



General Assembly

***House Joint  
Resolution No. 12***

*February Session, 2020*

LCO No. 1435



Referred to Committee on Judiciary

Introduced by:

REP. STAFSTROM, 129<sup>th</sup> Dist.

SEN. WINFIELD, 10<sup>th</sup> Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
BURTON A. KAPLAN OF EASTON TO BE A STATE REFEREE.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of the
- 2 Honorable Burton A. Kaplan of Easton to be a State Referee, to serve for
- 3 a term of eight years from March 8, 2020, is approved and confirmed,
- 4 and he is appointed a State Referee for said term.