#### By: Delegates Lierman, Anderson, Attar, Boyce, C. Branch, T. Branch, Bridges, Charkoudian, Clippinger, Hettleman, Kipke, J. Lewis, R. Lewis, McIntosh, Qi, Smith, Wells, K. Young, and P. Young

Introduced and read first time: February 3, 2020 Assigned to: Appropriations and Judiciary

#### A BILL ENTITLED

#### 1 AN ACT concerning

## Maryland Violence Intervention and Prevention Program Fund and Advisory Council – Alterations

4 FOR the purpose of requiring the Governor to include a certain appropriation to the  $\mathbf{5}$ Maryland Violence Intervention and Prevention Program Fund in the annual budget 6 bill; requiring that the appropriation be composed of certain types of funds; altering 7 the amount of the Fund that may be used for certain evaluations; authorizing the 8 Fund to be used for certain administrative costs; altering certain duties of the 9 Maryland Violence Intervention and Prevention Advisory Council; requiring the 10 Executive Director of the Governor's Office of Crime Control and Prevention to 11 provide a certain notice regarding grant application availability; altering the 12minimum grant application requirements; requiring the Executive Director to forward all applications for grant awards to the Council for review and comment 13 14within a certain time period; altering the preferences for the award of funds; 15requiring the Executive Director, in consultation with the Council, to order a certain 16 evaluation of certain grantee programs and retain a sufficient number of evaluators 17to maintain compliance with the evaluation requirement; providing for certain 18 evaluation requirements; defining a certain term; making conforming and technical changes: and generally relating to the Maryland Violence Intervention and 1920Prevention Program Fund and Advisory Council.

- 21 BY repealing and reenacting, with amendments,
- 22 Article Public Safety
- 23 Section 4–901 through 4–905
- 24 Annotated Code of Maryland
- 25 (2018 Replacement Volume and 2019 Supplement)
- 26 BY adding to
- 27 Article Public Safety

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law.

$egin{array}{c} 1 \\ 2 \\ 3 \end{array}$	Section 4–907 Annotated Code of Maryland (2018 Replacement Volume and 2019 Supplement)							
4 5	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:							
6	Article – Public Safety							
7	4–901.							
8	(a) In this subtitle the following words have the meanings indicated.							
9 10	(b) "Council" means the Maryland Violence Intervention and Prevention Advisory Council established under § 4–903 of this subtitle.							
11	(c) "Evidence-based health program" means a program or an initiative that:							
$\begin{array}{c} 12\\ 13 \end{array}$	(1) is developed and evaluated through scientific research and data collection;							
$\begin{array}{c} 14 \\ 15 \end{array}$	(2) uses public health principles that demonstrate measurable positive putcomes in preventing gun violence; and							
16	(3) is implemented by a nonprofit organization or public agency.							
17 18								
19	(1) based on public health principles;							
$\begin{array}{c} 20\\ 21 \end{array}$	(2) capable of being studied and evaluated through research and data collection;							
22	(3) for the purpose of reducing gun violence;							
23	(4) directed to influence factors determined to affect gun violence; and							
24	(5) implemented by a nonprofit organization or public agency.							
$\frac{25}{26}$	(e) "Executive Director" means the Executive Director of the Governor's Office of Crime Control and Prevention.							
$\begin{array}{c} 27\\ 28 \end{array}$	(f) "Fund" means the Maryland Violence Intervention and Prevention Program Fund.							
29	(g) "HOSPITAL-BASED VIOLENCE INTERVENTION PROGRAM" MEANS A							

 $\mathbf{2}$ 

1	VIOLENCE INTERVENTION PROGRAM THAT:									
2		(1)	IS OPI	ERATEI	) BY:					
3			<b>(</b> I <b>)</b>	A HOSI	PITAL; OR					
45	HOSPITAL;	AND	(II)	AN IN	DIVIDUAL C	OR EN	TITY IN COLLAB	ORATIO	ON WI	ITH A
6 7 8	(2) PROVIDES INTENSIVE COUNSELING, CASE MANAGEMENT, AND SOCIAL SERVICES TO INDIVIDUALS WHO ARE RECOVERING FROM INJURIES RESULTING FROM VIOLENCE.									
9	<b>(</b> H <b>)</b>	"Loca	al govern	nment"	means a cou	nty or	municipality.			
10	4–902.									
11	(a)	Ther	e is a M	aryland	Violence Int	erven	tion and Prevention	n Progra	am Fu	nd.
12	(b)	The <sub>l</sub>	purpose	of the H	Fund is to:					
$13 \\ 14 \\ 15$			vernme	nts and		rganiz	ion strategies by pr ations to fund evid nd	-	-	
$\begin{array}{c} 16 \\ 17 \end{array}$	evidence–in	(2) Iforme			e efficacy ms funded th		ridence–based hea a the Fund.	ılth pı	rogran	ns or
$\frac{18}{19}$	(c) Council.	The	Executiv	ve Dire	ctor shall ad	minis	ter the Fund in co	nsultati	on wi	th the
$\begin{array}{c} 20\\ 21 \end{array}$	(d) the State F	(1) inance			÷ ·	lapsin	g fund that is not s	ubject t	to § 7–	-302 of
$\frac{22}{23}$	Comptrolle	(2) r, in co					old the Fund sector, shall account	-		d the
24	(e)	(1)	The F	und con	sists of:					
25			(i)	money	appropriated	l in th	e State budget to th	ne Fund	•	
26			(ii)	investn	nent earning	s of th	e Fund; and			
27			(iii)	money	from any oth	er sou:	rce accepted for the	benefit	of the	Fund.
28		(2)	<b>(I)</b>	[The]	SUBJECT	ТО	SUBPARAGRAPH	<b>(</b> II <b>)</b>	OF	THIS

PARAGRAPH, THE Governor [may annually appropriate up to] SHALL INCLUDE IN THE 1  $\mathbf{2}$ ANNUAL BUDGET BILL AN APPROPRIATION OF \$10,000,000 to the Fund. THE APPROPRIATION REQUIRED UNDER SUBPARAGRAPH 3 **(II)** 4 (I) OF THIS PARAGRAPH SHALL BE COMPOSED OF AT LEAST \$5,000,000 IN GENERAL FUNDS.  $\mathbf{5}$ 6 (f) (1)The Fund shall be used in the following manner: 7 to support effective violence reduction strategies by providing (i) 8 competitive grants to local governments and nonprofit organizations to fund 9 evidence-based health programs or evidence-informed health programs: [and] 10 in an amount NOT LESS THAN 5% BUT not greater than [5%] (ii) 10% of the Fund, for the evaluation of the efficacy of evidence-based health programs or 11 12evidence-informed health programs awarded grants through the Fund; AND 13(III) IN AN AMOUNT NOT GREATER THAN 4% OF THE FUND, FOR THE FOLLOWING ADMINISTRATIVE COSTS: 14 1. 15**OVERSIGHT OF THE FUND;** 16 2. PUBLIC OUTREACH AND EDUCATION ABOUT THE 17FUND; AND 183. TECHNICAL ASSISTANCE AND BEST PRACTICE 19 EDUCATION FOR GRANTEES. 20(2)The Fund may not be used to: 21supplant funding that would otherwise be available for violence (i) 22intervention or prevention programs; or 23fund suppression activities by law enforcement. (ii) 24The State Treasurer shall invest the money of the Fund in the same (g) (1)25manner as other State money may be invested. 26(2)Any interest earnings of the Fund shall be credited to the Fund. 27(h) Expenditures from the Fund may be made only in accordance with the State budget. 2829The accounts and transactions of the Fund shall be subject to audit by the (i) Legislative Auditor as provided in § 2–1220 of the State Government Article. 30

1 4–903.

$2 \\ 3$	(a) There is a Maryland Violence Intervention and Prevention Advisory Council in the Governor's Office of Crime Control and Prevention.							
4	(b)	(b) The Council consists of the following members:						
5		(1) the Executive Director;						
$6 \\ 7$	the Senate;	(2) one member of the Senate of Maryland, appointed by the President of						
8 9	House;	(3) one member of the House of Delegates, appointed by the Speaker of the						
10 11	(4) one individual from a higher education institution who studies public health, appointed by the Executive Director;							
12 13	Executive D	(5) one individual who has been affected by gun violence, appointed by the irector; and						
$\begin{array}{c} 14 \\ 15 \end{array}$								
16 17 18 19	[organizations] VIOLENCE INTERVENTION PROGRAMS that use evidence-based health programs or evidence-informed health programs, two appointed by the President of the							
$20 \\ 21 \\ 22$		(ii) two individuals from local police departments or the Department ice, one appointed by the President of the Senate and one appointed by the he House; and						
$23 \\ 24 \\ 25$	-	(iii) two individuals from local health departments that are ng violence prevention strategies, one appointed by the President of the Senate pointed by the Speaker of the House.						
$26 \\ 27 \\ 28$	(c) In making appointments under subsection (b)(6) of this section, the President of the Senate and the Speaker of the House shall ensure the inclusion of members from multiple cities and counties affected by violence.							
29	(d)	[(1)] The Council shall:						
30		[(i)] (1) advise the Executive Director on:						
31		(I) the allocation of funds for the evaluation of the efficacy of						

evidence-based health programs or evidence-informed health programs [that receive 1  $\mathbf{2}$ funding in accordance with paragraph (2) of this subsection] IN ACCORDANCE WITH § 3 4-907 OF THIS SUBTITLE; AND 4 **(II)** THE DISTRIBUTION OF FUNDING AWARDS; provide input to the Executive Director on  $\mathbf{5}$ (ii)] (2) the administration of the Fund; 6 7 (iii)] **(3)** assist the Executive Director in establishing procedures 8 for local governments and nonprofit organizations to apply for funding;

9 [(iv)] (4) assist the Executive Director in establishing procedures 10 for the distribution of funding;

11 [(v)] (5) create guidelines for funding eligibility;

12 [(vi)] (6) review and publish reports regarding the [success and 13 failure] EFFICACY of nonsuppression-based violence intervention and prevention 14 programs;

15 [(vii)] (7) advise the Governor and the Executive Director on the 16 implementation of gun violence prevention programs in the State; [and]

## 17(8) ADVISE THE EXECUTIVE DIRECTOR ON PUBLIC OUTREACH AND18COMMUNICATIONS REGARDING THE FUND; AND

- 19
- [(viii)] (9) be governed by a majority vote.

[(2) An evaluation of the efficacy of evidence-based health programs or evidence-informed health programs that receive funding under paragraph (1)(i) of this subsection shall be undertaken by an independent, third-party researcher selected by the Council.

- (3) The results of the evaluation under paragraph (2) of this subsectionshall be posted to the Governor's Office of Crime Control and Prevention's website.]
- 26 (e) A member of the Council:
- 27 (1) may not receive compensation as a member of the Council; but

(2) is entitled to reimbursement for expenses under the Standard State
 29 Travel Regulations, as provided in the State budget.

30 4–904.

1 (a) The Executive Director shall [,]:  $\mathbf{2}$ (1) in accordance with subsection (b) of this section and in consultation 3 with the Council, establish procedures for local governments and nonprofit organizations 4 to use in applying for money from the Fund; AND AT LEAST 60 DAYS BEFORE THE APPLICATION BECOMES  $\mathbf{5}$ (2) AVAILABLE TO LOCAL GOVERNMENTS AND NONPROFIT ORGANIZATIONS, POST A 6 NOTICE OF THE APPLICATION'S AVAILABILITY ON A PUBLICLY ACCESSIBLE 78 WEBSITE. 9 (b)An application shall require a local government or nonprofit organization to provide, at a minimum: 1011 clearly defined and measureable objectives; (1)12(2)evidence that the proposed evidence-based health programs or evidence-informed health programs would likely reduce gun violence; [and] 1314a description of how the local government or nonprofit organization (3)proposes to use the funding to reduce rates of gun violence by: 1516 establishing or enhancing evidence-based health programs or (i) 17evidence-informed health programs; and 18 enhancing coordination of existing violence intervention and (ii) prevention programs, if any, to minimize duplication of services; AND 19 20(4) A PLAN FOR THE COLLECTION OF RELEVANT DATA. 4 - 905.2122The Executive Director shall[,]: (a) 23(1) in accordance with subsection (b) of this section and in consultation 24with the Council, establish procedures for the distribution of money from the Fund; AND 25FORWARD ALL APPLICATIONS TO THE COUNCIL FOR REVIEW AND (2) 26COMMENT AT LEAST 30 DAYS BEFORE DECISIONS REGARDING THE DISTRIBUTION 27OF FUNDING AWARDS. (b) 28(1)Funding awards shall be made to local governments and nonprofit 29organizations for a minimum duration of 3 consecutive fiscal years.

1 (2) Preference shall be given to local governments or nonprofit 2 organizations:

- 3 (i) that [are] **SERVE AN AREA** disproportionately affected by 4 violence, as determined by the Council; [and]
- 5 (ii) whose grant proposals demonstrate the greatest likelihood of 6 reducing gun violence in their communities; AND

# 7 (III) THAT SERVE A POPULATION IDENTIFIED AS HAVING THE 8 HIGHEST RISK OF PERPETRATING OR BEING VICTIMIZED BY VIOLENCE IN THE NEAR 9 FUTURE.

- 10 (c) Funding awards shall be commensurate with:
- 11 (1) the levels of gun violence in the jurisdiction served by the local 12 government or nonprofit organization; and
- 13 (2) the strength of the local government or nonprofit organization's 14 application.
- 15 **4–907.**
- 16 (A) THE EXECUTIVE DIRECTOR SHALL, IN CONSULTATION WITH THE 17 COUNCIL:
- 18 (1) ORDER AN ONGOING EVALUATION OF THE EFFICACY OF EACH
   19 EVIDENCE-BASED HEALTH PROGRAM OR EVIDENCE-INFORMED HEALTH PROGRAM
   20 THAT RECEIVES FUNDING UNDER THIS SUBTITLE; AND
- 21(2)RETAIN A SUFFICIENT NUMBER OF INDEPENDENT, THIRD-PARTY22EVALUATORS TO MAINTAIN COMPLIANCE WITH THIS SECTION.
- 23 (B) EVALUATIONS REQUIRED UNDER THIS SECTION SHALL BE:
- 24(1)GROUPED BY SIMILAR PROGRAM MODELS, AS DETERMINED BY25THE COUNCIL;
- 26 (2) CONDUCTED BY INDEPENDENT, THIRD–PARTY EVALUATORS; AND
- 27 (3) ONGOING FOR THE 3-YEAR GRANT PERIOD.

28 (C) AN EVALUATION OF AN EVIDENCE-BASED HEALTH PROGRAM OR 29 EVIDENCE-INFORMED HEALTH PROGRAM THAT RECEIVES FUNDING UNDER THIS

1 SUBTITLE MAY BE CONDUCTED ONLY BY AN EVALUATOR WITH SPECIALIZED 2 EXPERTISE IN THE SPECIFIC MODEL THAT THE EVALUATOR IS ASSIGNED TO 3 EVALUATE.

4 (D) THE RESULTS OF AN EVALUATION ORDERED UNDER SUBSECTION (A) OF 5 THIS SECTION SHALL BE POSTED TO THE GOVERNOR'S OFFICE OF CRIME CONTROL 6 AND PREVENTION'S WEBSITE.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
 1, 2020.