

SENATE BILL 980

C8, M3

0lr1549

By: **Senator Hester**

Introduced and read first time: February 3, 2020

Assigned to: Education, Health, and Environmental Affairs and Budget and Taxation

A BILL ENTITLED

1 AN ACT concerning

2 **Industrial Partnerships – Sustainable Materials Management Program –**
3 **Established**

4 FOR the purpose of requiring the Maryland Industrial Partnerships Program to enter into
5 a certain memorandum of understanding with certain agencies to establish a
6 Sustainable Materials Management Program; requiring the memorandum of
7 understanding to include certain information; requiring the Governor to appropriate
8 a certain amount in certain fiscal years to the Maryland Technology Development
9 Corporation for a certain program; requiring the Maryland Technology Development
10 Corporation to distribute certain funds to the Maryland Industrial Partnerships
11 Program for a certain purpose; providing that certain funding is to supplement, but
12 not supplant, certain funds; requiring the Maryland Port Authority and the
13 Department of the Environment to allocate certain funds to the Maryland
14 Technology Development Corporation; requiring the Maryland Industrial
15 Partnerships Program to submit certain reports to certain legislative committees on
16 or before certain dates; requiring the Sustainable Materials Management Program
17 in the Maryland Industrial Partnerships Program to employ a full-time director to
18 take certain actions; defining certain terms; and generally relating to the Maryland
19 Industrial Partnerships Program.

20 BY adding to
21 Article – Education
22 Section 12–119
23 Annotated Code of Maryland
24 (2018 Replacement Volume and 2019 Supplement)

25 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
26 That the Laws of Maryland read as follows:

27 **Article – Education**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1 12-119.

2 (A) IN THIS SECTION, "PROGRAM" MEANS THE SUSTAINABLE MATERIALS
3 MANAGEMENT PROGRAM IN THE MARYLAND INDUSTRIAL PARTNERSHIPS
4 PROGRAM.

5 (B) (1) ON OR BEFORE JULY 1, 2021, THE MARYLAND INDUSTRIAL
6 PARTNERSHIPS PROGRAM SHALL ENTER INTO A MEMORANDUM OF
7 UNDERSTANDING WITH THE DEPARTMENT OF THE ENVIRONMENT AND THE
8 MARYLAND PORT ADMINISTRATION TO ESTABLISH A SUSTAINABLE MATERIALS
9 MANAGEMENT PROGRAM IN THE MARYLAND INDUSTRIAL PARTNERSHIPS
10 PROGRAM TO ADMINISTER GRANTS FOR RESEARCH AND DEVELOPMENT OF
11 SUSTAINABLE MATERIALS MANAGEMENT PROJECTS.

12 (2) THE MEMORANDUM OF UNDERSTANDING UNDER PARAGRAPH (1)
13 OF THIS SUBSECTION SHALL:

14 (I) BE SIMILAR TO THE MARYLAND INDUSTRIAL
15 PARTNERSHIPS PROGRAM CONTRACT WITH THE DEPARTMENT OF NATURAL
16 RESOURCES;

17 (II) ALLOW INDUSTRY REPRESENTATIVES TO MATCH GRANTS
18 AWARDED FROM THE PROGRAM;

19 (III) REQUIRE THE PROGRAM, IN THE FIRST YEAR OF THE
20 PROGRAM, TO INTEGRATE THE RESEARCH INTO EXISTING LABORATORY SPACE OF
21 THE PROGRAM IN THE UNIVERSITY AND THE MARYLAND PORT ADMINISTRATION;
22 AND

23 (IV) REQUIRE THE PROGRAM TO HAVE AN ADVISORY BOARD
24 THAT MAKES DECISIONS ABOUT GRANT AWARDS, CONSISTING OF THE FOLLOWING
25 MEMBERS:

26 1. ONE REPRESENTATIVE FROM THE DEPARTMENT OF
27 COMMERCE, APPOINTED BY THE SECRETARY OF COMMERCE;

28 2. ONE REPRESENTATIVE FROM THE DEPARTMENT OF
29 THE ENVIRONMENT, APPOINTED BY THE SECRETARY OF THE ENVIRONMENT;

30 3. ONE REPRESENTATIVE FROM THE MARYLAND PORT
31 ADMINISTRATION, APPOINTED BY THE EXECUTIVE DIRECTOR;

32 4. IN THE PROGRAM'S FIRST YEAR, FOUR INDUSTRY

1 REPRESENTATIVES CHOSEN BY THE DIRECTOR OF THE MARYLAND INDUSTRIAL
2 PARTNERSHIPS PROGRAM; AND

3 5. AFTER THE FIRST YEAR, FOUR INDUSTRY
4 REPRESENTATIVES FROM FOUR LARGEST CONTRIBUTORS.

5 (C) (1) IN FISCAL YEARS 2022 THROUGH 2029, AND EACH FISCAL YEAR
6 THEREAFTER, THE GOVERNOR SHALL APPROPRIATE AT LEAST \$200,000 TO THE
7 MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION FOR THE PROGRAM.

8 (2) THE MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION
9 SHALL DISTRIBUTE THE FUNDS UNDER PARAGRAPH (1) OF THIS SUBSECTION TO
10 THE MARYLAND INDUSTRIAL PARTNERSHIPS PROGRAM TO ADMINISTER THE
11 PROGRAM.

12 (3) THE FUNDING PROVIDED IN EACH FISCAL YEAR UNDER THIS
13 SUBSECTION SHALL BE USED TO SUPPLEMENT, BUT NOT SUPPLANT, ANY FUNDS
14 THAT WOULD OTHERWISE BE PROVIDED TO THE MARYLAND INDUSTRIAL
15 PARTNERSHIPS PROGRAM.

16 (D) (1) (I) IN FISCAL YEARS 2022 THROUGH 2029, THE MARYLAND
17 PORT AUTHORITY SHALL ALLOCATE AT LEAST \$100,000 FROM EXISTING FUNDS
18 EACH FISCAL YEAR TO THE MARYLAND TECHNOLOGY DEVELOPMENT
19 CORPORATION FOR THE PROGRAM.

20 (II) IN FISCAL YEARS 2022 THROUGH 2029, THE DEPARTMENT
21 OF THE ENVIRONMENT SHALL ALLOCATE AT LEAST \$100,000 FROM EXISTING
22 FUNDS EACH FISCAL YEAR TO THE MARYLAND TECHNOLOGY DEVELOPMENT
23 CORPORATION FOR THE PROGRAM.

24 (2) THE MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION
25 SHALL DISTRIBUTE THE FUNDS UNDER PARAGRAPH (1) OF THIS SUBSECTION TO
26 THE MARYLAND INDUSTRIAL PARTNERSHIP PROGRAM TO ADMINISTER THE
27 PROGRAM.

28 (3) THE FUNDING PROVIDED IN EACH FISCAL YEAR UNDER THIS
29 SUBSECTION SHALL BE USED TO SUPPLEMENT, BUT NOT SUPPLANT, ANY FUNDS
30 THAT WOULD OTHERWISE BE PROVIDED TO THE MARYLAND INDUSTRIAL
31 PARTNERSHIPS PROGRAM.

32 (E) (1) ON OR BEFORE JULY 1, 2022, THE MARYLAND INDUSTRIAL
33 PARTNERSHIPS PROGRAM SHALL SUBMIT A REPORT, IN ACCORDANCE WITH §
34 2-1257 OF THE STATE GOVERNMENT ARTICLE, TO THE SENATE EDUCATION,

1 **HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE AND THE HOUSE**
2 **COMMITTEE ON WAYS AND MEANS ON THE FIRST YEAR OF THE PROGRAM.**

3 **(2) ON OR BEFORE JULY 1, 2023, AND EACH JULY 1 THEREAFTER,**
4 **THE MARYLAND INDUSTRIAL PARTNERSHIPS PROGRAM SHALL SUBMIT A REPORT,**
5 **IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, TO THE**
6 **SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE AND**
7 **THE HOUSE COMMITTEE ON WAYS AND MEANS ON THE PROGRAM THAT INCLUDES:**

8 **(I) THE NUMBER OF GRANTS AWARDED BY THE PROGRAM; AND**

9 **(II) THE SPECIFIC PROJECTS THAT RECEIVED GRANTS FROM**
10 **THE PROGRAM.**

11 **(F) THE PROGRAM SHALL EMPLOY A FULL-TIME DIRECTOR TO:**

12 **(1) ADMINISTER THE PROGRAM, INCLUDING THE AWARDING OF**
13 **GRANTS THROUGH THE PROGRAM; AND**

14 **(2) LEVERAGE STATE AND FEDERAL RESOURCES FOR THE PROGRAM**
15 **AND TO CONNECT INDIVIDUALS AND ORGANIZATIONS WITH INTEREST IN**
16 **SUSTAINABLE MATERIALS RESEARCH AND DEVELOPMENT WITH STATE AND**
17 **FEDERAL RESOURCES, INCLUDING RESOURCES THROUGH:**

18 **(I) THE DEPARTMENT OF COMMERCE;**

19 **(II) THE MARYLAND TECHNOLOGY DEVELOPMENT**
20 **CORPORATION; AND**

21 **(III) THE DEPARTMENT OF THE ENVIRONMENT.**

22 **SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July**
23 **1, 2020.**