(7lr2723)

01, N1

ENROLLED BILL

 $- {\it Finance/Environment}\ and\ {\it Transportation}\ and\ {\it Appropriations} -$

Introduced by Senator Benson Senators Benson, Astle, Feldman, Hershey, Jennings, Klausmeier, Mathias, Middleton, Oaks, Reilly, and Rosapepe

Read and Examined by Proofreaders:

						Proofrea	ader.
						Proofrea	ader.
Sealed with the	Great Seal an	nd present	ed to the	e Governor,	for his	approval	this
day of		at			o'clock	-,	M.
						Presi	dent.
		CHAPT	ER				

1 AN ACT concerning

$\mathbf{2}$

Housing Counselor <u>Navigator</u> and Aftercare Program

3 FOR the purpose of establishing the Housing Counselor <u>Navigator</u> and Aftercare Program in the Department of Human Resources to assist families and individuals who are 4 experiencing, or who are in imminent danger of, a housing crisis in obtaining and $\mathbf{5}$ 6 maintaining permanent housing; allowing a family to apply for *Program* services if 7 the family is the recipient of temporary cash assistance or is in the process of 8 applying for temporary cash assistance; specifying certain activities that a housing 9 counselor navigator shall perform in assisting a family or individual client with 10 securing and maintaining permanent, affordable housing; specifying certain purposes for which Program funds may be used; specifying certain client-related 11 12expenses; requiring a local administrative agency to be designated by the 13Department a certain department or a local government for certain purposes; 14 specifying that the Program be funded by a certain fund; requiring the Governor to

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



include a certain appropriation for the Program in the annual budget each fiscal year
 beginning in a certain fiscal year, subject to certain limitations; altering the purpose
 of the Foreclosed Property Registry Fund; making certain provisions of this Act
 contingent on the taking effect of another Act; defining a certain term; and generally
 relating to the Housing Counselor Navigator and Aftercare Program.

6 BY adding to

- 7 Article Human Services
- 8 Section 6–801 through 6–807 to be under the new subtitle "Subtitle 8. Housing
 9 Counselor Navigator and Aftercare Program"
- 10 Annotated Code of Maryland
- 11 (2007 Volume and 2016 Supplement)
- 12 <u>BY adding to</u>
- 13 <u>Article Housing and Community Development</u>
- 14 <u>Section 4–2301 through 4–2307 to be under the new subtitle "Subtitle 23. Housing</u>
- 15 <u>Navigator and Aftercare Program</u>"
- 16 Annotated Code of Maryland
- 17 (2006 Volume and 2016 Supplement)
- 18 BY repealing and reenacting, with amendments,
- 19 Article Real Property
- 20 Section 14-126.1(i)
- 21 Annotated Code of Maryland
- 22 (2015 Replacement Volume and 2016 Supplement)

23 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

- 24 That the Laws of Maryland read as follows:
- 25

Article – Human Services

- 26 SUBTITLE 8. HOUSING COUNSELOR NAVIGATOR AND AFTERCARE PROGRAM.
- 27 **6–801.**

28 IN THIS SUBTITLE, "PROGRAM" MEANS THE HOUSING COUNSELOR 29 <u>Navigator</u> and Aftercare Program.

30 **6–802.**

31THERE IS A HOUSING COUNSELOR NAVIGATOR AND AFTERCARE PROGRAM32IN THE DEPARTMENT.

33 **6–803.**

 $\mathbf{2}$

1 THE PURPOSE OF THE PROGRAM IS TO ASSIST FAMILIES AND INDIVIDUALS 2 WHO ARE EXPERIENCING, OR WHO ARE IN IMMINENT DANGER OF, A HOUSING CRISIS 3 IN OBTAINING AND MAINTAINING PERMANENT HOUSING.

4 **6–804.**

5 A FAMILY MAY APPLY FOR HOUSING COUNSELING AND AFTERCARE <u>PROGRAM</u> 6 SERVICES IF THE FAMILY IS THE RECIPIENT OF OR IS IN THE PROCESS OF APPLYING 7 FOR TEMPORARY CASH ASSISTANCE, AS DEFINED IN § 5–301 OF THIS ARTICLE.

8 **6–805.**

9 A HOUSING COUNSELOR NAVIGATOR SHALL ASSIST A FAMILY OR AN 10 INDIVIDUAL CLIENT WITH SECURING AND MAINTAINING PERMANENT, AFFORDABLE 11 HOUSING BY:

12 (1) ASSISTING THE CLIENT WITH SEARCHING FOR AND OBTAINING 13 PERMANENT, AFFORDABLE HOUSING;

14(2)DEVELOPING A COMPREHENSIVE, CURRENT LIST OF HOUSING15RESOURCES AND EXPANDING THE LIST OF HOUSING RESOURCES TO INCLUDE NEW16RESOURCES;

17 (3) ESTABLISHING A WORKING RELATIONSHIP WITH THE CLIENT AND
 18 ADVOCATING FOR THE CLIENT WITH LANDLORDS, PROPERTY MANAGERS, REALTY
 19 COMPANIES, AND OTHER SOURCES OF LOW–INCOME HOUSING;

20(4)WORKING WITH A CLIENT'S CASE MANAGER, WHEN APPLICABLE,21TO COORDINATE SERVICES TO THE CLIENT;

22 (5) ASSISTING THE CLIENT, AS NEEDED, WITH ISSUES THAT 23 CONTRIBUTE TO CHRONIC HOUSING PROBLEMS, SUCH AS BUDGETING AND 24 HOUSEHOLD MANAGEMENT; AND

- 25 (6) PERFORMING OTHER DUTIES AS ASSIGNED BY THE DEPARTMENT.
- 26 **6–806.**
- 27 (A) **PROGRAM FUNDS MAY BE USED FOR:**

28 (1) SALARY AND FICA FOR HOUSING COUNSELORS <u>NAVIGATORS</u> AND 29 AFTERCARE CASE MANAGERS;

30 (2) CLIENT-RELATED EXPENSES, INCLUDING:

	4	SENATE BILL 531
1	(I)	FIRST AND FINAL MONTHS' RENT;
2	(II)	TRANSPORTATION FOR HOUSING SEARCHES;
3	(III)	MOVING EXPENSES;
4	(IV)	ESSENTIAL FURNISHINGS;
5	(V)	STORAGE;
6	(VI)	ARREARAGES;
7	(VII)	CREDIT CHECKS AND HOUSING APPLICATION FEES;
8	(VIII)	SECURITY DEPOSITS;
9	(IX)	UTILITY DEPOSITS; AND
10	(X)	OTHER IDENTIFIED NEEDS; AND
11	(3) OTHE	ER ITEMS THAT THE DEPARTMENT DESIGNATES.
12		ADMINISTRATIVE AGENCY SHALL BE DESIGNATED BY THE
$\frac{13}{14}$		LOCAL GOVERNMENT TO MANAGE THE PROGRAM IN A SION, PROVIDE SERVICES, AND PROVIDE FUNDS FOR
15		CLUDING OPERATING COSTS, RELATED TO THE PROGRAM.
16	(C) I t is the h	NTENT OF THE GENERAL ASSEMBLY THAT THE PROGRAM BE
17		CLOSED PROPERTY REGISTRY FUND IN THE DEPARTMENT
18	of Labor, Licensing	, AND REGULATION.
19	6-807.	
20		BJECT TO THE LIMITATIONS OF THE STATE BUDGET,
21		YEAR 2019 AND FOR EACH FISCAL YEAR THEREAFTER, THE
$\frac{22}{23}$	PROGRAM OF \$516,828	LUDE IN THE ANNUAL BUDGET AN APPROPRIATION FOR THE 3.
24		Article – Real Property
25	14-126.1.	
26	(i) (1) There	is a Foreclosed Property Registry Fund in the Department.

1	(2)	The j	purpose of the Fund is to support:
$2 \\ 3$	Foreclosed Proper	(I) 'ty Reg	[the] THE development, administration, and maintenance of the istry established under this section ; AND
$4 \\ 5 \\ 6 \\ 7$		-FAMI	THE HOUSING COUNSELOR AND AFTERCARE PROGRAM TITLE 6, SUBTITLE 8 OF THE HUMAN SERVICES ARTICLE, LIES AND INDIVIDUALS IN OBTAINING AND MAINTAINING
8	(3)	The	Department shall administer the Fund.
9 10	(4) 7–302 of the State	(i) Finar	The Fund is a special, nonlapsing fund that is not subject to § and Procurement Article.
$\begin{array}{c} 11 \\ 12 \end{array}$	Comptroller shall	(ii) -accour	The State Treasurer shall hold the Fund separately, and the state for the Fund.
13	(5)	The	Fund consists of:
$\begin{array}{c} 14 \\ 15 \end{array}$	section;	(i)	Revenue distributed to the Fund under subsection (h) of this
16		(ii)	Investment earnings of the Fund;
17		(iii)	Money appropriated in the State budget to the Fund; and
18 19	of the Fund.	(iv)	Any other money from any other source accepted for the benefit
$\begin{array}{c} 20\\ 21 \end{array}$	(6) same manner as ((i) ther S	The State Treasurer shall invest the money of the Fund in the tate money may be invested.
22		(ii)	Any investment earnings of the Fund shall be paid into the Fund.
$\begin{array}{c} 23\\ 24 \end{array}$	SECTION October 1, 2017.	2. AN I	D BE IT FURTHER ENACTED, That this Act shall take effect
$\frac{25}{26}$	<u>SECTION</u> as follows:	<u>2. ANI</u>	O BE IT FURTHER ENACTED, That the Laws of Maryland read
27		<u>Artic</u>	<u>le – Housing and Community Development</u>
28	Subtit	<u>TLE 23.</u>	HOUSING NAVIGATOR AND AFTERCARE PROGRAM.
29	<u>4–2301.</u>		

 1
 IN THIS SUBTITLE, "PROGRAM" MEANS THE HOUSING NAVIGATOR AND

 2
 AFTERCARE PROGRAM.

3 <u>4–2302.</u>

4 <u>THERE IS A HOUSING NAVIGATOR AND AFTERCARE PROGRAM IN THE</u> 5 <u>DEPARTMENT.</u>

6 <u>4–2303.</u>

THE PURPOSE OF THE PROGRAM IS TO ASSIST FAMILIES AND INDIVIDUALS WHO ARE EXPERIENCING, OR WHO ARE IN IMMINENT DANGER OF, A HOUSING CRISIS IN OBTAINING AND MAINTAINING PERMANENT HOUSING.

10 <u>4–2304.</u>

11<u>A FAMILY MAY APPLY FOR PROGRAM SERVICES IF THE FAMILY IS THE</u>12<u>RECIPIENT OF OR IS IN THE PROCESS OF APPLYING FOR TEMPORARY CASH</u>13<u>ASSISTANCE, AS DEFINED IN § 5–301 OF THE HUMAN SERVICES ARTICLE.</u>

14 **4–2305.**

 15
 <u>A HOUSING NAVIGATOR SHALL ASSIST A FAMILY OR AN INDIVIDUAL CLIENT</u>

 16
 <u>WITH SECURING AND MAINTAINING PERMANENT, AFFORDABLE HOUSING BY:</u>

17(1)ASSISTING THE CLIENT WITH SEARCHING FOR AND OBTAINING18PERMANENT, AFFORDABLE HOUSING;

19(2)DEVELOPING A COMPREHENSIVE, CURRENT LIST OF HOUSING20RESOURCES AND EXPANDING THE LIST OF HOUSING RESOURCES TO INCLUDE NEW21RESOURCES;

22(3)ESTABLISHING A WORKING RELATIONSHIP WITH THE CLIENT AND23ADVOCATING FOR THE CLIENT WITH LANDLORDS, PROPERTY MANAGERS, REALTY24COMPANIES, AND OTHER SOURCES OF LOW-INCOME HOUSING;

25(4)WORKING WITH A CLIENT'S CASE MANAGER, WHEN APPLICABLE,26TO COORDINATE SERVICES TO THE CLIENT;

27(5)ASSISTING THE CLIENT, AS NEEDED, WITH ISSUES THAT28CONTRIBUTE TO CHRONIC HOUSING PROBLEMS, SUCH AS BUDGETING AND29HOUSEHOLD MANAGEMENT; AND

1		<u>(6)</u>	PERFORMING OTHER DUTIES AS ASSIGNED BY THE DEPARTMENT.
2	<u>4–2306.</u>		
3	<u>(A)</u>	<u>Pro</u>	GRAM FUNDS MAY BE USED FOR:
4 5	<u>CASE MAN</u>	<u>(1)</u> AGERS	SALARY AND FICA FOR HOUSING NAVIGATORS AND AFTERCARE
6		<u>(2)</u>	CLIENT-RELATED EXPENSES, INCLUDING:
7			(I) FIRST AND FINAL MONTHS' RENT;
8			(II) <u>TRANSPORTATION FOR HOUSING SEARCHES;</u>
9			(III) MOVING EXPENSES;
10			(IV) ESSENTIAL FURNISHINGS;
11			(V) STORAGE;
12			(VI) ARREARAGES;
13			(VII) CREDIT CHECKS AND HOUSING APPLICATION FEES;
14			(VIII) <u>SECURITY DEPOSITS;</u>
15			(IX) UTILITY DEPOSITS; AND
16			(X) OTHER IDENTIFIED NEEDS; AND
17		<u>(3)</u>	OTHER ITEMS THAT THE DEPARTMENT DESIGNATES.
18 19 20	PARTICUL	ENT C AR SU	DCAL ADMINISTRATIVE AGENCY SHALL BE DESIGNATED BY THE DR A LOCAL GOVERNMENT TO MANAGE THE PROGRAM IN A UBDIVISION, PROVIDE SERVICES, AND PROVIDE FUNDS FOR
21		<u>AL COS</u>	STS, INCLUDING OPERATING COSTS, RELATED TO THE PROGRAM.
22	<u>4–2307.</u>		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
23 24 25 26	<u>YEAR</u> 201.	9 AND	TO THE LIMITATIONS OF THE STATE BUDGET, BEGINNING IN FISCAL FOR EACH FISCAL YEAR THEREAFTER, THE GOVERNOR SHALL E ANNUAL BUDGET AN APPROPRIATION FOR THE PROGRAM OF

1SECTION 3. AND BE IT FURTHER ENACTED, That if Section 2 of this Act takes2effect, Section 1 of this Act shall be null and void without the necessity of further action by3the General Assembly.

<u>SECTION 4. AND BE IT FURTHER ENACTED, That Section 2 of this Act shall take</u>
<u>effect October 1, 2017, contingent on the taking effect of Chapter (H.B. 134) of the Acts</u>
<u>of the General Assembly of 2017, and if Chapter (H.B. 134) does not take effect, Section</u>
<u>2 of this Act shall be null and void without the necessity of further action by the General</u>
<u>Assembly.</u>

9 <u>SECTION 5. AND BE IT FURTHER ENACTED, That, subject to the provisions of</u>
 10 <u>Sections 3 and 4 of this Act, this Act shall take effect October 1, 2017.</u>

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.