Union Calendar No. 49 B H.R.1346

115TH CONGRESS 1ST SESSION

U.S. GOVERNMENT INFORMATION

[Report No. 115-85]

To repeal the rule issued by the Federal Highway Administration and the Federal Transit Administration entitled "Metropolitan Planning Organization Coordination and Planning Area Reform".

IN THE HOUSE OF REPRESENTATIVES

March 2, 2017

Mr. LIPINSKI (for himself, Mr. LEWIS of Minnesota, Ms. ESTY, Mr. HULTGREN, Ms. NORTON, Mr. RODNEY DAVIS of Illinois, Mr. WEBSTER of Florida, Mr. NOLAN, Mrs. WALORSKI, Mr. COSTA, Mr. CHAFFETZ, Mr. QUIGLEY, and Mr. DENHAM) introduced the following bill; which was referred to the Committee on Transportation and Infrastructure

April 6, 2017

Additional sponsors: Mr. BARLETTA, Mr. PAULSEN, Mr. DENT, Mr. RYAN of Ohio, Mr. SIRES, Mr. CAPUANO, Mr. RATCLIFFE, Mr. TROTT, Mr. MAST, Ms. SCHAKOWSKY, Mrs. BUSTOS, Mr. VISCLOSKY, Mr. CARTWRIGHT, Mr. SCHNEIDER, Ms. FRANKEL of Florida, Mr. YOUNG of Alaska, and Mr. EMMER

April 6, 2017

Committee to the Committee of the Whole House on the State of the Union and ordered to be printed

A BILL

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To repeal the rule issued by the Federal Highway Administration and the Federal Transit Administration entitled "Metropolitan Planning Organization Coordination and Planning Area Reform". Be it enacted by the Senate and House of Representa tives of the United States of America in Congress assembled,

3 SECTION 1. REPEAL.

4 The rule issued by the Federal Highway Administra-5 tion and the Federal Transit Administration entitled 6 "Metropolitan Planning Organization Coordination and 7 Planning Area Reform" (81 Fed. Reg. 93448 (December 8 20, 2016)) shall have no force or effect, and any regula-9 tion revised by that rule shall be applied as if that rule 10 had not been issued.

Union Calendar No. 49

115TH CONGRESS H. R. 1346

[Report No. 115–85]

A BILL

To repeal the rule issued by the Federal Highway Administration and the Federal Transit Administration entitled "Metropolitan Planning Organization Coordination and Planning Area Reform".

April 6, 2017

Committed to the Committee of the Whole House on the State of the Union and ordered to be printed