## House Bill 638

By: Representatives Rutledge of the 109<sup>th</sup>, Welch of the 110<sup>th</sup>, and Strickland of the 111<sup>th</sup>

## A BILL TO BE ENTITLED AN ACT

| 1  | To amend an Act to provide a new charter for the City of Stockbridge, approved April 4,          |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
| 2  | 1991 (Ga. L. 1991, p. 4359), as amended, so as to revise the corporate boundaries of the city;   |  |  |  |  |  |  |
| 3  | to provide for related matters; to provide for a referendum; to provide for contingent effective |  |  |  |  |  |  |
| 4  | dates; to repeal conflicting laws; and for other purposes.                                       |  |  |  |  |  |  |
| 5  | BE IT ENACTED BY THE GENERAL ASSEMBLY OF GEORGIA:  |  |  |  |  |  |  |
| 6  | PART I   |  |  |  |  |  |  |
| 7  | SECTION 1-1.   |  |  |  |  |  |  |
| 8  | An Act to provide a new charter for the City of Stockbridge, approved April 4, 1991              |  |  |  |  |  |  |
| 9  | (Ga. L. 1991, p. 4359), as amended, is amended by revising Section 1.11 by designating the       |  |  |  |  |  |  |
| 10 | existing text as subsection (a) and inserting a new subsection to read as follows:               |  |  |  |  |  |  |
| 11 | (b) On and after July 1, 2018, the following described territory shall no longer be a part       |  |  |  |  |  |  |
| 12 | of the corporate boundaries of the City of Stockbridge:  |  |  |  |  |  |  |
| 13 | Plan: stockbr-deannex-2017   |  |  |  |  |  |  |
| 14 | Plan Type: Local   |  |  |  |  |  |  |
| 15 | Administrator: S017  |  |  |  |  |  |  |
| 16 | User: Gina   |  |  |  |  |  |  |
| 17 | District DEANNEX   |  |  |  |  |  |  |
| 18 | Henry County   |  |  |  |  |  |  |
| 19 | VTD: 15133 - SPIVEY COMMUNITY  |  |  |  |  |  |  |
| 20 | 070104:  |  |  |  |  |  |  |
| 21 | 1055   |  |  |  |  |  |  |
| 22 | VTD: 15138 - HICKORY FLAT  |  |  |  |  |  |  |
| 23 | 070205:  |  |  |  |  |  |  |
| 24 | 1002 3002 3021 3026 3028 3030 3031 3033 3035 3036 3037 3038                                      |  |  |  |  |  |  |
|    | H. B. 638  |  |  |  |  |  |  |

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| 25 | 3039 3040 3041 3042 3043 3044 3045 3046 3047 3051           |  |  |  |  |  |  |  |
|----|---|--|--|--|--|--|--|--|
| 26 | 070309:   |  |  |  |  |  |  |  |
| 27 | 1015 1016 1019 1020 1022 1023 2038 2039 2040 2042 2043 2044 |  |  |  |  |  |  |  |
| 28 | 2045  |  |  |  |  |  |  |  |
| 29 | VTD: 15139 - STOCKBRIDGE EAST                               |  |  |  |  |  |  |  |
| 30 | 070114:   |  |  |  |  |  |  |  |
| 31 | 1000 1001 1002 1003 1004 1005 1007 1008 1009 1010 1026 1028 |  |  |  |  |  |  |  |
| 32 | 1029 1033 1035 1044 1054 1058 1062 1067 2028                |  |  |  |  |  |  |  |
| 33 | 070309:   |  |  |  |  |  |  |  |
| 34 | 1000  |  |  |  |  |  |  |  |
| 35 | VTD: 15140 - STOCKBRIDGE WEST                               |  |  |  |  |  |  |  |
| 36 | 070114:   |  |  |  |  |  |  |  |
| 37 | 1013 1014 1015 1016 1017 1018 1019 1020                     |  |  |  |  |  |  |  |
| 38 | VTD: 15142 - COTTON INDIAN                                  |  |  |  |  |  |  |  |
| 39 | 070205:   |  |  |  |  |  |  |  |
| 40 | 3012  |  |  |  |  |  |  |  |
| 41 | VTD: 15150 - PATES CREEK                                    |  |  |  |  |  |  |  |
| 42 | 070104:   |  |  |  |  |  |  |  |
| 43 | 1037 1047 1053 1054 1059 1064 2002 2003 2004 2005           |  |  |  |  |  |  |  |
| 44 | 070305:   |  |  |  |  |  |  |  |
| 45 | 3001 3003 3004 3005 3006                                    |  |  |  |  |  |  |  |
| 46 | VTD: 15153 - FLIPPEN  |  |  |  |  |  |  |  |
| 47 | 070114:   |  |  |  |  |  |  |  |
| 48 | 1040 1041 1042 1043 1045 1046 1059 1060 1065 2029           |  |  |  |  |  |  |  |
| 49 | 070205:   |  |  |  |  |  |  |  |
| 50 | 3009 3010 3011 3013 3014 3015                               |  |  |  |  |  |  |  |
| 51 | 070309:   |  |  |  |  |  |  |  |
| 52 | 1001 1002 1004 1005 1006 1009 1010 1013 1037 2004 2016 2017 |  |  |  |  |  |  |  |
| 53 | 2018 2020 2021 2028 2029 2033                               |  |  |  |  |  |  |  |
| 54 | VTD: 15157 - DUTCHTOWN                                      |  |  |  |  |  |  |  |
| 55 | 070305:   |  |  |  |  |  |  |  |
| 56 | 3011  |  |  |  |  |  |  |  |
| 57 | VTD: 15160 - LAKE HAVEN                                     |  |  |  |  |  |  |  |
| 58 | 070309:   |  |  |  |  |  |  |  |
| 59 | 1029  |  |  |  |  |  |  |  |
| 60 | 070310:   |  |  |  |  |  |  |  |
| 61 | 2001  |  |  |  |  |  |  |  |
|    |   |  |  |  |  |  |  |  |

|    | 17 LC 28 8487  |
|----|--|
| 62 | For the purposes of this description, the term 'VTD' shall mean and describe the same    |
| 63 | geographical boundaries as provided in the report of the Bureau of the Census for the    |
| 64 | United States decennial census of 2010 for the State of Georgia. The separate numeric    |
| 65 | designations in the description which are underneath a VTD heading shall mean and        |
| 66 | describe individual blocks within a VTD as provided in the report of the Bureau of the   |
| 67 | Census for the United States decennial census of 2010 for the State of Georgia.          |
| 68 | The area being deannexed from the City of Stockbridge shall also include the following   |
| 69 | tax parcels as recorded by the Henry County Tax Assessor as of January, 2017:            |
| 70 | 053-01015000   |
| 71 | 053-01016000   |
| 72 | 053-01018000   |
| 73 | 053B06001000″  |
| 74 | PART II  |
| 75 | SECTION 2-1.   |
| 76 | Said Act is further amended by revising Section 1.11 by designating the existing text as |
| 77 | subsection (a) and inserting a new subsection to read as follows:                        |
| 78 | "(b) The City of Stockbridge shall also include the following territory:                 |
| 79 | Plan: stock-annex-2017   |
| 80 | Plan Type: Local   |
| 81 | Administrator: S017  |
| 82 | User: Gina   |
| 83 | District ANNEX   |
| 84 | Henry County   |

85 VTD: 15133 - SPIVEY COMMUNITY

86 070104:

87 1000 1010 1018 1028 1030 1057 3004 3005 3006 3007 3008 3009

88 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3027

89 3029 3030 3031 3032 3033 3034 3043 3044 3045 3052 3055 3059

- 90 3062 3063 3064 3069
- 91 VTD: 15139 STOCKBRIDGE EAST
- 92 070114:
- 93 2000 2002 2003 2004 2006 2018 2022 2023 2025 2026 2033
- 94 VTD: 15140 STOCKBRIDGE WEST

|     | 17  |  |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|--|
| 95  | 070111:   |  |  |  |  |  |  |  |  |
| 96  | 2007 2008 2015 2030 3000 3001 3002 3003 3004 3005 3006 3008 |  |  |  |  |  |  |  |  |
| 97  | 3009 3010 3011 3012 3014 3015 3022 3023                     |  |  |  |  |  |  |  |  |
| 98  | 070114:   |  |  |  |  |  |  |  |  |
| 99  | 2019  |  |  |  |  |  |  |  |  |
| 100 | VTD: 15141 - STAGECOACH                                     |  |  |  |  |  |  |  |  |
| 101 | 070106:   |  |  |  |  |  |  |  |  |
| 102 | 2033 2034   |  |  |  |  |  |  |  |  |
| 103 | 070113:   |  |  |  |  |  |  |  |  |
| 104 | 1047  |  |  |  |  |  |  |  |  |
| 105 | VTD: 15142 - COTTON INDIAN                                  |  |  |  |  |  |  |  |  |
| 106 | 070205:   |  |  |  |  |  |  |  |  |
| 107 | 2022  |  |  |  |  |  |  |  |  |
| 108 | VTD: 15154 - STOCKBRIDGE CENTER                             |  |  |  |  |  |  |  |  |
| 109 | 070111:   |  |  |  |  |  |  |  |  |
| 110 | 1020 1021 1022 1023 1024."                                  |  |  |  |  |  |  |  |  |
|     |   |  |  |  |  |  |  |  |  |

111

## **SECTION 2-2.**

112 The election superintendent of Henry County shall call and conduct an election as provided in this section for the purpose of submitting this Act to the electors of the territory sought to 113 114 be annexed into the City of Stockbridge under this Act for approval or rejection. The 115 election superintendent shall conduct such election on the Tuesday after the first Monday in 116 November, 2017, and shall issue the call and conduct such election as provided by general 117 law. The election superintendent shall cause the date and purpose of the election to be 118 published once a week for two weeks immediately preceding the date thereof in the official 119 organ of Henry County. The ballot shall have written or printed thereon the words:

120 "( ) YES Shall the Act be approved which annexes certain land into the City of121 ( ) NO Stockbridge?"

All persons desiring to vote for approval of the annexation shall vote "Yes" and all persons 122 desiring to vote for rejection of the annexation shall vote "No." If more than one-half of the 123 124 votes cast on such question are for approval of the annexation, then Section 2-1 of this Act 125 shall become effective on January 1, 2018. If more than one-half of the votes cast on such question are for rejection of the annexation or if the election is not held as provided in this 126 127 section, then Part II of this Act shall automatically be repealed on January 1, 2018. The 128 expense of such election shall be borne by the City of Stockbridge. It shall be the election 129 superintendent's duty to certify the result thereof to the Secretary of State.

|     | 17 LC 28 8487  |
|-----|--|
| 130 | PART III   |
| 131 | SECTION 3-1.   |
|     |  |
| 132 | Part I of this Act shall become effective on January 1, 2019, provided that an Act to create         |
| 133 | the City of Eagle's Landing is enacted in the 2017-18 session of the General Assembly and            |
| 134 | is ratified by the voters in 2018. If no such Act is enacted or if it is not ratified by the voters, |
|     |  |

then Part I of this Act shall not be effective and shall be repealed by operation of law on January 1, 2019. Except as provided in Section 2-2 of this Act, Parts II and III of this Act 136

shall become effective upon its approval by the Governor or upon its becoming law without 137

such approval. 138

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## 139 SECTION 3-2.

| 140 | All laws and | l parts of | f laws in | conflict with | th this | Act are repealed. |
|-----|--------------|------------|-----------|---------------|---------|-------------------|
|-----|--------------|------------|-----------|---------------|---------|-------------------|