

## 116TH CONGRESS 1ST SESSION

## H. R. 4065

To amend the Richard B. Russell National School Lunch Act to establish a pilot program for serving meals in community colleges, and for other purposes.

## IN THE HOUSE OF REPRESENTATIVES

July 25, 2019

Mr. Schiff (for himself, Ms. Judy Chu of California, Ms. Sewell of Alabama, Ms. Pressley, Ms. Norton, Mr. Carbajal, Mr. Carson of Indiana, Mr. Cox of California, Ms. Jackson Lee, Mr. Payne, Ms. Eshoo, Mr. Cárdenas, Ms. Sánchez, Ms. Porter, and Mrs. Torres of California) introduced the following bill; which was referred to the Committee on Education and Labor

## A BILL

To amend the Richard B. Russell National School Lunch Act to establish a pilot program for serving meals in community colleges, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Food for Thought Act
- 5 of 2019".

| 1  | SEC. 2. SCHOOL LUNCH IN COMMUNITY COLLEGE PILOT        |
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| 2  | PROGRAM.   |
| 3  | Section 18 of the Richard B. Russell National School   |
| 4  | Lunch Act (42 U.S.C. 1769) is amended by inserting be- |
| 5  | fore subsection (b) the following:                     |
| 6  | "(a) School Lunch in Community College                 |
| 7  | PILOT PROGRAM.—  |
| 8  | "(1) Authorization of Program.—                        |
| 9  | "(A) In General.—The Secretary, acting                 |
| 10 | through the Administrator of the Food and Nu-          |
| 11 | trition Service, shall carry out a program to          |
| 12 | make grants to community colleges to provide           |
| 13 | free meals, including snacks, to eligible stu-         |
| 14 | dents, as determined by the Secretary.                 |
| 15 | "(B) Award requirements.—In award-                     |
| 16 | ing grants under this subsection, the Secretary        |
| 17 | shall make grants to community colleges that           |
| 18 | reflect varying student body size, full-time stu-      |
| 19 | dent enrollment, geographic location, including        |
| 20 | urban, rural, or suburban campuses, minority           |
| 21 | serving institutions, residential character, in-       |
| 22 | cluding race and ethnicity, and socioeconomic          |
| 23 | status.  |
| 24 | "(C) MAXIMUM AMOUNT.—A grant under                     |
| 25 | this subsection may not be in an amount great-         |
| 26 | er than \$200,000.                                     |

| 1  | "(D) Priority.—In awarding grants                     |
|----|---|
| 2  | under this subsection, the Secretary may give         |
| 3  | priority to community colleges—                       |
| 4  | "(i) with prepared food infrastructure                |
| 5  | or can identify an outside source of sup-             |
| 6  | port to develop such infrastructure;                  |
| 7  | "(ii) that serve more than 300 stu-                   |
| 8  | dents who are eligible for Federal Pell               |
| 9  | Grants; or  |
| 10 | "(iii) that are located within proximity              |
| 11 | of a school that elects to receive special as-        |
| 12 | sistance payments under section                       |
| 13 | 11(a)(1)(F) of the Richard B. Russell Na-             |
| 14 | tional School Lunch Act (42 U.S.C.                    |
| 15 | 1759a(a)(1)(F)).                                      |
| 16 | "(2) Application.—To be eligible to receive a         |
| 17 | grant under this subsection, a community college      |
| 18 | shall submit an application to the Secretary, at such |
| 19 | time, in such manner, and containing such informa-    |
| 20 | tion as the Secretary may require, including the      |
| 21 | number of students such community college will        |
| 22 | serve under the grant.                                |
| 23 | "(3) Use of funds—                                    |

| 1  | "(A) In General.—A community college                |
|----|---|
| 2  | that receives a grant under this subsection shall   |
| 3  | use the grant to—                                   |
| 4  | "(i) provide free meals, including                  |
| 5  | snacks, to eligible students;                       |
| 6  | "(ii) conduct outreach to students to               |
| 7  | encourage participation in the free meal            |
| 8  | program;  |
| 9  | "(iii) prepare meals;                               |
| 10 | "(iv) purchase meals from vendors;                  |
| 11 | and   |
| 12 | "(v) provide information to students                |
| 13 | regarding eligibility for assistance under          |
| 14 | Federal food assistance programs.                   |
| 15 | "(B) Limitation on purchase of                      |
| 16 | EQUIPMENT.—A community college that re-             |
| 17 | ceives a grant under this subsection may use        |
| 18 | not more than 20 percent of such grant to pur-      |
| 19 | chase equipment to carry out the activities de-     |
| 20 | scribed in clauses (i) through (iv) of subpara-     |
| 21 | graph (A).  |
| 22 | "(4) Requirements.—Meals served by a com-           |
| 23 | munity college pursuant to a grant under this sub-  |
| 24 | section shall meet the requirements developed under |

| 1  | the dietary guidelines required under paragraph      |
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| 2  | (5)(C).  |
| 3  | "(5) Report.—Each community college that             |
| 4  | receives a grant under this section shall, not later |
| 5  | than 18 months after receiving such a grant, submit  |
| 6  | a report to the Secretary of Education that in-      |
| 7  | cludes—  |
| 8  | "(A) the prevalence of food insecurity with          |
| 9  | respect to students enrolled in such community       |
| 10 | college; and   |
| 11 | "(B) an evaluation of the use of grant               |
| 12 | finds by such community college in addressing        |
| 13 | such food insecurity.                                |
| 14 | "(6) Department activities.—                         |
| 15 | "(A) Consultation.—In carrying out the               |
| 16 | grant program under this subsection, the Sec-        |
| 17 | retary shall consult with community colleges,        |
| 18 | State educational agencies, and State boards of      |
| 19 | higher education.                                    |
| 20 | "(B) TECHNICAL ASSISTANCE.—Not later                 |
| 21 | than 120 days after the date of the enactment        |
| 22 | of this subsection, the Secretary, acting through    |
| 23 | the Administrator of the Food and Nutrition          |
| 24 | Service, shall provide technical assistance to       |
| 25 | community colleges to—                               |

| 1  | "(i) as applicable, develop prepared             |
|----|--|
| 2  | meal infrastructure;                             |
| 3  | "(ii) carry out the activities described         |
| 4  | in paragraph (3), including training the         |
| 5  | employees of the community college to            |
| 6  | carry out such activities; and                   |
| 7  | "(iii) develop outreach to students              |
| 8  | with respect to such activities.                 |
| 9  | "(C) DIETARY GUIDELINES.—Not later               |
| 10 | than 120 days after the date of the enactment    |
| 11 | of this subsection, the Secretary shall develop  |
| 12 | nutritional requirements for meals served pur-   |
| 13 | suant to a grant under this subsection that are  |
| 14 | consistent with the goals of the most recent Di- |
| 15 | etary Guidelines for Americans published under   |
| 16 | section 301 of the National Nutrition Moni-      |
| 17 | toring and Related Research Act of 1990 (7       |
| 18 | U.S.C. 5341).                                    |
| 19 | "(D) Study.—Not later than 2 years after         |
| 20 | the date of the enactment of this subsection,    |
| 21 | the Secretary shall submit to Congress a report  |
| 22 | that includes—                                   |
| 23 | "(i) an evaluation of the pilot pro-             |
| 24 | gram under this subsection; and                  |

| 1  | "(ii) recommendations with respect to                |
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| 2  | expanding the pilot program under this               |
| 3  | subsection.  |
| 4  | "(7) Authorization of appropriations.—               |
| 5  | There is authorized to be appropriated to carry out  |
| 6  | this subsection \$6,000,000 for fiscal year 2020 and |
| 7  | each of the succeeding 3 fiscal years.               |
| 8  | "(8) Community college defined.—In this              |
| 9  | subsection, the term 'community college' means a     |
| 10 | public institution of higher education as defined in |
| 11 | section 101(a) of the Higher Education Act of 1965   |
| 12 | (20 U.S.C. 1001(a)) that—                            |
| 13 | "(A) does not provide an educational pro-            |
| 14 | gram for which the institution awards a bach-        |
| 15 | elor's degree (or an equivalent degree); and         |
| 16 | "(B) predominately awards associate's de-            |
| 17 | grees.".   |