HOUSE BILL 938

O1, C5, M5

0lr1825 CF SB 1024

By: Delegate Carey

Introduced and read first time: February 5, 2020 Assigned to: Economic Matters

Committee Report: Favorable with amendments House action: Adopted Read second time: March 11, 2020

CHAPTER _____

1 AN ACT concerning

Home Energy Assistance - Critical Medical Needs Program - Power to the People Pilot Program

4 FOR the purpose of requiring the Office of Home Energy Programs, in coordination with $\mathbf{5}$ the United Way of Central Maryland and the Fuel Fund of Maryland, to establish 6 the Power to the People Pilot Program on or before a certain date; stating the purpose 7 of the Pilot Program; requiring the Pilot Program to provide training for certain 8 individuals to serve as navigators under the Critical Medical Needs Program; 9 requiring the United Way of Central Maryland to develop a certain screening intake 10 process; requiring certain intake specialists to perform certain duties; requiring the 11 Fuel Fund of Maryland to provide certain services; requiring the Governor to include 12 a certain amount in the annual State budget for the Pilot Program; requiring that 13certain funds be used in a certain manner; altering a certain definition; defining a 14 certain term; providing for the termination of this Act; and generally relating to the 15Power to the People Pilot Program.

- 16 BY repealing and reenacting, with amendments,
- 17 Article Human Services
- 18 Section 5–5A–08
- 19 Annotated Code of Maryland
- 20 (2019 Replacement Volume and 2019 Supplement)
- 21 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
- 22 That the Laws of Maryland read as follows:

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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1	Article – Human Services
2	5–5A–08.
3	(a) (1) In this section the following words have the meanings indicated.
4 5	(2) "CMN Program" means the Critical Medical Needs Program established under this section.
6	(3) "Critical medically vulnerable individual" means an individual who:
$7 \\ 8 \\ 9 \\ 10$	(i) has a severe health condition that will be aggravated due to the termination or noncontinuation of electric or gas service or needs the use of life-support equipment as documented and certified in accordance with regulations on a certification of serious illness or life support form submitted to the appropriate electric or gas company;
$\begin{array}{c} 11 \\ 12 \end{array}$	(ii) has or will have their electric or gas service terminated for nonpayment; and
$\begin{array}{c} 13\\14\\15\end{array}$	(iii) is unable to complete the energy assistance applications under available energy assistance programs, including energy efficiency programs offered by the Department of Housing and Community Development.
16 17	(4) "Navigator" means a representative from a medical facility or from a public or private assistance agency or organization who:
18 19	(i) 1. is in personal contact with a critical medically vulnerable individual; and
$\begin{array}{c} 20\\ 21 \end{array}$	[(ii)] 2. assists the critical medically vulnerable individual in the energy assistance application process; OR
$\begin{array}{c} 22\\ 23 \end{array}$	(II) HAS COMPLETED TRAINING THROUGH THE PILOT PROGRAM ESTABLISHED UNDER SUBSECTION (F) OF THIS SECTION.
$\frac{24}{25}$	(5) "PILOT PROGRAM" MEANS THE POWER TO THE PEOPLE PILOT PROGRAM ESTABLISHED UNDER THIS SECTION.
26	(b) (1) There is a CMN Program in the Office.
27	(2) The Office shall implement and administer the CMN Program.
28 29 30 31	(3) In administering the CMN Program, the Office shall partner with the Office of People's Counsel, the Fuel Fund of Central Maryland, the Cancer Support Foundation, electric and gas companies, nonprofit organizations, other State agencies, the health care community, and any other organization that the Office determines appropriate.

1 (4) The purpose of the CMN Program is to reduce the barriers to the energy 2 assistance application process for critical medically vulnerable individuals and their 3 households in obtaining State and federal financial assistance for their electric, gas, or 4 other energy source bills so that their electric, gas, or other energy source service continues 5 or is restored.

6 (c) (1) The CMN Program shall facilitate assistance to critical medically 7 vulnerable individuals and their households in obtaining State and federal financial 8 assistance for their electric, gas, or other source energy bills through navigators.

9 (2) The Office shall determine qualifications and establish training 10 requirements for navigators.

11 (3) The Office shall train navigators or facilitate the training of navigators12 by others.

13 (d) In accordance with the requirements set forth in the Code of Maryland 14 Regulations, the Office shall work with electric and gas companies to implement, for critical 15 medically vulnerable individuals:

16 (1) a medical hold on electric or gas service or an expedited process to grant 17 the extension of electric or gas service for those who will have their electric or gas services 18 terminated; and

19 (2) an expedited process for the restoration of electric or gas service for 20 those who have had their electric or gas service terminated.

21 (e) The Office shall establish a tracking system of the status of critical medically 22 vulnerable individuals who participate in the CMN Program.

(F) (1) ON OR BEFORE JULY 1, 2021, THE OFFICE, IN COORDINATION
WITH THE UNITED WAY OF CENTRAL MARYLAND AND THE FUEL FUND OF
MARYLAND, SHALL ESTABLISH THE POWER TO THE PEOPLE PILOT PROGRAM.

26 (2) THE PURPOSE OF THE PILOT PROGRAM IS TO EXPAND ACCESS TO 27 THE CMN PROGRAM.

(3) THE PILOT PROGRAM SHALL PROVIDE TRAINING FOR 2–1–1
 MARYLAND UNITED WAY HELPLINE INTAKE SPECIALISTS AND CASE MANAGERS TO
 SERVE AS NAVIGATORS.

(4) THE UNITED WAY OF CENTRAL MARYLAND SHALL ESTABLISH A
 SCREENING INTAKE PROCESS TO IDENTIFY CALLERS TO THE 2–1–1 MARYLAND
 UNITED WAY HELPLINE WHO MAY BE CRITICAL MEDICALLY VULNERABLE
 INDIVIDUALS.

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2-1-1 MARYLAND UNITED WAY HELPLINE INTAKE SPECIALISTS 1 (5) $\mathbf{2}$ SHALL: 3 **(I)** CONDUCT BASIC SCREENING TO DETERMINE WHETHER THE CALLER IS A CRITICAL MEDICALLY VULNERABLE INDIVIDUAL; 4 $\mathbf{5}$ **(II)** ASSIST CRITICAL MEDICALLY VULNERABLE INDIVIDUALS AND THEIR HOUSEHOLDS WITH: 6 7 1. THE COLLECTION OF MATERIALS AND INFORMATION 8 **REQUIRED TO COMPLETE AN APPLICATION FOR ENERGY ASSISTANCE; AND** 9 2. THE COMPLETION AND SUBMISSION OF 10 **APPLICATIONS FOR ENERGY ASSISTANCE; AND** 11 (III) REFER INDIVIDUALS WHO ARE UNABLE TO PAY THEIR 12 UTILITY BILLS TO THE FUEL FUND OF MARYLAND FOR ADDITIONAL CASH 13ASSISTANCE AND COMMUNITY RESOURCES. THE FUEL FUND OF MARYLAND SHALL: 14(6) COORDINATE WITH THE OFFICE AND THE UNITED WAY OF 15**(I)** 16 **CENTRAL MARYLAND TO ASSIST CRITICAL MEDICALLY VULNERABLE INDIVIDUALS** 17WITH PAYING ANY REMAINING BALANCE OWED ON THEIR ELECTRIC, GAS, OR OTHER 18 SOURCE ENERGY BILLS; AND 19**(II)** PROVIDE ADDITIONAL CASH ASSISTANCE AND COMMUNITY 20**RESOURCES TO CRITICAL MEDICALLY VULNERABLE INDIVIDUALS.** 21(7) FOR FISCAL YEARS 2022 AND 2023, THE GOVERNOR SHALL **(I)** 22INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF **\$160,000** \$80,000 TO THE OFFICE FOR THE PILOT PROGRAM. 2324**(II)** THE FUNDS APPROPRIATED UNDER SUBPARAGRAPH (I) OF 25THIS PARAGRAPH SHALL BE USED TO HIRE: 261. ONE FULL-TIME INTAKE SPECIALIST FOR THE 2–1–1 27MARYLAND UNITED WAY HELPLINE; 28ONE FULL-TIME CASE MANAGER FOR THE 2-1-1 2. 29MARYLAND UNITED WAY HELPLINE; AND

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13.ONE PART-TIME PROJECT COORDINATOR AT THE2FUEL FUND OF MARYLAND.

3 [(f)] (G) The Department shall adopt regulations to implement this section.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
1, 2020. It shall remain effective for a period of 3 4 years and, at the end of June 30, 2023
2024, this Act, with no further action required by the General Assembly, shall be abrogated
and of no further force and effect.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.