By: Delegates Barve, Fraser–Hidalgo, Korman, Lierman, Mosby, Palakovich Carr, Pendergrass, Stein, and Wilkins

Introduced and read first time: February 7, 2020 Assigned to: Economic Matters

A BILL ENTITLED

1 AN ACT concerning

Electric Generation – Transition From Fossil Fuels – Carbon Dioxide Emissions Rate and Transition Account

4 FOR the purpose of prohibiting the carbon dioxide emissions rate for certain affected $\mathbf{5}$ electric generating units from exceeding a certain amount; establishing the Fossil 6 Fuel Community Transition Account; specifying the purpose and authorized uses of 7 the Account; requiring the Department of Commerce to establish certain policies and 8 procedures for the administration of the Account; providing for the funding of the 9 Account; establishing the Fossil Fuel Community Transition Account Advisory 10 Board: providing for the composition, chair, and staffing of the Board: providing for 11 the term of a Board member; requiring the Board to meet a certain minimum number 12of times each year; prohibiting a member of the Board from receiving certain 13 compensation, but authorizing the reimbursement of certain expenses; requiring the 14 Board to review the Department's proposals for grant awards from the Account and 15make certain recommendations; requiring the Department to consider certain 16recommendations of the Board when making certain decisions about awarding 17grants from the Account; requiring the Department to report, on or before a certain 18 date each year, to the Governor, the Board, and the General Assembly; requiring the 19Maryland Energy Administration to use the Maryland Strategic Energy Investment 20Fund to provide funding for certain grants awarded under the Account; altering the 21allocations of certain proceeds received by the Maryland Strategic Energy 22Investment Fund from the sale of certain allowances under the Regional Greenhouse 23Gas Initiative; providing for the application of certain provisions of this Act; defining 24certain terms; and generally relating to the transition from fossil fuels for electric generation. 25

26 BY adding to

- 27 Article Environment
- Section 2–10A–01 through 2–10A–03 to be under the new subtitle "Subtitle 10A.
 Carbon Dioxide Emissions"

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law.



 $\mathbf{2}$

| $rac{1}{2}$ | Annotated Code of Maryland (2013 Replacement Volume and 2019 Supplement) | | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|--|--|
| $3 \\ 4 \\ 5 \\ 6 \\ 7 \\ 8$ | BY adding to Article – Economic Development Section 5–1701 through 5–1704 to be under the new subtitle "Subtitle 17. Fossil Fuel Community Transition Account" Annotated Code of Maryland (2018 Replacement Volume and 2019 Supplement) | | | | | | | | |
| $9 \\ 10 \\ 11 \\ 12 \\ 13$ | BY repealing and reenacting, without amendments, Article – State Government Section 9–20B–01(a), (b), (e), and (f) Annotated Code of Maryland (2014 Replacement Volume and 2019 Supplement) | | | | | | | | |
| 14 15 16 17 18 | Article – State Government Section 9–20B–05(f) and (g) Annotated Code of Maryland | | | | | | | | |
| 19 20 | , | | | | | | | | |
| 21 | Article – Environment | | | | | | | | |
| 22 | SUBTITLE 10A. CARBON DIOXIDE EMISSIONS. | | | | | | | | |
| 23 | 2–10A–01. | | | | | | | | |
| 24 | IN THIS SUBTITLE, "AFFECTED ELECTRIC GENERATING UNIT": | | | | | | | | |
| $\frac{25}{26}$ | (1) MEANS AN ELECTRIC GENERATING UNIT IN THE STATE THAT PRIMARILY BURNS COAL AS FUEL; AND | | | | | | | | |
| 27 | (2) INCLUDES: | | | | | | | | |
| 28 | (I) BRANDON SHORES UNITS 1 AND 2; | | | | | | | | |
| 29 | (II) CHALK POINT UNITS 1 AND 2; | | | | | | | | |
| 30 | (III) DICKERSON UNITS 1, 2, AND 3; | | | | | | | | |
| 31 | (IV) H.A. WAGNER UNITS 2 AND 3; | | | | | | | | |

| 1 | (V) MORGANTOWN UNITS 1 AND 2; AND | | | | | |
|------------------|---|--|--|--|--|--|
| 2 | (VI) WARRIOR RUN UNIT 1. | | | | | |
| 3 | 2–10A–02. | | | | | |
| 4 | THIS SUBTITLE APPLIES TO: | | | | | |
| $5 \\ 6$ | (1) ON AND AFTER OCTOBER 1, 2023, CHALK POINT UNITS 1 AND 2, DICKERSON UNITS 1, 2, AND 3, AND H.A. WAGNER UNITS 2 AND 3; | | | | | |
| 7 | (2) ON AND AFTER OCTOBER 1, 2024, MORGANTOWN UNITS 1 AND 2; | | | | | |
| 8 9 | (3) ON AND AFTER OCTOBER 1, 2025, BRANDON SHORES UNITS 1 AND 2; AND | | | | | |
| 10 | (4) ON AND AFTER MARCH 1, 2030, WARRIOR RUN UNIT 1. | | | | | |
| 11 | 2–10A–03. | | | | | |
| $12 \\ 13 \\ 14$ | THE CARBON DIOXIDE EMISSIONS RATE FOR AN AFFECTED ELECTRIC GENERATING UNIT MAY NOT EXCEED 180 POUNDS PER MILLION BRITISH THERMAL UNITS. | | | | | |
| 15 | Article – Economic Development | | | | | |
| 16 | 6 SUBTITLE 17. FOSSIL FUEL COMMUNITY TRANSITION ACCOUNT. | | | | | |
| 17 | 5-1701. | | | | | |
| 18 19 | (A) "ACCOUNT" MEANS THE FOSSIL FUEL COMMUNITY TRANSITION ACCOUNT. | | | | | |
| 20 21 | (B) (1) "AFFECTED COUNTY" MEANS A COUNTY THAT IS IMPACTED BY THE PERMANENT RETIREMENT OF AN ELECTRIC GENERATING UNIT. | | | | | |
| 22 | (2) "AFFECTED COUNTY" INCLUDES: | | | | | |
| 23 | (I) ALLEGANY COUNTY; | | | | | |
| 24 | (II) ANNE ARUNDEL COUNTY; | | | | | |

| | 4 HOUSE BILL 1545 | | | | | |
|---|---|--|--|--|--|--|
| 1 | (III) CHARLES COUNTY; | | | | | |
| 2 | (IV) MONTGOMERY COUNTY; AND | | | | | |
| 3 | (V) PRINCE GEORGE'S COUNTY. | | | | | |
| 4 5 | (C) "BOARD" MEANS THE FOSSIL FUEL COMMUNITY TRANSITION ACCOUNT ADVISORY BOARD. | | | | | |
| 6 7 | | | | | | |
| 8 | 5–1702. | | | | | |
| 9 | (A) THERE IS A FOSSIL FUEL COMMUNITY TRANSITION ACCOUNT. | | | | | |
| 10 | (B) THE PURPOSE OF THE ACCOUNT IS TO PROVIDE GRANTS TO SUPPORT: | | | | | |
| $\begin{array}{c} 11 \\ 12 \end{array}$ | (1) INDIVIDUALS TRANSITIONING FROM EMPLOYMENT WITH AN ELECTRIC GENERATING UNIT; AND | | | | | |
| 13 14 | (2) COMMUNITIES THAT ARE IMPACTED BY THE PERMANENT RETIREMENT OF AN ELECTRIC GENERATING UNIT. | | | | | |
| $\begin{array}{c} 15\\ 16\end{array}$ | (C) THE DEPARTMENT SHALL ESTABLISH POLICIES AND PROCEDURES FOR THE ADMINISTRATION OF THE ACCOUNT, INCLUDING: | | | | | |
| 17 | (1) THE GRANT APPLICATION PROCESS; AND | | | | | |
| 18 | (2) CRITERIA FOR AWARDING GRANTS UNDER THIS SECTION. | | | | | |
| 19 20 | (D) THE ACCOUNT SHALL BE FUNDED IN ACCORDANCE WITH § 9–20B–05(F) OF THE STATE GOVERNMENT ARTICLE. | | | | | |
| $\begin{array}{c} 21 \\ 22 \end{array}$ | (E) THE ACCOUNT MAY BE USED ONLY FOR AWARDING GRANTS CONSISTENT WITH THE PURPOSES OF THE ACCOUNT, INCLUDING GRANTS FOR: | | | | | |
| 23 24 25 26 | (1) WORKER RETRAINING OR OTHER ASSISTANCE PROGRAMS, INCLUDING INDUSTRY- AND UNION-SPONSORED APPRENTICESHIP PROGRAMS, PROGRAMS WITHIN THE DEPARTMENT, AND PROGRAMS AT HISTORICALLY BLACK COLLEGES AND UNIVERSITIES; | | | | | |
| 27 | (2) CLEAN ENERGY OR ENERGY EFFICIENCY PROJECTS IF THE | | | | | |

1 **PROJECT:** $\mathbf{2}$ **(I)** IS LOCATED IN AN AFFECTED COUNTY; AND 3 **(II)** EMPLOYS INDIVIDUALS WHO HAVE COMPLETED AN 4 **APPROVED RETRAINING OR OTHER ASSISTANCE PROGRAM;** PROJECTS INVOLVING THE DECOMMISSIONING OF AN ELECTRIC $\mathbf{5}$ (3) 6 GENERATING UNIT IF THE PROJECT EMPLOYS INDIVIDUALS WHO HAVE COMPLETED 7 AN APPROVED RETRAINING OR OTHER ASSISTANCE PROGRAM; 8 FOR UP TO 3 YEARS FOLLOWING THE PERMANENT RETIREMENT (4) OF AN ELECTRIC GENERATING UNIT, PAYMENTS TO AN AFFECTED COUNTY TO 9 OFFSET LOSSES IN TAX REVENUE DUE TO THE PERMANENT RETIREMENT OF THE 10 11 UNIT; 12(5) PAYMENTS TO INDIVIDUALS WHO ARE WITHIN 3 YEARS OF **RETIREMENT AGE TO PROVIDE SUPPLEMENTAL RETIREMENT SECURITY; AND** 13 PAYMENTS TO INDIVIDUALS TO FILL WAGE GAPS DURING THE 14(6) 15TRANSITION TO NEW EMPLOYMENT. 5 - 1703.16 THERE IS A FOSSIL FUEL TRANSITION ACCOUNT ADVISORY BOARD. 17(A) 18 **(B)** THE BOARD CONSISTS OF THE FOLLOWING MEMBERS: THE SECRETARY, OR THE SECRETARY'S DESIGNEE; 19 (1) (2) THE SECRETARY OF THE ENVIRONMENT, OR THE SECRETARY'S 2021**DESIGNEE;** 22THE CHAIR OF THE COMMISSION ON ENVIRONMENTAL JUSTICE (3) AND SUSTAINABLE COMMUNITIES, OR THE CHAIR'S DESIGNEE; 23ONE MEMBER OF THE SENATE, APPOINTED BY THE PRESIDENT OF 24(4) 25THE SENATE; 26ONE MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY THE (5) **SPEAKER OF THE HOUSE OF DELEGATES;** 2728(6) TWO MEMBERS OF A LOCAL GOVERNING BODY OF AN AFFECTED

| | 6 HOUSE BILL 1545 |
|------------------|---|
| 1 | COUNTY, DESIGNATED BY THE MARYLAND ASSOCIATION OF COUNTIES; AND |
| 2 | (7) THE FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR: |
| $\frac{3}{4}$ | (I) ONE REPRESENTATIVE OF THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS; |
| $5 \\ 6$ | (II) ONE REPRESENTATIVE OF THE AMERICAN FEDERATION OF LABOR AND CONGRESS OF INDUSTRIAL ORGANIZATIONS; |
| 7 8 | (III) ONE REPRESENTATIVE OF THE INTERNATIONAL Association of Sheet Metal, Air, Rail, and Transportation Workers; |
| 9 10 | (IV) ONE REPRESENTATIVE OF THE CLEAN ENERGY INDUSTRY; AND |
| $11\\12$ | (V) ONE REPRESENTATIVE OF THE ENERGY EFFICIENCY INDUSTRY. |
| 13 | (C) THE GOVERNOR SHALL APPOINT THE CHAIR OF THE BOARD. |
| 14 | (D) (1) THE TERM OF MEMBER IS 3 YEARS. |
| $15\\16$ | (2) THE TERMS OF THE MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR MEMBERS OF THE BOARD ON OCTOBER 1, 2020. |
| 17 | (E) THE BOARD SHALL MEET AT LEAST TWICE EACH YEAR. |
| 18 19 20 | (F) (1) THE BOARD SHALL REVIEW THE DEPARTMENT'S PROPOSALS FOR GRANT AWARDS FROM THE ACCOUNT AND MAKE RECOMMENDATIONS TO THE DEPARTMENT CONCERNING ANY PROPOSED GRANT AWARD. |
| $21 \\ 22 \\ 23$ | (2) THE DEPARTMENT SHALL CONSIDER THE BOARD'S RECOMMENDATIONS WHEN MAKING DECISIONS ABOUT AWARDING GRANTS FROM THE ACCOUNT. |
| 24 | (G) A MEMBER OF THE BOARD: |
| 25 26 | (1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE BOARD; BUT |
| 27 28 | (2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET. |

| 1 | (H) | THE DEPARTMENT SHALL PROVIDE STAFF FOR THE BOARD. | | | | | |
|--|--|--|--|--|--|--|--|
| 2 | 5–1704. | | | | | | |
| $3 \\ 4 \\ 5 \\ 6$ | 4 THE GOVERNOR, THE BOARD, AND, IN ACCORDANCE WITH § 2–1257 OF THE STATE 5 GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON THE GRANTS AWARDED | | | | | | |
| 7 | | (1) THE NUMBER OF GRANTS AWARDED; | | | | | |
| 8 | | (2) THE AMOUNT OF EACH GRANT AWARDED; | | | | | |
| 9 | | (3) THE NAMES OF THE RECIPIENTS OF THE GRANTS; AND | | | | | |
| 10 | | (4) THE SPECIFIC PURPOSE OF EACH GRANT AWARDED. | | | | | |
| 11 | | Article – State Government | | | | | |
| 12 | 9–20B–01. | | | | | | |
| 13 | (a) | In this subtitle the following words have the meanings indicated. | | | | | |
| 14 | (b) | "Administration" means the Maryland Energy Administration. | | | | | |
| 15 | (e) | "Fund" means the Maryland Strategic Energy Investment Fund. | | | | | |
| 16 | (f) | "Program" means the Maryland Strategic Energy Investment Program. | | | | | |
| 17 | 9–20B–05. | | | | | | |
| 18 | (f) | The Administration shall use the Fund: | | | | | |
| 19 | | (1) to invest in the promotion, development, and implementation of: | | | | | |
| $\begin{array}{c} 20\\ 21 \end{array}$ | | | | | | | |
| 22 | | (ii) renewable and clean energy resources; | | | | | |
| $\begin{array}{c} 23\\ 24 \end{array}$ | mitigating t | (iii) climate change programs directly related to reducing or he effects of climate change; and | | | | | |
| 25 | | (iv) demand response programs that are designed to promote | | | | | |

| 1 | changes in electric usage by customers in response to: | | | | | | |
|--|--|--------|--------------|--|--|--|--|
| 2 | | | 1. | changes in the price of electricity over time; or | | | |
| $\frac{3}{4}$ | of high wholesale n | narket | 2. prices | incentives designed to induce lower electricity use at times or when system reliability is jeopardized; | | | |
| 5 6 7 | (2) to provide targeted programs, projects, activities, and investments to reduce electricity consumption by customers in the low-income and moderate-income residential sectors; | | | | | | |
| 8 9 10 11 | (3) to provide supplemental funds for low-income energy assistance through the Electric Universal Service Program established under § 7-512.1 of the Public Utilities Article and other electric assistance programs in the Department of Human Services; | | | | | | |
| $12 \\ 13 \\ 14$ | (4) to provide rate relief by offsetting electricity rates of residential customers, including an offset of surcharges imposed on ratepayers under § 7–211 of the Public Utilities Article; | | | | | | |
| $15 \\ 16 \\ 17$ | (5) to provide grants, loans, and other assistance and investment as necessary and appropriate to implement the purposes of the Program as set forth in § $9-20B-03$ of this subtitle; | | | | | | |
| $\frac{18}{19}$ | (6) to implement energy–related public education and outreach initiatives regarding reducing energy consumption and greenhouse gas emissions; | | | | | | |
| $\begin{array}{c} 20\\ 21 \end{array}$ | (7) to provide rebates under the Electric Vehicle Recharging Equipment Rebate Program established under § 9–2009 of this title; | | | | | | |
| $\frac{22}{23}$ | (8) to provide grants to encourage combined heat and power projects at industrial facilities; | | | | | | |
| 24 25 26 27 | (9) subject to subsections (f–1) and (f–3) of this section, to provide $7,000,000$ in funding for access to capital for small, minority, women–owned, and veteran–owned businesses in the clean energy industry under § 5–1501 of the Economic Development Article, allocated in annual increments as follows: | | | | | | |
| 28 | | (i) | \$200, | 000 in fiscal year 2021; | | | |
| 29 | | (ii) | \$500, | 000 in fiscal year 2022; | | | |
| 30 | | (iii) | \$500, | 000 in fiscal year 2023; | | | |
| 31 | | (iv) | \$1,00 | 0,000 in fiscal year 2024; and | | | |
| 32 | | (v) | \$1,20 | 0,000 in each fiscal year from 2025 through 2028; | | | |
| | | | | | | | |

8

1 (10) subject to subsections (f-2) and (f-3) of this section, to invest in 2 pre-apprenticeship, youth apprenticeship, and registered apprenticeship programs to 3 establish career paths in the clean energy industry under § 11–708.1 of the Labor and 4 Employment Article, as follows:

5 (i) \$1,500,000 for grants to pre-apprenticeship jobs training 6 programs under § 11-708.1(c)(2) of the Labor and Employment Article starting in fiscal 7 year 2021 until all amounts are spent; and

8 (ii) \$6,500,000 for grants to youth apprenticeship jobs training 9 programs and registered apprenticeship jobs training programs under § 11–708.1(c)(4) of 10 the Labor and Employment Article starting in fiscal year 2021 until all amounts are spent; 11 [and]

(11) TO PROVIDE FUNDING FOR GRANTS AWARDED UNDER THE FOSSIL FUEL COMMUNITY TRANSITION ACCOUNT ESTABLISHED UNDER § 5–1702 OF THE ECONOMIC DEVELOPMENT ARTICLE; AND

- 15
- [(11)] (12) to pay the expenses of the Program.

16 (g) Proceeds received by the Fund from the sale of allowances under § 2–1002(g) 17 of the Environment Article shall be allocated as follows:

18 (1) at least 50% shall be credited to an energy assistance account to be used 19 for the Electric Universal Service Program and other electricity assistance programs in the 20 Department of Human Services;

21 (2) at least [20%] **10%** shall be credited to a low and moderate income 22 efficiency and conservation programs account and to a general efficiency and conservation 23 programs account for energy efficiency and conservation programs, projects, or activities 24 and demand response programs, of which at least one-half shall be targeted to the low and 25 moderate income efficiency and conservation programs account for:

- 26 (i) the low-income residential sector at no cost to the participants 27 of the programs, projects, or activities; and
- 28

32

(ii) the moderate–income residential sector;

at least [20%] 10% shall be credited to a renewable and clean energy
 programs account for:

- 31 (i) renewable and clean energy programs and initiatives;
 - (ii) energy–related public education and outreach; and

1

10

(iii) climate change and resiliency programs; [and]

2 (4) AT LEAST 20% TO AWARD GRANTS FROM THE FOSSIL FUEL 3 COMMUNITY TRANSITION ACCOUNT ESTABLISHED UNDER § 5–1702 OF THE 4 ECONOMIC DEVELOPMENT ARTICLE; AND

5 [(4)] (5) up to 10%, but not more than \$5,000,000, shall be credited to an 6 administrative expense account for costs related to the administration of the Fund, 7 including the review of electric company plans for achieving electricity savings and demand 8 reductions that the electric companies are required under law to submit to the 9 Administration.

10 SECTION 2. AND BE IT FURTHER ENACTED, That the terms of the initial 11 appointed members of the Fossil Fuel Transition Account Advisory Board shall expire as 12 follows:

- 13 (1) four members in 2022; and
- 14 (2) four members in 2023.

15 SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect 16 October 1, 2020.