Right		re routine and ongoing compliance with the federal Family Privacy Act and other relevant privacy laws and policies, including:
8 9	reporting;	(i)	The required use of de-identified data in data research and
10		(ii)	The required disposition of information that is no longer needed;
11		(iii)	Providing data security, including the capacity for audit trails;
$\begin{array}{c} 12\\ 13 \end{array}$	data privacy and s	(iv) ecurity	Providing for performance of regular audits for compliance with y standards; and
$\begin{array}{c} 14 \\ 15 \end{array}$	of other potentially	(v) y ident	Implementing guidelines and policies that prevent the reporting bifying data;
16 17 18 19		mprov	uct research using timely and accurate student data and the State's education system and guide decision making by State educational agencies, institutions, teachers, and other education
20	(5)	Cond	uct research relating to:
21		(i)	The impact of State and federal education programs;
22		(ii)	The performance of educator preparation programs; and
$\begin{array}{c} 23\\ 24 \end{array}$	programs and curr	(iii) riculun	Best practices regarding classroom instruction, education n, and segment alignment;
$\begin{array}{c} 25\\ 26 \end{array}$	(6) BOARD TO HELP		RE DATA WITH THE ACCOUNTABILITY AND IMPLEMENTATION BOARD FULFILL ITS DUTIES;
$\begin{array}{c} 27\\ 28 \end{array}$	[(6)] federal education	• •	Fulfill information and data requests to facilitate State and ng with existing State agencies as appropriate; and
29	[(7)]	(8)	Fulfill approved public information requests.

1 (g) (1) Direct access to data in the Maryland Longitudinal Data System shall 2 be restricted to authorized staff of the Center AND THE ACCOUNTABILITY AND 3 IMPLEMENTATION BOARD.

- 4 (2) The Center may only use de-identified data in the analysis, research, 5 and reporting conducted by the Center.
- 6 (3) The Center may only use aggregate data in the release of data in reports 7 and in response to data requests.
- 8 (4) Data that may be identifiable based on the size or uniqueness of the 9 population under consideration may not be reported in any form by the Center.
- 10 (5) The Center may not release or sell information that may not be 11 disclosed under the federal Family Educational Rights and Privacy Act and other relevant 12 privacy laws and policies.
- 13 (h) The Center may receive funding from the following sources:
- 14 (1) State appropriations;

15 (2) Grants or other assistance from local education agencies and 16 institutions of higher education;

17 (3) Federal grants; and

18 (4) Any other grants or contributions from public or private entities 19 received by the Center.

- 20 Article Tax Property
- 21 **2–218.1**.

THE DEPARTMENT SHALL PROVIDE THE DATA REQUIRED TO MAKE ANY CALCULATIONS RELATED TO REAL PROPERTY AND PERSONAL PROPERTY UNDER TITLE 5 SUBTITLE 2 OF THE EDUCATION ARTICLE TO THE DEPARTMENT OF BUDGET AND MANAGEMENT, THE STATE DEPARTMENT OF EDUCATION, AND THE DEPARTMENT OF LEGISLATIVE SERVICES BY DECEMBER 1 OF EACH YEAR.

- SECTION 4. AND BE IT FURTHER ENACTED, That Section(s) 13 of Chapter 771
 of the Acts of the General Assembly of 2019 be repealed.
- 29 SECTION 5. AND BE IT FURTHER ENACTED, That:
- 30 (a) On or before July 1, 2021, each county board of education shall evaluate its

hiring practices to determine if those practices are contributing to a lack of diversity in Maryland's teaching staff, make changes as appropriate, and report its findings and proposed changes to the Governor, in accordance with § 2–1257 of the State Government Article, the General Assembly, and the Accountability and Implementation Board established under Section 3 of this Act.

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(b) On or before July 1, 2022, the State Board of Education shall:

7 (1) study whether the college and career readiness literacy and numeracy 8 standards set by the National Center on Education and the Economy's 2013 report "What 9 Does It Really Mean to Be College and Work Ready?: The Mathematics and English 10 Literacy Required of First Year Community College Students" are comparable to the global 11 standard in top-performing countries for the same-age cohort as in Maryland and whether 12 the standards align with the workforce needs of Maryland, including by:

(i) completing an equating study in which a sample of Maryland
 students take the assessments of top-performing jurisdictions as well as Maryland
 assessments and the results are compared; and

16 (ii) coordinating with Maryland employers and with the bodies 17 charged with economic and workforce development; and

18 (2) report its findings to the Governor, in accordance with § 2–1257 of the 19 State Government Article, the General Assembly, and the Accountability and 20 Implementation Board established under Section 3 of this Act.

21SECTION 6. AND BE IT FURTHER ENACTED, That on or before September 30,222021:

(a) The State Department of Education, the Maryland Higher Education
Commission, and each institution of higher education that offers a teacher preparation
program jointly shall review State requirements for teacher preparation programs to
determine whether the requirement align with the recommendations of the Commission on
Innovation and Excellence in Education established under Chapters 701 and 702 of the
Acts of the General Assembly of 2016.

(b) If a requirement of a teacher preparation program is determined to be unaligned with the recommendations under subsection (a) of this section and are also extraneous, redundant, or unnecessary, the requirement shall be eliminated to allow for completion of the teacher training practicum required under § 6–704.2 of the Education Article as enacted by Section 3 of this Act within the 120 credit hours requirement.

- 34 SECTION 7. AND BE IT FURTHER ENACTED, That:
- 35 (a) Each local school systems shall develop a plan to:
 - (1) enhance and expand school behavioral health service availability to

ensure that all students have some exposure and access to behavioral health programming $\mathbf{2}$ and services, taking into account the needs assessment in § 9.9–104 of the Education 3 Article:

4 (2)ensure that schools without a school based health center will organize response plans to connect all students to community-based behavioral health and other $\mathbf{5}$ 6 services, as needed.

7(b) On or before November 1, 2020, each school system shall report their plan 8 under subsection (a) of this section to the, Accountability and Implementation Board, Governor, and, in accordance with § 2-1257 of the State Government Article, the General 9 10 Assembly.

11 SECTION 8. AND BE IT FURTHER ENACTED, That the Governor shall 12appropriate from The Blueprint for Maryland's Future Fund under § 5-206 of the Education Article \$2,500,000 in each of fiscal years 2021 and 2022 to the State Department 1314of Education for the purpose of developing and implementing a modern financial 15management system and student data system to carry out the Department's 16 responsibilities under The Blueprint for Maryland's Future as enacted by this Act.

17SECTION 9. AND BE IT FURTHER ENACTED, That the provisions of Title 5 18 Subtitle 2 of the Education Article enacted by this Act and in effect on July 1, 2020 shall be 19used to calculate State education aid beginning in fiscal year 2022.

SECTION 10. AND BE IT FURTHER ENACTED, That the publisher of the 2021Annotated Code of Maryland, in consultation with and subject to the approval of the 22Department of Legislative Services, shall correct, with no further action required by the 23General Assembly, cross-references and terminology rendered incorrect by this Act. The 24publisher shall adequately describe any correction that is made in an editor's note following 25the section affected.

26SECTION 11. AND BE IT FURTHER ENACTED, That this Act shall take effect 27July 1, 2020.

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