17 LC 115 0460

House Resolution 861

By: Representative Gravley of the 67th

A RESOLUTION

- 1 Commending the Alexander High School boys' cross country team for winning the 2016
- 2 GHSA 6A State Cross Country Championship; and for other purposes.
- 3 WHEREAS, the Alexander High School boys' cross country team has established and
- 4 maintained a proud tradition of excellence with equal emphases on character and academics;
- 5 and
- 6 WHEREAS, this superlative team continues its triumphant season of cross country
- 7 competition by posting an outstanding record of multiple season highlights including being
- 8 the Douglas County champions, winning the Region 5 6A, and 6A State Championship; and
- 9 WHEREAS, remarkable teamwork and extraordinary resilience made this team a spectacular
- one to observe throughout the season, and as a fitting finale to its remarkable 2016 campaign,
- 11 the team captured the coveted state title; and
- 12 WHEREAS, the phenomenal performance of the team is a clear indication of the outstanding
- 13 athletic ability, the dedication and hard work, and the unity of purpose and spirit of each
- 14 member of the team under the astute direction of coaches Brian Robinson, Steve Duncan,
- 15 Jeff Railey, Mike Camp, and Jeremy Williams; and
- 16 WHEREAS, this all-star team included Braeden Collins, Tyler Whorton, Koi Williams,
- 17 Austin Muse, Mekhi Williams, Warren Taylor, and Nick Albanese; and
- 18 WHEREAS, Braeden Collins demonstrated impressive athleticism throughout the season and
- 19 was the state individual champion; and
- 20 WHEREAS, as this magnificent team earned its well-deserved reputation for excellence by
- 21 performing with courage and precision over months of training and competition, it is
- 22 abundantly proper to call them champions.

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23 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that

- 24 the members of this body commend the Alexander High School boys' cross country team for
- 25 winning the 2016 GHSA 6A State Cross Country Championship and extend their most
- 26 sincere best wishes for continued success.
- 27 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- and directed to make an appropriate copy of this resolution available for distribution to the
- 29 Alexander High School boys' cross country team.