

Union Calendar No. 116

115TH CONGRESS
1ST SESSION

H. R. 951

[Report No. 115-172]

To extend the deadline for commencement of construction of a hydroelectric project.

IN THE HOUSE OF REPRESENTATIVES

FEBRUARY 7, 2017

Ms. FOXX introduced the following bill; which was referred to the Committee on Energy and Commerce

JUNE 12, 2017

Committed to the Committee of the Whole House on the State of the Union and ordered to be printed

A BILL

To extend the deadline for commencement of construction
of a hydroelectric project.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. EXTENSION.**

4 (a) IN GENERAL.—Notwithstanding the time period
5 specified in section 13 of the Federal Power Act (16
6 U.S.C. 806) that would otherwise apply to the Federal En-
7 ergy Regulatory Commission project numbered 12642, the
8 Commission may, at the request of the licensee for the
9 project, and after reasonable notice, in accordance with
10 the good faith, due diligence, and public interest require-
11 ments of that section and the Commission’s procedures
12 under that section, extend the time period during which
13 the licensee is required to commence the construction of
14 the project for up to 3 consecutive 2-year periods from
15 the date of the expiration of the extension originally issued
16 by the Commission.

17 (b) REINSTATEMENT OF EXPIRED LICENSE.—If the
18 period required for commencement of construction of the
19 project described in subsection (a) has expired prior to the
20 date of the enactment of this Act, the Commission may
21 reinstate the license effective as of the date of its expira-
22 tion and the first extension authorized under subsection
23 (a) shall take effect on the date of such expiration.

Union Calendar No. 116

115TH CONGRESS
1ST Session

H. R. 951

[Report No. 115-172]

A BILL

To extend the deadline for commencement of
construction of a hydroelectric project.

JUNE 12, 2017

Committed to the Committee of the Whole House on the
State of the Union and ordered to be printed